

THE
THIRTEENTH ANNUAL REPORT

OF THE



Church Mission to Deaf-Mutes.

WITH AN APPENDIX CONTAINING REPORTS FROM
OTHER DEPARTMENTS.

New York:

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1886.

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ANNUAL REPORT

OF THE

TREASURER OF THE CHURCH MISSION TO DEAF MUTES

FOR YEAR ENDING OCTOBER 28, 1888.

COLLECTIONS IN		PAYMENTS FOR	
1884—November	\$2,895 36	Salaries.....	\$4,086 14
“ December	707 50	Expenses of Home.....	1,248 86
1885—January	652 58	Rent of Home.....	1,000 00
“ February	291 49	Repairs of Home	214 35
“ March	575 35	Printing Report, etc.....	495 39
“ April	343 56	Deaf-Mutes	183 50
“ May	403 76	Rhoda Worden.....	144 00
“ June	425 74	Funerals.....	59 80
“ July	262 02	Mission Work	43 22
“ August	517 94	Building Fund.....	25 00
“ September	616 68	Traveling Expenses	623 02
“ October	402 62	Sundries	110 72
Balance from last year	84 87	Balance to next year.....	5 47
	\$8,239 47		\$8,239 47

WM. JEWETT, TREASURER,

THE THIRTEENTH ANNIVERSARY

Was held in Trinity Chapel, New York, on Sunday evening, December 20th, 1885. The service was conducted by the Rev. Dr. Swope and the Rev. Mr. Martin, being interpreted by the Rev. Dr. Gallaudet and the Rev. Mr. Chamberlain. The Rev. Messrs. Syle, Mann, Turner and Colt, all engaged in different departments of church work among deaf-mutes throughout the country, were with us at this specially interesting service. Extracts from the Thirteenth Annual Report having been read, the Assistant-Bishop made a short address, and the Rev. Charles H. Hall, D.D., preached from *St. Matthew xi, 4*: “Go and shew John again those things which ye do hear and see.”

SPECIAL NOTICES.

Mr. James Lewis is authorized to act as Collector, and is commended to those on whom he calls.

The donation of \$100 at one time makes the donor eligible for election as a Life Member.

Offerings for “The Church Mission to Deaf-Mutes” on the Twelfth Sunday after Trinity are requested from churches and individuals in the Dioceses of New York, Long Island, Albany, Northern New Jersey, Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire and Maine, the field to which the Society is now limited, and in which it is holding *sign services* at twenty-five different places.

THE GALLAUDET HOME FOR DEAF-MUTES.

Since the Thirteenth Annual Meeting of the Society, the Trustees have purchased from Mr. and Mrs. Isaac W. Nichols, of Brooklyn, a farm of 156 acres on the Hudson River, between New Hamburg and Poughkeepsie, and called it "The Gallaudet Home for Deaf-Mutes." Including the expenses incident to obtaining possession and making repairs, it has cost the Society upward of \$29,000. With the donations of \$2,000 each from Miss Ferguson and Mr. E. Ferguson, and the \$1,000 Ferguson Memorial Fund, upwards of \$14,000 have been paid, leaving a mortgage of \$15,000. It is hoped that the means will soon be in hand to cancel this indebtedness. On the farm there is a large mansion, capable of accommodating forty or fifty inmates, a farm-house, barns, &c. In this Home the Society proposes to gather the aged and infirm, as well as others who need fostering care. They will, according to their ability, contribute by their labor to the support of the Home. It will soon be ready for occupancy. Miss Prudence Lewis has collected upwards of \$50 towards furnishing the mansion house. An additional sum will be received from the Fair, to be held after Easter, at the Mission House, 220 East 13th Street, under the direction of Rev. Mr. Chamberlain and wife. \$10 was given by Mrs. Chamberlain toward paying for an engraving for the Home.

The Trustees have placed this Home in charge of an Executive Committee, consisting of Messrs. Dickinson, Peet, Herkner, Fitzgerald and Fersenheim, under whom the General Manager will be the executive head. Mr. George W. Schutt has been appointed the House-Superintendent and Chaplain, and Mr. James R. Graham, the Farmer.

Bible Classes for deaf-mutes meet in St. Ann's Sunday School room, on Sundays, at 4 P. M.

The Manhattan Literary Association has suspended its meetings for several months.

The Guild of Silent Workers meets on the last Tuesday of every month, at 8 P. M. This society, through its officers and committees, has been instrumental in extending aid to many deaf-mutes and their families. The Secretary is Mr. Thomas F. Fox, and the Treasurer, Mr. Isaac W. Soper.

THE THIRTEENTH ANNUAL REPORT

OF THE TRUSTEES OF

The Church Mission to Deaf-Mutes.

The Church Mission to Deaf-Mutes was incorporated in October, 1872, to promote the temporal and spiritual welfare of adult deaf-mutes. Having pioneered church work among deaf-mutes throughout the country, it is now restricted by providential circumstances to the Dioceses of New York, Long Island, Northern New Jersey, Albany, Connecticut, Rhode Island, Massachusetts, New Hampshire, Vermont and Maine. In this district the missionaries of our Society, Rev. Dr. Gallaudet, Rev. Messrs. Chamberlain and Colt, and the deaf-mute lay-readers, Messrs. Schutt and Brown, with occasional help from Mr. Bailey, are holding sign services in twenty-five places quite regularly. Their reports will be found interesting and suggestive.

The reports of the laborers in the other departments of church work among deaf-mutes will be found in the Appendix. These providential results of the Bible Class which was formed for deaf-mute men and women in New York City in September, 1850, are certainly remarkable.

Two conferences of church workers among deaf-mutes have been held; the first, in St. Ann's Church for Deaf-Mutes and their Friends, New York City, in 1882; and the second in St. Stephen's Church, Philadelphia, in 1883. It is expected that the third one will be held in Chicago next year, at some time during the sessions of the General Convention.

Within the last few months our missionaries have arranged a monthly plan for services in New England, taking All Saints' Memorial Church, Rev. Dr. Henshaw, Rector, Providence, on the first Sunday of each month, and the Church of the Good Shepherd, Rev. G. J. Prescott, Rector, Boston, on the second. They go to All Saints' Church, Worcester, Rev. Mr. Vinton, Rector, on the Monday evening after being in Providence, and other cities from time to time.

We are thankful that the life of our Mission is manifested by constant growth.

Weekly Sunday services, with one or two exceptions, have been maintained in Christ Church, Rev. Mr. Darlington, Rector, Brooklyn, E. D.

Death has called away two friends who have been identified with our Mission from its beginning—Mr. D. Colden Murray, 1st Vice-President, and Miss Jane Middleton, the Matron of our Home for the aged and infirm.

Mr. Murray had long been identified with the charitable and benevolent work of the city before he became a parishioner of St. Ann's Church. His rich and varied experience made him a wise counsellor and effective friend in enlarging the special work among deaf-mutes begun by St. Ann's, in the incorporation of our Society. He was a man of an excellent spirit, and has entered into rest.

Miss Middleton will ever be remembered for the self-sacrifice with which she devoted herself, without compensation, to the afflicted family entrusted to her care. Her patient labors of love have received their reward through the compassionate Saviour.

Many deaf-mutes and their relatives have been brought during the year to Baptism, Confirmation and the Holy Communion. Many sick and needy have been relieved. Many-unemployed have been guided to situations in which they could earn their living. Many have been comforted and cheered in their efforts to bravely fight the battle of life under their grievous deprivations.

Our Home has been placed under the charge of Rev. Mr. Chamberlain. The Building Fund for a permanent Home in the country has reached \$14,830.68. Miss Prudence Lewis has begun a Furniture Fund for this Home. It amounts to \$50. Trinity Church, Saugerties, has raised a fund of upwards of \$100 to support Mr. G. W. Schutt, when the time comes for him to apply himself to study for deacon's orders

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY EVENING, *January 28, 1885.*

During the three months ending this evening, I have officiated at the Sunday services for deaf-mutes in St. Ann's Church eight times. On other Sundays I have conducted services for deaf-mutes, and combined services, and have spoken in relation to our work in the Church of the Intercession, Washington Heights, Christ and St. John's Churches, Hartford; the Church of the Messiah, Brooklyn; the Church of the Ascension, Washington; St. Paul's Church, Staten Island; St. Andrew's, Harlem; St. Paul's, Albany; Grace Church, Waterford; and St. Paul's, Paterson. The service in the Church of the Messiah, Brooklyn, on Sunday evening, November 30, commemorated the twelfth anniversary of our society. Rev. Messrs. Chamberlain, Mann and Colt and I assisted in the service, interpreting at different parts for deaf-mutes. The Rector, Rev. Mr. Baker, expressed his cordial approval of our Mission.

On Thanksgiving day, November 27, I interpreted for deaf-mutes, at service in St. Ann's Church. On two Wednesday evenings, in the Advent season, I interpreted for deaf-mutes at St. Ann's, the sermons of Rev. I. Morton Reed and Rev. I. Tuttle Smith, D.D. On Thursday evening, December 11, Rev. Mr. Holmes and I held a combined Advent service in Trinity Church, Mt. Vernon.

On Christmas Day I interpreted at St. Ann's. On Wednesday evening, January 17, I interpreted and spoke of our work at a Convocation Missionary meeting in Emmanuel Church, Norwich, N. Y. On Friday evening, January 19, in Christ Church, Guilford, N. Y., I assisted the rector, Rev. Mr. Berry, in the service, and spoke of our work. Mr. Berry is in charge of the Mission to Deaf-Mutes in the Dioceses of Central and Western New York. During the month of December I performed four marriage ceremonies for deaf-mutes, one in St. Paul's Church, Troy, one in the Church of the Ascension, Troy, one at St. Ann's Rectory, N. Y., and one at the residence of the bride, in Morgansville, New Jersey. The latter ceremony was on Christmas afternoon.

