

THE
FOURTEENTH ANNUAL REPORT

OF THE



Church Mission to Deaf-Mutes.

OFFICE, at 9 West 18th Street,
MISSION HOUSE, at 220 East 13th Street.

THE APPENDIX CONTAINS REPORTS FROM OTHER
DEPARTMENTS.

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1887.

THE CHURCH MISSION TO DEAF-MUTES.

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ANNUAL REPORT

OF

TREASURER OF THE CHURCH MISSION TO DEAF-MUTES.

OCTOBER 27th, 1886.

RECEIPTS.		PAYMENTS.	
Bal. from last yr...	\$ 5 47	For Salaries	\$5,207 69
In November, 1885.....	1,043 84	Rent of Home.....	1,300 00
December, ".....	1,181 35	Expenses at Home..	657 57
January, 1886.....	729 03	Traveling Expenses	300 25
February, ".....	408 17	Deaf-Mutes.....	140 12
March, ".....	572 07	Printing Reports...	200 00
April, ".....	480 19	Rhoda Worden,	
May, ".....	913 63	(deaf-mute)...	108-00
June, ".....	405 29	Sundries.....	130 46
July, ".....	155 65	Bal. to next year.....	14 04
August, ".....	142 63		
September, ".....	1,618 52		
October, ".....	402 29		
	<u>\$8,058 13</u>		<u>\$8,058 13</u>

WM. JEWETT, TREASURER.

REPORT OF TREASURER

CHURCH MISSION TO DEAF-MUTES, ACCOUNT "GALLAUDEI
HOME," FOR SIX MONTHS

TO OCTOBER 27th, 1886.

RECEIPTS.		PAYMENTS.	
Bal. 1st May...	\$ 984 68	For Bills of Farmer....	\$1,613 50
In May, June and July.	2,525 81	Repairs, Improve-	
September	905 10	ments, Tools,	
October.....	856 95	Wagons, &c... ..	1,920 13
		Hay and Oats	240 19
		Traveling Expenses	52 00
		Interest on Mortg..	750 00
		Salaries of Chap-	
		lain, House-	
		keeper, etc....	160 00
		Household Supplies	404 85
		Sundries.....	24 24
		Bal. on hand.....	107 63
	<u>\$5,272 54</u>		<u>\$5,272 54</u>

WM. JEWETT, TREASURER.

THE FOURTEENTH ANNIVERSARY

Was held in St. Ann's Church for Deaf-Mutes, New York, on Sunday evening, November 14th, 1886. Extracts from the Fourteenth Annual Report having been read, the Rt. Rev. Bishop Whipple made a touching and impressive appeal for the support of the work undertaken by this Society.

SPECIAL NOTICES.

Mr. James Lewis is authorized to act as Collector, and is commended to those on whom he calls.

The donation of \$100 or upwards at one time makes the donor eligible for election as a Life Member.

Twelfth Sunday after Trinity offerings are requested from churches and individuals in the Dioceses of New York, Long Island, Albany, Northern New Jersey, Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire and Maine, the field to which the Society is now limited, and in which its missionaries are holding *sign services* at upwards of twenty-five different places.

Bible Classes for deaf-mutes meet in St. Ann's Guild Rooms on Sundays, at 4 P. M.

The Guild of Silent Workers meets on the last Tuesday of the month, at 8 P. M. This Society, through its officers and committees, has been instrumental in extending aid to many deaf-mutes and their families in times of trouble. The Secretary is Mr. Thomas F. Fox, and the Treasurer, Mr. Isaac N. Soper.

One great object of "The Church Mission to Deaf-Mutes" is to bring deaf-mutes, after they leave school, into pastoral relations. Among the so-called Protestant bodies, the Church with its Book of Common Prayer, with its lessons from Holy Scripture systematically arranged, with the special teachings of the changing seasons of the ecclesiastical year, and with so much that speaks to the eye in its ritual, offers so many advantages that it has drawn within its fold large numbers of our silent brethren. It is hoped that the Rectors will search out the deaf-mutes who are near them and invite them to attend service, seeing that persons are appointed to show them the places in the Prayer Books and Bibles.

THE FOURTEENTH ANNUAL REPORT

OF THE TRUSTEES OF

The Church Mission to Deaf-Mutes.

During the past year our missionaries and lay readers have held *sign services* on Sundays and weekdays in some twenty-five different cities and towns of the Dioceses of New York, Albany, Long Island, Northern New Jersey, Connecticut, Rhode Island, Massachusetts, New Hampshire, Vermont and Maine. We ask that the important work undertaken by our Society to gather into pastoral relations our deaf-mute brethren after they leave the institutions, may be sustained by annual offerings from churches and individuals in these Dioceses on the Twelfth Sunday after Trinity, or some other day if more convenient. It would encourage us if the Rectors would allude to the Mission to deaf-mutes on the day when the Gospel recites the miracle of curing the deaf and dumb man.

These sign services are, with the Divine blessing, constantly leading deaf-mutes and their families to Baptism, Confirmation and the Holy Communion. They learn how to use the Bible and the Book of Common Prayer in the services of the Sanctuary. While our liturgical forms are a great help to them in cultivating the idea of worship, they take as much pleasure in sign services and sign sermons as the hearing do in those conducted by the sound of the human voice. We feel, therefore, that the language of motion should be continued and perfected as a powerful instrument in the spiritual culture of deaf-mutes.

The General Manager and his Associates have also been busy in the never-ending work of seeking employment for deaf-mutes. While many, especially skilled artisans and laborers, readily find, through friends or by their own exertions, situations in which they can support themselves, there are also many who, if left to themselves, would soon become dependent upon charity. Efforts in this important department, are chiefly put forth in New York City and vicinity, but as our missionaries go from place to place to hold sign services, they occasionally lend a helping hand to those who are looking for employment elsewhere. We have continued our care of the sick and the poor, and in various other ways have endeavored to encourage deaf-mutes to fight the battle of life as Christian men and women.

The great event of the year was the purchase of desirable and valuable property on the Hudson River, between New Hamburg and Poughkeepsie, as a permanent Home for aged and infirm deaf-mutes. We have secured a productive farm of 156 acres with a large mansion house, a farm house, two barns and other out-buildings, stock, farming utensils, etc., for \$27,500, and have expended about \$2,500 for repairs, making the whole cost of the property about \$30,000. The only indebtedness is a mortgage of \$15,000, which we trust may be speedily canceled so that "The Gallaudet Home for Deaf-Mutes" may be able to increase its accommodations.

Having removed the inmates of No. 220 East Thirteenth Street to this country home, we continue to rent the place and call it the Mission House. Rev. Mr. Chamberlain and his family reside there; Rev. Mr. Colt makes it his home, and there are several deaf-mutes boarding there. We hope to make it, in various ways, a center of good influences among the deaf-mutes of New York.

We trust that the following reports of the laborers in our field will be read, for the details are full of interest.

We take great pleasure in printing in an Appendix abstracts of the Reports which are made by the laborers in

other departments, so that a general idea can be formed of what our Church is doing for the deaf-mutes of our country.

The Third Conference of Church Workers among deaf-mutes was opened in St. James' Church, Chicago, on the 25th of October, 1886.

In closing their Fourteenth Annual Report, the Trustees, with hearty thanks for all the aid they have received, earnestly appeal for a greater income to sustain the increasing work intrusted to them. It would encourage all who are engaged in this Mission to see the list of life members enlarged. It consists of those who are willing to contribute One Hundred Dollars at one time. Donations may be sent to Mr. Wm. Jewett, Treasurer, 107 Grand Street, or to the General Manager, Rev. Thomas Gallaudet, D.D., 9 West 18th Street, New York City.

NEW YORK, Oct. 27th, 1886.

GENERAL MANAGER'S REPORT

FOR THE

QUARTER ENDING WEDNESDAY EVENING, JAN. 27, 1886.

On Sunday, Nov. 29th, I conducted a sign service in Christ Church, Brooklyn, E. D.; Dec. 6th, in All Saints', Providence, and St. Paul's, Pawtucket; and Jan. 24th, in Trinity, Easton, Pa., and the Reformed Church, Riegelsville, Pa. On the other Sundays I was at St. Ann's, New York. On the 20th of Dec. we had a missionary combined service in St. Ann's. Rev. Messrs. Krans, Chamberlain, Colt, Syle, Mann, Turner and myself officiating. The three deaf-mute clergymen made sign addresses which I interpreted orally. In the evening we celebrated the 13th Anniversary of our society in Trinity Chapel. I interpreted the service as conducted by Rev. Dr. Swope and Rev. Mr. Martin, the address of the Assistant Bishop, and the sermon of the Rev. Dr. Hall. On Sunday evening, Jan. 10th, Dr. Hall kindly repeated this sermon in the Church of the Holy Trinity, Brooklyn. I was present to interpret for deaf-mutes.

I have interpreted at services in St. Ann's Church on Thanksgiving Day, Christmas and Epiphany. I regretted that a wedding on Jersey City Heights kept me from attending the Epiphany night service at which sign recitations, under the direction of Dr. Peet and Miss Montgomery, were given by Mr. Gamage, Mr. Jones and six girls from the N. Y. Institution for Deaf-Mutes.

I have conducted services for deaf-mutes in Beverly, Salem, Worcester and Allentown. In Beverly, Dec. 1st, I assisted Rev. R. Cotton Smith, rector of St. Peter's Church, at the funeral of Florence Bailey, daughter of a deaf-mute couple, and on Dec. 5th, baptized a young lady and a child connected with deaf-mute families.

I have made three visits to our newly purchased farm.

I have attended gatherings of the two societies of deaf-mutes in Brooklyn, one of the New Jersey State Association in Newark, and several of the Guild of Silent Workers and the Gallaudet Club in this city. The Club celebrated the 98th anniversary of my father's birthday, Dec. 10th, by a pleasant dinner, at which my brother, Dr. Gallaudet, President of the National Deaf-Mute College in Washington, Dr. Gillett, Principal of the Illinois Institution, in Jacksonville, Dr. Peet and Prof. Currier of the New

York Institution, and myself were present. On this occasion the effort to erect a national monument to the memory of my father on the grounds of the College in Washington received great encouragement.

On the evening of Dec. 17th, I assisted Rev. Mr. Holmes in a combined service in Trinity Church, Mt. Vernon. Dec. 24th, I assisted in the marriage of a couple of deaf-mutes in Nyack.

Dec. 28th, I was in Philadelphia and made an address at the very interesting commemoration of the 100th anniversary of the birthday of Mr. Laurent Clerc. Part of the exercises were in Association Hall, and part at the Pennsylvania Institute. Rev. Dr. Clerc and other distinguished gentlemen were present.

Dec. 30th, Rev. Mr. Colt and I officiated at the funeral of the daughter of Mr. and Mrs. Dunlap, deaf-mutes of Brooklyn.

I have visited the Home several times and conferred with Rev. Mr. Chamberlain and wife in relation to the inmates. All were much gratified at the kind Thanksgiving and Christmas remembrances.

I have been with quite a number of deaf-mutes in sickness and trouble, and helped several to find employment.

Jan. 5th, I spent the day in Albany, visiting several of the State officials with Mr. H. C. Rider, in relation to the Northern New York Institution of Deaf-Mutes, of which he is the Superintendent.

Jan. 22d, I met Mr. Koehler, the lay reader, who is doing itinerant missionary work in the Diocese of Central Pennsylvania, in Allentown, and spent several days with him in services for deaf-mutes, in Allentown, Easton and Riegelsville, Pa., and Stewartsville, New Jersey. At Riegelsville I baptized three children of deaf-mute parents, and three deaf-mute men. At Stewartsville I administered the Holy Communion to a deaf-mute woman who has been for several years crippled with rheumatism.

I have, as usual, been very busy with an extensive correspondence on matters pertaining to work among deaf-mutes.

It has been an encouraging quarter for the great object we have had in hand. The most important step was the purchase of the farm near Poughkeepsie as a Home in which deaf-mutes can be useful and enjoy religious privileges and pastoral care.

THOMAS GALLAUDET.

QUARTERLY REPORT OF THE GENERAL MANAGER TO THE TRUSTEES.

Presented WEDNESDAY, April 28th, 1886.

During the three months ending this evening, it has been my privilege to do something every Sunday in church work among deaf-mutes in St. Ann's Church, New York; in St. Saviour's Church, St. Luke's, St. Peter's (Germantown), Church of the Holy Apostles, Holy Trinity and Incarna-

tion, Philadelphia; Christ Church, New Brighton, Staten Island; All Saints', Providence; Church of the Good Shepherd and St. Matthew's, Boston; St. Andrew's, Harlem; Trinity Church, West Troy, and St. Paul's Church, Albany. At week night services I have officiated in All Saints', Worcester; Grace, Nashua; St. Stephen's, Lynn; St. Paul's, New Haven; Trinity, Mt. Vernon; Heavenly Rest, New York, and St. Peter's, Port Chester. I have also had services for deaf-mutes in Lowell, in the room of their society, and in the School for Deaf-Mutes at Beverly.

During Lent, Holy Week and Easter, I interpreted for deaf-mutes at several services in St. Ann's Church.

On Wednesday, February 17th, in St. Matthew's Church, Brooklyn, I assisted at the funeral of Miss Mary C. Lathrop. She and her family were intimately connected with our early efforts in church work among deaf-mutes. Her deaf-mute sister died a few months before St. Ann's was founded.

I have married a couple of deaf-mutes, baptized a child of deaf-mutes and a deaf-mute man, and officiated at the funeral of the father of a deaf-mute woman.

I have administered the Holy Communion to a deaf-mute woman. I have given considerable attention to the case of Miss Minnie Pancoast. I have conducted an unusually large correspondence in relation to the work our society has in hand, as well as to many points connected with the institutions for deaf-mutes. I have written to a lady in Bombay in reference to the instruction of a deaf-mute daughter of a Parsee resident of that city.

Returning from Philadelphia on Monday, March 29th, I stopped over in Newark, and met, by appointment, a Committee of the Board of Education to consult as to the expediency of establishing a day school for deaf-mutes in that city.

On the 22d of February I attended, by invitation, a large gathering of deaf-mutes in Boston, and aided them by interpreting, and otherwise, in their plans to add to the fund which is being accumulated by the deaf-mutes of the whole country to erect a bronze monument to the memory of my father in Washington.

I have found work for several deaf-mutes, attended some of the meetings of the Guild of Silent Workers, visited the Home, and in various other ways tried to make the purposes of our society as effective as possible.

I appreciated the great honor conferred on our family and myself in the vote of the Trustees at their last meeting, in calling our recently acquired property on the Hudson River, "The Gallaudet Home for Deaf-Mutes." I trust we have founded a place where great good will be done to our silent brethren. I have visited this Home several times. Its first inmates were received on Thursday, April 22d. Rev. Mr. Chamberlain took them up from our city Home. Things seem to be moving on in the right direction.

REPORT OF GENERAL MANAGER FOR THE QUARTER ENDING JULY 28th, 1886.

SUNDAY SERVICES.

May 2d, assisted the Rev. H. W. Syle in Philadelphia, and spoke of his work in three different churches. 9th, at St. Ann's, baptized a deaf-mute man. 16th, at St. Ann's, interpreted at the Confirmation service, four deaf-mutes being confirmed. 23d, at 3 P. M. in the Chapel of the New York Institute for Deaf-Mutes, conducted service and addressed the pupils, and at 7.30 P. M. spoke of our work at the Church of the Intercession. 30th, at St. Ann's.

June 6th, in St. Mark's, Malone, baptized a deaf-mute man. 13th, in St. James' Church, Lancaster, Pa., preached at the ordination of Mr. Koehler to the diaconate, and in the evening at Christ Cathedral, Reading, baptized a deaf-mute woman and a child of deaf-mutes. 20th, at St. Ann's. 27th, in Cleveland, Ohio, interpreted in combined services at Trinity and Grace Churches, besides assisting the Rev. A. W. Mann in a sign service.

July 4th, in Denver, preached on our Mission in St. John's Cathedral, Emmanuel, and Trinity Churches. 11th, preached in St. Mark's Church and St. Mark's Chapel, Salt Lake City. 18th and 25th, officiated at services in the interests of our work in St. Paul's Church, Oakland, St. Luke's and Trinity Churches, San Francisco.

On the 5th of May I enjoyed the exercises of Presentation Day at the National Deaf-Mute College in Washington, and the following day administered the Holy Communion in private to an invalid deaf-mute lady. On Friday evening in Grace Church, Baltimore, we had a combined service.

On the 10th of May there was a specially interesting and touching service in the Chapel of the Gallaudet Home for Deaf-Mutes. The Assistant Bishop confirmed four of the inmates. I interpreted.

On the 3d of June, Ascension Day, we had combined services at St. Ann's. In the evening I interpreted the sermon of Rev. Thomas B. Berry. On Monday and Tuesday, June 7th and 8th, I examined the classes of the Institute for Deaf-Mutes at Malone, and spoke at the closing exercises. On Thursday, June 17th, I assisted at the opening of the Gallaudet Home; Dr. Peet delivered the address. On Tuesday, the 22d, I assisted at the closing exercises of the New York Institute for Deaf-Mutes. On Friday P. M., June 25th, I left home for a trip to California, after joining Rev. A. W. Mann and wife, whom I accompanied from Cleveland. In addition to the Sunday services noted above, we held week night services in Indianapolis, St. Louis, Kansas City, Topeka, Colorado Springs, Pueblo, Berkeley, and Los Angeles. On Thursday, July 15th, I was in attendance at the Convention of the American Instructors of Deaf-Mutes, at the California Institution in Berkeley. We enjoyed its generous hospitality at the hands of Superintendent Wilkinson for upwards of a week.

REPORT OF THE GENERAL MANAGER FOR THE QUARTER ENDING OCTOBER 27TH, 1886.

SUNDAY SERVICES.

August 1st, I assisted in the services of the Church of the Holy Faith, Sante Fe. In the afternoon Rev. Mr. Mann baptized a deaf-mute girl about eight years old. 8th, tried to help forward our work among deaf-mutes in St. Paul's and St. John's Churches, Buffalo. 15th, at 3.30 P. M. conducted a sign service in the Church of the Holy Communion, N. Y. During the closing of St. Ann's Church for repairs, the Rector of the Church of the Holy Communion extended hospitality to us so that we held our services for deaf-mutes there. On the 22d and 29th, I conducted services on the Savannah steamship "Chattahoochee," on my way to and from Athens, Ga., where I married a couple of deaf-mutes on Wednesday evening, Aug. 25th.

Sept. 5th, I conducted the services of St. James Church, Goshen, N. Y. The offerings, amounting to upwards of \$147, were appropriated to our Mission. The 12th Sunday after Trinity, sometimes called Ephphatha Sunday, I preached in relation to our work in Grace Church, Jersey City, Grace Church, N. Y., and Calvary Church, Williamsburgh, besides at 3.30 P. M. holding a sign service in the Church of the Holy Communion. The 19th, I took the sign service at the Church of the Holy Communion. 26th, I administered the Holy Communion in the Chapel of the Gallaudet Home to most of the inmates, and in the evening at Zion Church, Wappinger's Falls, conducted a combined service and spoke of our work.

October 3d, I assisted in the services of Trinity Church, and the Chapel of the House of the Good Shepherd, Asbury Park. 10th, St. Ann's was re opened, bright and cheerful with new choir stalls. The new surpliced choir took the musical portions of the service in a satisfactory manner. We had a celebration of the Holy Communion at the afternoon service for deaf-mutes. We observed the day as our 34th Anniversary. 24th, assisted at services in connection with the Third Conference of Church Workers among Deaf-Mutes in Chicago.

On Aug. 9th we had a combined service in St. Luke's Church, Rochester, and on Oct. 22d, a service for deaf-mutes in Grace Church, Cleveland. On Sept. 8th, I assisted in the opening exercises of the New York Institution for Deaf-Mutes, after the long summer vacation. On Sept. 13th, I went up to the Home and spent nearly three days looking after its affairs. On Sept. 25th, I went up again and made an address at a successful lawn party. Oct. 9th, I saw my brother, Edward M. Gallaudet, LL.D., off for England to present to the Royal Commission his views in relation to the education of deaf-mutes in the United States.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, *January 27th*, 1886.

GENTLEMEN—*Sunday, November 1st*, 1885, I held the usual monthly services for deaf-mutes in All Saints' Church, Providence, R. I.

Monday, November 2d, in the evening I had a sign service in the Chapel of All Saints' Church, Worcester, Mass.

Tuesday, November 3d, in the evening I had a sign service in the Church of the Good Shepherd, Nashua, N. H.

Wednesday, November 4th, I conducted a sign service in a public hall in Manchester, N. H.

Thursday, November 5th, I had a service with deaf-mutes in the room of the Silent Society, in Lowell, Mass.

Friday, November 6th, at 7.30 P. M., in St. Peter's Church, Beverly, Mass., I baptized four children of deaf-mute parents, the Rev. R. C. Smith, minister of the parish, reading the service orally. Later, at the house of a deaf-mute couple, I interpreted at the baptism by the Rev. Mr. Smith of their adult daughter, who was sick.