I have attended several social gatherings of deaf-mutes and their friends—the silver wedding of Mr. and Mrs. Williamson, at Gravesend, Long Island, November 3; a party at Mr. and Mrs. Dunlap's, Jersey City; the levées of the Brooklyn Deaf-Mute Society, December 4; the Gallaudet Club, of N. Y., December 9, and of the Clerc Literary Association, of Philadelphia, December 30, and the meetings of the Manhattan Literary Association, and the Guild of Silent Workers.

On Epiphany night we had a specially interesting combined service in St. Ann's Church; Dr. Peet, Messrs. Gamage and Jones, and Miss Montgomery with six young ladies from the New York Institution for Deaf-Mutes were with us. Appropriate sign recitations made the congregation realize that Epiphany light had illuminated the minds of the children of silence.

During the quarter I have written many letters in relation to the details of our Mission; I have found work for several deaf-mutes; I have raised \$23 towards procuring a wooden leg for a deaf-mute man; I have frequently visited our Home for the Aged and Infirm; I have given instructions in the sign language to our efficient missionary, Rev. Mrs. Colt, and in various other ways striven to make our Society accomplish the important objects for which it was incorporated.

THOMAS GALLAUDET.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, *April 29, 1885.*

My Sunday work was as follows: February 1, morning and afternoon services in the Church of the Good Shepherd, Boston, and evening combined service in St. Stephen's Church, Lynn. February 8, I assisted the Rev. Dr. Coit in the Chapel of St. Paul's School, Concord. In the afternoon I made an address in relation to our work. In the evening I preached at St. Paul's Church, Concord, February 15 and 22, I was at St. Ann's. March 1, I was at St. Ann's during the day, and in the evening spoke on our Mission to the congregation of the Church of the Reconciliation. March 8, in the morning I assisted in the service at St. John's Church, Providence. At 2.30 P. M. I officiated for the deaf-mute society in their room, and in the evening had a combined service in All Saints' Memorial Church. March 15, I preached and alluded to our Mission, at Christ Church, Riverdale. March 22, we had combined services in Grace Church, Middletown, and Grace Church, Port Jervis. At the latter I baptized two children of a deaf-mute couple. March 29, I was at St. Ann's, N. Y., during the day; in the evening I made an address in relation to our Mission in St. Ann's, Morrisania. April 5, Easter Day, I was at St. Ann's. After the Communion service for deaf-mutes, at 2.45 P. M., I received from my deaf-mute friends a beautiful private communion set of solid silver. April 12, I was at St. Ann's. April 19, I conducted the quarterly service in St. Paul's Church, Albany. In the evening we had a combined service in Trinity Church, Lansingburg. April 26, I was at St. Ann's. At 3 P. M. the Assistant-Bishop confirmed a class of 46, 9 of whom were deaf-mutes. For the latter I had lectured several times on Confirmation.

During Lent quite a number of deaf-mutes attended services at St. Ann's. I interpreted the sermons on Ash Wednesday, on Wednesday evenings, on the evenings of Holy Week, and also on Good Friday.

I have baptized at St. Ann's two adult deaf-mutes and a grandchild of a deaf-mute couple.

I have officiated at the funeral of an aged lady who had two deaf-mute children and a deaf-mute grandson.

On February 10, at his residence in West Henniker, N. H., I baptized Mr. Thomas Brown, 81 years of age, a pupil of my father, in 1822, at the Institution for Deaf-Mutes, in Hartford, Conn.

I have married a couple, the bride being deaf-mute.

On Thursday evening, March 5, we had a combined service in Trinity Church, Mt. Vernon, N. Y.

During the quarter I have tried to promote the welfare of deaf-mutes in St. Ann's Church, in the N. Y. Institution, in the School, at Beverly, and in our Home for the Aged and Infirm. I have lectured for societies of deaf-mutes in Newark, Salem, Boston, Providence and New York. On Tuesday evening, March 10, I interpreted Mr. Randolph's lecture on "Heroes and Heroism," for the benefit of the Guild of Silent Workers.

I have taken a deep interest in the efforts of our missionary, Rev. Mr. Colt, to establish weekly services for deaf-mutes in Christ Church, Brooklyn, E. D., corresponding with the Rector, Rev. Mr. Darlington, and also with the Bishop of Long Island. We have appointed a special service in the interests of this important movement.

I have spent much time in efforts to obtain employment for deaf-mutes, and have been thankful for success in quite a number of cases.

I have had frequent consultations with my associates, the Rev. Messrs. Chamberlain and Colt, in relation to the working of our Mission. On the evening of April 17 the Rev. Job Turner, missionary in the Southern Dioceses, arrived at St. Ann's Rectory to make a visit of several days. He officiated in St. Ann's on Sunday, April 19. We had several conferences in relation to his work, resulting in a plan for my being with him in Virginia for two or three weeks in May.

My correspondence during the quarter on matters pertaining to our Mission, and also the other departments of church work among deaf-mutes throughout our country, has taken much of my time and thought.

Trusting that our Mission is steadily gaining the sympathy and support which it needs to make it still more effective, I am,

Yours respectfully,

THOMAS GALLAUDET.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, *July 29, 1885.*

On Wednesday evening, April 30, Rev. Messrs. Chamberlain, Colt and I attended a special combined service in the interest of our work among the deaf-mutes of Long Island, at Christ Church, Brooklyn, E. D. Rev. Mr. Darlington, Rector, and I, interpreted the addresses of Rev. Drs. Snively and Haskins.

On Friday evening, May 1, I saw Messrs. Lyons and Maginn, students of the National Deaf-Mute College in Washington, on board a steamer for Belfast. Mr. Lyons had been very ill, but had improved sufficiently to try to get to his home in Ireland. He was a communicant of the church, and had devoted himself to preach the gospel to his brethren. He lived to see his family, but was soon after called to paradise.

I spent about three weeks of May in Washington and Virginia, holding Sunday services in the Church of the Epiphany and the Institute for Deaf-Mutes in

Washington; Trinity Church and the Institution for Deaf-Mutes and the Blind in Staunton; and Christ Church, Norfolk; and week-night services in Grace Church, Lexington; Grace Church, Petersburg; St. James' Church, Richmond; and St. George's Church, Fredericksburg. Rev. Job Turner was with me most of the time. In Richmond generous hospitality was extended to us while we were in attendance on the one hundredth anniversary of the organization of the Diocese of Virginia. We were able to consult in relation to our work with the Bishops and quite a number of the clergy.

In Washington I had the privilege of administering the Holy Communion to a deaf-mute friend who has been for a long time confined to her room. I had the pleasure of meeting the President of the United States and other officials at the Presentation-Day exercises of the National Deaf-Mute College. It has fallen to the lot of my youngest brother, Edward M. Gallaudet, LL.D., to found and build up this important school of learning, the first of its kind in the world.

On Whitsunday, May 24, I conducted an afternoon communion service for deaf-mutes in St. Ann's Church, New York. Between fifty and sixty received.

On Trinity Sunday, May 31, Rev. Mr. Mann and I held services in Grace Church, Cleveland, Rev. Mr. Clendenning, Rector. At 10.30 A. M. I baptized the infant daughter of Rev. Mr. Mann and wife. On Monday afternoon and evening we had services in St. Paul's Church, Norwalk; Tuesday afternoon and evening in Grace Church, Mansfield (baptizing two deaf-mute men and the daughter of a deaf-mute couple). Wednesday evening, Trinity Church, Columbus; Thursday morning, Chapel of the Ohio Institute, in Columbus, and evening in the Church of the Epiphany, Urbana; and on Friday evening (after we had visited the Indiana Institution), Christ Church, Indianapolis.

On Sunday, June 7, we were busy in New Castle, Indiana, holding two services under trees on the Fair Grounds, and an evening one in the Campbellite house of worship. Rev. Mr. Mann baptized a deaf-mute woman, and married a couple of deaf-mutes. On Monday evening we held a service in St. Paul's, Richmond, Indiana, and on Tuesday evening, in St. Paul's, Cincinnati. On Wednesday, June 10, at 4 P. M., in the latter church we performed the marriage ceremony for Mr. White and Miss Mann. Mr. White has a school for deaf-mutes in the University of Deseret, Salt Lake City.

On Thursday, June 11, I had the honor of being presented by Bishop Bedell, to the Convention of Ohio, in session at St. John's Church, Cleveland, as the mover in church work among deaf-mutes.

On the other Sundays in June I conducted the services for deaf-mutes in St. Ann's, N. Y. On the evening of June 21 we had a combined service in the Church of the Intercession. I spent the night at the institution and on Monday morning made an address in the chapel. On Tuesday I attended the closing exercises of the session.

In connection with my attendance at the Trustee meeting and Commencement of Trinity College, Hartford, I held a service for deaf-mutes in the chapel of Christ Church on Tuesday evening, June 23.

On Saturday evening, July 4, I lectured to the Providence Deaf-Mute Society,

and on Sunday, July 5, we had services in All Saints' Memorial Church, the room of the Society and St. Stephen's Church.

These were followed by services for deaf-mutes in All Saints' Chapel, Worcester, on Monday; Christ Church, Springfield, on Tuesday; St. Paul's Church Bridgeport, on Wednesday, and St. John's Church, Newport, on Friday.

On Sunday, July 12, we had the usual services in the Church of the Good Shepherd, Boston, and in the evening a combined service in St. Peter's, Beverly.