Sunday, November 8th, I conducted the usual sign services in the Church of the Good Shepherd, Boston, Mass.

Sunday, November 15th, at 11 A. M., I celebrated Holy Communion in signs in the Chapel of St. Andrew's Church, Harlem, N. Y., and at 3 P. M. held sign service in Christ Church, Brooklyn, E. D., N. Y.

Wednesday, November 18th, at 7.30 P. M., in St. Peter's Church, Beverly, Mass., I interpreted Evening Prayer and the Confirmation office, and the sermon and address of the Bishop of the diocese. A deaf-mute man was confirmed.

Friday, November 20th, at 7.30 P. M., I held a sign service in the Chapel of St. Luke's Cathedral, Portland, Maine.

Sunday, November 22d, I conducted a sign service in Christ Church, Biddeford, Maine, and at 3 P. M., in Trinity Church, Saco, Maine.

Tuesday, November 24th, I attended the monthly meeting of the Guild of Silent Workers, in the Sunday School room of St. Ann's Church, New York City, presiding over the greater part of the session.

Sunday, November 29th, in St. Peter's Church, Port Chester, N. Y., at 3.15 P. M., I addressed the Sunday School in regard to our Mission, and at 3.45 P. M. held a sign service.

Sunday, December 6th, I officiated for deaf-mutes in St. Ann's Church, New York City.

Saturday, December 12th, with your General Manager I visited the farm you recently purchased.

Sunday, December 13th, in Poughkeepsie, N. Y., I spoke on behalf of our Mission in Christ Church, and in St. Paul's Church, and I also held a sign service in the Chapel of Christ Church.

Sunday, December 20th, I assisted at a combined service in St. Ann's Church, New York City, at 3.30 P. M., and at 7.30 P. M. at our anniversary service in Trinity Chapel.

Sunday, December 27th, I held a sign service in St. Mark's Church, Tarrytown, N. Y.

Saturday, January 2d, 1886, in the evening I assisted the Rev. Dr. Henshaw at the marriage of a deaf-mute couple in the city of Providence, R. I.

Sunday, January 3d, I held the usual monthly services for deaf-mutes in All Saints' Church, Providence.

Monday, January 4th, evening, I had sign service in All Saints' Chapel, Worcester, Mass.

Tuesday, January 5th, evening, I held sign service in the Church of the Good Shepherd, Nashua, N. H.

Wednesday, January 6th, I had a service with deaf-mutes in the room of the "Silent Society," Lowell, Mass.

Thursday, January 7th, evening, I conducted a sign service at the Industrial School in Beverly, Mass.

Friday, January 8th, evening, I held sign service in the Chapel of St. Stephen's Church, Lynn, Mass.

Sunday, January 10th, I officiated as usual for deaf-mutes in the Church of the Good Shepherd, Boston, Mass.

Saturday, January 16th, evening, I lectured before the Society of Deaf-Mutes in Troy, N. Y.

Sunday, January 17th, I had sign services in the Chapel of Trinity Church, West Troy, and in St. Paul's Church, Albany, N. Y.

Monday, January 18th, I visited your farm.

Sunday, January 24th, I officiated for deaf-mutes in St. Ann's Church, New York City.

Tuesday, January 26th, evening, I presided at the monthly meeting of the "Guild of Silent Workers."

Besides these public services I have as usual been occupied with a variety of ministrations of more private and individual nature.

I have also continued in charge of the "Home." All has gone on quietly there. One woman and one man have been received, and one young woman has been taken away by friends. The present number of inmates is ten; four women and six men. All are well, and I believe there has been no occasion during the past quarter to call in a physician.

I desire here to express sincere thanks to the numerous friends who on Thanksgiving and Christmas days so kindly contributed not only festival cheer, but also a substantial and permanent comfort to your wards. I also wish to acknowledge with sincere gratitude various contributions of clothing and of reading matter.

The many expressions of satisfaction and confidence which have come from both the inmates of the Home and from various friends are very gratifying and encouraging.

Respectfully submitted,

JOHN CHAMBERLAIN,

Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, *April 28th*, 1886.

GENTLEMEN—*Sunday, January 31st*, I held the usual sign services in St. Ann's Church, New York.

Sunday, February 7th, I again officiated for deaf-mutes in St. Ann's Church, New York.

Sunday, February 14th, I again took the sign services in St. Ann's Church, New York.

Sunday, February 21st, I assisted the Rev. Dr. Gallaudet at St. Ann's Church, New York.

Sunday, February 28th, I officiated for deaf-mutes in St. Ann's Church, New York.

Sunday, March 7th, I officiated for deaf-mutes in All Saints' Church, Providence, R. I.

Monday, March 8th, evening, I held a sign service in Ascension Church, Fall River, Mass., the Rev. E. W. Smith, Rector.

Tuesday, March 9th, evening, in the Church of the Good Shepherd, Nashua, N. H., I assisted the Rector, the Rev. W. H. Moreland, in a combined service, and preached in the sign language.

Ash Wednesday, March 10th, evening, I held a sign service in the rooms of the "Silent Society," in Lowell, Mass.

Thursday, March 11th, evening, I had a sign service at the School for Deaf-Mutes, in Beverly, Mass.

Friday, March 12th, evening, I held a sign service in the Guild room of St. Stephen's Church, Lynn, Mass., the Rev. F. L. Norton, D.D., Rector.

Sunday, March 14th, I officiated for deaf-mutes in the Church of the Good Shepherd, Boston, Mass., and in the evening had a sign service in the Chapel of All Saints' Church, Worcester, Mass.

Saturday, March 20th, I went with the Rev. Dr. Gallaudet to the Gallaudet Home to examine and advise about repairs and other business arrangements.

Sunday, March 21st, I officiated for deaf-mutes in St. Andrew's Chapel, Harlem; and in Christ Church, Brooklyn, E. D., N. Y.

Sunday, March 28th, I officiated for deaf-mutes in St. Ann's Church, New York.

Tuesday, March 30th, I attended the monthly meeting of the "Guild of Silent Workers," at St. Ann's, N. Y.

Thursday, April 1st, I instructed a class of deaf-mute candidates for Confirmation at St. Ann's Church, New York.

Sunday, April 4th, I officiated for deaf-mutes in All Saints' Church, Providence, R. I.

Monday, April 5th, evening, I held a sign service at Ascension Church, Fall River, Mass.

Wednesday April 7th, evening, I held a sign service in the room of the "Silent Society," at Lowell, Mass.

Thursday, April 8th, evening, I held a sign service at the School for Deaf-Mutes, at Beverly, Mass.

Friday, April 9th, evening, I had a sign service in the Guild room of St. Stephen's Church, Lynn, Mass.

Sunday, April 11th, I officiated for deaf-mutes at the Church of the Good Shepherd, Boston, Mass., and in the evening held a sign service in All Saint's Chapel, Worcester, Mass.

Monday, April 12th, I went to the Gallaudet Home, where I remained until the following Saturday, overseeing certain repairs and helping Mr. Schutt to get settled.

Sunday, April 18th, I officiated for deaf-mutes in St. Ann's Church, New York.

Wednesday, April 21st, I married a deaf-mute couple at Spring Valley, Rockland Co., N. Y.

Thursday, April 22d, I took five deaf-mute inmates to the Gallaudet Home.

Easter Sunday, April 25th, I assisted at St. Ann's Church, New York.

Monday, April 26th, I married a couple of deaf-mutes.

Tuesday, April 27th, I presided at the monthly meeting of the "Guild of Silent Workers," and was also busy in helping forward a fair in aid of the Gallaudet Home.

Wednesday, April 28th, busy with the fair.

The usual variety of more individual work has had my attention.

Affairs at the Home have gone on quietly. I expect next week to remove the rest of the inmates to the new Home in the country.

Respectfully submitted,

JOHN CHAMBERLAIN,

Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, July 28th, 1886.

GENTLEMEN—*Sunday, May 2d*, I officiated for deaf-mutes at St. Ann's Church, New York.

Wednesday, May 5th, I took six deaf-mutes to the Gallaudet Home to become inmates there.

Sunday, May 9th, I officiated for deaf-mutes in Boston, Mass., and at St. Peter's Church, Cambridgeport, Mass., baptizing at the latter place a child of deaf-mute parents.

Monday, May 10th, held a sign service in All Saints' Chapel, Worcester, Mass.

Sunday, May 16th, I officiated in the Chapel at the Gallaudet Home, administering Holy Communion at the morning service.

Sunday, May 23d, I conducted the sign service at St. Ann's, New York.

Tuesday, May 25th, I presided at the annual meeting of the "Guild of Silent Workers" at St. Ann's, New York.

Sunday, May 30th, I held a service for deaf-mutes in St. Peter's Church, Portchester, N. Y., the Rev. Edward Kenney, Rector.

Sunday, June 6th, I held the usual monthly services for deaf-mutes in Providence, R. I.

Monday, June 7th, I held a sign service at Ascension Church, Fall River, Mass., the Rev. E. W. Smith, Rector.

Tuesday, June 8th, held a sign service at the Church of the Good Shepherd, Nashua, N. H., the Rev. W. H. Moreland, Rector.

Wednesday, June 9th, service at Lowell, Mass.

Thursday, June 10th, service in St. Peter's Church, Beverly, Mass., the Rev. R. C. Smith, Rector.

Friday, June 11th, service at Lynn, Mass.

Sunday, June 13th, I officiated for the deaf at the Church of the Good Shepherd, Boston, and at St. Peter's Church, Cambridgeport, Mass.

Monday, June 14th, service at Worcester, Mass.

Wednesday, June 16th, I served as interpreter at an entertainment given by a society of deaf-mutes in Cambridgeport, Mass.

Thursday, June 17th, I was present at the formal opening of the Gallaudet Home.

Sunday, June 20th, I officiated in the Chapel of the Gallaudet Home, and also addressed the local branch of the Woman's Auxiliary in the Church of the Holy Comforter, Poughkeepsie, N. Y., the Rev. R. F. Crary, Rector, telling them of the origin, present condition and hopes for the future of the Home.

Sunday, June 27th, I administered for deaf-mutes at St. Ann's, N. Y.

Friday, July 2d, I took three new inmates from this city to the Gallaudet Home.

Sunday, July 4th, I officiated for the deaf at St. Ann's, N. Y.

Friday, July 16th, I took another new inmate to the Gallaudet Home.

St. Ann's Church having been closed for repairs, the Rev. Henry Mottet kindly offered us the use of the Chapel of the Church of the Holy Communion for our sign services, and thus I have held those services there the past two Sundays.

The usual variety of more private, personal ministrations have received attention.

I have spent much time at the Gallaudet Home directing repairs and attending to other business matters in that connection.

I have also had charge of our Mission House which, since the opening of the new Gallaudet Home, we have opened in the building in this city that was formerly used for the Home. A number of deaf-mutes, who had real need of such a refuge, have gladly availed themselves of its privileges. Doubtless a wide range of usefulness will gradually open to this Institution if we can persevere in the venture we have made in its establishment.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

BOSTON, MASS., *October 25th, 1886.*

GENTLEMEN—The *Sundays, August 1st, 8th and 29th*, St. Ann's Church being still closed for repairs, I held sign services in the Chapel of the Church of the Holy Communion, the use of which was still kindly granted to us for that purpose.

The *Sundays, August 15th and 22d*, I officiated in the Chapel of the Gallaudet Home.

Sunday, September 5th, I took the usual monthly services for the deaf in Providence, R. I.

Monday, September 6th, I held a sign service as usual in Worcester, Mass.

Tuesday, September 7th, service in Nashua, N. H.

Wednesday, September 8th, service in Lowell, Mass.

Thursday, September 9th, service in St. Peter's Church, Beverly, Mass., the Rev. R. C. Smith, Rector.

Friday, September 10th, service in Lynn, Mass.

Sunday, September 12th, I officiated as usual in Boston, Mass., and in the evening interpreted Evening Prayer in St. Peter's Church, Cambridgeport, and preached in signs.

Sunday, September 19th, I preached to a congregation of deaf-mutes in Calvary Church, Brooklyn, and assisted the Rev. Mr. Colt in the service preceding.

Saturday, September 25th, I interpreted for a deaf-mute witness in one of the civil courts in New York City.

Sunday, September 26th, I held a sign service in the Church of the Holy Communion, New York City.

Sunday, October 3d, I held the monthly services in Providence, R. I.

Monday, October 4th, service in Worcester, Mass.

Tuesday, October 5th, I visited some deaf-mutes in Fitchburg, Mass., and then went to South Framingham, Mass., where I was that night taken sick with pneumonia. I was confined there until to-day, Oct. 25th, when I came to Boston, intending to-morrow to go to my brother's in Vermont, hoping there, if God will, to recover strength to resume my work.

Beyond these public duties I have been occupied with the usual variety of more personal pastoral ministrations for the deaf.

I have spent considerable time at the Gallaudet Home endeavoring to forward our business interests there, and as representative of the Rector and several Vestrymen have given much attention to the repairs of St. Ann's Church.

I have also had charge of our Mission House in New York City, and think that real good has been done there, though not so many have availed themselves of its privileges as some of us had hoped would do so. I am convinced that the Mission House is an important feature of our work, and destined, if it be continued, to become much more so.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE BOARD OF TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN—Since your last meeting I have performed the following acts of the kind usually mentioned in the quarterly report:

Sunday, November 1st, at 7 A. M., assisted Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 3 P. M., conducted sign service in Christ Church, Brooklyn, E. D.

Sunday, November 8th, conducted sign service in Trinity Chapel, Newark, N. J.

Monday, November 9th, attended a meeting of our people and made an address.

Sunday, November 15th, conducted sign service in St. Paul's Church, East Bridgeport, Conn., Rev. Millidge Walker, Rector.

Sunday, November 22d, at 11 A. M., celebrated Holy Communion in Trinity Chapel, Newark. 3 P. M., interpreted a Mission service in Christ Church, Brooklyn, E. D.

Monday, November 23d, attended a Reception of the New Jersey State Association of Deaf-Mutes, in the Academy of Music, Newark, and made an address.

Wednesday, November 25th, conducted sign service in St. Paul's Church, New Haven, Conn.

Thursday, November 26th, at 7 A. M., assisted Rev. Dr. Gallaudet, and interpreted. 10½ A. M., interpreted part of the service in St. Ann's Church.

Sunday, November 29th, at 7 A. M., assisted Rev. Dr. Gallaudet, and interpreted. 11 A. M., officiated in Grace Chapel, Orange, N. J., Rev. Dr. Schuyler, Rector. At 2.45 P. M., officiated at St. Ann's Church, N. Y., after which I addressed and closed the deaf-mute Bible Class there.

Monday, November 30th, assisted Rev. Dr. Gallaudet in the Holy Communion and interpreted.

Sunday, December 6th, assisted Rev. Mr. Chamberlain in the Holy Communion and interpreted. At 3 P. M., conducted the sign service in St. Ann's Chapel, South Brooklyn, and made a short address illustrative of the sign language.

Sunday, December 13th, at 7 A. M., assisted Rev. Dr. Gallaudet in the Holy Communion and interpreted. 11 A. M., conducted sign service in Trinity Chapel, Newark, N. J. 3 P. M., conducted shortened service in Christ Church, Brooklyn, E. D.

Monday, December 14th, celebrated the Communion for the Sick in signs in the household of one of our people.

Sunday, December 20th, 3 P. M., attended Fourteenth Anniversary of the Mission, interpreting part of the combined service in St. Ann's Church.

Friday, December 25th, assisted Rev. Dr. Gallaudet in the Holy Communion and interpreted.

Sunday, December 27th, at 11 A. M., conducted the sign service in Trinity Chapel, Newark, N. J. At 3 P. M., conducted sign service in Christ Church, Brooklyn, E. D.

Wednesday, December 30th, assisted Rev. Dr. Gallaudet, and interpreted the funeral service in the home of a deaf-mute family and at Greenwood Cemetery.

Sunday, January 3d, at 7 A. M., interpreted the Holy Communion in St. Ann's Church. At 12 M., interpreted the Holy Communion in Christ Church, Brooklyn. At 1.30 P. M., interpreted the funeral service of a deaf-mute man. At 2.45 P. M., celebrated Holy Communion at the special celebration for deaf-mutes in St. Ann's Church. At 4.30 P. M., addressed Bible Class at St. Ann's Church. At 7.30, interpreted the service in St. Ann's Church.

Tuesday, January 5th, conducted the funeral service of a child of deaf-mute parents, at their home in New York.

Wednesday, January 6th, at 10.30, interpreted at St. Ann's Church, New York. At 7.30 P. M., interpreted at special service in St. Ann's, the Rev. Mr. Krans officiating.

Sunday, January 10th, conducted sign service in Trinity Chapel, Newark. At 3 P. M., conducted sign service in Christ Church, Brooklyn, E. D. At 7.30, interpreted in the Church of the Holy Trinity, Brooklyn, Rev. Dr. Hall, Rector.

Sunday, January 17th, at 11 A. M., celebrated the Holy Communion in St. Andrew's Chapel, Harlem. At 3 P. M., conducted the sign service in St. Ann's Chapel, South Brooklyn.

Sunday, January 24th, at 11 A. M., celebrated the Holy Communion in Trinity Chapel, Newark. 7.30 P. M., interpreted the service in St. Ann's Church.

Monday, January 25th, assisted the Rev. Mr. Chamberlain in the Holy Communion and interpreted.

Respectfully submitted,

ANSON TRUMAN COLT.

NEW YORK, January 25th, 1886.

TO THE BOARD OF TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN—Since your last quarterly meeting I have performed the following public acts in the sign language, in furtherance of our work :
Wednesday, January 27th, officiated at St. Paul's Church, New Haven, Connecticut.

Thursday, January 28th, visited several of our people in Meriden, Conn.
Sunday, January 31st, A. M., interpreted in St. Paul's Church, Bridgeport; P. M., conducted service there.

Tuesday, February 2d, interpreted the Holy Communion in St. Ann's, N. Y.
Sunday, February 7th, P. M., officiated in the signs at a combined service in St. Ann's Chapel, Brooklyn, N. Y. Evening, interpreted in St. Ann's, N. Y.
Thursday, February 11th, P. M., gave a stereopticon entertainment for the "Guild of Silent Workers," in the Sunday School room at St. Ann's, New York.

Sunday, February 14th, A. M., officiated in Trinity Chapel, Newark, N. J. P. M., conducted service in Christ Church, Brooklyn. Evening, interpreted at St. Ann's, N. Y.

Sunday, February 21st, A. M., celebrated the Holy Communion in St. Andrew's Chapel, N. Y. P. M., conducted service in St. Ann's Chapel, Brooklyn. Evening, interpreted in St. Ann's, New York.

Wednesday, February 24th, Deacon at St. Ann's, New York, interpreting the service.

Friday, February 26th, repeated the entertainment for the "Guild of Silent Workers."

Sunday, February 28th, A. M., celebrated the Holy Communion in Trinity Chapel, Newark. P. M., officiated in Christ Church, Brooklyn, E. D. Evening, interpreted in St. Ann's, New York.

Sunday, March 7th, at 7 A. M., interpreted the Holy Communion at St. Ann's. At 10.30 A. M., interpreted the service in Christ Church, Brooklyn. At 1 P. M., celebrated the Communion for the Sick at the home of a deaf-mute family. At 3 P. M., conducted the service in St. Ann's Chapel, Brooklyn.

Ash-Wednesday, March 10th, at 6.30 A. M., interpreted the service in St. Ann's Church, New York, and rendered portions of those held at 10.30 A. M., and 4 and 7.40 P. M.

Sunday, March 14th, A. M., conducted service in Trinity Chapel, Newark. P. M., officiated in Christ Church, Brooklyn. Evening, interpreted at St. Ann's, New York.

Sunday, March 21st, 8 A. M., interpreted the Holy Communion in St. Paul's Church, East Bridgeport, Conn., the Rector, the Rev. Millidge Walker, officiating orally; P. M., conducted the sign service there. Evening, gave a cottage lecture at the home of a deaf-mute family.

Sunday, March 28th, A. M., celebrated the Holy Communion in Trinity Chapel, Newark. P. M., conducted service in Christ Church, Brooklyn. Evening, interpreted in St. Ann's, New York.

Wednesday, March 31st, conducted the service at St. Paul's Church, New Haven, Conn.

Thursday, April 1st, interpreted the Holy Communion in St. Ann's, New York.

Sunday, April 4th, at 7 A. M., assisted the Rev. Dr. Gallaudet and interpreted the service. 10.30 A. M., assisted the Rev. J. H. Darlington, Rector of Christ Church, Brooklyn, E. D., and interpreted. 3 P. M., conducted service in St. Ann's Chapel, South Brooklyn. 7.30 P. M., interpreted in St. Ann's Church, New York.

Monday, April 5th, baptized a deaf-mute father, mother, and child in St. Paul's Church, Bridgeport, Conn.

Thursday, April 7th, interpreted the Holy Communion in St. Ann's Church, New York.

Sunday, April 11th, conducted sign service in Trinity Chapel, Newark. P. M., conducted service in Christ Church, Brooklyn, E. D. Evening, interpreted in St. Ann's, New York.

Thursday, April 15th, interpreted the Holy Communion in St. Ann's Church, New York.

Sunday, April 18th, interpreted the service in Trinity Church, Newark, the Rev. J. Saunders Reed, Rector, where three deaf-mutes were confirmed by the Bishop of Northern New Jersey.

Tuesday and Wednesday before Easter, April 20th and 21st, interpreted morning prayer, the Holy Communion, and evening prayer in St. Ann's Church, New York.

Maundy-Thursday, April 22d, A. M., interpreted in St. Ann's. P. M., conducted sign service at St. Paul's Church, New Haven, Conn.

Good Friday, April 23d, interpreted the service in St. Paul's Church, Bridgeport, where a deaf-mute man was confirmed by the Bishop of Connecticut.

Easter Day, April 25th, at 7 A. M., interpreted the services at St. Ann's. 11 A. M., officiated in Trinity Chapel, Newark. 2.45 P. M., assisted the Rev. Dr. Gallaudet, and rendered part of the service.

Easter Monday, April 26th, interpreted the Holy Communion at St. Ann's.

Easter Tuesday, April 27th, A. M., interpreted the Holy Communion in St. Ann's; P. M., attended a meeting of the "Guild of Silent Workers."

Since my last report I have interpreted about one-third of the daily services in St. Ann's, and attended the usual details of the Mission's work.

Respectfully submitted,

ANSON TRUMAN COLT.

NEW YORK, April 28th, 1886.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF MUTES.

GENTLEMEN—Since your last quarterly meeting I have performed in the sign language the following public acts :

Sunday, May 2d, A. M., interpreted the service in All Saints' Church, Providence, R. I.; P. M., conducted service there.

Sunday, May 9th, A. M., conducted service in Trinity Chapel, Newark, N. J. P. M., officiated at a combined service in St. Mark's Church, Orange, N. J., the Rector, the Rev. Bishop Falkner, conducting orally.

Friday, May 14th, attended a debate conducted by members of Philadelphia and New York societies of deaf-mutes, making an address.

Sunday, May 16th, celebrated the Holy Communion in St. Andrew's Chapel, Harlem, N. Y. P. M., conducted service with Infant Baptism, in Calvary Church, Brooklyn, E. D.

Sunday, May 23d, A. M., celebrated the Holy Communion in Trinity Chapel, Newark, N. J. P. M., conducted service in St. Mark's Church, Orange.

Wednesday, May 26th, conducted service in the Guild room at St. Paul's Church, New Haven, Conn.

Sunday, May 30th, conducted service in St. Paul's Church, Bridgeport, Conn.

Sunday, June 6th, 11 A. M., celebrated the Holy Communion at the Gallaudet Home, New Hamburg, N. Y. 3.30 P. M., conducted service in Christ Church, Poughkeepsie, N. Y. 8 P. M., conducted evening service at the Gallaudet Home.

Friday, June 11th, interpreted the Holy Communion in St. Ann's Church, New York.

Sunday, June 13th, 7 A. M., interpreted the Holy Communion in St. Ann's Church, New York. 11 A. M., celebrated the Holy Communion in Trinity Chapel, Newark. 2.45 P. M., conducted the special celebration of the Holy Communion for deaf-mutes in St. Ann's, New York.

Sunday, June 20th, A. M., celebrated the Holy Communion in St. Andrew's Chapel, Harlem. P. M., conducted service with infant baptism in Calvary Church, Brooklyn, E. D.

Sunday, June 27th, A. M., conducted service in Trinity Chapel, Newark. P. M., conducted service in St. Mark's Church, Orange.

Wednesday, June 30th, conducted service in the Guild room at St. Paul's Church, New Haven, Conn.

Sunday, July 4th, A. M., celebrated the Holy Communion at the Gallaudet Home, the Rev. Floyd E. West, of St. Luke's Church, New York, interpreting orally. P. M., conducted evening services there.

Monday, July 5th, conducted special service at the Gallaudet Home, the Rev. Mr. West interpreting orally.

Sunday, July 11th, celebrated the Holy Communion in Trinity Chapel, Newark.

Sunday, July 18th, A. M., celebrated the Holy Communion in St. Andrew's Chapel, Harlem. P. M., conducted service in Calvary Church, Brooklyn, E. D.

Sunday, July 25th, A. M., conducted the sign service in Trinity Chapel, Newark. P. M., assisted the Rev. Mr. Chamberlain in the service for deaf-mutes at the Chapel of the Holy Communion, New York.

Respectfully submitted,

ANSON T. COLT.

NEW YORK CITY, July 28th, 1886.

TO THE BOARD OF TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN—Since your last quarterly meeting I have performed the following public acts in the sign language :

Wednesday, July 28th, conducted service at St. Paul's Church, New Haven, Conn.

Sunday, August 1st, A. M., celebrated the Holy Communion at the Gallaudet Home ; P. M., conducted service with sermon there.

Sunday, August 8th, celebrated the Holy Communion in Trinity Chapel, Newark, N. J.

Sunday, August 15th, A. M., celebrated the Holy Communion in St. Andrew's Chapel, Harlem, N. Y. P. M., conducted service in Calvary Church, Brooklyn, E. D., and made an address about our work.

Sunday, August 22d, A. M., conducted service in Trinity Chapel, Newark, N. J. P. M., in the Chapel of the Holy Communion, New York City, with infant baptism.

Saturday, August 28th, conducted service at St. Paul's Church, New Haven, Conn.

Sunday, August 29th, conducted service at St. Paul's Church, Bridgeport, Conn.

Sunday, September 5th, conducted service in the Chapel of the Holy Communion, New York.

Sunday, September 12th, at 11 A. M., celebrated the Holy Communion in Trinity Chapel, Newark, N. J. 3.30 P. M., conducted part of the service in the Church of the Holy Communion, New York. 7.30 P. M., interpreted part of the service, and the Rev. Dr. Gallaudet's address in Calvary Church, Brooklyn, E. D., the Rev. Cornelius L. Twing, Rector.

Sunday, September 19th, A. M., celebrated the Holy Communion in St. Andrew's Chapel, Harlem, N. Y. P. M., conducted part of the service in Calvary Church, Brooklyn, E. D., in conjunction with the Rev. Mr. Chamberlain, who was the preacher.

Sunday, September 26th, at 11 A. M., conducted service in Trinity Chapel, Newark, N. J. 2 P. M., officiated at the private baptism of a child of deaf-mute parents. 3.30 P. M., conducted service in Calvary Church, Brooklyn, E. D.

Wednesday, September 29th, conducted service at St. Paul's Church, New Haven.

Sunday, October 3d, conducted service in the Church of the Holy Communion, New York.

Tuesday, October 5th, opened the meeting of the "Guild of Silent Workers," and made an address.

Sunday, October 10th, at 11 A. M., celebrated the Holy Communion in Trinity Chapel, Newark, N. J. 2.45 P. M., assisted the Rev. Dr. Gallaudet at St. Ann's Church, New York. 7.30 P. M., interpreted part of the service at St. Ann's Church.

Sunday, October 17th, at 11 A. M., celebrated the Holy Communion in St. Andrew's Chapel, Harlem, N. Y. 2.45 P. M., conducted service in St. Ann's Church, New York. 7.30 P. M., interpreted the service in Calvary Church, Brooklyn, E. D., and baptized a child of deaf-mute parents.

Sunday, October 24th, A. M., conducted service in Trinity Chapel, Newark, N. J. P. M., in St. Ann's Church, New York.

Tuesday, October 26th, conducted service at St. Paul's Church, New Haven, Conn.

There has been the usual number of personal ministrations, the details of which it is impossible to embody in a report.

Respectfully submitted,

ANSON TRUMAN COLT.

NEW YORK CITY, October 27th, 1886.

Report of Mr. James Lewis.

Mr. Lewis has been busy for another year in the important work of collecting the money which is needed to sustain "The Church Mission to Deaf-Mutes."

He has secured several valuable gifts to the Gallaudet Home for aged and infirm deaf-mutes. He has led in the responsive portions of the sign service in St. Ann's Church for Deaf-Mutes.

Report of Samuel M. Brown.

He has been occupied in the Bible Class for Deaf-Mutes which meets in the Sunday School room of St. Ann's Church, on Sundays, at 4 o'clock P. M.

He has held occasional sign services, and visited one brother in sickness and trouble. The collection amounts to \$11.09, and the expenses to \$13.44. Mr. S. P. Cornelius, the Treasurer, has \$20.43 in the Treasury of the Class. The Prayer Book Fund has \$1.00 on hand.

The Confirmation Class was pretty well attended. It was instructed in the Church Catechism. Four mutes became candidates for Confirmation.

They were Confirmed by the Assistant Bishop on the third Sunday after Easter, 1886.

Respectfully submitted,

SAMUEL M. BROWN,

Lay-Reader of the Church Mission.

Report of the Treasurer

OF ST. ANN'S BIBLE CLASS FOR DEAF-MUTES.

Previously reported on hand, Nov. 29th, 1885.....\$21 78

RECEIPTS.

December, 1885.....	\$1 03	
January, 1886.....	2 09	
February, ".....	2 44	
March, ".....	1 51	
April, ".....	1 46	
May, ".....	1 47	
June, ".....	1 09	11 09
	<u>\$11 09</u>	<u>\$32 87</u>

DISBURSEMENTS.

December, 1885.....	\$5 00	
March, 1886.....	3 56	
May, ".....	4 88	\$13 44
	<u>\$13 44</u>	<u>\$19 43</u>
Prayer Book Fund.....		1 00
Balance on hand to date.....		<u>\$20 43</u>

SOL. P. CORNELIUS,

Treasurer.

NEW YORK, Oct. 1st, 1886.

Report of Mr. C. R. Thomson.

BRICK BUILDING FUND OF THE HOME FOR AGED AND INFIRM DEAF-MUTES.

1885.	Previously acknowledged.....	\$1,843 85	1886.	Feb. 9, G. Stewart, Rome, N. Y.....	\$ 2 00
Nov. 1, Cash.....	4 00		" 9, M. Taylor.....	2 00	
" 1, Cash.....	50		" 9, F. Day, Rome, N. Y.....	2 00	
" 4, M. J. Irwin.....	7 00		" 9, N. B. Norton, Rome, N. Y.....	1 20	
" 4, Mrs. F. Roberts.....	2 00		" 9, Cora Smith, Rome, N. Y.....	2 00	
" 24, Miss C. Brady.....	35		" 9, Lizzie Stewart, Rome, N. Y.....	2 00	
Dec. 2, Cash.....	6 48		" 9, C. Berkler, Rome, N. Y.....	2 00	
" 2, Cash.....	2 50		" 9, C. Messengar, Rome, N. Y.....	2 00	
" 9, Alex. Meisel.....	8 80		" 9, Jessie Oliver, Rome, N. Y.....	2 00	
" 13, F. L. Peak.....	2 00		" 9, F. L. Seliny, Rome, N. Y.....	2 00	
" 25, R. J. Martling.....	6 00		" 9, M. Taylor, Rome, N. Y.....	50	
" 25, Bank Interest for 6 Months.....	20 68		" 9, M. Merkle, Rome, N. Y.....	70	
" 25, Cash.....	50		" 9, A. Miller, Rome, N. Y.....	2 00	
" 31, J. R. Goldman.....	3 50		" 9, J. Thomas, Rome, N. Y.....	2 00	
1886.			" 9, R. McGrath, Rome, N. Y.....	2 00	
Jan. 3, A. A. Barnes.....	2 10		" 9, J. Eddy, Rome, N. Y.....	40	
" 17, Louise Koller.....	2 00		" 9, E. B. Nelson, Rome, N. Y.....	2 00	
" 18, Mrs. Whitbeck, Troy, N. Y.....	6 00		" 9, Cash, Rome, N. Y.....	1 80	
" 18, M. McLaughlin, Albany, N. Y.....	8 30		" 9, Cash.....	50	
" 29, Shepherd Knapp's Employees through C. E. Green.....	6 00		" 18, S. A. Taber.....	2 00	
" 31, H. Eschert.....	1 00		" 18, Fred Hoffman.....	1 55	
" 31, Miss E. Reidel.....	25		" 18, L. Lowenstein.....	2 00	
Feb. 5, W. W. Walker.....	1 30		March 7, Cash.....	50	
" 9, C. Risley, Rome, N. Y.....	60		" 9, Anon.....	2 75	
			" 10, Cash.....	50	

The following needs explanation: Years ago there was a society of deaf gentlemen called "The Order of Elect Surds." It broke up; but, before dissolving, a resolution was passed that if the owners of the money in the treasury could not be found in seven years, the money unclaimed was to be turned over to the Building Fund of the Home. The time having elapsed, Mr. S. C. Newell, the Treasurer, turned it over to the Brick Building fund.

1886.	*R. T. Thompson.....	\$15 77	1886.	June 7, T. F. Driscoll.....	\$ 40
	*H. Frank.....	9 22	" 7, Cash.....	1 50	
	*W. F. Johnston.....	11 13	" 10, Photographs of Home.....	5 00	
	*A. B. Carpenter.....	15 52	" 10, 5 Engravings of Home.....	50	
	*T. D. Estrella.....	5 82	" 8, C. Gerhart.....	60	
	*J. C. Ritter.....	4 85	" 10, Mrs. J. S. Bennett, through W. O. Fitzgerald.....	100 00	
	*M. McLaughlin.....	3 88	" 12, C. R. Thomson.....	10 00	
	*J. C. Cottman.....	3 88	" 12, C. McTavish.....	15 00	
	*W. W. Angus.....	15 52	" 12, Cash.....	50	
	*M. Brown.....	5 82	" 12, 10 Photographs of the Home.....	5 00	
	*R. E. Bull.....	14 07	" 12, 6 Engravings of the Home.....	60	
	*W. S. Smith.....	17 19	" 12, Mrs. Nelson.....	8 53	
	*J. Simpson.....	6 79	" 12, Mrs. L. Sweeney.....	3 55	
	*J. H. LaRue.....	4 85	" 12, Robert Carter.....	5 00	
	*J. E. Doran.....	4 85	July 10, Isaac Goldberg.....	6 00	
	*J. D. Brown.....	4 85	" 13, J. M. Koehler.....	2 00	
	*J. T. Southwick.....	9 70	" 25, Subscriptions through S. E. Brewer.....	11 85	
	*R. C. Sherwood.....	3 88	" 25, Bank interest, 6 months.....	26 99	
	*D. Mahoney.....	4 88	" 27, Cash.....	1 00	
	*E. C. Ketchum.....	3 88	" 27, 4 Photographs of the Home.....	2 00	
	Interest on above money.....	36 73	Sept. 1, Cash.....	50	
April 4, Cash.....	50		" 13, P. Fanning.....	5 00	
" 18, B. Melzner.....	5 00		" 19, H. W. Bennet.....	1 00	
" 20, Mrs. Nelson.....	10 35		" 19, 9 Photographs of the Home.....	4 50	
" 25, W. D. Munger.....	2 00				
May 1, Cash.....	50				

* These gentlemen consented to give their money to the Fund.
 † These gentlemen are dead.
 ‡ These gentlemen were written to, but failed to respond.

1886.	
Sept. 9, 10 Engravings.....	\$ 1 20
Oct. 10, Mrs. J. Wilcox.....	4 55
" 24, G. L. Reynolds.....	2 00
" 24, Cash.....	50
" 24, Photographs and Engravings of the Home.....	6 80
Total collected.....	\$1,934 30

	Cr.
Previously acknowledged.....	\$1,343 35
Collected during the past year and interest.....	590 95
	\$1,934 30
Paid for Gallaudet Home—	
December 29, 1885.....	\$76 50
July 1, 1886.....	900 00
August 1, 1886.....	150 00
October 1, 1886.....	500 00
Total.....	\$1,626 50
Total on hand.....	\$307 80

CLEMENT R. THOMSON,

Treasurer.

October 25th, 1886.

THE MISSION HOUSE.

This center of the work of the Mission is at 220 East 13th Street. The rent, \$1,200, is paid by the Society. The other current expenses are mostly paid by the board of the household. Two of the Missionaries have lived there during the past year, and several deaf-mutes, able to pay their board, have found a cheerful Christian home there. It is very desirable to have such a House in this great city so that deaf-mutes can find there the helping-hand they may temporarily need. Those who have become permanently incapacitated, are sent to the Gallaudet Home near Poughkeepsie.

Supplies were kindly sent in for Thanksgiving and Christmas by Mrs. Russell, Mrs. Newcomb, Mrs. Bushnell, Mrs. Comstock and Messrs. Huyler & Co.

The Building Fund.

Last year the Treasurer reported \$11,187.33 in his hands. This amount has all been used in acquiring the Home and farm near Poughkeepsie. Dr. I. L. Peet reported \$2,300. This was increased by interest and donations to \$2,331.29. Dr. Peet paid over to the Treasurer for the Home \$1,600, leaving a balance in his hands of \$781.29.

Mr. C. R. Thomson's Report on a preceding page speaks for itself. Total receipts, \$1,934.30. Payments for Home, \$1,626.50. Balance, \$307.80.

ST. PAUL'S CHURCH, ALBANY.

THE REV. DR. REESE, RECTOR.

The services for deaf-mutes have been continued during the year.

ST. PAUL'S CHURCH, TROY.

The services for deaf-mutes have gone on as usual. The Bible Class and the Society have held their meetings in the Guild room. The deaf-mutes have sustained a great loss in the death of their good friend, the Rev. Dr. Harison.

TRINITY CHURCH, NEWARK.

THE REV. J. SAUNDERS REED, RECTOR.

Sign services on the second and fourth Sundays of each month have been held in the Chapel. On the fourth Sunday the Holy Communion is celebrated.

ST. ANDREW'S CHURCH, HARLEM.

THE REV. DR. LOBDELL, RECTOR.

The Holy Communion has been celebrated in the Chapel in the forenoon of the third Sunday of the month, and one combined evening service held in the Church.

CALVARY CHURCH, BROOKLYN, E. D.

THE REV. C. L. TWING, RECTOR.

Sign services have been held on the afternoon of the third Sunday of the month.

TRINITY CHURCH, MT. VERNON.

THE REV. STEPHEN F. HOLMES, RECTOR.

The following is an extract from the anniversary sermon of the Rector :

Our Church work among deaf-mutes moves on as heretofore in an unassuming way. There are residing in Mount Vernon and vicinity at the present time some nine adult deaf mutes, of whom seven are communicants, and beside these, there are, I believe, four deaf-mute children.

Rev. Dr. Gallaudet, who interpreted the service for me on a Thursday evening in last Lent (March 11th), on which occasion there were five deaf-

deaf-mutes present, during the afternoon of that day baptized one of these deaf-mute children—a child of deaf-mute parents.

He was also, as you are aware, lately with us on the fourth Sunday evening in Advent (December 19th), and interpreted the service for our deaf-mute friends, of whom there were six then present in the congregation.

Occasional services have been held in St. Peter's Church, Portchester; St. Mark's Church, Tarrytown; in Poughkeepsie, at Christ Church, St. Paul's Church and the Holy Comforter and Zion Church, Wappinger's Falls.

Report of Mr. George W. Schutt.

In April, 1886, Mr. Schutt left Trinity Church, Saugerties, whose Rector, the Rev. Thomas Cole, had taken so much interest in the work he was doing among deaf-mutes as a Lay Reader, and removed with his family to the "Gallaudet Home for Deaf-Mutes," near Poughkeepsie. Having assumed the position of House Superintendent and Chaplain to which he had been elected by the Trustees, he has conducted frequent services in the Chapel of the Home, and several in the places he had been accustomed to visit. As soon as he gets settled in his new and responsible position, he expects to do more missionary work among deaf-mutes in the Dioceses of New York and Albany.

SERVICES FOR DEAF-MUTES IN NEW ENGLAND

have been held in St. Paul's Church, New Haven, Rev. Mr. Lines, Rector; St. Paul's Church, Bridgeport, Rev. Mr. Walker, Rector; Christ Church, Hartford, Rev. Mr. Nichols, Rector; All Saints' Memorial Church, Providence, Rev. Dr. Henshaw, Rector; Church of the Good Shepherd, Boston, Rev. Mr. Prescott, Rector; St. Peter's Church, Cambridgeport, Rev. Mr. Gushee, Rector; All Saints' Church, Worcester, Rev. Mr. Vinton, Rector; Grace Church, Nashua, Rev. Mr. Moreland, Rector; St. Peter's Church, Beverly, Rev. Mr. Smith, Rector; St. Stephen's Church, Lynn, Rev. Dr. Norton, Rector; Church of the Ascension, Fall River, Rev. Mr. Smith, Rector; St. John's, West Randolph; Christ, Biddeford; St. Luke's Cathedral, Portland, Rt. Rev. Bishop Neely; the Room of the "Silent Society," Lowell, and N. E. Industrial School for Deaf-Mutes, Beverly.

Report of Mr. William Bailey.