On Thursday I went on the annual pic-nic excursion of the Manhattan Literary Association of Deaf-Mutes.

On Sundays, July 19 and 26, I assisted in the services of Trinity Church, Asbury Park, while I was enjoying a little rest at the house of the Good Shepherd. On Tuesday morning Rev. Mr. Syle, his wife and Miss Durbrow came from Ocean Beach to a celebration of the Holy Communion at Trinity Church. I enjoyed an opportunity of consulting with Mr. Syle in relation to our work.

During the quarter I have visited our Home, called on a sick deaf-mute man, and found situations for several deaf-mutes.

In consequence of the increase of church work among deaf-mutes, we had Rev. Mr. Berry at St. Ann's on Sunday, May 3, Rev. Mr. Mann to aid us in New York and Brooklyn on Sunday, May 17, and the Rev. Dr. Clerc on Sunday, June 7. It was a great comfort to me to have the help of these brethren during my absences as noted above. On Sundays, July 5 and 19, we had the help of Mr. Schutt, lay-reader of Saugerties, in services at Christ Church, Brooklyn, E. D., and St. Paul's, Albany.

Humanly speaking, our great need is a larger income.

THOMAS GALLAUDET,

General Manager.

QUARTERLY REPORT OF THE GENERAL MANAGER.

October 28, 1885.

During the quarter ending to-day, I have been occupied every Sunday in efforts to make our Mission to Deaf-Mutes more effective. On five of the thirteen Sundays I was at St. Ann's, N. Y. On the others I was at Newark, Williamsburg, Saratoga, Goshen, Malone, Philadelphia, Frankford, Asbury Park, Peterboro, N. H., West Troy, Albany and Saugerties, conducting services for deaf-mutes, and frequently speaking to the friends of deaf-mutes in relation to our work.

On Sunday afternoon, August 2, I officiated at the funeral of Miss Jane Middleton, Matron of our Home, at 1.30 P. M., in St. Ann's Church, and said the Committal at the grave in Woodlawn Cemetery.

On Thursday, August 20, I officiated at the funeral of Mr. D. Colden Murray, 1st Vice-President of our Mission, in St. Ann's Church. His body was taken to the Cemetery of Delhi, N. Y., for burial.

August 24, I attended a special meeting of our Trustees, at which our Home was placed under the charge of Rev. John Chamberlain.

August 26 I attended a Convention of the Empire State Deaf-Mute Association in Albany. The following forenoon in St. Paul's Church I administered the Holy Communion to about thirty deaf-mutes who had come to the Convention.

On Saturday and Sunday, October 10 and 11, I attended a Convention of the Granite State Deaf-Mute Mission, interpreted and conducted religious services.

On Tuesday, September 13, in Grace Church, Mexico, Oswego Co., I married Mr. Avery and Miss Chandler. The latter was the daughter of a deaf-mute couple whom I had married twenty-seven years before.

I have officiated at a wedding of deaf-mutes, and baptized children of deaf-mutes.

On Friday night, October 23, in St. Paul's Church, New Haven, we had a combined service.

On the evening of September 22, in the Institution for Deaf-Mutes, Philadelphia, I assisted in celebrating the twentieth anniversary of the Cleric Literary Association. I helped to found it in 1865.

I have had the usual labor in getting situations for the unemployed, and aid for the sick and needy, and in conversing with those who come to me for counsel and direction.

THOMAS GALLAUDET,
General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, *January 28, 1885.*

GENTLEMEN—*Sunday, November 2d, 1884*, in All Saints' Church, Providence, R. I., the Rev. Dr. Henshaw, Rector, at noon I interpreted the service of Holy Communion. At 2.30 P. M. I held a sign service in Lyceum Hall, Providence. At 7.30 P. M. I united with the Rev. Mr. Porter, Rector, in a combined service, in St. Paul's Church, Pawtucket, R. I., and made addresses both in signs and orally.

Sunday, November 9th, I officiated at the sign service in St. Ann's Church, N. Y.

Sunday, November 16th, I again conducted the service for the deaf at St. Ann's.

Friday, November 21st, in St. James' Church, Winsted, Conn., the Rev. Mr. Stanley, Rector, at 7.30 P. M. I interpreted Evening Prayer, made a brief address in signs, and told the hearing people of our Mission.

Sunday, November 23d, at 3 P. M. I held a sign service in Trinity Church, Thomaston, Conn., the Rev. Mr. Sanford, Rector.

Tuesday, November 25th, at 8 P. M. I attended the monthly meeting of "The Guild of Silent Workers" in the Sunday School room of St. John's Church, N. Y.

Sunday, November 30th, at 3 P. M. I held a sign service in the Chapel of St. Ann's Church, Brooklyn, N. Y., and at 7.30 P. M. assisted at the anniversary

service of the "Church Mission to Deaf-Mutes," in the Church of the Messiah, Brooklyn, the Rev. Dr. Baker, Rector.

Thursday, December 4th, I made a brief address at the annual re-union of the Brooklyn Society of Deaf-Mutes.

Sunday, December 7th, I officiated for deaf-mutes in St. Ann's Church, N. Y.

Tuesday, December 9th, I attended, as a guest, the annual reception of the Gallaudet Club, in New York City.

Sunday, December 14th, I officiated for deaf-mutes in St. Ann's Church, N. Y.

Sunday, December 21st, I conducted the monthly service for the deaf, in Trinity Church, in Newark, N. J.

Thursday, December 25th, Christmas Day, I interpreted parts of the morning service in St. Ann's Church, N. Y.

Sunday, December 28th, in St. Paul's Church, Bridgeport, Conn., the Rev. M. Walker, Rector, I held a sign service; and also at the Christmas festival of the Sunday School interpreted the service, and gave the children some illustration of the use of sign-language, and asked them to grow up friends of our work among the deaf.

Tuesday, December 30th, I presided at the monthly meeting of the Guild of Silent Workers, in the Sunday School room of St. Ann's Church, N. Y.

Sunday, January 4th, 1885, I conducted the usual monthly services for the deaf in the Church of the Good Shepherd, Boston, Mass.

Sunday, January 11th, I held a sign service in Trinity Church, Mt. Vernon, N. Y., the Rev. S. F. Holmes, Rector.

Tuesday, January 13th, I presided at a lecture given in aid of the Guild of Silent Workers, by Mr. A. Ballin, a deaf-mute, in the Sunday School room of St. Ann's Church, N. Y.

Sunday, January 18th, I officiated for deaf-mutes in St. Ann's Church, N. Y.

Tuesday, January 20th, in the evening, in the Sunday School room of St. Ann's Church, N. Y., I attended an entertainment given by the Guild of Silent Workers in aid of their work, and by invitation made a short address.

Sunday, January 25th, I held a sign service in St. Paul's Church, Bridgeport, Conn.

Tuesday, January 27th, I attended the monthly meeting of the Guild of Silent Workers, in the Sunday School room of St. Ann's Church, N. Y.

I have also, since my last report, been occupied with the usual variety of more private individual ministrations.

Respectfully submitted,

JOHN CHAMBERLAIN,

Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, *April 29, 1885.*

GENTLEMEN—*Sundays, February 1st and 8th*, I officiated for deaf-mutes in St. Ann's Church, New York.

Sunday, February 15th, in St. Peter's Church, Port Chester, N. Y., the Rev. Mr. Kenney, Rector, I conducted a sign service, and also told the Sunday School of our Mission.

Ash Wednesday, February 18th, at St. Ann's Church, New York, I interpreted parts of the services for deaf-mutes.

Sunday, February 22d, in St. Paul's Church, Bridgeport, Conn., the Rev. M. Walker, Rector, I held a sign service.

Tuesday evening, February 24th, I attended monthly meeting of the Guild of Silent Workers, at St. Ann's Church, New York.

Sundays, March 1st and 29th, I officiated for deaf-mutes in Christ Church, Brooklyn, E. D., New York.

Tuesday, March 3d, in the evening I instructed the deaf-mute Confirmation class at St. Ann's Church, New York.

Sunday, March 8th and 22d, I conducted the sign service in St. Ann's Church, New York.

Saturday evening, March 14th, I lectured before the Troy Society of Deaf-Mutes, in the parish building of St. Paul's Church, Troy, N. Y.

Sunday, March 15th, I held a sign service in St. Paul's Church, Troy, the Rev. Dr. Harison, Rector, and in the evening, at Ascension Church, Troy, interpreted for deaf-mutes the service and the sermon of the Rev. Mr. Caird, the Rector.

Wednesday evening, March 18th, at St. Ann's Church, N. Y., I assisted the Rev. Dr. Gallaudet at the baptism of a young deaf-mute woman.

Tuesday evening, March 31st, I presided at the meeting of the Guild of Silent Workers, at St. Ann's Church, N. Y.

Good Friday, April 3d, I interpreted for deaf-mutes parts of the services at St. Ann's Church, N. Y.

Easter Sunday, April 5th, I officiated for deaf-mutes in the Church of the Good Shepherd, Boston, Mass., and in the evening held a sign service in the room of the Deaf-Mute Society, at Salem, Mass.

Monday evening, April 6th, I lectured before the Salem Society.

Tuesday evening, April 7th, I held a sign service in the Chapel of Grace Church, Lawrence, Mass., the Rev. A. H. Amory, Rector, and also spoke orally of our Mission.

Wednesday evening, April 8th, in St. Paul's Church, Brunswick, Maine, the Rev. G. A. Holbrook, Rector, at a meeting of the Diocesan Board of Missions, I interpreted the service and addresses, and also told the story of our work.

Thursday evening, April 9th, in St. John's Church, Bangor, Maine, the Rev. Dr. Fiske, Rector, I interpreted the service and made addresses, both orally and in signs.

Friday evening, April 10th, I held a sign service in the Cathedral, Portland, Maine.

Saturday evening, April 11th, I had a sign service in Trinity Church, Saco, Maine, the Rev. E. F. Small, Rector.

Sunday, April 12th, I officiated for deaf-mutes in Christ Church, Biddeford, Maine, the same Rector as above.

Monday morning, April 13th, the Rev. Mr. Small and I drove six miles into the country and gave the Holy Communion to a deaf-mute man who was sick.

Sunday, April 19th, I conducted the sign service at St. Ann's Church, N. Y., the Rev. Job Turner preaching the sermon.

Sunday, April 26th, I officiated for deaf-mutes at St. Andrew's Church, Harlem, and at Christ Church, Brooklyn, E. D.

Tuesday evening, April 28th, I presided at the monthly meeting of the Guild of Silent Workers, at St. Ann's Church, New York.

On numerous other occasions I have interpreted for the deaf, and have also been occupied with the usual variety of more private ministration.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, *July 29, 1885.*

GENTLEMEN—*Thursday, April 30th*, I attended, with the Rev. Dr. Gallaudet and the Rev. Mr. Colt, a special service in behalf of our Mission in Christ Church, Brooklyn, E. D.

Saturday, May 2d, in the evening, I lectured before the Providence Deaf-Mute Society, Providence, R. I.

Sunday, May 3d, in All Saints' Church, Providence, I interpreted Morning Prayer and Holy Communion, and in the afternoon held a sign service in the hall of the Deaf-Mute Society. This was the beginning of a new schedule of work in New England, of which the report of the succeeding week will indicate the general outline.

Monday, May 4th, in the evening, I assisted the Rector, the Rev. E. W. Smith, at a combined service in Ascension Church, Fall River, Mass., and spoke to the people of our work.

Tuesday, May 5th, evening, I assisted the Rev. Dr. Jewett, Rector, at a combined service in Trinity Church, Norwich, Conn., and again presented our cause.

Wednesday, May 6th, evening, I had a sign service in the Chapel of All Saints' Church, Worcester, Mass.

Thursday, May 7th, evening, I addressed the pupils and other deaf-mutes at the New England Industrial School in Beverly, Mass.

Friday, May 8th, evening, I assisted the Rev. Dr. Chambré, Rector, at a combined service in the Chapel of St. Ann's Church, Lowell, Mass., and spoke of our work to the hearing congregation.

Saturday, May 9th, evening, I held a sign service in the Church of the Good Shepherd, Nashua, N. H., the Rev. Jacob Le Roy, Rector.

Sunday, May 10th, I officiated for deaf-mutes, morning and afternoon, in the Church of the Good Shepherd, Boston, Mass. Henceforth the Boston appointment is transferred from the first to the second Sunday of the month.

Thursday, May 14th, Ascension Day, I interpreted parts of the morning service in St. Ann's Church, New York City. In the afternoon I attended the funeral of a deaf-mute man.

Sunday, May 17th, in the afternoon I interpreted at the funeral of the father of one of the deaf communicants of St. Ann's, New York. The Rev. Mr. Mann kindly took charge of the regular sign service at St. Ann's.

Friday, May 22d, evening, I assisted the Rev. W. E. Johnson, Rector, at a combined service in Trinity Church, Bristol, Conn., and spoke of our work.

Whitsunday, May 24th, in St. Paul's Church, Bridgeport, Conn., in the morning I interpreted the sermon of the Rector, the Rev. Mr. Walker, and also the service of Holy Communion, and in the afternoon held a sign service, and interpreted at the baptism, by the Rector, of a child of deaf-mute parents.

Tuesday, May 26th, evening, I presided at the annual meeting of the Guild of Silent Workers, at St. Ann's Church, New York.

Trinity Sunday, May 31st, I officiated for deaf-mutes in St. Ann's, New York.

Sunday, June 7th, I officiated for deaf-mutes in Providence, R. I., as last month.

Monday, June 8th, evening, I held a sign service in the Chapel of All Saints' Church, Worcester, Mass. This was established as a monthly appointment.

Tuesday, June 9th, evening, I had a sign service in the room of the "Silent Society," in Lowell, Mass.

Wednesday, June 10th, evening, I assisted the Rector, the Rev. J. S. Kent, at a combined service in St. John's Church, Lawrence, Mass., and spoke in behalf of our work.

Thursday, June 11th, evening, I held a sign service in the Chapel of St. Luke's Cathedral, Portland, Maine.

Friday, June 12th, evening, I held a sign service in Trinity Church, Saco, Maine, the Rev. E. F. Small, Rector.

Sunday, June 14th, I conducted the usual monthly ministrations for deaf-mutes in Boston, Mass.

Friday, June 19th, evening, I preached to a congregation of deaf-mutes in the Sunday School room of St. James' Church, Chicago, Illinois, at the request of the Rev. A. W. Mann, who was with me and conducted the service.

Sunday, June 21st, I assisted the Rev. Mann, and preached at a sign service in the Institution for Deaf-Mutes in Delavan, Wisconsin. The evening of the same day I assisted the Rector, the Rev. Chas. Holmes, and the Rev. Mr. Mann, at a combined service in Christ Church, Delavan. I spoke orally of Church work among the deaf. Two deaf-mute women and a child of one of them were baptized by Mr. Mann, I reading the offices orally.

Monday and Tuesday, June 22d and 23d, I attended the re-union of graduates at the Institution, opened the session with prayer, made two addresses, and interpreted some for hearing people.

Friday, June 26th, in the Chapel at Nashotah, I addressed the students regarding Church work among the deaf.

Sunday, June 28th, I assisted the Dean, the Rev. C. L. Mallory, at a combined service in All Saints' Cathedral, Milwaukee, Wis., and spoke of our work.

Monday, June 29th, evening, I assisted the Rev. Canons Richey and Smith at a combined service in St. Paul's Cathedral, Fond du Lac, Wis., and spoke of our work.

Tuesday, June 30th, evening, I united with the Rector, the Rev. J. W. Greenwood and the Rev. Mr. Mann, in a combined service in Trinity Church, Oshkosh, Wis., and told the story of our Mission.

Wednesday, July 1st, I visited Neenah and Menasha, Wis., and called upon several deaf-mutes. A violent storm at nightfall prevented their assembling for a service.

Thursday, July 2d, evening, in St. John's Church, Grand Haven, Michigan, I united in a combined service with the Rector, the Rev. Alex. Overby, and Mr. Mann. It again fell to my lot to speak of our work.

Friday, July 3d, evening, Mr. Mann and I were at St. Mark's Church, Grand Rapids, Mich., the Rev. E. S. Burford, Rector, where we had a combined service after the usual manner.

Saturday, July 5th, we were at St. John's Church, Detroit, Mich., the Rev. J. N. Blanchard, Rector. We had a sign service in the Chapel in the morning, at noon I interpreted Holy Communion in the Church, and at night we had a combined service.

Sundays, July 12th, 19th and 26th, I officiated for deaf-mutes in St. Ann's Church, New York.

Thursday, July 16th, I attended the annual excursion of the Manhattan Literary Association of Deaf-Mutes, and

Saturday, July 25th, the annual pic-nic of the Brooklyn Deaf-Mute Society.

Respectfully submitted,

JOHN CHAMBERLAIN,

Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

CRAFTSBURG, VT., October 26, 1885.

GENTLEMEN—*Sunday, August 2d*, in St. Ann's Church, New York, I interpreted parts of Morning Prayer at 10.30 A. M., and conducted the sign service at 3 P. M. At 1.15, in St. Ann's, I assisted at the funeral of Miss Jane Middleton, the first Matron of your "Home for Aged and Infirm Deaf-Mutes."

Sunday, August 9th, I officiated for deaf-mutes in St. Ann's Church, New York.

Sunday, August 16th, in the Chapel of St. Andrew's Church, Harlem, I celebrated the Holy Communion in signs, and at 3 P. M. held a sign service in Christ Church, Brooklyn, E. D.

Thursday, August 20th, in St. Ann's Church, New York, I assisted at the funeral of Mr. D. C. Murray, one of the Vice-Presidents of your Society.

Sunday, August 23d, I held a service for deaf-mutes in St. Paul's Church, Bridgeport, Conn., and baptized two children of deaf-mute parents.

Sunday, August 30th, I conducted the sign service in St. Ann's Church, New York, assisted by Mr. Koehler, a deaf-mute candidate for Holy Orders from Pennsylvania.

Tuesday, September 1st, I moved my family into your "Home for Aged and Infirm Deaf-Mutes," and took charge there, in accordance with the appointment made at your last meeting. The affairs of the "Home" have gone on quietly, and, I trust, satisfactorily, since I took charge. The inmates continue in good health, and seem contented and happy. One new inmate, a young man with crippled hands, has been received. The number of inmates is now eight.

Sunday, September 6th and Sunday, September 13th, I had charge of the sign service in St. Ann's Church, New York.

Tuesday, September 22d, at the request of your General Manager, I went to Otisville, Orange Co., N. Y., to examine a piece of property which had been recommended to him for the permanent location of the "Home." I have made to him a report of my inspection.

Sunday, October 4th, I interpreted Morning Prayer and Holy Communion for deaf-mutes in All Saints' Church, Providence, R. I.

Monday evening, October 5th, I held a sign service in the Chapel of All Saints' Church, Worcester, Mass.

Tuesday evening, October 6th, I held a sign service in the Church of the Good Shepherd, Nashua, N. H.

Wednesday evening, October 7th, I held sign services in the room of the "Lowell Silent Society," Lowell, Mass.

Thursday evening, October 8th, I held sign services in St. John's Church, Lawrence, Mass.