BEVERLY, MASSACHUSETTS.

Mr. Bailey reports work among deaf-mutes in various places. Could the means for his support be furnished, he would be glad to devote himself to missionary work among his brethren.

The Gallaudet Home for Deaf-Mutes.

EXECUTIVE COMMITTEE OF THE TRUSTEES.

P. P. DICKINSON,
I. L. PEET,
H. F. HARKNER,

W. O. FITZGERALD,
G. FERSENHEIM,
C. R. THOMSON,

E. H. CURRIER, *Secretary.*

G. W. SCHUTT, *House Superintendent and Chaplain.*

J. R. GRAHAM, *Farmer.*

The inmates were removed from New York City to the Home in May, 1886. Fourteen, eight men and six women, have been cared for. One of the women is deaf-mute and blind.

In the purchase of this property a mortgage of \$15,000 was assumed, and \$12,500 paid in cash. Some \$5,000 additional have been expended in repairs and the support of the Home to the end of October, 1886.

The inmates have been able to do considerable work on the farm and in the house, and thus have been much happier than they would have been in idleness. The Home looks after those who are physically incapacitated from fully supporting themselves, and without this Christian refuge would find their way to the alms-houses. The Home is entirely supported by charitable donations from individuals and churches, receiving no aid from the State.

The inmates enjoy frequent religious services, the Holy Communion having been celebrated in the chapel once a month. On the 10th of May the Rt. Rev. H. C. Potter, D.D., visited the Home and confirmed four of the inmates.

Heartly thanks are returned to all who have, in various ways, contributed to the support of this Refuge for aged and infirm deaf-mutes.

On the 17th of June the Home was officially opened. Quite a company of the Trustees and their friends went up from New York, and others came from Poughkeepsie, New Hamburg and Wappinger's Falls. There was a

short service in the chapel, after which Dr. Isaac Lewis Peet, Principal of the New York Institution for the Deaf-Mutes, delivered the following address :—

ADDRESS

BY ISAAC LEWIS PEET, LL.D., AT THE OPENING OF
THE GALLAUDET HOME FOR DEAF-
MUTES, JUNE 17TH, 1886.

LADIES AND GENTLEMEN:—It is related in that wonderful allegory wherein Bunyan details the Pilgrim's progress from this world to that which is to come, that Christian after losing his burthen at the cross and following the strait and narrow path up the hill of difficulty, came at last, footsore and weary, to the palace Beautiful, through the gates of which the porter admitted him, and where Discretion after carefully examining his credentials, introduced him to her fair sisters Prudence, Piety and Charity, who beguiled him with heavenly discourse, gave him to eat of satisfying food—and finally conducted him to the Chamber of peace where he obtained perfect refreshment through sleep.

During his sojourn in this quiet and charming place, he enjoyed entrancing views of the Delectable mountains in Immanuel's land, and of the river that separated them from the Celestial City. Here, too, he was furnished by his thoughtful friends with the Armour that was to enable him to withstand the enemies that would beset his way, and here, too, did he receive those final instructions that made plain the path he was destined to tread.

In such a place have we assembled to-day—a palace beautiful, a home for weary pilgrims who need this rest, this refreshment, this instruction, this encouragement and this panoply. Its access is well guarded by Discretion—none may enter except those who ought to be here. Prudence will see to it that the means employed shall be adapted to the ends desired, that extravagance shall be avoided on the one hand and niggardliness on the other, and that wisdom shall be exercised, both in what is exacted and in what is conceded. Piety will build up and strengthen, soothe and encourage, energize and fortify, while mild-eyed Charity will bring sympathy and succor, health and hope.

Here, literally, are exposed to view the Delectable mountains, the charming river and even the gates of pearl, and the walls of jasper and the streets of gold which glow so conspicuously as the setting sun illumines the dying day—and here are forged that armor and those weapons of proof which will enable those who have not yet reached the meridian of life to go forth with new strength and experience, to take up the thread of progress, temporarily dropped, and to contend successfully against the odds that would have been too much for them, but for this temporary refuge.

The Gallaudet Home for Deaf-Mutes where we have the great pleasure of welcoming you to-day, originated in the fertile brain of one of the most modest, most self-sacrificing and most able men I know. The son of the gifted and saintly man who introduced, into this country, the art of teaching the congenitally deaf, and of a woman who, in her own person showed how one, deaf from birth, could wear becomingly the crown of motherhood in bringing up a large and lovely family of hearing children who have risen up and called her blessed, and the husband of another deaf-mute lady whose graces descending to his children have made his domestic life a scene of perpetual happiness, it is no wonder that, after his school and college days were ended, he should devote himself to the amelioration of the condition of those into whose ears the voice of humanity could never enter, and upon whose lips had been set the seal of silence. Others there were who had learned to develop the imprisoned mind—to awaken the dormant faculties—to bring to a knowledge of language and of books these isolated ones of earth—but to him were reserved the duties of Christian pastoral work among them. When he had, by a course of faithful study, fitted himself to assume holy orders, he might, if he had chosen, such were his gifts, have made himself one of the most prominent and honored clergymen in the country, but he chose rather to consecrate his powers to a field, which, if narrower and perhaps in the eyes of men more humble, would have been left untended but for him.

As a result of his efforts, was established St. Ann's Church for deaf-mutes, which enabled him freely to devote himself to the religious instruction and solicitous guardianship, in temporal and spiritual things, of a large and increasing class, who, raised by education from a condition of absolute ignorance and degradation, to one of intelligence and independence, yet needed, as we all do, the guidance of a spiritual friend.

The great majority of these were able to take care of themselves. They had, in the Institution with which they had been connected, learned a mechanical trade which made them useful factors in the common weal, but, once in a while, it had to be explained to employers that deaf-mutes could do them as good service as if they could hear and speak. Here Dr. Gallaudet proved himself their best friend, a friend able and willing to spend and be spent in their service.

Once in awhile, it happened to them, as it does to those possessed of all their senses, that they did not maintain that high plane of life which is a prerequisite to success. Some were weak in purpose: some were even wicked: some were feeble in mind: some were feeble in body; and some were worn out by years of labor by which they had only been able to support themselves from day to day, but unable to accumulate anything against the winter of old age. For the general relief, Dr. Gallaudet instituted a large parochial work. He visited the sick, found work for the unemployed, advised the shiftless, encouraged the despondent, and raised up friends for them on every side, while, at the regular church services, he enabled them to lift up their souls in faith and hope, and, by his eloquence in the language of signs, which was literally his mother tongue, he stirred them up to a sense

of duty, and enforced upon them those great principles of the Christian religion which make men strong and faithful, and women pure, lovely and devoted.

For those whom he could benefit in no other way, viz., the aged and infirm, he established a home where they could be cared for in respect to all their physical needs, and daily receive the ministrations and consolations of religion.

What he was doing in New York City he longed to see extended to other parts of the country, and, aided by noble co-workers in the parish of St. Ann's, and by men and women of other churches, and even of other denominations of Christians, he was able to establish the Church Mission to Deaf-Mutes.

What this Mission has accomplished during the fourteen years of its existence, is without a parallel in the annals of the deaf. Three deaf-mute clergymen have been ordained; a considerable number of deaf lay readers have been led to devote themselves to labor among their fellows, and three hearing clergymen have given their full time to this great and important work. Sunday Schools and Bible classes have been founded, and church services have been held at regular intervals throughout the States of New York, New England, Pennsylvania and Maryland, in Virginia and other States of the South, and in Ohio and other States of the West.

The Home for Aged and Infirm Deaf-Mutes has been carefully nurtured. Subscriptions toward a building fund have been raised, and, at last, a productive and beautiful farm has been secured, and the commodious and comfortable mansion where we are now assembled, provided. With this, the scope of the work has been both extended and restricted; extended, in that it has been determined to assemble here not only those, who, by reason of advanced years, or of bodily infirmities arising from other causes, are dependent upon this resource, but also those who need a temporary asylum until they can obtain employment suited to their abilities, and where, in the study of agriculture, an employment which is peculiarly congenial to deaf-mutes, they may hope to become fitted for a new sphere of usefulness, and to be placed in the way of meeting a demand for such services as they can render; restricted, in that a residence of some years in the State will be required to enable them to become beneficiaries. But for this restriction, it would be obviously impossible to carry on this work, because the poor and the infirm among the deaf-mutes in all the world would flock hither and knock for admission.

To encourage the benevolent in other States to take care of their own disabled deaf-mutes, a fee will be charged to those sent therefrom, in the hope that similar homes will be established in different parts of the country. That this home is a necessity is evident from the condition of those already gathered here. It is more evident from the condition of many that are seeking admission.

Some ten years ago, left the the New York Institution for the Instruction of the Deaf and Dumb, a young lady in the full possession of her faculties, a happy member of a happy home. Her parents died, and she was

left to the care of an aged grandmother; one day she suddenly lost the sight of one eye. She was at once taken to an eminent oculist, who not only gave no encouragement to the belief that the sight of that eye would be restored, but declared that it would not be long before she would lose the sight of the other eye. In two weeks she was totally blind. No one at her home could thenceforth communicate with her; and, for some time, she has been left isolated and unhappy. Her grandmother has lost her property and is herself dependent upon the benevolence of a friend. There is no place left for this child of misfortune but this blessed home, where, amid the companionship of those who will know how to communicate with her, she will find that happiness that has so long been denied her.

A father lately called upon me to say that his wife had recently died, and that it was impossible for him to guard and support his deaf-mute son, a young man without hands. I told him of this home and his sorrow was changed to joy. Another father, dependent upon what he could earn from day to day, whose wife had died, and who had on his hands two able-bodied deaf sons, for whom he could obtain no work, came to me and asked if we could not take them to the Institution. I looked at our books and found that the State had already given them all the time with us that the law would allow. I told him that I thought they could be taken to this home and cared for until employment could be procured for them. The look of gratitude that came from his eyes will reward me for all that I have personally ever done for the establishment of this home.

A home such as this, resulting from the influences I have described, could have but one name, that which the members of the Church Mission unanimously decided to give—"The Gallaudet Home for Deaf-Mutes."

This will be an object which, I hope, all teachers of the deaf will teach their pupils to foster, according to the means with which providence may endow them, feeling that, as they have freely received, so also should they freely give.

It appeals quite as strongly to all who are not deaf. Is it nothing that we, my friends, have all our faculties unimpaired? Is it nothing that few of those who have come here to-day have not, every year, a surplus that they can devote to the benefit of those who are not so fortunate?

Liberty, fraternity, equality, though originated as a phrase in atheistic France, is in one sense a Christian maxim, the maxim of a religion which seeks not to pull down, but to lift up, to give of its superfluity to those who are downtrodden, "to comfort all that mourn, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." This home, we hope, will, in time, prove self-supporting, but it is not so now. A debt of \$15,000 is yet to be extinguished. The State has done its part in giving education both in intellectual development and in manual training to so many of its deaf children, that the majority are able to support themselves. Let the church take up its burthen, and see that those for whom education, however thorough, is not sufficient, shall receive what she can give in the way of compensation for misfortune.

In addition to the cash donations which are acknowledged under another head, the following gifts of articles have contributed greatly to the comfort of the Home:—

A Bible for the Chapel, from Miss Kate Blauvelt.
 Wearing apparel and toilet articles, several being for Miss Levy, deaf-mute and blind, from Mrs. Moritz Schoenfeld.
 Wearing apparel, confectionery, and a book, from Mr. and Mrs. Carlin and Mrs. Sip.
 Papers, pamphlets, etc., from Mr. W. O. Fitzgerald.
 Calico, handkerchiefs, soap, perfumery, etc., from Mrs. Josephine Schutt.
 Wearing apparel and magazines, from Mrs. C. Nelson and daughters, of Poughkeepsie.
 A generous supply of quilts, pillow cases, sheets, comforters, etc., from the Ladies' Aid Society of Christ Church, Poughkeepsie.
 Quilts, from the Ladies' Aid Society of the Church of the Holy Comforter, Poughkeepsie.
 Wearing apparel, from Mr. William J. Nelson.
 A suite of six pieces of parlor furniture, from Mr. and Mrs. Charles S. Newell.
 Rocking chairs and towel stands, from Mrs. Mary L. Haight.
 Men's hats, various other articles, cakes, etc., pretty presents for the inmates on Hallow Eve, from Mr. Philip Tobin.
 Three sets of chandeliers, from Mr. Hall, of the Ansonia Brass and Copper Co., and the Archer Pancoast Manufacturing Co.
 Two chests of tea, from Mr. David H. Houghtaling.
 A box of cheese, from Messrs. Hunter, Walton & Co.
 One large clock, from the New Haven Clock Company.
 A calendar clock and illustrated papers, from Mr. W. O. Fitzgerald.
 Monthly magazines and the *Churchman*, from Mrs. C. S. Newell.
 Many copies of the London *Illustrated News*

and magazines, from Mr. and Mrs. D. Porter Lord.
 Handkerchiefs, candies, etc., from Mrs. Thomas J. Brennan.
 Clothing, from a lady of Wappingers Falls.
 Blankets, socks, slippers, etc., through Mrs. H. R. Bailey, the Misses Libbie and Hattie Poland, and Mr. G. W. Schutt.
 Various donations through Mr. and Mrs. J. R. Graham.
 Four blankets and a quilt, from Messrs. Ridley & Son.
 Muslin and one dollar, from Mr. and Mrs. Merritt Ostrander.
 An American flag, from Mr. A. L. Willis.
 Clothing, from Messrs. Rogers, Peet & Co., through Mr. A. L. Thomas.
 Articles, from Mr. M. Shwartz.
 Books, from Mr. W. T. Hatch.
 Quilts, from Mrs. Sloat.
 Wearing apparel, from Mrs. Carpenter.
 Money, from Mr. Juhring.
 Proceeds of a large number of friends who attended the lawn party, Sept. 25, 1886.
 A heifer calf, from Mrs. John N. Clark.
 Fire works and refreshments for the 4th of July, from Rev. Messrs. Coit and West, and Dr. Reed.
 Candies, from Miss Annie Cobane.
 Various articles, from Rev. John Chamberlain and wife.
 Ten dollars towards photographs, from Mr. H. F. Herkner.
 Muslin, from Mrs. A. C. Bettner.
 Two lap robes, from Messrs. Trowbridge & Brother.
Deaf-Mutes Journal, The Mute's Companion, The Minor and the *Tablet*, from the Publishers.
 Gifts from anonymous friends.
 Groceries at Christmas-tide through Miss Bachman.

The Gallaudet Home for Deaf-Mutes Society.

At a meeting of deaf-mutes, held in the Sunday School room of St. Ann's Church, New York, on Tuesday evening, November 9th, 1886, the undersigned proposed themselves as an Executive Committee to invite the deaf-mutes of New York to unite in "The Gallaudet Home for Deaf-Mutes Society."

All persons, who annually pay One Dollar, or upwards, towards the support of the Gallaudet Home for Deaf-Mutes, are entitled to membership.

All members are expected to invite others, especially their relatives and friends, to join this society, by paying annually at least One Dollar each into its Treasury.

The Executive Committee shall have power to fill its vacancies and to appoint an officer as its Secretary and Treasurer, who shall be authorized to appoint local Treasurers in different parts of this State. They shall send to him, once a month, the money they have collected, with the names of the contributors, and he shall send the money in his hands, at the end of each month, to the Treasurer of "The Church Mission to Deaf-Mutes," to be used exclusively for the support of "The Gallaudet Home for Deaf-Mutes," under the direction of the Executive Committee appointed by the "Church Mission to Deaf-Mutes," to direct the affairs of the Home.

The money collected by "The Gallaudet Home for Deaf-Mutes Society," shall be used primarily for the current expenses of the Home. The surplus shall be funded for the mortgage until that is paid, and then for future buildings and improvements.

The Executive Committee shall call a public meeting of deaf-mutes during November of each year, in the Sunday School room of St. Ann's Church, New York, and present a report of their proceedings and the amount of money collected.

THOMAS GALLAUDET, 9 West 18th St., N. Y.
 ISAAC LEWIS PEET, Station M, N. Y.
 ALBERT A. BARNES, *Secretary and Treasurer*,
 Money Order Department, Post Office, N. Y.

SUBSCRIPTIONS

TOWARDS PAYING THE MORTGAGE OF \$15,000 ON THE GALLAUDET HOME, COLLECTED BY MR. C. R. THOMSON, 22 EAST 21ST STREET, NEW YORK.

Messrs. Arnold, Constable & Co.....	\$100 00	Mr. J. B. Bloomingdale.....	\$10 00
Messrs. Brewster & Co.....	100 00	Through Mr. S. E. Brewer.....	8 00
Messrs. R. Dunlap & Co.....	200 00	Cash.....	1 50
Mr. William H. Dunlap.....	100 00	Mr. Thomas Godfrey.....	1 50
Mr. & Mrs. William Alexander Smith.....	20 00	Mrs. L. Nelson.....	11 10
Hon. Hamilton Fish.....	100 00	Mr. J. B. Ireland.....	10 00
Mrs. W. S. Van Beuren.....	300 00	Mrs. Cornelia A. Atwill.....	100 00
Mr. Charles H. Contoit.....	100 00	Miss Fanny Cotheal.....	5 00
Mr. E. McIntyre.....	10 00	Mr. Elijah Coffin.....	10 00
Mr. G. S. Schuyler.....	25 00	Manhattan Cloak & Suit Co.....	10 00
A Friend.....	150 00	Mr. Christopher Meyer.....	100 00
Mr. J. H. Schiff.....	50 00	Mr. Thomas McMullen.....	50 00
Mr. J. T. Farish.....	100 00	Rev. C. F. Hoffman, D.D.....	100 00
Mrs. S. Bacon.....	20 00	Mr. Seth E. Thomas.....	25 00
Mrs. Nelson.....	9 00	Mr. Charles W. Ogden.....	25 00
Mr. S. P. Nash.....	50 00	Miss C. A. Hedges.....	300 00
Mr. S. H. Martin.....	1 00		
Mr. T. Dean.....	100 00		
			\$2,302 10

List of Special Gifts.

SINCE THE INCORPORATION OF "THE CHURCH MISSION TO DEAF-MUTES" IN OCTOBER, 1872, THE SOCIETY HAS BEEN SPECIALLY REMEMBERED AS FOLLOWS:

LEGACIES.			
Miss Susan Swift.....	\$300 00	Mr. George H. Watson.....	\$250 00
Mrs. Emma Strecker.....	7,688 74	Mrs. C. L. Spencer.....	200 00
Mr. William P. Low.....	500 00	A. F. Sterling, M.D.....	500 00
Mrs. Marianne Dalruple.....	1,000 00	From the Estate of Tracy R. Edson	
		through the Misses Edson.....	500 00
		Mrs. Lafayette S. Foster.....	500 00
DONATIONS.		The Ferguson Memorial Fund.....	1,000 00
Mr. & Mrs. B. St. John Ackers.....	\$250 00	Miss Sarah Ferguson.....	2,000 00
Mrs. H. D. Wyman.....	1,200 00	Mr. Edward Ferguson.....	2,000 00
Mrs. A. T. Stewart.....	2,250 00	Mrs. William A. Freeborn.....	250 00
Mrs. A. C. Fargis.....	1,015 00	Mrs. Warren Newcomb.....	500 00
		Mrs. M. L. Vanderbilt.....	250 00

LIFE MEMBERS.

By the Donation of One Hundred Dollars and Upwards.
1873.

Mr. B. St. JOHN ACKERS, Mrs. B. St. JOHN ACKERS, Mr. R. J. LIVINGSTON, Mrs. G. P. CLAPP,*		Mr. WILLIAM O. FITZGERALD, Miss CATHARINE BLAUVELT, Mr. D. COLDEN MURRAY,* Mr. E. B. WESLEY,
		Mr. J. C. TRACY.

1874.

Miss SUSAN SWIFT,* Mr. D. H. HAIGHT,* Mr. GEORGE P. CLAPP,* Mr. CHARLES LULING,* Mrs. CHARLES LULING,		Mr. J. H. CASWELL,* Mr. H. E. PELLEW, Mr. A. F. HIGGINS, Mrs. C. L. SPENCER,* Mrs. ELIZABETH LIBBEY.
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1875.

Mr. EDWARD S. DEWING,* Mr. MOSES TAYLOR,*		ALEXANDER M. STERLING, M.D.,* Mrs. ELIZABETH J. STERLING,*
		Miss LAVINIA CLARKSON.*

1876.

Mrs. H. D. WYMAN, Mrs. A. T. STEWART,*		Mr. WILLIAM LIBBEY, I. L. PEET, LL.D., HONORARY, Mr. WILLIAM J. NELSON, HONORARY.
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1877.

Mr. FREDERICK A. LIBBEY, Mrs. A. T. SLOSSON,		Mr. WILLIAM NIBLO,* Mrs. A. C. FARGIS.
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1878.

Mr. CHARLES H. CONTOIT, Hon. HAMILTON FISH, Mr. STEWART BROWN,*		Mr. MARSHALL O. ROBERTS,* Mr. CORNELIUS VANDERBILT, Rev. THOMAS GALLAUDET, D.D.
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1879.