Sunday, October 11th, I officiated at the usual monthly services for deaf-mutes, in Boston, Mass.

Sunday, October 18th, I held sign services in St. John's Church, West Randolph, Vt., the Rev. Homer White, Rector.

Three Sundays of the past quarter year I have been in vacation. Besides the above mentioned public services, I have been occupied with the usual variety of duties of more private and individual character.

Respectfully submitted,

JOHN CHAMBERLAIN,

Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN—The Friday and Saturday following your last meeting, October 31st and November 1st, I spent in visiting several deaf-mutes in Boston, Mass.

Sunday, November 2d, I interpreted the offices of Baptism and the Holy Communion in the Church of the Good Shepherd, Boston. At 3 P. M. I conducted the sign service there.

Saturday, November 8th, I visited several of our people in New Haven, Conn.

Saturday, November 9th, I conducted in signs a combined service in St. Paul's Church, New Haven, the Rev. Arthur T. Randall, of St. Andrew's Church, Meriden, officiating orally.

Sunday, November 16th, I conducted the sign service at 11 A. M. in Grace Chapel, Jersey City, N. J.

Thursday, November 20th, I addressed the Deaf-Mute Literary Society of Newark, N. J.

Sunday, November 23d, at 7 A. M., in St. Ann's Church, New York, I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 11 A. M. I conducted the sign service in Christ Church Chapel, Brooklyn, E. D.

Tuesday, November 25th, I attended a meeting of the Guild of Silent Workers.

Thursday, November 27th, at 7 A. M. I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 10.30 A. M., at St. Ann's Church, New York, I interpreted the Prayers and Ante-Communion Service.

Friday, November 28th, visited among our people of Harlem, N. Y.

Sunday, November 30th, at 11 A. M. I celebrated the Holy Communion in the signs at St. Andrew's Chapel, Harlem, N. Y. At 3 P. M. I took part in the sign service in St. Ann's Church, New York, with the Rev. Dr. Gallaudet and the Rev. Mr. Mann. At 7.30 P. M. present at the Twelfth Anniversary of the Mission, held in the Church of the Messiah, Brooklyn, N. Y., interpreting the prayers.

Thursday, December 4th, I addressed the Brooklyn Society of Deaf-Mutes upon "St. Ann's Church," at the reception tendered Dr. Isaac L. Post.

Sunday, December 7th, at 12 M. I interpreted the Holy Communion in the Church of the Good Shepherd, Boston, Mass. At 3 P. M. I conducted the sign service there.

Sunday, December 14th, rendered the signs at a combined service held at 3.30 P. M. in St. Paul's Church, New Haven, Conn., the Rev. C. C. Camp officiating orally.

Wednesday, December 17th, at 8 P. M. I interpreted the service and sermon at St. Ann's Church, New York, the Rev. John Chamberlain officiating orally.

Sunday, December 21st, I conducted the sign service in St. Mark's Church, Tarrytown, N. Y.

Thursday, December 25th, at 7 A. M. I assisted the Rev. Dr. Gallaudet in the Holy Communion and interpreted the service. At 11 A. M. conducted the signs at a combined service in Christ Church, Brooklyn, E. D., the Rev. Mr. Darlington, Rector, officiating orally.

Friday, December 26th, I assisted the Rev. Dr. Gallaudet in the Holy Communion, and interpreted the service.

Saturday, December 27th, I assisted the Rev. Dr. Gallaudet in the Holy Communion, and interpreted the service.

Sunday, December 28th, at 7 A. M. I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 11 A. M. I celebrated the Holy Communion in the sign language in St. Andrew's Chapel, Harlem, N. Y. At 2.30 P. M. I conducted the sign service in Christ Church, Brooklyn, E. D.

Thursday, January 1st, 1885, I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service.

Friday, January 2d, I visited two of our people in the Alms-House, Blackwell's Island, in company with Mr. Samuel M. Brown, and celebrated the Holy Communion, in the sign language, in the Alms-House Hospital.

Sunday, January 4th, I assisted the Rev. Dr. Gallaudet in the morning and addressed the Deaf-Mute Bible Class, in the afternoon, by invitation of Mr. Brown, the Superintendent.

Tuesday, January 6th, I interpreted the Holy Communion in St. Ann's Church at 10.30 A. M. At 7.30 P. M. I was present at the combined service there, rendering a portion of it in the sign language.

Saturday, January 10th, at 8 P. M. I addressed the pupils of the Pennsylvania Institution, by invitation of the Superintendent, A. L. E. Crouter.

Sunday, January 11th, at 2.30 P. M. I conducted the sign service in the Church of the Covenant, Philadelphia, Pa., at the request of the Rev. Mr. Syle. At 4 P. M. conducted the Deaf-Mute Bible Class.

Sunday, January 18th, at 11 A. M. I conducted the sign service in Grace Chapel, Jersey City, N. J. At 3 P. M. I conducted the sign service in Trinity Church, Newark, N. J.

Wednesday, January 21st, I baptized the infant daughter of Robert and Eva S. Rusk, at their home, in Brooklyn, E. D.

Sunday, January 25th, at 11 A. M. I celebrated the Holy Communion in the sign language in St. Andrew's Chapel, Harlem, N. Y. At 2.30 P. M. I conducted the sign service in Christ Church, Brooklyn, E. D. At 7.30 P. M. I interpreted the service in St. Ann's Church, New York.

During the last three months I have interpreted about one-half of the daily services held in St. Ann's Church, New York, and I have worked day by day in the interests of the Mission, in consultation with and under the direction of the General and Assistant Managers.

Respectfully submitted,

ANSON T. COLT.

NEW YORK, January 28, 1885.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN—*Sunday, February 1st*, at 10.30 A. M. I interpreted the Holy Communion in Christ Church, Brooklyn, E. D. At 3.30 P. M. I conducted the sign service in the chapel of the same church.

Monday, February 2d, I interpreted Morning Prayer and Holy Communion at St. Ann's Church, New York, the Rev. Mr. Chamberlain officiating orally.

Sunday, February 8th, at 11 A. M. I conducted the sign service in Trinity Chapel, Newark, N. J. At 2.30 P. M. I conducted the sign service in Christ Church, Brooklyn, E. D. At 7.30 P. M. I interpreted the service in St. Ann's Church, New York.

Monday, February 9th, I visited three deaf-mutes in the Alms-House, Blackwell's Island.

Sunday, February 15th, at 11 A. M. I conducted the sign service in Grace Chapel, Jersey City, N. J. At 2.30 P. M. conducted the sign service in Christ Church, Brooklyn, E. D. At 4 P. M. interpreted the service for admission of lay helpers, conducted in the same church by the Right Rev. the Bishop of Long Island.

Ash-Wednesday, February 18th, at 11 A. M. I interpreted the service held in Christ Church, Brooklyn, E. D. At 7.30 P. M. I conducted the sign service in the Guild room of St. Paul's Church, New Haven, Conn., followed by an instruction from the catechism.

Sunday, February 22d, at 11 A. M. I celebrated the Holy Communion in the signs in St. Andrew's Chapel, Harlem, N. Y. At 2.30 P. M. conducted the sign service and Bible class in Christ Church, Brooklyn, E. D. At 7.30 P. M. interpreted the service in St. Ann's Church, New York.

Sunday, March 1st, at 12 M. I assisted at the Holy Communion in the Church of the Good Shepherd, Boston, Mass., interpreting the service. At 3 P. M. conducted the sign service there and baptized the infant daughter of deaf-mute parents. At 7.30 P. M. officiated in the signs in St. Matthew's Church, South Boston, the Rev. John Wright, Rector, conducting orally.

Wednesday, March 4th, at 7.30 P. M. I conducted the sign service in the Guild room of St. Paul's Church, New Haven, Conn., two of our people receiving Holy Baptism.

Sunday, March 8th, at 7 A. M. I interpreted the Holy Communion in St. Ann's Church, New York, the Rev. Mr. Chamberlain officiating orally. At 11 A. M. conducted the sign service in Trinity Chapel, Newark, N. J. At 2.30 P. M. conducted the sign service in Christ Church, Brooklyn, E. D.

Monday, March 9th, I interpreted the funeral service at the home of one of our people, a Hebrew Rabbi officiating.

Sunday, March 15th, at 7 A. M. I interpreted the Holy Communion at St. Ann's Church, New York. At 2.30 P. M. conducted the sign service and Bible class in St. Ann's Church, New York.

Tuesday, March 17th, I conducted the class of candidates for Confirmation at St. Ann's Church, New York.

Sunday, March 22d, at 11 A. M. I celebrated the Holy Communion in the

signs in St. Andrew's Chapel, Harlem, N. Y. At 2.30 P. M. conducted the sign service and Bible class in Christ Church, Brooklyn, E. D.

Wednesday, March 25th, at 12 M. I assisted the Rev. Dr. Gallaudet at the Holy Communion, interpreting the service. At 7.45 P. M. interpreted a portion of the special service held in St. Ann's Church, New York.

Thursday, March 26th, I assisted the Rev. Mr. Chamberlain at the Holy Communion, interpreting the service.

Friday, March 27th, I conducted the sign service and gave an instruction from the catechism in the Guild room of St. Paul's Church, New Haven, Conn.

Sunday, March 29th, at 10.30 A. M. I interpreted the Confirmation service at St. Paul's Church, New Haven, Conn. At 3.15 P. M. conducted the sign service there.

Tuesday, March 31st, I attended a meeting of the Guild of Silent Workers.

Wednesday, April 1st, I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service.

Thursday, April 2d, I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service.

Good Friday, April 3d, at 7 A. M. I assisted Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 11 A. M. interpreted the service in Christ Church, Brooklyn, E. D. At 4 P. M. interpreted a portion of the service in St. Ann's Church, New York.

Easter Even, April 4th, I interpreted the Confirmation service conducted by the Rt. Rev. the Assistant Bishop of New York, in St. Andrew's Church, Harlem, two of our people receiving the rite.

Easter Day, April 5th, at 7 A. M. I interpreted the Holy Communion in St. Ann's Church, New York. At 12 M. interpreted the Holy Communion in Christ Church, Brooklyn, E. D. At 3.30 P. M. conducted the sign service in the Chapel of Christ Church. At 5.30 P. M. celebrated the Communion for the sick at the bedside of a deaf-mute man. At 7.30 P. M. interpreted the service in St. Ann's Church.

Monday, April 6th, I interpreted the Holy Communion in St. Ann's Church.

Tuesday, April 7th, I interpreted the Holy Communion in St. Ann's Church.

Wednesday, April 8th, I interpreted the Confirmation service in St. Paul's Church, Bridgeport, Conn., the Rev. Milledge Walker, Rector. The Rt. Rev. the Bishop of Connecticut, officiated, one of our people being confirmed.

Sunday, April 12th, at 11 A. M. I celebrated the Holy Communion in the signs in Trinity Chapel, Newark, N. J. At 2.30 P. M. conducted sign service and Bible class in Christ Church, Brooklyn, E. D. At 4.50 P. M. addressed the deaf-mute Bible class in St. Ann's Church, New York. At 7.30 P. M. interpreted the service there, the Rev. Dr. Gallaudet officiating.

Wednesday, April 15th, I interpreted an instruction on the Creed given by the Rev. Dr. Gallaudet.

Sunday, April 19th, at 11 A. M. I conducted the sign service in Grace Chapel, Jersey City, N. J. At 2.30 P. M. conducted the sign service in Christ Church, Brooklyn, E. D.

Friday, April 24th, I conducted the sign service in the Guild room of St. Paul's Church, New Haven, Conn.

Saturday, April 25th, I made several visits to and for deaf-mutes in New Haven.

Sunday, April 26th, at 10.30 A. M. the Rt. Rev. the Bishop of Connecticut, confirmed a deaf-mute young man in Trinity Church, New Haven, the Rev. Edwin Harwood, D. D., Rector; I was present and interpreted the service. At 3.30 P. M. conducted the sign service in the Guild room of St. Paul's Church, New Haven.

Tuesday, April 28th, I attended a meeting of the Guild of Silent Workers.

During the last three months I have interpreted about one-half of the daily services held in St. Ann's Church, New York, have made about one hundred visits in the interests of deaf-mutes, and have made the work of the Mission my daily care.

Respectfully submitted,

ANSON T. COLT,

Missionary.

NEW YORK, April 29, 1885.

TO THE BOARD OF TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN—Since your last quarterly meeting the following acts have been performed by me pertaining to our work :

Sunday, May 3d, I assisted at the Holy Communion in Christ Church, Brooklyn, E. D., interpreting the service. At 3.30 P. M. conducted the sign service in the same church.

Tuesday, May 5th, visited three deaf-mutes in the Alms-House, Blackwell's Island, N. Y.

Wednesday, May 6th, visited a deaf-mute patient in the Woman's Hospital, New York City.

Saturday, May 10th, at 11 A. M. celebrated the Holy Communion in the signs in Trinity Chapel, Newark, N. J. At 2.45 P. M. conducted the sign service in St. Ann's Church, New York, and addressed the deaf-mute Bible class.

Thursday, May 14th, at 1 P. M. I interpreted the funeral service at the home of a deaf-mute family, the Rev. Mr. Chamberlain conducting orally. At 7.45 P. M. interpreted the service in St. Ann's Church, New York.

Sunday, May 17th, the Rev. Mr. Mann preached in Grace Chapel, Jersey City, N. J. I was present and conducted part of the service. At 2.30 P. M. conducted the sign service in Christ Church, Brooklyn, E. D. At 7.45 P. M. conducted the sign service in St. Ann's Chapel, South Brooklyn, in conjunction with the Rev. Mr. Mann, who preached.

Whitsunday, May 24th, at 7 A. M. assisted Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. 11 A. M. celebrated the Holy Communion in the signs in St. Andrew's Chapel, New York. 3 P. M. conducted the sign service in Christ Church, Brooklyn, E. D. 8 P. M. attended an anniversary service in St. Thomas' Church, Brooklyn, the Rev. Cornelius L. Twing, Rector; interpreted the service and made an address about our work.

Whitsun-Monday, May 25th, assisted the Rev. Dr. Gallaudet, interpreting the service.

Whitsun-Tuesday, May 26th, at 9 A. M. assisted Rev. Dr. Gallaudet, interpreting the services. 8 P. M. attended a meeting of the Guild of Silent Workers.

Wednesday, May 27th, made several visits upon deaf-mutes in New Haven, Conn. At 7.30 P. M. conducted the sign service in the Guild room of St. Paul's Church.

Friday, May 29th, the Rev. Charles C. Camp of St. Paul's Church, New Haven, Conn., conducted the funeral of a deaf-mute man; I interpreted the service and embraced the opportunity of making a short address to our people.

Trinity Sunday, May 31st, 11 A. M. conducted the sign service in Ascension Chapel, Green Point, L. I. At 3 P. M. conducted the sign service in Christ Church, Brooklyn, E. D.

Friday, June 5th, visited deaf-mutes on Blackwell's Island, N. Y.

Sunday, June 7th, at 7 A. M. I assisted the Rev. Dr. Clerc in the Holy Communion, interpreting the service. 10.30 A. M. interpreted the service in St. Ann's Church, New York. 3 P. M. conducted the sign service in Christ Church, Brooklyn, E. D.

Tuesday Evening, June 9th, was the guest of our people in the Sunday School room at St. Ann's Church, where I opened their Festival and made a short address.

St. Barnabas' Day, June 11th, assisted the Rev. Mr. Krans in the Holy Communion, interpreting the service.

Sunday, June 14th, 11 A. M. celebrated the Holy Communion in the signs in Trinity Chapel, Newark, N. J. 3 P. M. conducted the sign service at Christ Church, Brooklyn, E. D.

Wednesday, June 17th, conducted the sign service at St. Paul's Church, New Haven, Conn.

Thursday, June 18th, I took part in the examination of pupils at the "New York Institution for the Education of the Deaf and Dumb."

Sunday, June 21st, at 11 A. M. conducted the sign service in Grace Chapel, Jersey City, N. J. 3 P. M. conducted the sign service in Christ Church, Brooklyn, E. D. At 7.45 P. M. I attended and interpreted part of the combined service held in the Church of the Intercession, New York.

Tuesday, June 23d, I interpreted the Holy Communion in St. Ann's Church, New York.

Sunday, June 28th, at 11 A. M. celebrated the Holy Communion in the signs in St. Andrew's Chapel, Harlem. At 3 P. M. conducted the sign service in Christ Church, Brooklyn, E. D.

Sunday, July 5th, conducted services in the signs at 7 A. M., 10.30 A. M., and 3.30 P. M. in St. Ann's Church, New York.

Sunday, July 12th, at 11.30 A. M. held a shortened sign service in Trinity Chapel, Newark, N. J. 3 P. M. conducted sign service in Christ Church, Brooklyn, E. D.

Thursday, July 16th, attended a pic-nic of the Manhattan Literary Association of Deaf-Mutes.

Sunday, July 19th, 11 A. M. celebrated the Holy Communion in St. Andrew's Chapel, New York. 3 P. M. conducted the sign service in Christ Church, Brooklyn, E. D.

Tuesday, July 21st, attended and interpreted the funeral service of a deaf-mute woman.

Saturday, July 25th, attended a pic-nic of the Brooklyn Deaf-Mute Society.

Sunday, July 26th, 7 A. M. interpreted the Holy Communion in St. Ann's Church, New York. 11 A. M. conducted the sign service in Trinity Chapel, Newark, N. J. 3 P. M. conducted sign service in the Chapel of Christ Church, Brooklyn, E. D.

Wednesday, July 29th, appointed for a sign service in St. Paul's Church, New Haven, Conn.

During the past three months I have interpreted about one-half of the daily services held in St. Ann's Church, New York, I have made fifty-five visits to and for deaf-mutes, and have daily attended the Mission's work.

Since your last quarterly meeting I have received the following sums in aid of my work: Christ Church, Brooklyn, E. D., \$17.78; a Vestryman of St. Ann's Church, \$25.00.

Respectfully submitted,

ANSON T. COLT.

NEW YORK, July 28, 1885.

TO THE BOARD OF TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN—Since your last quarterly meeting I have conducted the following services in the sign language:

Saturday, August 1st, visited several people in Providence, R. I., and at 8 P. M. lectured before the Deaf-Mute Society of that city.

Sunday, August 2d, at 10.30 A. M. I interpreted the service in All Saints' Church, Rev. Dr. Henshaw, Rector. At 2.30 P. M. conducted the sign service in the society room. At 7.30 P. M. interpreted service at the Church of the Epiphany, Rev. Henry Bassett, Rector.

Monday, August 3d, conducted sign service in All Saints' Church Chapel, Worcester, Mass.

Tuesday, August 4th, conducted a cottage service for deaf-mutes at the home of one of our people in Nashua, N. H.

Wednesday, August 5th, conducted sign service in St. Ann's Church, Lowell, Mass., and made an address about our work.

Thursday, August 6th, conducted sign service in St. John's Church, Lawrence, Mass.

Friday, August 7th, conducted the sign service in St. Peter's Church, Salem, Mass.