Mr. WILSON G. HUNT, Mr. FRANK WORK, Mr. JOHN KNOWER, Mr. C. W. FIELD, Mr. GEORGE H. WATSON, Mr. C. E. BEEBE,		Mr. S. V. HOFFMAN,* Mr. H. F. SPAULDING, Mr. CHRISTOPHER MEYER, Mr. W. H. BREEDEN,* Mr. P. W. GALLAUDET, Mr. WILLIAM LIBBEY, JR.
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1880.

Mrs. JOSEPHINE L. NEWCOMB, Mr. THURLOW WEED,* Mr. JONAS M. LIBBEY,		Miss JULIA RHINELANDER, Mrs. E. T. GERRY, Mrs. C. A. ASTOR.
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1881.

Rev. J. LIVINGSTONE REESE, D.D., Mrs. JASPER GROSVENOR,*		Mrs. WILLIAM LIBBEY, JR., Mrs. M. STERLING POSTLEY,
		Mr. WILLIAM F. COCHRAN.

1882.

Mrs. G. R. HOFFMAN,		Miss ELIZABETH T. LIBBEY, Mr. J. H. SHOENBERGER.
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1883.

Mr. ROYAL PHELPS,* Mr. S. B. SAXTON,		Mr. GEORGE D. MORGAN, Mr. JAMES J. GOODWIN, Mrs. ELIZABETH H. COLT.
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1884.

Mr. L. F. S. FOSTER, Mr. JEREMIAH MILLBANK,*		Mr. ISAAC M. SELIGMAN, Mrs. JANE E. WILLIAMS,
		Rev. JOHN LEE WATSON, D.D.*

1885.

The Rt. Rev. HORATIO POTTER, D.D., LL.D., D. C. L.,*		Hon. S. B. CHITTENDEN.
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1886.

Mrs. J. S. BENNETT,		Mr. J. S. MORGAN.
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* Deceased.

Offerings.

TWELFTH SUNDAY AFTER TRINITY, 1886.

St. Michael's Church, Rev. Dr. Peters.	\$11 02	Christ Church, Towanda, Penn., through H. S. Griswold, Treas.	\$5 58
St. James' Church, Goshen, N. Y., Rev. Dr. Maury	147 55	St. John's, East Line, N. Y., Rev. W. H. Cook	8 00
The Rev. M. P. Stickney, Bethel, Vermont	5 00	Offering at a service in Tuxedo Park, Rev. R. S. Mansfield	26 10
Miss M. E. Elmendorf, in memory of her sister in Paradise	15 00	Mrs. John Strong, Washington, D. C.	1 00
M. E. B.	50	Immanuel Church, New Castle, Del.	18 89
Through Mrs. E. C. Hall	10 00	Elsie Barker, N. Y.	5 00
Mrs. E. C. Hall	3 00	Church of the Holy Communion, South Orange, Rev. R. B. Post	1 50
Mrs. B. Taylor	1 00	House of the Good Shepherd, Asbury Park, N. J.	12 00
Grace Church, Jersey City, Rev. Dr. Spalding	15 85	Offering at Sisters' House, N. Y.	1 00
Grace Church, N. Y., Rev. Dr. Hunt- ington	20 00	St. Paul's, Poughkeepsie, Rev. Mr. Heartfield	16 22
St. Luke's Hospital, N. Y., Rev. G. S. Baker, M.D.	10 00	St. Luke's, Rochester, Rev. Dr. An- stice	25 00
St. Paul's Church, Albany, Rev. Dr. Reese	86 07	Christ Church, Guilford, Conn., Rev. Dr. Andrews	1 50
St. George's Church, Penn's Neck, N. J., Rev. Henry L. Phillips	1 04	Clifton Springs, N. Y., Rev. E. T. Thorne	5 60
St. Paul's School, Concord, N. H., Ephphatha offering, through Rev. Dr. Coit	25 00	Trinity Church, Claremont, N. H., Rev. J. B. Goodrich	18 18
All Saints' Memorial, Providence, Rev. Dr. Henshaw	10 00	Trinity Church, Rensselaerville, N. Y., Rev. Mr. Washburn	5 00
W. S. Macomb, West Philadelphia	1 00	Grace Church, Riverhead, L. I., Rev. Mr. Jessup	8 11
St. Barnabas' House, Rev. Mr. Dry- dale	1 50	St. James' Church, N. Y., Rev. Dr. Smith	23 70
St. Peter's, Lewes, Delaware, Rev. E. R. Armstrong	5 34	Holy Innocents', Hoboken, Rev. Mr. Moffett	2 00
Christ Church Sunday School, Brook- lyn, E. D., Rev. Mr. Darlington	6 00	St. John's Church, Huntington, L. I., Rev. Mr. Peck	1 00
Mrs. A. K. Kyle, Fayetteville, N. H., for the Gallaudet Home	1 00	St. Peter's, Taladega, Alabama, Rev. Mr. Smith	8 25
Christ Church, Fitchburg, Mass., Rev. C. D. Addison	12 00	St. Paul's, Sing Sing, N. Y., Rev. A. B. Jennings	22 32
Church of the Incarnation, Rev. Ar- thur Brooks	33 69	St. Andrew's, Meriden, Conn., Rev. A. L. Randall	10 00
St. John's, Dover, N. J., Rev. James B. Mead	10 51	St. Cornelius' Church, Governor's Is- land, Rev. Mr. Goodwin	11 00
Sunday School of Calvary Parish, Tarboro, N. C., through Thomas E. Lewis, Supt.	4 00	Francis C. Hall, Church of the Ad- vent, N. Y.	5 00
Trinity Church, Branford, Conn, Rev. M. K. Bailey	10 68	Church of the Holy Spirit, Rondout, N. Y., Charles O. Livingston	10 00
St. James' Parish, Smithtown, L. I., Rev. John Q. Archdeacon	14 50	St. John's Church, Kingston	10 00
Church of the Good Shepherd, Clin- ton, Mass., Rev. G. F. Pratt	2 90	St. Andrew's, Brewster, N. Y., Rev. E. S. Sutcliffe	5 00

14TH YEAR.

THE CHURCH MISSION TO DEAF-MUTES.

SUBSCRIPTIONS AND DONATIONS.

NOVEMBER.			
A Friend	\$1 00	William Peter	\$3 00
Offerings at services for Deaf-Mutes	2 19	Daniel Bernesper, Edw. Hermann	2 00
Miss Stafford, for the Home	5 00	Mrs. Edwin A. Stevens	5 00
Cash	5 00	W. H. Tailer	5 00
Mary Smith, an inmate of the Home.	100 00	F. M. Shepard	10 00
H.	50 00	Archer & Pancoast Mfg. Co.	5 00
St. George's Church, Newburgh, Rev. Dr. Applegate	25 00	I. Ruszits	5 00
The Chapel of St. Paul's School, Con- cord, Rev. Dr. Coit	25 00	H. S. Leland	5 00
I. S. Morgan	200 00	Hitchcock, Darling & Co.	10 00
Offerings at services for Deaf-Mutes	8 65	L. H. Biglow	5 00
St. Cornelius' Chapel, Governor's Is- land, Rev. Mr. Goodwin	10 00	R. C. Fisher	1 00
From the sale of an old pamphlet called "Daughters of Eve," given by Wm. I. Abbott	2 00	Edw. Ridley & Son	10 00
Governor Morris	25 00	A. M. K.	5 00
A Friend	25 00	A. A. Raven	2 00
Woodbury G. Langdon	25 00	R. P. Flower	10 00
Thanksgiving offering at St. Ann's	5 00	Rubsam & Horrman	5 00
A. Finck & Son	2 00	R. O.	2 00
A. Kremer	2 00	Ezra White	5 00
E. W. Brown	2 00	A. S. Hewitt	5 00
Budweiser Brewery Co., Limited	5 00	Bruce & Cook	5 00
A. M. Sweet	1 00	Geo. Bechtel	5 00
Williamsburgh Brewing Co.	5 00	A. M. Hoyt	5 00
Obermeyer & Liebmann	3 00	E. E. A.	2 00
Claus Lipsius	3 00	Andrew Wesley Kent	1 00
I. Liebmann's Sons	5 00	J. H. Bates	1 00
Wm Ulmer	3 00	Peter Hauck	2 00
E. Ochs	1 00	Geo. W. Weidenmayer	1 00
Henry Kiefer	1 00	G. Krueger	2 00
Joseph Bengel	1 00	C. Trefz	2 00
Geo. A. Clark & Brother	30 00	W. Hill	2 00
L. Von Hoffmann	10 00	R. Skeel & Co.	5 00
Andrew C. Zabriskie	10 00	Geo. W. Davis	2 00
Carlisle Norwood	10 00	P. & F.	1 00
B. F. Cutting	5 00	H. B.	1 00
William G. Davis	5 00	H. I. W.	1 00
Wm. P. Clyde	5 00	Joseph Hensler	5 00
J. Alexander & Co.	5 00	O. Feigenspan	2 00
John B. Ireland	10 00	P. Ballantine & Sons	5 00
Oelrichs & Co.	10 00	Mangels & Schmidt	2 00
C. G. Gunther's Sons	10 00	Mrs. R. Sage	5 00
Hawk & Wetherbee	5 00	E. M. B.	2 00
I. William Entz	5 00	Randell & Wierum	2 00
Francis Pott	5 00	Henry Stern	5 00
Deering, Milliken & Co.	5 00	G. Malcom	2 00
Chas. Mall	2 00	Chrome Steel Works	5 00
W. Bayard Cutting	5 00	D. W. B.	5 00
Wm. Woodward, Jr.	5 00	Mrs. P. Stevens	5 00
W. H. Macy, Jr.	5 00	H. O. A.	10 00
W. Swayne	5 00	George A. Byrd	5 00
W. G. Abbott	2 00	St. James Hotel	5 00
Fred Munch	2 00	John L. Kirk	2 00
Boulevard Garden Brewery	2 00	C. S. Higgins	2 00
Moller & Schumann	2 00	G. M. Callender	1 00
Wm. Howard, of Howard & Fuller	2 00	L. A. A.	2 00
W. H. Marston	8 00	Mrs. I. S.	5 00
D. Clarkson	10 00	W. B. W.	5 00
A. B. & Co.	5 00	Mrs. Frank Leslie	5 00
C. Wyllys Betts	10 00	D. H.	5 00
M. K. Jessup	10 00	D. G. Yuengling, Jr.	5 00
B. D. M.	1 00	I. W. Stevens	1 00
		A. P. S.	1 00
		Cash and Anonymous	57 00

DECEMBER, 1885.

Samuel Hamilton, Beverly	\$1 00
Offerings at services for Deaf-Mutes	4 95

E. G. Angell, Providence.....	\$20 00
George W. Carleton.....	10 00
Miss C. L. Wolfe.....	50 00
Mrs. E. S. Auchmuty.....	20 00
A Thanksgiving Birth-day Offering at St. Ann's, N. Y.....	70 00
Z. Trinity Church.....	5 00
Mrs. Wm. Alexander Smith.....	5 00
Rev. Francis Goodwin, Hartford, Conn.....	50 00
A Friend, through Miss B.....	15 00
Ephphatha Bible Class, St. Ann's Church.....	50
Trinity Chapel, 18th Anniversary.....	19 35
Christmas offering for poor Deaf- Mutes.....	5 00
Mrs. S. V. Hoffman.....	100 00
Mr. Albert R. Gallatin.....	25 00
Miss Eliza Morehouse, Michigan.....	2 00
Miss M. J. Wallace, for the Home.....	25 00
In Memory of Henrietta Haight.....	25 00
Mrs. R. Minturn.....	10 00
St. Ann's Parish, Annapolis, Md., Rev. William S. Southgate.....	4 95
Charles H. Contott.....	100 00
Mrs. G. G. Haven.....	25 00
Mrs. W. B. Ogden.....	50 00
Francis H. Slade.....	5 00
E. R. Dillingham.....	5 00
Coffin, Altemus & Co.....	10 00
R. Sidenberg.....	5 00
John Sinclair.....	10 00
W. & Co.....	5 00
Samuel H. Seaman.....	5 00
S. & Co.....	5 00
Wm. C. Schermerhorn.....	5 00
G. D. F. Barton.....	5 00
Foustman & Co.....	5 00
A. S. Robbins.....	5 00
I. L. Phipps.....	2 00
R. Battell.....	3 00
I. R. Maurice.....	10 00
The J. L. Mott Iron Works.....	5 00
Fred. F. Ayer.....	10 00
F. H. H.....	5 00
H. A. Nelson.....	2 00
A. P. Mann.....	5 00
M. S. Whitney.....	5 00
S. S. Metcalfe.....	5 00
H. M. Smith & Son.....	5 00
Mrs. W. S. Gurull.....	5 00
Mrs. W. A. Cauldwell.....	5 00
V. B. Gibbs.....	5 00
N. K. Peaslee.....	5 00
Mrs. E. Pulling.....	2 00
A. Hoffman.....	5 00
Miss Inglis.....	2 00
Samuel Colgate.....	5 00
W. Remsen.....	3 00
I. T. Thompson.....	2 00
I. T. & S. H.....	10 00
I. R. Platt.....	2 00
Van Santvoord & H.....	5 00
Bawo & Dotter.....	2 00
Bartholomew & Co.....	2 00
S. Howe.....	1 00
W. R. & Co.....	2 00
F. W. Stevens.....	2 00
Koch Sons.....	1 00
A. C. Kingsland.....	10 00
H. F. Taintor.....	1 00
W. R. Foster, Jr.....	2 00
Lehman Bros.....	2 00
F. W. Devoe.....	2 00
John I. Crane.....	5 00
Miss G. C. Walter.....	5 00
S. P. Maghee.....	5 00
P.....	5 00

Mrs. H. J. Jewett.....	\$5 00
J. de Rham.....	5 00
Phillip Schuyler.....	5 00
Mrs. J. W. Drexel.....	5 00
Mrs. R. P. Percy.....	5 00
M. Livingston.....	5 00
Mrs. W. J. Fitzgerald.....	5 00
E. C.....	5 00
Dreyfus, Kohn & Co.....	2 00
Mrs. N. E. Baylies.....	5 00
Thomas J. Pope & Bro.....	5 00
J. C. F. Randolph.....	2 00
P. V. & Co.....	2 00
E. A.....	1 00
A. Dubois.....	5 00
A. C. Clinch.....	5 00
J. L. Riker.....	5 00
Lauterbach & S.....	2 00
D. S. Walton.....	5 00
O. Ott.....	5 00
I. Wendell.....	3 00
K. Bros.....	5 00
C. F. G.....	2 00
T. I. D.....	1 00
I. S. Warren.....	5 00
A. Keppelmann.....	1 00
F. M. & Sons.....	2 00
Mrs. M. W. Kingsland.....	5 00
Fr. Beck.....	5 00
M. A. E.....	3 00
Mrs. I. M. T.....	2 00
Amos E. Eno.....	10 00
Marvin Safe Co.....	2 00
E. S. Greeley.....	2 00
Eugene Kelly & Co.....	5 00
Merritt's W'k'g Org.....	5 00
John L. Hamilton.....	5 00
Stamford M'fg Co.....	5 00
A. I. Clinton.....	1 00
Geo. W. Parson.....	4 00
S. H. Witherbee.....	2 00
H. C. H.....	5 00
O. I. P.....	2 00
Cash and Anonymous.....	97 60

JANUARY, 1886.

Miss Ferguson.....	\$50 00
E. Ferguson.....	50 00
Josiah S. Bennet.....	25 00
Miss Ferguson, for the Building Fund.....	2,000 00
E. Ferguson, for the Building Fund.....	2,000 00
Mrs. Wm. K. Thorn.....	20 00
Trinity Church, Newark, N. J., Rev. J. Saunders Reed.....	6 95
John D. Skidmore.....	10 00
From Services for Deaf-Mutes.....	9 55
Church of the Holy Trinity, Brook- lyn, Rev. Dr. Hall.....	41 57
A Friend, through S. M. S.....	1 00
A Friend, for the Home.....	5 00
St. Mark's Church, Washington Co., Ind.....	3 46
St. Paul's Church, Washington Co., Ind.....	2 54
St. Mark's Sunday School, Washing- ton Co., Ind., Rev. Henry Edwards.....	38
Deaf-Mute Society of Troy, for the Home.....	2 51
Miss Stanley Phelps, N. Y.....	1 00
Mrs. Gerry, through Mrs. Ogden.....	20 00
Mrs. Julia Merritt.....	50 00
Mrs. M. E. Haight.....	50 00
Mrs. W. B. Williams.....	10 75
Mrs. Lanier.....	10 00
Mrs. E. A. Duyckinck.....	5 00
A. M. Ward.....	5 00
M. A. Easton.....	5 00

H. L. Underhill.....	\$5 00
D. A. & Co.....	5 00
E. N. Tailor.....	5 00
Wm. Evart & Son.....	5 00
James T. Swift & Co.....	5 00
Wm. M. Evarts.....	5 00
A. P. S.....	10 00
Perkins & Welsh.....	5 00
Dreyfus, Wallace & Co.....	5 00
H. H. Cook.....	5 00
F. Edson & Co.....	5 00
W. H. S. & Co.....	5 00
O. B. Potter.....	5 00
John R. P. Woodriff.....	5 00
Lewis Bros & Co.....	5 00
William Alexander.....	5 00
B. W. How.....	5 00
George S. Hart.....	1 00
I. Kenwick.....	5 00
Alexander I. Cotheal.....	5 00
Davis, Collamore & Co.....	5 00
Plock & Co.....	5 00
M. Knapp.....	5 00
D. W. James.....	10 00
Wm. H. Scott.....	5 00
W. M., Jr.....	2 00
G. G. King.....	25 00
Mrs. C. P. Huntington.....	10 00
Watson & Gibson.....	2 00
Paul Babcock, Jr.....	5 00
S. & F. Uhlmann.....	2 00
W. A. Smith.....	10 00
H. Mansfield.....	5 00
Popham & Co.....	2 00
S. T. Gordon.....	2 00
I. F. P. Co.....	2 00
R. S. N.....	2 00
L. C. Gillespie.....	1 00
Elmenhorst & Co.....	1 00
Scriron Borg.....	5 00
D. McPherson.....	2 00
R. H. M. & Co.....	10 00
Knoblauch & Co.....	8 00
S. W. Carey.....	5 00
F. I. Nott.....	2 00
Elliott F. Shepard.....	10 00
Mrs. Tailor.....	5 00
J. H. Anderson.....	2 00
Mrs. K. Meissner.....	5 00
B. B.....	5 00
F. W. B.....	1 00
S. H. G.....	5 00
Cash and Anonymous.....	\$2 32

FEBRUARY, 1886.

Miss Grace Wilkes.....	\$5 00
Miss H. K. Wilkes.....	5 00
Christ Church, New Brighton, S. I., Rev. George D. Johnson.....	95 43
Miss Carrie H. Park.....	5 00
Offerings at Services for Deaf-Mutes.....	11 19
A. L. Willis.....	5 00
H. F. Spaulding.....	25 00
T. M. M.....	5 00
The Misses Babcock.....	10 00
Iselin, Neeser & Co.....	3 00
Einstein, Hirsh & Co.....	5 00
W. G. Hamilton.....	5 00
J. R.....	5 00
M. Keteltas.....	5 00
George Kemp.....	10 00
Mrs. Peckham.....	5 00
Benj. Stevens.....	5 00
Mrs. F. E. Halsey.....	5 00
A. V. H. Stuyvesant.....	5 00
T. F. C.....	2 00
A. C. Haeger.....	5 00
J. N. Van Vliet.....	2 00

F. Hillhouse.....	\$1 00
D. B. Moses.....	1 00
H. S. T.....	2 00
M. T. C.....	5 00
George Jones.....	5 00
Mrs. A. J. Vanderpoel.....	5 00
L. D. Bulkeley, M.D.....	5 00
John H. Hinton, M.D.....	5 00
T. Schriver & Co.....	5 00
J. W. Whitney.....	5 00
H. T.....	2 00
C. & Co.....	2 00
L. C. W.....	2 00
Holmes & Coutts.....	2 00
W. K. Lothrop.....	2 00
I. H. S.....	1 00
A. B. Storer.....	1 00
Mrs. Lewis A. Sayre.....	5 00
D. W. C. Wheeler.....	2 00
Mrs. Wm. Alsop.....	5 00
Wm. H. I.....	2 00
B. G. C.....	5 00
F. E. I.....	1 00
W. C. S.....	2 00
J. D. S.....	5 00
I. D. P.....	2 00
M. L. Beuren.....	10 00
Edward Learitt.....	5 00
Mrs. R. Irwin, Jr.....	5 00
Mrs. W. F. Carey.....	2 00
C. W. Dayton.....	5 00
Cash and Anonymous.....	72 55

MARCH, 1886.

The Missionary Society of St. Peter's Church, Port Chester, Rev. Edward Kenney.....	\$10 00
R. J. Livingston.....	100 00
Miss Julia Low.....	25 00
Mrs. H. D. Wyman, through Mrs. Aldrich.....	200 00
Offering at Services for Deaf-Mutes.....	7 60
Offering at St. Ann's.....	25
St. Andrew's Church, Rev. Dr. Lob- dell.....	21 62
Miss Stafford, for the Home.....	5 00
P. L. & Co.....	5 00
Adams Express Co.....	5 00
Wm. G. Low.....	5 00
Mrs. Henry Rose.....	10 00
J. B. E.....	1 00
Mrs. R. H. Keene.....	2 00
A. & C. Ve S.....	2 00
G. M. F.....	2 00
Geo. E. Belcher.....	5 00
H. W. Bank.....	10 00
Hoyt Bros.....	5 00
Wm. C. Sheldon.....	5 00
Hermann Boker & Co.....	2 00
John Mc. Wetmore.....	5 00
G. H. Warren.....	5 00
Mrs. P. B. Wyckoff.....	5 00
Mrs. G. A. Osgood.....	5 00
L. & M. Williams.....	2 00
I. S. E.....	5 00
H. H. Rogers.....	5 00
M. B. Edson.....	10 00
M. A. Ruland.....	1 00
W. W. Guernsey.....	2 00
O. D. M.....	2 00
A. W. Whipple.....	1 00
Mrs. Wetmore.....	1 00
Charles M. Rolker.....	1 00
C. A. Stitfeldt.....	1 00
E. A. Morrison.....	1 00
O. L. M.....	1 00
Asa L. Shipman.....	1 00
Mrs. Dr. Cammann.....	1 00

T. T. B.	\$2 00	Mrs. L. Laurence, for the Gallaudet Home.	\$10 00
Geo. E. Weed.	2 00	Miss E. Cothel, for the Gallaudet Home.	5 00
I. S. Martin & Co.	1 00	Church of the Ascension, Washington, Rev. Dr. Elliott.	2 60
Stout, Spencer & Co.	2 00	Mrs. Strong, Washington.	1 00
W. S. Webb.	10 00	Mr. I. H. Benedict, Washington.	2 00
C. Hubbard.	2 00	Grace Church, Baltimore, Rev. C. B. Brewster.	4 81
Mrs. Arch. Russell.	1 00	On account of the legacy of Mrs. Marianna Dalrimple, of Morristown, N. J., through E. C. Lyon, Esq., Executor.	600 00
T. G. O. R.	1 00	All Saints' Memorial Church, Providence, Rev. Dr. Henshaw.	10 00
I. S. L.	1 00	Offering at St. Ann's Church.	25
Mrs. I. A. Robinson.	1 00	A Friend.	5 00
J. E. Janvrin.	2 00	The Church of the Intercession, Rev. H. Morton Reed.	18 61
Cash and Anonymous.	68 60	J. D. Vermilye.	10 00
APRIL, 1886.			
M. E. Greene.	\$10 00	Archer V. Pancoast.	50 00
Offering at St. Ann's (\$10 for Home).	20 00	Miss Stafford, for the Gallaudet Home.	5 00
Mrs. S. J. Zabriskie.	20 00	Offerings at Services for Deaf-Mutes.	8 16
Offering at St. Ann's.	25	Everett P. Wheeler.	5 00
Offerings at Services for Deaf-Mutes.	14 90	T. M. F.	1 00
Church of the Heavenly Rest, Rev. D. Parker Morgan.	95 41	A. L. Loomis.	5 00
Collected by B. Clarke.	16 00	Mrs. William Watson.	5 00
Easter Offering at St. Ann's for Sick and Poor Deaf-Mutes.	5 00	H. B. R.	5 00
An Easter Offering at St. Ann's.	5 00	Edwin I. Gillies.	2 00
St. Paul's Church, Boston, Rev. Dr. Courtney.	88 76	Richard S. Ely.	5 00
Woodward, Baldwin & Co.	5 00	Benedict Brothers.	5 00
Albert Haager & Waldburger.	2 00	Samuel Wild's Son.	2 00
The Barbour Brother's Company.	3 00	F. H. W.	5 00
G. G. Williams.	5 00	L. A. Hall.	2 00
Frances H. Loutrel.	2 00	N. D. M.	1 00
Robert Harris.	5 00	Schering & Glatz.	1 00
Eugene Dutilh.	5 00	Iron Clad Mfg. Co.	1 00
Gerard Beekman.	10 00	F. B. Blumenthal & Co.	2 00
J. Hooker Hamersley.	10 00	I. M. Hare.	3 00
J. O. Brown.	2 00	William Strauss.	1 00
Mr. and Mrs. Rogers.	2 00	Mrs. Reckendriker.	1 00
Huyler's.	5 00	H. M. Johnston.	2 00
Wilkinson Bros. & Co.	2 00	Jas. H. Schmelzel.	2 00
Dan. Talmage.	5 00	John Robinson.	2 00
John H. Platt.	2 00	John W. Pinsson.	1 00
D. B. W.	2 00	E. G. Rolston.	1 00
Decatur M. Sawyer.	2 00	F. C. L.	1 00
George A. Robbins.	10 00	Valentine & Company.	5 00
William Oothout.	5 00	Jacob Henkell.	1 00
Mrs. L. Clarkson.	2 00	Glen Cove Mfg Co.	2 00
Mrs. J. H. Abeel.	5 00	Mrs. C. T. Barney.	5 00
N. Y. & B. D.	2 00	Mrs. C. A. Lamont.	1 00
Jabez Burns & Sons.	1 00	Lewis Moore.	1 00
R. L. Cole.	1 00	F. A. Ward.	1 00
F. B. & Co.	1 00	Hervy & Marrenner.	2 00
E. Hill.	2 00	I. M. Fitzgerald.	2 00
G. F. Bushnell.	2 00	M. C. Kellogg.	1 00
J. D. R.	5 00	Henry C. Meyer.	1 00
W. Weston.	1 00	T. Bros.	1 00
J. R. S.	1 00	A. I. D.	2 00
E. E. Poor.	2 00	E. Duncan Sniffen.	5 00
Fritsche Bros.	1 00	New York O. K. Model Baking Co.	2 00
G. H. H.	1 00	E. F. Musgrave.	5 00
Reformed Episcopal.	1 00	I. Graham.	1 00
Miss H. T. Bryce.	5 00	H. Meinken.	1 00
Mrs. E. N. Dickerson.	4 00	Converse, Stanton & Cullen.	5 00
J. S.	5 00	Wendell, Fay & Co.	2 00
Core & Herbert.	5 00	W. H. L.	1 00
C. C. B.	2 00	Mrs. George Shea.	1 00
John M. Ferris.	2 00	Wessel, M. & G.	1 00
C. Schumacher.	1 00	John Downey.	1 00
H. C. & Co.	1 00	Dr. W. Parker.	5 00
E. H. Hobbs.	5 00	Wm. Krebs.	5 00
Alfred Benjamin.	2 00	F. B.	5 00
E. B. Fletcher.	2 00	The Bradstreet Company.	5 00
Rifall & Becker.	2 00	T. Patten.	3 00
Cash and Anonymous.	66 37		
MAY, 1886.			
Mrs. J. R. Swords, for the Gallaudet Home.	\$10 00		

W. H. Webb.	\$5 00	Frederick, Viotor & Achelis.	\$3 00
S. V. White.	5 00	Holbrook Bros.	5 00
W. A. B.	3 00	Harding, Colby & Co.	5 00
Mrs. R. Hoe, Jr.	5 00	Chas. D. Dickey.	10 00
Cash and Anonymous.	59 70	C. M. Fry.	5 00
JUNE, 1886.			
Arnold, Constable.	\$20 00	Laurence & Co.	5 00
St. Thomas' Church, Rev. Dr. Morgan.	19 09	De Forrest.	5 00
Mrs. J. S. Bennet, towards furnishing the Gallaudet Home for Deaf-Mutes, W. O. Fitzgerald handed over to C. R. Thomson, Treasurer.	100 00	Devlin & Co.	5 00
Cash.	10 00	Thos. R. McNell.	5 00
Women's Auxiliary, Poughkeepsie, through Rev. Mr. Heartsfield, for the Gallaudet Home.	4 88	W. K. H.	2 00
J. H. Schoenberger.	100 00	I. A. R.	5 00
Woodbury G. Langdon.	25 00	J. H. Work.	10 00
Mrs. Cleveland, Poughkeepsie, towards support of Miss Levy at the Gallaudet Home.	5 00	H. H. Ross.	2 00
Frank Worth.	50 00	H. L. Horton & Co.	1 00
Cash.	10 00	Burt & Means.	2 00
Mrs. G. H. P.	2 00	A Friend.	1 00
Francis H. Leggett & Co.	2 00	Mrs. M. A. Locke.	1 00
Liebenroth, Von Auw & Co.	5 00	H. Bros.	1 00
Jas. Wild.	2 00	J. W. Phyle.	5 00
A. A. Low & Bros.	10 00	John Rheinfrank & Co.	1 00
P. S. Halstead.	5 00	E. R. Normers.	1 00
I. A. Jones.	1 00	F. R. A.	2 00
Young, Ladd & Coffin.	2 00	W. P. D.	2 00
E. M. B.	2 00	S. M. Herman.	1 00
E. M. B., for farm.	3 00	I. Munroe Taylor.	3 00
D. Prince.	1 00	James N. Jarvis.	5 00
S. M. C.	2 00	E. A. Bradley.	2 00
Alex. S. Webb.	3 00	A. G. Bogert.	1 00
John H. Tripler.	2 00	C. S. Brice.	1 00
C. W. A. & Co.	2 00	A. Prentice.	1 00
Bergmann & Co.	1 00	J. I. Higginson.	5 00
D. H. McA. & Co.	5 00	F. F.	1 00
W. E. U. & Bro.	2 00	E. & H. T. Anthony & Co.	1 00
The Brunswick, Balke, Collender Co.	5 00	C. N. Crittenton.	5 00
Gilsey House.	5 00	Cash and Anonymous.	48 65
Ellin & Kitson.	1 00	AUGUST, 1886.	
Wm. M. Habirshaw.	1 00	St. Paul's Church, Buffalo, at a Service for Deaf-Mutes.	\$5 50
Joseph May.	5 00	Offerings at Service for Deaf-Mutes.	10 46
C. P. Hawkin's Sons.	2 00	Pevl & Co.	5 00
S. F. Jayne & Co.	2 00	Harris Brothers.	5 00
M. E. Worthen.	5 00	A. Rumrill.	25 00
August, Bernheim & Bauer.	2 00	Cash.	10 00
D. Buchner.	1 00	Wm. Alexander Smith.	10 00
Crooke Smelting and Refining Co.	1 00	St. Paul's Church, New Haven, Rev. Mr. Lines.	20 00
H. C. R.	1 00	St. Mark's Church, Malone, Rev. Mr. Lewis.	4 80
Sullivan, Drew & Co.	1 00	From the Offertory of Christ Church, Hartford, Rev. Mr. Nichols.	85
B. C. & Co.	5 00	J. Wall & Son.	5 00
E. S.	2 00	R. T. Bellchambers, for Gallaudet Home.	10 00
Kissam, Whitney & Co.	5 00	Women's Auxiliary, Poughkeepsie, for the Gallaudet Home.	72 38
B. Fitch & Co.	1 00	SEPTEMBER, 1886.	
Wm. H. Burbank.	1 00	Isaac N. Seligman.	\$100 00
Friend.	50	N. Clark.	5 00
F. & H.	1 00	Cash.	1 00
Sturges & Westcott.	1 00	E. M. Knox.	5 00
S. Rothschild.	1 00	Francis Rotter, for the Gallaudet Home.	4 50
D. R. & Co.	2 00	John Knower.	50 00
Cash and Anonymous.	97 70	Leopold Lowenstein, for the Gallaudet Home.	10 00
JULY, 1886.			
Mrs. Freeborn, for Mrs. Bailey, at the Gallaudet Home.	\$250 00	Hermann Eshert, for Home.	2 00
Sarah Gulle, for Home.	5 00	Offerings at Services for Deaf-Mutes.	6 65
M. G. Lansing, for Home.	5 00	Irving Grinnell, for Gallaudet Home.	50 00
Friends, for Home.	6 00	Alms Box, for Gallaudet Home.	2 17
Geo. Walker, for Home.	2 00	A. K. Kyle.	1 00
Dr. M. H. Williams, for Home.	5 00	Cornelius Vanderbilt.	200 00
Philip Tobin, for Home.	75	Donations at Gallaudet Home.	6 35
T. B. Nutting, Jr., for Home.	5 00	From sale of pictures given by Messrs. Carlin & Haight, thro' Prof. Cune, for the Home.	13 24
Women's Auxiliary, Poughkeepsie, for Home.	3 00	Offering at Chapel of G. H. Sept. 26.	1 71
A. F. Libby.	2 00	Balance of the legacy of Mrs. Dalrimple, of Morristown, N. J., for Home.	400 00

Proceeds of Lawn Party at Gallaudet Home.....	\$141 61
Negros, Portier, Grose & Co.....	10 00
Mills & Gibb.....	5 00
Fred Butterfield & Co.....	5 00
Bacon, Baldwin & Co.....	5 00
O. H. & Co.....	5 00
P. & Co.....	5 00
E. C. & B.....	2 00
Mulford, Cary & Conklin.....	2 00
I. R. P.....	5 00
G. B. Patterson.....	2 00
O. G. Barton.....	5 00
A. Roe.....	5 00
Weld, Colburn & Wilkins.....	1 00
146 and 148 William Street.....	1 00
Walter S. Seaman.....	1 00
J. D. Probst.....	1 00
H. J.....	1 00
Chas. Gulden.....	1 00
Chas. H. S.....	1 00
J. L. A.....	2 00
Henry Hoe.....	3 00
J. H. Larabee.....	2 00
B. L. & Co.....	2 00
Jas. H. Leeds.....	1 00
I. G. H.....	5 00
H. & R.....	1 00
Rand Drill Co.....	5 00
C. F. A. Hinrichs.....	1 00
J. L. Lockman.....	2 00
R. Kalb.....	1 00
Gordon & Dilworth.....	2 00
H. C. Dilworth.....	1 00
Geo. Fox & Son.....	2 00
R. C. Brown & Co.....	5 00
John Claffin.....	5 00
W. G. D. W.....	2 00
G. H. F.....	1 00
L. Baily.....	2 00
W. G. Jeans.....	3 00
R. Lawson.....	1 00
C. E. Hill.....	1 00
E. A. Peeke & Co.....	1 00
Martin Grossman.....	1 00
Willimantic Linen Co.....	5 00
Earle & Co.....	50
L. W. Sewell.....	1 00
R. M. H.....	50
Schoverling, Daly & Gales.....	2 00
Dewitt Wire Cloth Co.....	2 00
W. E. Langley.....	1 00
Street & Smith.....	2 00
Munro.....	2 00
A. S. Sullivan.....	3 00
J. H. H.....	5 00
Atterbury Brothers.....	2 00
Wright and Rich.....	1 00
Dumas Dick.....	1 00
L. M.....	1 00
I. I. M.....	1 00
Ralli Bros.....	3 00
John Swan.....	1 00
J. D. Crary.....	5 00
Belt & Butler.....	2 00
L. B. Reed.....	5 00
F. C. White.....	5 00
Herman Beche & Co.....	2 00
E. Schuberth.....	1 00
J. S. Conover.....	1 00
H. Tissot.....	2 00
F. H. Webster.....	50
Cash and Anonymous.....	64 29

OCTOBER, 1886.

Mrs. S. R. Daniels, Lockport, N. Y., for the Gallaudet Home.....	\$25 00
Cash.....	25 00
H. H. M.....	25 00

Collected by Mrs. Prudence Lewis, to furnish the Gallaudet Home.....	\$68 00
Miss E. Wynkoop, Kinderhook.....	5 00
Charles F. Fay, N. Y.....	5 00
Christ Church, Poughkeepsie, Rev. Mr. Fegenfuss.....	44 04
St. Paul's Church, Poughkeepsie, Rev. Mr. Heartfield.....	12 80
Church of the Holy Comforter, for Gallaudet Home, Rev Mr. Crary.....	9 72
Mrs. Dr. Haight, Poughkeepsie, for the Gallaudet Home.....	20 00
Chas. W. Ogden.....	5 00
C. M. Johnson.....	5 00
M. & H. C.....	5 00
C. B.....	2 00
E. Faber.....	2 00
James G. Johnson.....	2 00
F. C. Reed.....	1 00
Ely & Williams.....	1 00
Hugh Sieburg.....	1 00
David Stewart.....	25 00
Eben Peek.....	5 00
A. D. & Co.....	1 00
S. F. & Co.....	1 00
H. H. Cammann.....	5 00
Henry Heide.....	1 00
I. A. C. Gray.....	10 00
A. Knight.....	2 00
Charles Cohn & Baeder.....	2 00
R. S. Barnes.....	2 00
A. M. Sweet.....	1 00
S. L. Mackie.....	1 00
W. Baxter, Jr.....	75
H. H. Brockway.....	2 00
J. Ruppert.....	5 00
D. G. Yuengling, Jr.....	5 00
Bernheimer & Schmid.....	5 00
H. M. Haar.....	2 00
Jacob Hoffman.....	5 00
Peter Doelger.....	5 00
H. Clausen & Son.....	5 00
F. O. Jr.....	2 00
The H. & M. Schaffer.....	5 00
Ph Schaefer & Son.....	5 00
Clausen & Price.....	5 00
I. C. G. Hupfel.....	3 00
Jacob Ahles.....	2 00
Edward Schweyer.....	2 00
Beadleston & Woerz.....	5 00
Fleischmann & Co.....	5 00
Rubsam & Horrmann.....	5 00
F. C. H.....	5 00
Peter Hauck.....	1 00
Wm. Hill.....	2 00
F. I. Kaestner.....	2 00
Mangets & Schmidt.....	2 00
C. Trefz.....	2 00
A. O. Headley.....	2 00
George W. Wiedemeyer.....	1 00
I. Cook's Sons.....	1 00
Henry H. Mundy.....	1 00
Theo. F. Johnson.....	1 00
Joseph Hensler.....	3 00
O. Feigenspan.....	2 00
Frank Buchler.....	1 00
G. Krieger.....	2 00
C. Stern.....	5 00
A. Finck & Son.....	3 00
A. Hupfel's Son.....	3 00
John F. Rottmann & Sons.....	3 00
L. H. Roemer & Co.....	3 00
Long Island Brewery Co.....	2 00
Budweiser's Brewery Co.....	5 00
Williamsburgh Brewing Co.....	3 00
Claus Lipsius.....	3 00
Danerberg & Coles.....	2 00
Cash and Anonymous.....	47 70

CERTIFICATE OF INCORPORATION

OF

THE CHURCH MISSION TO DEAF-MUTES

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed the 12th day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States and of the State of New York, and residents within the City of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."
2. The particular business and objects of said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.
3. The number of Trustees to manage the said Society shall be twenty-five.
4. The names of the Trustees of the said Society for the first year of its existence are: Horatio Potter, John T. Hoffman, D. Colden Murray, Orlando L. Stewart, Isaac H. Holmes, John Carlin, Henry J. Haight, S. R. Comstock, William O. Fitzgerald, Robert Gracie, I. L. Peet, John H. Pool, F. A. Rising, James Ruggles, James McCarter, Charles S. Newell, F. Campbell, James Lewis, Louis F. Therasson, James M. Austin, William Niblo, Frederick DePeyster, Samuel V. Hoffman, Edward M. Curtis, and G. Fersenheim.

In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. HAIGHT,
ORLANDO L. STEWART,
D. COLDEN MURRAY.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK. } ss.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,
A Notary Public in and for said County.

INDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

GEO. C. BARRETT,
Justice of the Supreme Court in the First Department.

NEW YORK, *October 15, 1872.*

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.

CONSTITUTION.

ARTICLE I.

The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the City of New York.

ARTICLE II.

Its members shall consist of those persons paying two dollars and upwards a year towards its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time shall be eligible to life membership.

ARTICLE III.

The affairs of the Society shall be under the direction and management of a Board of twenty-five Trustees, to be elected annually, as hereafter provided. The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be elected annually by the said Board from their own number, and shall also be officers of the said Board.

ARTICLE IV.

The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number shall be present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

ARTICLE V.

The annual meeting of the Society shall be held in St. Ann's Church for Deaf-Mutes, in the City of New York, on the last Wednesday evening of October. At this meeting the Society shall elect by ballot twenty-five Trustees, who shall hold office for the ensuing year, and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III shall be chosen by ballot from

among the members of said Board, and shall continue in office until their successors are appointed.

The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the objects of the Society which may be of interest to its members.

ARTICLE VI.

The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary and Treasurer shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution, from time to time, such Special Committees as may be necessary to accomplish most effectually the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work which shall be adopted to improve the temporal and spiritual welfare of adult deaf-mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of "The Rector, Church-Wardens and Vestrymen of St. Ann's Church for Deaf-Mutes, in the City of New York," the meetings of the Trustees shall be held in the said church.