Sunday, August 9th, at 12 M. I interpreted the Holy Communion in the Church of the Good Shepherd, Boston. At 3 P. M. I conducted sign service there.

Sunday, August 16th, at 10.45 A. M. I interpreted the service in St. John's Church, West Randolph, Vt., Rev. Homer White, Rector. At 3 P. M. conducted sign service there.

Sunday, August 23d, at 7 A. M. interpreted the Holy Communion in St. Ann's Church, New York. At 11 A. M. conducted sign service in Trinity Chapel, Newark, N. J. At 3 P. M. conducted sign service in Christ Church, Brooklyn, E. D.

Monday, August 24th, interpreted the Holy Communion in St. Ann's Church, New York.

Wednesday, August 26th, visited several of our people in Branford, Conn. At 8 P. M. conducted sign service at St. Paul's Church, New Haven.

Sunday, August 30th, conducted the sign service in Christ Church, Brooklyn, E. D.

Wednesday, September 2d, conducted the funeral service of an infant of deaf-mute parentage, at Greenwood Cemetery.

Saturday, September 5th, attended a meeting of our people in their room at Providence, R. I.

Sunday, September 6th, at 11 A. M. interpreted the service at All Saints' Church, Providence. At 3 P. M. conducted sign service in the room of the Deaf-Mute Society.

Monday, September 7th, made several calls and conducted sign service in the Chapel of All Saints' Church, Worcester, Mass.

Tuesday, September 8th, interpreted Evening Prayer and preached in the signs in the Church of the Good Shepherd, Nashua, N. H., the Rector the Rev. W. H. Moreland, officiating orally.

Thursday, September 10th, made calls and held sign service in St. Ann's Church, Lowell, Mass.

Friday, September 11th, officiated in the signs in the Sunday School room of St. John's Church, Lawrence.

Sunday, September 13th, at 12 M. I assisted at the Holy Communion in the Church of the Good Shepherd, Boston, interpreting the service. At 3 P. M. held sign service there, baptizing three children of deaf-mute parentage.

Sunday, September 20th, I celebrated the Holy Communion in the signs in St. Andrew's Chapel, Harlem. At 2.15 P. M. held sign service and addressed the Bible class in St. Ann's Church, New York.

Sunday, September 27th, celebrated the Holy Communion in Trinity Chapel, Newark, N. J. At 2.45 P. M. conducted sign service in St. Ann's Church, New York, and addressed the Bible class.

Tuesday, September 29th, attended a meeting of the Guild of Silent Workers.

Sunday, October 4th, at 7 A. M. assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 10.30 A. M. I interpreted the service in St. Ann's Church. 2.45 P. M. assisted in a special celebration of the Holy Communion and addressed the Bible class.

Sunday, October 11th, held sign service, with the Sacrament of Adult Baptism, in Trinity Chapel, Newark. At 2.45 P. M. conducted sign service in St. Ann's Church, and afterwards addressed the Bible class. At 5 P. M. celebrated the Communion for the sick at the home of one of our people.

Sunday, October 18th, celebrated the Holy Communion in the Chapel of St. Andrew's Church, New York. 2.45 P. M. held sign service in St. Ann's Church, New York, some of our people attending the children's service at 4

P. M. I interpreted it to them, with the missionary address of the Rev. James A. Gilfillan.

Friday, October 23d, interpreted a portion of the combined service held in St. Paul's Church, New Haven.

Sunday, October 25th, celebrated the Holy Communion in Trinity Chapel, Newark, N. J. At 3 P. M. held sign service in Christ Church, Brooklyn, E. D.

Tuesday, October 27th, attended a meeting of the Guild of Silent Workers.

During the past three months I have attended the usual duties as detailed in previous reports.

Respectfully submitted,

ANSON T. COLT.

NEW YORK CITY, *October 28*, 1885.

Report of Mr. James Lewis.

Mr. Lewis has labored faithfully for another year as Collector. He has been encouraged by many kind friends who have expressed their interest in the work he represents. He has taken the responsive portions of the sign services at St. Ann's Church, and aids the General Manager in various ways.

Report of Mr. Samuel M. Brown.

On the 24th of January, 1885, he received a license as Lay-Reader from the Assistant Bishop of New York. He has held occasional sign services and taken some of the responsive portions of the Sunday afternoon services for deaf-mutes in St. Ann's Church. The collections amounted to \$4.03, and the disbursements to \$2.53. He has made some visits among the mutes in sickness and trouble. He visited a female mute invalid on Blackwell's Island. The Rev. Anson T. Colt administered the Holy Communion service to her, and afterward she was taken to Paradise.

Mr. Brown has been principally occupied in the Bible class for deaf-mutes on Sundays at 4 P. M. in the Sunday School room of St. Ann's. Mr. Albert A. Barnes was chosen in the vacancy, when Mr. Brown was called to his dying father in Canada. Mrs. W. Buhle teaches the female class. The collections amounted to \$18.78, and the expenses to \$18.23. Mr. S. P. Cornelius, the Treasurer, has \$21.78 in the treasury of the class.

The class had a special fund, namely, the Prayer Book Fund, to distribute books among the mute poor. It has 70 cents on hand.

The class started a Confirmation class, under the direction of Mr. Brown. Its object was to gather our mute friends and to prepare them in the short catechism, ten commandments, the Lord's prayer, and the Apostles' creed, when they wished to be candidates for Confirmation. It was continued on Tuesday evenings a few months before the Confirmation. Lectures were given about

Confirmation by the Rev. Messrs. Gallaudet, Chamberlain, Colt, and myself.

Two female mutes, of the Confirmation class, were baptized in St. Ann's. Ten mute adults of this class were confirmed by the Assistant Bishop. Six female and two male in St. Ann's, and two female in St. Andrew's Church, Harlem, Rev. Francis Lobdell, S. T. D., Rector. Rev. Anson T. Colt interpreted at the Confirmation in St. Andrew's.

Respectfully submitted,

SAMUEL M. BROWN,

Lay-Reader of the Church Mission.

Treasurer's Report

OF THE BIBLE CLASS FOR DEAF-MUTES.

Received from the first Sunday in Advent, November 30th, 1884, to that in November 29, 1885.....	\$18 78
Paid.....	18 23
Leaving in Treasury.....	55
Total amount in Treasury.....	\$21 78

S. P. CORNELIUS,

Treasurer.

NEW YORK, November 29, 1885.

Report of the Chairman

ON THE "BRICK PLAN COLLECTION" BUILDING FUND OF THE HOME FOR AGED AND INFIRM DEAF-MUTES.

I have the honor to submit to your notice this brief report concerning the affairs thereof since March 1st, 1883:

The Trustees of the Church Mission to Deaf-Mutes want \$30,000 for the Building Fund. Its objects are to place a Home for Aged and Infirm Deaf-Mutes, a Chapel in which the sign services can be held, and an Industrial Department for the unfortunate and erring, with a farm on an appropriate site in the country. A committee on the Building Fund with Mr. John Carlin, Chairman, raised about \$7,000, when the Committee was dissolved in the year of 1881, on the generally dull trade over the country.

The Bible class desiring to help some charitable object began to work for the Building Fund by the "Brick Plan Collection Book," on the 1st of March, 1883. The inside pages of a book are printed with twenty imitation bricks. The plan is for a person to give (10) ten cents for each brick, with the privilege of inscribing his or her name on as many bricks as he or she is willing to pay for at the price named.

The Chairman and the Treasurer, Mr. Clement R. Thomson, have been untiring in their efforts to distribute these books among the deaf-mutes and

their friends in this city, and several others in New York State and a few other States. Quite a number of persons have been willing to contribute from twenty-five (25) cents to one dollar (\$1.00) for one brick. It is found to be effectual, although very simple.

Is there not some one in this country who will comply with this solicitation by making the Home a memorial of some loved one whose name it would bear?

Meanwhile it is hoped that our friends will feel very much interested in this plan, and be moved to supply this need by gathering bricks, one by one, in armfuls, in cart loads, or any way in which they may be had.

It is desirable that the fund may be raised as fast as possible, so that in due time we shall have the Home and building sites.

In case any are willing to comply with this solicitation, please address Mr. Clement R. Thomson, the Treasurer, No. 22 East 21st Street, New York City, for as many books as may be needed. The fund amounts to \$1,343.35 to October 30th, 1885.

Annexed is given the report of Mr. C. R. Thomson, the Treasurer.

SAMUEL M. BROWN,

Chairman of the Building Fund by the Brick Plan Collection.

October 31, 1885.

Report of Mr. C. R. Thomson.

BRICK BUILDING FUND OF THE HOME FOR AGED AND INFIRM DEAF-MUTES.