6. At the meetings of the Trustees, the following shall be the order of proceedings, viz :

1. Devotions.
2. Reading of the minutes.
3. Communication from the officers.
4. Report of the General Manager.
5. Report of Committees.
6. Miscellaneous business.
7. Adjournment.

7. Alteration of these By-laws proposed at one meeting can be adopted at the next by a two-thirds vote of the Trustees present, but by unanimous consent at a regular meeting without previous notice.

APPENDIX.

BRIEF REPORTS

FROM

OTHER DEPARTMENTS OF CHURCH WORK

AMONG

DEAF-MUTES.

For additional information, please send for a copy of "THE PROCEEDINGS OF THE THIRD CONFERENCE ON CHURCH WORK AMONG DEAF-MUTES," to the Rev. J. M. Koehler, Secretary, Reading, Penn.; or the Annual Reports which are published under the direction of the Missionaries in the various Departments.

The Rev. Francis J. Clerc, D. D.,

Rector of St. Paul's Church, Philipsburg, Pennsylvania, and Vice-Chairman of the Commission on Church Work among the Deaf in the Diocese of Central Pennsylvania, has officiated at several special services during the year. Being unable to attend the third Conference on church work among deaf-mutes in Chicago, he forwarded two papers for its consideration. During the providential changes of a long ministry, he has accomplished some very effective work in the Church's mission to the deaf-mutes of our country.

In that day shall the Deaf hear the words of the Book.—Isaiah 29 : 18.

MISSION TO THE DEAF,

OPERATING IN THE DIOCESES OF PENNSYLVANIA, NEW JERSEY, DELAWARE AND MARYLAND, UNDER BISHOPS LEE, STEVENS, SCARBOROUGH, PARET, AND WHITAKER, AND THE

Pennsylvania Diocesan Commission on Church Work among Deaf-Mutes.

THE RIGHT REV. WM. BACON STEVENS, D.D., LL.D.,
Chairman, Ex-Officio.

THE REV. S. D. McCONNELL, *Vice-Chairman.*

THE REV. J. ANDREWS HARRIS, D.D., *Secretary*, St. Paul's Rectory,
Chestnut Hill, Philadelphia.

MR. EDWARD H. BONSTALL, *Treasurer*, 235 South Sixth Street,
Philadelphia.

THE REV. T. S. RUMNEY, D.D.,

“ W. H. GRAFF,

“ W. N. McVICKAR, D.D.,

“ N. L. BRIGGS,

MR. E. S. BUCKLEY,

“ ORLANDO CREASE,

“ JAMES S. BIDDLE,

“ ROWLAND EVANS,

MR. J. P. RHOADS.

MISSIONARIES.

THE REV. HENRY WINTER SYLE, Diocesan Missionary and Minister
of All Souls' Church, 2142 Mount Vernon Street, Philadelphia.

MR. JAMES S. WELLS, Lay-reader of Grace Church, 649 West Saratoga
Street, Baltimore.

NECESSITY AND WORK OF THE MISSION.—Special religious ministrations and pastoral care for the deaf out of school are as much needed as special schools and means of education.

This Mission affords pastoral and charitable care and opportunities for public worship, religious instruction, and intellectual and social improvement. The poor, sick, and distressed are relieved, uneducated children are sent to the Institutions, ignorant adults are taught, the Gospel is preached to all.

The Mission cares for all, of whatever condition, race or denomination. Any family may have a deaf child. The Mission, while managed by the Protestant Episcopal Church, works for all and appeals to all.

NUMBER.—In the United States, 35,000 ; in Pennsylvania, 3000 ; *in our Missionary District nearly 3000, of whom 800 are in Philadelphia.*

CONDITION.—*Uneducated* deaf-mutes have no correct idea of God, the soul, the Saviour, or any religious truth. They are practically *heathen*. They cannot learn spoken or written language in the same way as others, and lack the knowledge obtained through words.

Until comparatively recent times they were generally considered *incapable* of education. The first school in Europe began in 1760 ; the first in America not till 1817.

Even the *educated* are shut out by their deafness from ordinary public religious privileges. Many, too, know the English language imperfectly, using it like foreigners. They are thus, to a great degree, *isolated in society and in the Church*, and cannot be reached by ordinary religious and benevolent means.

SIGNS.—The natural language of imitative gestures, pantomime, or “signs,” has been most largely and successfully used to awaken their minds and souls, to convey information, and to give moral and religious training. Only a small number have been taught to speak and read on the lips.

The Mission recognizes the fact that signs are at present the *best*, and often the *only* available, means of communication with the great mass of deaf-mutes ; and that they are an efficient, acceptable and *sufficient* means of both religious instruction and public worship.

DISPERSION.—The deaf are not gathered in whole families, as ordinary parishioners are, but are scattered, one here and one there, in different families, in every class of life, and in every part of the city and country. Deafness does not usually pass from parent to child.

AN INDIVIDUAL MISSION.—Hence the work of the Church among the deaf is a *Mission to Individuals*, who are sought out everywhere, from house to house. In the great cities congregations can be gathered, but composed of individuals, not of families.

HISTORY.—The Rev. Thomas Gallaudet, D.D., began St. Ann’s Church for Deaf-Mutes, New York, in 1850. Nine years later (1859) he began holding monthly services in Philadelphia. Subsequently the Rev. Francis J. Clerc, D.D., was resident Pastor. Since 1875 Rev. Henry W. Syle has been the Missionary.

St. Stephen’s Church, Philadelphia, generously sustained the local Mission for several years. It is now entirely separate from any parish, and is called All Souls’ Church. Itinerant work has been extended, as opportunity offered, to a distance of 200 miles.

In May, 1880, the Convention of the Diocese of Pennsylvania established a special commission to support the work and, with due permission, to pro-

mote its extension into the neighboring Dioceses. As a result, Central Pennsylvania in 1882 formed a similar Commission, which in 1883 was able to appoint a Missionary of its own, the Rev. J. M. Koehler ; address 518 Spring Street, Reading, Pa. Mr. Syle still itinerates in New Jersey, Delaware and Maryland.

SUPPORT AND MANAGEMENT.—In the Diocese of Pennsylvania the Mission is entirely under the care of the Diocesan Commission, which is appointed and presided over by the Bishop, and reports annually to the Diocesan Convention. It depends on the offerings of parishes and benevolent individuals. There is no endowment and no connection with any Parish, Institution or Home.

In Delaware the Diocesan Committee of Missions have adopted this work. Contributions should be sent to the Treasurer, Mr. H. H. Johnson, of Elliott & Johnson, Wilmington, Del.

In New Jersey and Maryland the work is under the Bishops and the rectors of the parishes concerned. Contributions may be sent to them or to the Missionary.

SERVICES IN PHILADELPHIA.—At the Church of the Covenant, Filbert Street above Seventeenth, every Sunday, 2.45 P.M., Service, followed by Bible Classes. Thursdays, 8 P.M., Lectures and Literary Meetings. Occasional week-evening services at the Church or private houses.

Sunday mornings, at 10.30 ; first Sunday in the month, at Emmanuel Church, Marlboro’ Street above Girard Avenue. Second Sunday, at All Saints’ Church, Twelfth Street below Fitzwater.

WILMINGTON, BALTIMORE AND WASHINGTON.—The Missionary holds service *monthly* at St. Andrew’s Church, Wilmington.

Mr. Wells, Lay-reader in charge, holds service *every Sunday afternoon* at Grace Chapel, Baltimore, and performs pastoral work in the City and neighborhood.

Monthly services are maintained at the Church of the Ascension, Washington, under the management of the Rector, Rev. J. H. Elliott, D.D.

VISITS are made to other places, and services held, as occasion requires. The Missionary will be grateful for information of persons in any part of his field needing pastoral attention.

MONEY NEEDED.—For current expenses of the Pennsylvania Mission, \$2,500 a year. For the Church building, \$26,000. Special contributions for charitable and discretionary use by the Missionary are helpful.

COLLECTIONS.—Contributions are always acceptable. Two days in the year are *especially appropriate* for Church collections: the *Fourth Sunday in Lent*, recommended by resolution of the Pennsylvania Diocesan Convention ; and the *Twelfth Sunday after Trinity*, when the Gospel relates the miracle of healing a deaf and dumb man.

BEQUESTS.—“A provision for the deaf and dumb is one of the best subjects for a bequest that can well be imagined. What a blessed memorial

would this be for any testator, and how much in the pathway of our Saviour's example, who, when the maimed, and the halt, and lunatic, and the dumb, and the afflicted with sundry and sore diseases, were brought to Him, looked on them, and had compassion on them, and healed them all." —THOMAS CHALMERS, D.D.

ALL SOULS' GUILD is the organization of the deaf congregation in Philadelphia, to aid in the support and work of the Mission, and for charitable purposes. It has several branches—the Clerc Literary Association, Pastoral Aid Society, Church Temperance Society and Bible Classes. It is trying to build a Church.

REV. H. W. SYLE, *Pastor.* MR. GEORGE SLIFER, *Secretary.*
MR. WM. R. CULLINGWORTH, 710 *Tremont Place,*
Warden and Treasurer.

BUILDING FUND.

ALL SOULS' CHURCH FOR THE DEAF,
PHILADELPHIA.

Behold, saith the Lord God, All souls are Mine.—Ezekiel 18: 3-4.

NEED OF A CHURCH AND MISSION ROOMS.—Services, week-evening lectures and meetings are held in various Churches, by the kind permission of the Rectors and Vestries. But ordinary churches are not arranged suitably for a congregation dependent on the *eye*; and they can be had only for very limited hours and under *many restrictions*. A small Church of our own, with office and class and reading rooms, is *greatly needed*. There are two such in London, one each in Manchester and Belfast, and funds are being raised in Liverpool, Edinburgh, Glasgow, and other places in Great Britain. St. Ann's, New York, is the only Church for the Deaf in America. The Guild is raising a Building Fund, which now (August, 1886) amounts to \$4,000, and is securely invested.

COMMENDATORY LETTER FROM THE BISHOP.

DIOCESE OF PENNSYLVANIA, EPISCOPAL ROOMS,
Philadelphia, April 17th, 1882.

The long-cherished desire of the Deaf-Mutes to have a Church of their own in Philadelphia is taking strong and definite shape. The Deaf-Mute Guild has already commenced a Building Fund, and efforts are being made in other quarters to secure so desirable an end.

Such a Church Building is desirable to meet the special needs of this class, so as to give them various rooms for services and for educational, social and beneficial meetings, supplying as well all the needs of public worship.

It would also be the centre of the whole work among Deaf-Mutes in this Diocese and its surroundings, being a kind of headquarters for all information and action in this department of Christian work. It would give to this Mission an independent position and dignity in the eyes of the community; it would stimulate the zeal and inspire the hope and exalt the whole tone of this class, if they could have such a distinct Chapel with all the appliances for their peculiar and most interesting work.

For these and other reasons, I cordially approve the plan and give it my full endorsement.

WM. BACON STEVENS,
Bishop of Pennsylvania.

THE PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG DEAF-MUTES, at a meeting held May 20, 1881,

RESOLVED, That this Commission approve of and wish well to the efforts of the Ephphatha Guild (now, 1886, All Souls' Guild), to build a Church for Deaf-Mutes in Philadelphia.

J. ANDREWS HARRIS, *Secretary.*

Contributions for the Church Building Fund may be sent to the Missionary.

Statement No. 5—Aug., 1886.

Report of Mr. James S. Wells, Lay-Reader.

GRACE CHURCH, BALTIMORE.

REV. C. B. BREWSTER, RECTOR.

I am happy to say that my services to the Mutes in Baltimore have not been interrupted since I sent my report last year. I have three times attended the burials of the mutes. I have called to see some mutes in trouble and also made friendly visits to other mutes. I conducted five candidates for confirmation to Rev. Mr. Brewster, who presented them to the Bishop. Two of them were colored—one died last July at home. I hope he is happy in Abraham's bosom. I still feel deeply interested in the Mission, and I shall try the best of my abilities with God's help to make the mutes understand the duties of the Christian religion.

Yours, ever sincerely,

JAS. S. WELLS.

CHURCH OF THE ASCENSION, WASHINGTON.

THE REV. DR. ELLIOTT, RECTOR.

Sign services have been held by the Rev. H. W. Syle and the Rev. Dr. Gallaudet. A Bible class has been continued for several years by students connected with the National Deaf-Mute College. Mr. Robert S. Lyons succeeded Mr. James H. Cloud. Mr. Lyons, accompanied by his devoted friend, Mr. Francis Maginn, returned to his home in the spring of 1886, very ill, and was soon gathered to his fathers. Mr. Maginn returned in the fall and took charge of the class. As he soon expects to return to his native country, Ireland, as a missionary to his brethren, it is hoped that another faithful teacher may be found to take his place in the Bible class.

ELEVENTH ANNUAL REPORT

—OF—

Church Work Among The Deaf

IN THE

CENTRAL WESTERN AND NORTHWESTERN DIOCESES,

FROM JULY 1, 1885, TO JULY 1, 1886,

BY

REV. A. W. MANN,

GENERAL MISSIONARY.

DIARY.

July, 1885.

In the early part of this month I was associated with the Rev. John Chamberlain. We held combined services at Oshkosh, Wis., Grand Haven, Grand Rapids and Detroit, Mich. He returned to New York on the 6th. Besides holding services at a number of places, I attended a Convention of Deaf-Mutes in Cincinnati. At Kinsman and Youngstown, O., I performed the Baptismal service.

AUGUST.

Held services in Chicago, St. Louis, Fort Wayne and Xenia, Ind., Pittsburgh, Cleveland and Columbus. Attended three Conventions of Deaf-Mutes. The Rev. Dr. Clerc, of Philipsburgh, Central Pennsylvania, was with me at the Convention held at the Ohio Institution at Columbus. From there we went together to Pittsburgh, and held a service at St. Andrew's Church. Baptized three persons this month.

SEPTEMBER.

Services at Cleveland, Fremont, Boardman and Salem, O., Chicago, Detroit, Bay City, Lansing, and Grand Rapids. Visited the new school for deaf-mutes at Edgewood, near Pittsburgh. Finished my annual report.

OCTOBER.

Officiated at Kalamazoo, and Battle Creek, Mich., Dayton, Cincinnati, Cleveland, St. Louis, Alton and Jacksonville, Ill.; Jefferson City, Boonville and Macon, Mo.; Evansville, Vincennes, Jeffersonville, Ind., and Greenville, Ill. Attended Convocation at Richmond, Ind. At Jefferson City I visited the State Penitentiary, where a deaf-mute man is confined. Attended Convocation at Grace Church, Cleveland. Rev. C. H. Babcock baptized one of the pupils of the Ohio Institution, at Columbus. I baptized two children at Trinity Church, Jacksonville.

NOVEMBER.

Officiated at Columbus, O., baptizing four children, and at Springfield, O.; combined service also at New Castle, Pa. Took a service at the Western Pennsylvania Institution in the morning and another in Trinity Church, Pittsburgh, in the afternoon. Services also at Chicago, Joliet, Cleveland, Kalamazoo, Detroit. Baptized a deaf-mute couple at St. Luke's, Kalamazoo. Arranged a series of appointments for New England.

DECEMBER.

Officiated at the Church of the Good Shepherd, Boston, and at St. John's Church, Charlestown; St. Paul's, Hyde Park, Mass.; Christ, Hartford; St. John's, New Haven, and St. Paul's, Bridgeport, Conn.; St. Ann's, New

Offerings to meet the expenses of the Mission to the Deaf in the Central West and Northwest may be sent to the undersigned.

A. W. MANN,
82 Woodland Court, Cleveland, Ohio.

July 1, 1886.

York; St. Luke's, Brooklyn. Returning to the West, I filled appointments at St. Louis, Cleveland, Cincinnati, Indianapolis, and Flint, Mich. Baptized three persons during this month. Bishop Knickerbocker, acting for Bishop Jaggar, confirmed three deaf-mutes at St. Paul's Church, Cincinnati. I solemnized marriage in the country near Joliet, Ill. L lectured before the St. Louis Deaf-Mute Society. Visited three State schools.

JANUARY.

Officiated at Cleveland, Pittsburgh, Cincinnati, Chicago, Pullman, and Indianapolis. Called on a sick person near Cincinnati. Attended a Cleric in Cleveland. Visited two schools and addressed the pupils. L lectured before the Cleveland Deaf-Mute Society. Bishop Knickerbocker confirmed a deaf-mute man at Christ Church, Indianapolis.

FEBRUARY.

Held services in Detroit, Flint, Jackson, Grand Rapids and Kalamazoo, Mich.; St. Louis, Cleveland and Mansfield, O., and Chicago and Pullman, Ill. Made sick calls in St. Louis and Detroit. At the latter place Bishop Harris confirmed a sick deaf-mute in private, and Bishop Bedell confirmed three deaf-mutes at Grace Church, Mansfield, O. I baptized an adult at All Saints' Mission, Pullman.

MARCH.

Services at Cleveland, Columbus, Portsmouth, Cincinnati, and Dayton, O.; Jeffersonville and Delphi, Ind.; Chicago, Detroit, Bay City and Kalamazoo. Assisted in the administration of the Holy Communion to the deaf-mute communicants. Bishop McLaren confirmed a deaf-mute man at All Saints' Mission, and another at Trinity Church, Pullman, Chicago. Bishop Knickerbocker, confirmed one at Trinity Church, Columbus; Bishop Peterkin three at All Saints' Church, Portsmouth, O. Baptisms at Columbus, and Dayton, Ohio; Delphi, Ind.; Chicago, and Kalamazoo. Three combined services this month, besides those for deaf-mutes only.

APRIL.

Services at Pittsburgh, Beaver Falls and Birmingham, Pa.; St. Louis, Mo.; Indianapolis, Evansville, Cleveland, Kenton, Norwalk, and Youngstown, O. Visited Akron, O. Baptized three persons at Kenton. Bishop Whitehead confirmed three deaf-mutes at Trinity Church, Pittsburgh; Bishop Bedell two at St. Paul's Church, Norwalk, and one at Grace Church, Cleveland; Bishop Harris one at St. John's Church, Detroit; and Bishop Gillespie two at St. Luke's Church, Kalamazoo.

MAY.

Combined services at St. James' Church, Milwaukee, and Christ Church, Delaware, Wis.; the Cathedral, Davenport; St. Paul's Church, Des Moines; St. Mary's Church, Ottumwa, and Christ Church, Burlington, Iowa; the Cathedral, Omaha; All Saints' Mission, Pullman, Ill.; South Toledo, Ohio.

Services for deaf-mutes only at St. James' Church, Chicago; St. Paul's Church, Cincinnati; St. Paul's Church, Evansville; St. John's Church, Detroit; St. Paul's Church, Flint; St. Mark's Church, Grand Rapids, and Trinity Church, Pittsburgh. Deaf-mutes confirmed at Cincinnati and Kenton, O. Married a couple near Cincinnati. Attended the Diocesan Convention at Kalamazoo. Sent annual reports to fourteen Bishops in whose Diocese I work. Commenced planning a journey to California for Dr. Gallaudet and myself. Wrote to Bishops Spalding, Tuttle, Kip, and Dunlop.

JUNE.

Busy writing to the rectors at St. Louis, Kansas City, Topeka, Denver, Colorado Springs, Salt Lake, San Francisco, Oakland, Berkeley, Los Angeles, Santa Fe, touching services for deaf-mutes. Completed the list of appointments for the overland journey by the middle of the month, and sent notices to all the papers published in the places named, and to the deaf-mute papers. Services held at Chicago, Cleveland and Muncie, Ind. Baptized three persons. Solemnized marriage in Cincinnati. Attended Diocesan Convention at Norwalk, O. The Rev. Dr. Gallaudet joined me 26th at Cleveland. After filling appointments at Trinity and Grace Churches, we started for the Pacific Coast. On our way we held combined services at Indianapolis, St. Louis, and Kansas City.

SUMMARY OF OFFICIAL ACTS.

Services during the year.....	168
Baptisms.....	38
Confirmations.....	33
Marriages.....	3

Total services in eleven years.....	1568
Baptisms.....	332
Present number of communicants.....	278
Marriages.....	38
Parishes served.....	227

FROM LAST YEAR'S REPORT.

Services.....	170
Baptisms.....	56
Confirmation.....	48
Marriages.....	7

ACKNOWLEDGMENTS.

The thanks of the Church are due, and they are hereby tendered, the officers of the railway lines who have recognized the exceptional character of the Mission, and rendered the pursuit of its work over a vast area possible. Deaf-Mutes are few and widely scattered, rendering much travel necessary on the part of their minister in spiritual things. Being thus few, and of moderate means, they cannot meet his traveling expenses.

The New York and the Bishop White Prayer Book Societies, through their Secretaries, Messrs. Pott and Biddle, have again favored the Western Deaf-Mute Mission with Prayer Books and Hymnals. These have been judiciously distributed.

My thanks are due *The Churchman, Living Church, Standard of the Cross, Church Press, The Church, Church News, Southern Ohio Church Chronicle, Church Helper, Church Worker, and Iowa Churchman*, for publishing Ephphatha appeals and acknowledgments without charge. Thanks are also tendered the daily and weekly papers of many places for the free publication of notices of services.

The valuable assistance rendered by the brethren of the clergy is greatly appreciated. They have reached the deaf-mutes living within their parochial limits with notices of special services, and encouraged their attendance at the regular services, by inducing their people to show them the places in the Prayer Book.

During my visits to St. Louis I have been hospitably entertained at St. Luke's Hospital, under the charge of the Sisterhood of the Good Shepherd. For eleven years I have enjoyed their hospitality.

I must not omit to thank the *Deaf-Mutes' Journal, Deaf-Mute Advance, Deaf-Mute Mirror, The Vis-a-Vis, Deaf-Mute Record, Deaf-Mute Companion, Nebraska Journal, Kentucky Deaf-Mute, and Kansas Star* for kindly publishing my appointments.

OFFERINGS RECEIVED DURING THE YEAR.

TWELFTH SUNDAY AFTER TRINITY.

From Trinity Church, Washington, Pa.....	\$8 20
From Christ Church, Greenburgh, Pa.....	3 17
From Christ Church, Indiana, Pa.....	1 86
From Church of the Holy Spirit, Gambier, O.....	44 50
From Grace Church, Cleveland, O.....	12 00
From Christ Church, Cleveland, O.....	3 36
From Trinity Church, Toledo, O.....	12 28
From St. Thomas' Church, Berea, O.....	2 25
From Zion Church, Monroeville, O.....	1 39
From Trinity Church, Lyme, O.....	1 00
From St. Paul's Church, Collamer, O.....	3 12
From Infant Class, St. James' Church, Painesville, O.....	1 00
From Parishes at Wellsville and East Liverpool.....	4 00
From St. Stephen's Church, Terre Haute, Ind.....	4 19
From Emmanuel Church, Garret, Ind.....	1 00
From St. Paul's Church, Jackson, Mich.....	10 00
From Church of Our Saviour, Cincinnati, S. O.....	12 00
From St. Paul's Church, Cincinnati, S. O.....	11 00
From Calvary Church, Clifton, S. O.....	16 52
From Church of the Atonement, Riverside, S. O.....	3 25
From St. James' Church, Chicago.....	50 00
From Emmanuel Church, La Grange, Chicago.....	5 00
From St. John's Mission, Irving Park, Chicago.....	1 67
From Mission, Norwood Park, Chicago.....	81
From Christ Church, St. Louis, Mo.....	21 85
From Church of the Holy Communion, St. Louis, Mo.....	15 00
From Trinity Church, De Soto, Mo.....	3 38
From Trinity Church, Jacksonville, Springfield.....	4 50
From Trinity Church, Rock Island, Quincy.....	7 50
From Kemper Mission, Darlington, Wis.....	1 50
From Grace Cathedral, Topeka, Kan.....	10 00
From St. John's Church, Glenwood, Iowa.....	1 00

\$278 30

DIOCESE OF PITTSBURGH.

From Calvary Church, Pittsburgh.....	\$29 08
From St. Mark's Church, Johnstown.....	5 00
From St. Peter's Church, Blairsville.....	4 25
From Combined Service, New Castle.....	2 08
From Combined Service, St. Mark's Church, Pittsburgh.....	3 30
From Combined Service, Beaver Falls.....	4 55
From Deaf-Mute Services, Pittsburgh.....	7 22
From Mr. T. J. McClurg.....	5 00

\$60 48

DIOCESE OF OHIO.

From Trinity Church, Cleveland.....	\$62 86
From Grace Church, Cleveland.....	42 00
From St. Paul's Church, Cleveland.....	15 00
From St. Mark's Church, Cleveland.....	2 60
From Christ Church, Warren.....	10 00
From Grace Church, Galion.....	10 00

From Grace Church, Sandusky.....	\$11 00
From St. Paul's Church, Fremont.....	3 50
From Grace Memorial Church, Ashtabula Harbor.....	2 37
From Combined Service, All Saints' Church, Cleveland.....	6 35
From Combined Service, Trinity Church, Cleveland.....	13 33
From Combined Service, Salem.....	4 61
From Combined Service, Boardman.....	3 00
From Combined Service, Kinsman.....	5 13
From Combined Service, Youngstown.....	4 26
From Combined Service, South Toledo.....	2 10
From Combined Service, Kenton.....	7 18
From Mrs. A. H. Hanson.....	5 00
From Miss Christina Weidner.....	5 00
From Deaf-Mute Services, Cleveland.....	12 44
From Deaf-Mute Services, Youngstown.....	4 0
	<hr/>
	\$228 13

DIOCESE OF SOUTHERN OHIO.

From Christ Church, Dayton.....	\$11 53
From S. S. Christ Church, Portsmouth.....	7 00
From Combined Service, St. Paul's, Cincinnati.....	10 16
From Deaf-Mute Services, Cincinnati.....	10 91
From Deaf-Mute Services, Dayton.....	3 60
From Deaf-Mute Services, Columbus.....	4 07
From Deaf-Mute Services, Portsmouth.....	3 53
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	\$50 80

DIOCESE OF INDIANA.

From Combined Service, St. Paul's Church, Evansville.....	\$12 00
From Combined Service, Holy Innocents' Church, Evansville.....	10 00
From Combined Service, Christ Church, Indianapolis.....	3 33
From Combined Service, Delphi.....	3 05
From Combined Service, Muncie.....	3 06
From Combined Service, Vincennes.....	3 75
From Deaf-Mute Services, Indianapolis.....	3 14
From Deaf-Mute Services, Jeffersonville.....	5 45
From Deaf-Mute Services, Fort Wayne.....	1 05
From Deaf-Mute Services, Evansville.....	35
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	\$23 18

DIOCESE OF MICHIGAN.

From St. John's Church, Detroit.....	\$10 00
From Christ Church, Owasso.....	6 23
From Trinity Church, Alpena.....	3 54
From Combined Service, Trinity, Bay City.....	11 00
From Combined Service, St. Paul's, Lansing.....	5 0
From Mrs. J. B. Walker and Daughter, Flint.....	3 00
From Deaf-Mute Services, Detroit.....	4 72
From Deaf-Mute Services, Jackson.....	5 3
From Deaf-Mute Services, Bay City.....	1 50
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	\$41 02

DIOCESE OF WESTERN MICHIGAN.

From Combined Service, St. Marks, Grand Rapids.....	\$5 00
From Combined Service, Grand Haven.....	1 37
From Combined Service, Battle Creek.....	6 00
From Combined Service, Kalamazoo.....	12 70
From Deaf-Mute Services, Grand Rapids.....	3 59
From Deaf-Mute Services, Kalamazoo.....	4 87
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	\$33 53

DIOCESE OF CHICAGO.

From Grace Church, Chicago.....	\$34 00
From Trinity Church, Chicago.....	26 13
From Ascension Church, Chicago.....	3 25
From Combined Service, Pullman.....	8 75
From Deaf-Mute Services, Chicago.....	6 72
From Deaf-Mute Services, Pullman.....	2 70
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	\$81 55

DIOCESE OF WISCONSIN.

From Combined Service, All Saints' Cathedral, Milwaukee.....	\$13 56
From Combined Service, St. James' Church, Milwaukee.....	10 00
From Combined Service, Watertown.....	1 37
From Combined Service, Delavan.....	3 50
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	\$28 43

DIOCESE OF MINNESOTA.

From St. Andrew's Church, Minneapolis.....	\$5 00
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DIOCESE OF FOND DU LAC.

From Cathedral Service, Fond du Lac.....	\$5 18
From Combined Service, Trinity, Oshkosh.....	4 63
From Mrs. Cortello.....	5 00
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	\$14 81

DIOCESE OF IOWA.

From Combined Service, Cathedral, Davenport.....	\$11 58
From Combined Service, St. Paul's Church, Des Moines.....	11 58
From Combined Service, St. Mary's Church, Ottumwa.....	5 79
From Combined Service, Christ Church, Burlington.....	3 45
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	\$32 40

DIOCESE OF SPRINGFIELD.

From Combined Service, Alton.....	\$3 10
From Deaf-Mute Service, Jacksonville.....	1 27
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	\$4 37

DIOCESE OF MISSOURI.

From Combined Service, Boonville.....	\$8 65
From Combined Service, Grace Church, Kansas City.....	12 05
From Christ Church, St. Louis.....	2 00
From Trinity Church, St. Louis.....	6 81
From Deaf-Mute Services, St. Louis.....	10 48
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	\$39 99

MISCELLANEOUS SOURCES.

From members of the Ohio Alumni.....	\$20 00
From Margaret B.....	3 00
From Mrs. Malvina Taylor.....	10 00
From Mr. M. B. Edson.....	100 00
From Mrs. Ella R. Church.....	15 00
From Combined Service, St. John's, Charleston, Massachusetts...	16 00
From Combined Service, Christ, Hyde Park, Massachusetts.....	2 95
From Deaf-Mute Service, Hartford, Connecticut.....	71
From Deaf-Mute Service, New Haven, Connecticut.....	63
From Deaf-Mute Service, Bridgeport, Connecticut.....	1 21
From Christ Church, Longwood, Florida.....	50
From Combined Service, Cathedral, Omaha, Nebraska.....	2 00
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	\$172 00

EXPENSES.

Railroad, Sleeping Car, Street Cars, Carriages, and Boat Fares ; Hotel Bills, Express Charges, Stationery, Postage, Printing, Telegrams, Tracts.	
July, 1885.....	\$32 65
August.....	27 65
September.....	24 22
October.....	51 97
November.....	22 60
December.....	49 76
January, 1886.....	20 82
February.....	14 00
March.....	19 49
April.....	19 90
May.....	27 87
June.....	25 13
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	\$336 06
Expenses of Rev. John Chamberlain.....	28 37
Expenses of Rev. J. W. Birchmore.....	7 00
Expenses of Rev. F. J. Clerc, D.D.....	20 00
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Total.....	\$391 43

CENTRAL PENNSYLVANIA.

The Mission to the Deaf in this Diocese is carried on under the supervision of a commission established by the Diocesan Convention in 1882. The Missionary is Rev. J. M. Koehler (ordained Deacon by Bishop Howe on Whit-Sunday, 1886), who resides at Scranton, Pa., and who gives his whole time to the work. His field covers 26,000 square miles, and he reaches 1,600 people. His ministrations have been very successful, and he has reported nearly eighty baptisms and over forty confirmations during the three years in which he has had charge of the work. He has nearly one hundred communicants, and thirty-five candidates for confirmation.

The following reports ending June 1st, 1886, will give some idea of the work :

Report of the Commission.

CENTRAL PENNSYLVANIA—1886.

In all respects this Commission presents a gratifying report for the past year. The lay-reader and visitor, Mr. J. M. Koehler, submits detailed statements. He has been instrumental in commending the Church's Mission to many educated mutes remote from parishes, and in bringing uneducated youth to the privileges of instruction. He has diligently engaged in preparation for his own examinations, and is (D. V.) to be made Deacon on Whit-Sunday in St. James' Church, Lancaster. He has received many and valued tokens of interest and encouragement from the reverend clergy and from the laymen of the Diocese, who have known him personally and his work. The prospect of growth for the Mission was never better than now. The receipts have not, however, sufficed for necessary expenses, and the members of the Commission are personally responsible to the Missionary for the deficit in the moderate pledge of \$400 per annum from September last. This deficit on June 1st was \$91.67. The contributions of many friends, made direct to the Missionary, have always been gratifying to the members of the Commission, inasmuch as our pledge is very small. But the Diocese has left us without power to collect or to pay the obligations assumed. Doubtless, this was not intended, and doubtless, too, the present embarrassment will be relieved; but the question is fairly presented as to the future, whether the whole work of the Commission with its ordained Missionary shall not now be committed to the Diocesan Board of Missions. The Commission, however, respectfully and strongly urge that there are many and strong reasons for our continuance, and offer the following resolutions, recommending their adoption:

1. *Resolved*, That the pecuniary obligation of the Commission for the current year ending September 1, 1886, be recognized by the Diocesan Convention.

2. *Resolved*, That the Diocesan Commission for the work among the deaf be again commended to the Parishes.

3. *Resolved*, That offerings in this behalf be requested during the present and next month, with a view to the collection of \$1,200 for all the expenses of the Commission.

Respectfully submitted,

M. A. DE WOLFE HOWE,
FRANCIS J. CLERC,
L. F. BAKER,
WILLIAM J. ROSE,
CYRUS F. KNIGHT,
EDMUND LEAF,
WILLIAM H. PLATT,
A. D. HOLLAND,
E. A. WHEELER.

Report of the Missionary,

REV. J. M. KOEHLER.

The following is an abstract of the Missionary's Report for the year ending June 1, 1886 :

SERVICES.—In the Diocese by the Missionary, 99; by other clergymen, 4. Total, 103. By the Missionary outside of the Diocese, 26. Grand total, 129. Fifty-six "combined" services were held, and 10 for the sick.

BAPTISMS.—Allentown, 4; Lancaster, 1; Lebanon, 1; Montrose, 1; Scranton, 1; Towanda, 3; Riegelsville, Pa., 6; New Village, N. J., 1. Total, 18. Adults, 6; children, 12; deaf-mutes, 7; hearing children of deaf-mutes, 11.

CONFIRMATIONS.—Allentown, 4; Easton, 2; Lebanon, 2; York, 3. Total, 11.

Burials, 2. Marriage, 1. Holy Communion interpreted, 10 times. Pastoral visits, 286. Communicants, 70. Candidates, for Confirmation, 22; for Baptism, 13.

FINANCIAL.—Offerings, \$914.82. Salary of Missionary, \$400. Specials for Missionary, personally, \$347.93. Expenses, \$233.59.

PARISHES AND OTHER PLACES VISITED.—Altoona, Allentown, Carbondale, Carlisle, Easton, Harrisburg, Lancaster, Lebanon, Montrose, Reading, Scranton, Steelton, Towanda, Wilkesbarre, Williamsport, York, Ashley, Bethlehem, Cornwall, Dickinson, Jonestown, Kingston, Lititz, Luzerne, Morris Run, Orwell, Pottsville, Sheshequin, Shoemakerville, Ulster. Also Albany, Elmira, New York, Philadelphia, Wilmington, Riegelsville, New Village, N. J.

Report of the Rev. Job Turner.

MILLEDGEVILLE, GA., *March* 17, 1887.

MY DEAR FRIEND AND BROTHER, REV. DR. GALLAUDET :

At your request, I will make a short statement of my work for the appendix you spoke of in your last.

I am inclined to believe that you would like me to say where I labored during the past year.

I prosecuted my work in all of the Southern States except Texas. On my way to California I assisted you at services in Salt Lake City, and two or three other places.

After the adjournment of the convention, I conducted combined services in Portland, Oregon; St. Paul, Minnesota; Minneapolis and St. Louis.

I have just been to the Lunatic Asylum, to see a deaf-mute lady. I have been away from home since the 9th ult., and am still hard at work. I leave for Savannah and the South.

Yours fraternally,

JOB TURNER.

Report of the Rev. Thomas B. Berry.

RECTOR OF CHRIST CHURCH, GUILFORD, N. Y.

TO THE REV. THOMAS GALLAUDET, D.D.

REV. AND DEAR SIR—In sending you the following report of services held by me for or on behalf of Deaf-Mutes in C. and W. N. Y., while acknowledging how little ground it covers, yet I cannot but be thankful that even so little has been accomplished.

Within the year, Oct. 1st, 1885, to Sept. 30th, 1886, the following services have been held :

Trinity Church, Geneva.....	2
Christ Church, Binghamton.....	2
St. Paul's Church, Syracuse.....	1
Trinity Church, Utica.....	1
St. Paul's Church, Oxford.....	1
St. Andrew's Church, New Berlin.....	1
Trinity Church, Seneca Falls.....	1
St. Paul's Church, Waterloo.....	1
St. Ann's Church, N. Y., for Rev. Dr. Gallaudet.....	1

Total..... 11

I married one deaf-mute couple in Utica, and was present at the confirmation of two deaf-mutes in Christ Church, Binghamton, presented by the Rector, Rev. R. G. Quennell.

The work begun so auspiciously in Utica has been interrupted owing to the vacancy in the Rectorship of the parish with which it was associated; an offset to this is the continued interest in Binghamton, and the renewed effort in Syracuse, where, since the date at which this report closes, I now hold a monthly service in St. Paul's parish. In this connection it is only due to the Rector, the Rev. H. R. Lockwood, S.T.D., to acknowledge the interest he manifests, in being present and preaching at every service. No service has been held the past year in Watertown, where usually no year passes without one or more. In some of the above named parishes I have made oral addresses to the congregations gathered, there being no deaf-mutes present, on the subject of this work, and have in this way enlisted a wider interest in our efforts, and diffused a more definite knowledge of the claims the mission has upon the Church. Wherever I have been permitted thus to speak or to hold services, I have been met with the greatest kindness on the part both of Rectors and people. So far the work I have attempted, under many difficulties and amid other duties, has been only a permissive work. The day will undoubtedly come when the Dioceses of C. and W. N. Y. will take it up as a branch of Diocesan Missions, which it is now in effect, and then it will be found sufficiently important to occupy the time, and tax the energies of a special missionary. Until then I am trying to hold the ground as best I may with the time and means at my disposal. The growing importance of this field is attracting the attention of thinking men and women in the Church and outside of it. The Church ought to be alive to the possibilities presented; the results to be attained in ministering to a class of people like the deaf, differing only from the vast majority of our citizens, in that they are marked by "God's strange restriction on the lip and on the ear."

I have to acknowledge individual gifts for the support of the work in C. and W. N. Y. from Mrs. Wm. Gold Hibbard, of Chicago, Ill., and Mr. Peter Richards, of Geneva, N. Y., and offerings from the following parishes: Trinity Church, Geneva; St. Paul's, Syracuse; Trinity, Utica; St. Paul's, Oxford; St. Paul's, Waterloo; Trinity, Seneca Falls; Christ, Oswego; Grace, Baldwinsville; Christ, Binghamton; St. Thomas, Sherburne; St. James', Syracuse; St. Andrew's, New Berlin. My thanks are due to the Gen'l Pass. Agents of the following Railroads for courtesies received: D. & H. C. Co., L. V., N. Y., L. E. & W., D., L. & W., and N. Y., Ont. & W.

I am, Reverend and Dear Sir,

Your obedient servant in the Church,

THOMAS B. BERRY,

Rector of Christ Church, Guilford, N. Y.

PRAYER FOR THE DEAF

O GOD, our Heavenly Father, whose dear and beloved Son Jesus Christ when He dwelt on earth, went about doing good; unloping the ears of the deaf, and opening the language of the dumb; look down with loving eyes upon all the deaf and mute children, and give them the special blessing of Thy mercy and grace. Let Thy will be done.

Report of Mr. John C. Acker, Lay-Reader.

ST. LUKE'S CHURCH, ROCHESTER,

THE REV. DR. ANSTICE, RECTOR.

Mr. Acker reports that he has continued to conduct sign-services on Sunday afternoons, and that with prayers to God for help, he intends to persevere in his efforts to benefit his brethren. None have been confirmed this year. The deaf-mutes have been generally well, and no death has occurred among them. The collections have amounted to \$11.94.

The Rev. Edward P. Hart still continues his interest in this mission, though he is so much occupied in his own parish work that he cannot devote to it as much time as formerly. Mrs. Florence Hart very kindly interprets the Holy Communion Service on the first Sunday of the month. Rev. Dr. Gallaudet, in returning from California last August, held a combined service in the chapel. A large number of deaf-mutes attended.

PRAYER FOR THE DEAF.

O GOD, our Heavenly Father, Whose dearly beloved Son Jesus Christ, when He dwelt on earth, went about doing good; unstopping the ears of the deaf, and loosening the tongues of the dumb; look down with loving eyes upon all Thy deaf and mute children, and give them the special blessing of Thy mercy and grace. Let Thy fatherly hand ever be over them, let Thy Holy Spirit ever be with them; so that they may learn the truth as it is in Jesus, and believe in and rest upon Him as the Saviour of their souls, and find in Him that joy and peace which the Holy Ghost alone can bestow. Be with them, we beseech Thee, in all the trials and duties and dangers of this life, and may they so live in Thy fear and love here, that in the world to come they may ever, with open ears, and loving tongues, show forth Thy praise in Thy heavenly kingdom.

Hear us, O Lord God, through Thy Son Jesus Christ, to Whom, with Thee, O Father, and Thee, O Holy Ghost, be all honor and glory, now and forever. Amen.

Written and set forth by Bishop Stevens of Pennsylvania, Feb. 6th, 1881, and authorized in various Dioceses. Also suggested for private intercession, on Thursdays; on which day a similar Prayer, written by Bishop Alexander of Derry, is used in Great Britain and Ireland.

Copies, in large or small type, may be had of Rev. Henry W. Syle, Office, 2142 Mt. Vernon Street, Philadelphia.