1884.		Dr.	
Previously acknowledged	\$917 85		
Nov. 1,	Charles Bryan	3 80	
" 1,	S. E. Brewer, Mt. Vernon	3 25	
" 1,	Cash	67	
" 2,	Miss Gussie Sundberg	5 00	
" 18,	Mr. and Mrs. Peter Witschief, Port Jervis	15 82	
" 16,	Mrs. Walter McDougal	2 15	
" 17,	Miss Eliza Moorehouse	4 40	
" 30,	T. Godfrey	3 80	
Dec. 1,	Rev. A. W. Mann (donation)	1 00	
" 5,	Robert M. Paterson	5 40	
" 5,	John Godfrey, Auburn, N. Y.	4 40	
" 7,	E. Souweine (donation)	2 00	
" 8,	W. O. Fitz Gerald (donation)	2 00	
" 9,	W. D. Munger	2 00	
" 12,	Mrs. Frank Roberts	2 15	
" 11,	J. R. Goldman	25 00	
" 31,	M. Leary, Tarrytown	10 40	
1885.			
	Institution for the Savings of Merchants' Clerks, Interest	9 01	
	Dry Dock Savings Bank, Interest	5 70	
Jan. 1,	Mrs. M. E. Totten	4 00	
" 1,	Miss Lucy Gilbert, North Cohocton (donation)	5 00	
" 13,	Mrs. Frank Roberts	2 00	
" 20,	Mrs. Walter McDougal	5 00	
" 20,	Stephen Sinclair	4 00	
" 25,	Cash	4 25	
" 28,	John J. Ramsey (donation)	2 00	
Feb. 1,	Cash	50	
" 1,	Miss Lilly Price	2 20	
" 1,	Mrs. H. Flohm	2 30	
" 4,	John J. Ramsey	5 00	
" 4,	Cash	50	
" 23,	Fred Doenges, Mount Vernon	2 50	
March 1,	Cash	50	
" 1,	Miss Lizzie Brinck	3 20	
" 6,	Mrs. Sarah Jones	15 30	
" 6,	Joseph Nagele	3 00	
" 7,	Albert Guggenheimer	5 00	
" 9,	Miss E. V. Reed	6 90	
" 17,	Stephen Sinclair	2 00	
" 21,	Anonymous	78	
" 22,	Miss G. Sundberg	5 00	
" 30,	John J. Ramsey	5 00	
April 1,	Cash	40	
" 5,	Gilbert Hicks (donation)	2 00	
" 5,	W. G. Schutt (donation)	2 00	
" 14,	Henry Samuels	90	
" 14,	Anon.	1 00	
" 20,	Miss Walter (Donation)	7 00	
" 26,	Henry Theis	2 00	
May 1,	Cash	50	
" 3,	Mrs. Walter McDougal	5 25	
" 9,	Miss Wollman	9 60	
" 31,	Cash	50	
June 1,	Stephen Sinclair	2 00	

CLEMENT R. THOMSON,

Treasurer.

THE HOME

FOR

AGED AND INFIRM DEAF-MUTES,

No. 220 EAST THIRTEENTH ST., NEW YORK.

The Matron, Miss Jane Middleton, having continued her faithful care of the inmates for nine months of the current year, was suddenly called to her reward on the 30th of July. Rev. Mr. Chamberlain was intrusted with the charge of the Home on the first of September.

Eight inmates have enjoyed the privileges of this Christian refuge.

Donations of money and various useful articles have been received at Thanksgiving, Christmas, Easter and other times, from Mrs. Wilcox and Mrs. Hudson, Mrs. Dickinson, Mrs. William Alexander Smith, Mr. Gilbert Hicks, Mr. and Mrs. Peck, Mr. Harold Wilcox, A Friend, offerings at St. Ann's, Mr. Thomas Storm, \$50 worth of groceries from A Friend, Mr. and Mrs. W. H. Wisner, Mrs. Newcomb, preserves and jellies from A Friend, Mrs. Chapin, Mrs. Fitzgerald, Mrs. McDougall, Mrs. Lewis, Miss Vandervoort, Mr. and Mrs. Knox, Mrs. L. U. Horton, Mrs. A. L. Willis, The Missionary Society of St. Peter's Church, Port Chester, N. Y., Mrs. C. E. Mulligan, Mr. and Mrs. Carlin and other friends, and also one box of Pyle's Pearline.

The Building Fund.

In the hands of Mr. William Jewett, Treasurer:

The Ferguson Fund	\$1,000 00
In various Savings Banks	10,187 33
	<u>\$11,187 33</u>

In the hands of Dr. J. L. Peet, Principal of the New

York Institution for Deaf-Mutes:

Balance on hand, October 29th, 1884	\$2,171 00
Interest on do.	88 84
Contributions from Officers and Pupils of the Institution	40 16
	<u>2,300 00</u>

In the hands of Mr. C. R. Thomson, Treasurer of the Brick-Plan Collection:

Balance, October 29th, 1884	\$917 85
Collected during the year	425 50
	<u>1,343 35</u>
	<u>\$14,830 68</u>

ST. PAUL'S CHURCH, ALBANY.

THE REV. DR. REESE, RECTOR.

Quarterly services were held on the third Sundays of January, February, July and October. They were attended by large congregations of deaf-mutes from Albany and Troy, and other cities in the vicinity.

ST. PAUL'S CHURCH, TROY.

THE REV. DR. HARISON, RECTOR.

Deaf-mutes have continued to enjoy the privileges of meetings in the Guild room. The Sunday afternoon Bible Class has been productive of much good. A beginning has been made for services in Trinity Church, West Troy, Rev. E. B. Smith, Rector.

CHRIST CHURCH, BROOKLYN, E. D.

THE REV. J. H. DARLINGTON, RECTOR.

Frequent services have been held during the year, and a beginning has been made for the Chapel of St. Ann's Church.

TRINITY CHURCH, NEWARK.

REV. J. SAUNDERS REED, RECTOR.

Sign services twice a month have been held in the Chapel.

ST. ANDREW'S CHURCH, HARLEM.

REV. DR. LOBDELL, RECTOR.

The Holy Communion has been celebrated on the forenoons of the third Sunday of the month, and one combined evening service held.

TRINITY CHURCH, MT. VERNON.

THE REV. STEPHEN F. HOLMES, RECTOR.

The following passage is taken from the Seventh Anniversary Sermon, on Sunday, January 2d, 1886 :

"Turning now to other matters which are subject of record, I recall a special service in signs for the deaf-mutes of this Parish and neighborhood which was given by the Rev. John Chamberlain, on Sunday afternoon, the 11th of January, while quite recently on Thursday evening, the 17th of December, a service was interpreted for them by the Rev. Dr. Gallaudet.

"The evening of last Ascension Day, the 14th of May, was also made memorable to our deaf-mute parishioners as well as to the children of the Sunday

School by the presence here of Dr. Isaac L. Peet, Principal of the New York Institution for the Deaf and Dumb, who, on the occasion, brought with him eight deaf-mute girls and Mr. Jones, one of the Professors, who was also a deaf-mute.

"After a brief service in which the Sunday School took part, the girls in unison pictured in signs the Lord's Prayer and the story of the Ascension—and after an Ascension hymn by the Sunday School, they also gave in signs at one time and another during the evening the *Psalm* xxiii—and the hymns, "Nearer My God to Thee," "Just as I am," and "Rock of Ages," and at the offertory the doxology, "Praise God from Whom all Blessings Flow," Mr. Jones, the Professor, also giving during the evening most graphic interpretations of "The Te Deum" and "The Gloria in Excelsis." Several deaf-mutes were present in the congregation, and the evening proved a most enjoyable one.

"Counting our visitors there were as many as twenty deaf-mutes brought together on the occasion, a circumstance unknown before in this village."

CHURCH OF THE ASCENSION, WASHINGTON.

THE REV. DR. ELLIOTT, RECTOR.

Quite a number of special services have been held, and recently a Bible Class for deaf-mutes has been formed under Mr. Cloud.

Report of Mr. James S. Wells,

GRACE CHURCH, BALTIMORE.

THE REV. DR. LEEDS, RECTOR.

BALTIMORE, *December 28, 1885.*

MY DEAR DR. GALLAUDET—I am happy to say that my work appears to have done good to the deaf-mutes since I sent you my report last year. I attended the funerals of three mute persons and interpreted the service. I buried two babies, each of a mute couple. I was called to bury the remains of a deaf-mute man aged 34 years. I also interpreted the funeral service during the burial of an aged German man who was 73 years old. One mute man was confirmed last spring, and I interpreted at the Confirmation. I have occasionally visited some mutes who were in trouble. Almost every Sunday there has been a good attendance. I regret to say that the lamented Rev. Dr. Geo. Leeds, a warm friend of the deaf-mutes, departed this life last April. They miss him very much. His large photograph is on the wall in Grace Chapel. His successor, Rev. Mr. G. C. Brewster, continues to be a warm friend of the deaf-mutes, and also his assistant, Rev. Mr. Regestes, does the same. With the Lord's aid I will try my best to encourage the mutes about the religion of our Lord Jesus Christ as long as my life and health permit.

Yours ever obediently,

JAS. S. WELLS.

Report of Mr. George W. Schutt,

TRINITY CHURCH, SAUGERTIES.

THE REV. THOMAS COLE, RECTOR.

SAUGERTIES, *November 26, 1885.*

REV. AND DEAR DR. GALLAUDET—During the past year I have held Sunday sign services in Poughkeepsie, Newburg and other places, in the dioceses of New York and Albany, where the deaf-mutes gathered with joy. Collections were taken up and paid toward my traveling expenses. A hundred dollars for another year being appropriated by the Missionary Board of the Diocese of New York sustains me to work among the deaf-mutes. I am very thankful to the Board. Last October my lay reader's licenses were renewed by Bishops Potter and Doane. Rev. Dr. Gallaudet requested me to hold monthly sign services in West Troy and Albany, because of the increase of the number of the mutes in the above places and vicinities. Religious principles explained in the sign language are being better understood by the deaf-mutes who are isolated from those who hear. Many become communicants of the Church.

I am, your obedient servant,

GEORGE W. SCHUTT.

SERVICES FOR DEAF-MUTES IN NEW ENGLAND

are held on the first Sunday of the month at All Saints' Memorial Church Providence, Rev. Dr. Henshaw, Rector, and on the second Sunday in the month at the Church of the Good Shepherd, Boston, Rev. G. J. Prescott, Rector, and All Saints' Church, Worcester, the Rev. A. H. Vinton, Rector. On the evenings of the intervening week there are services in the Church of the Ascension, Fall River, Rev. Mr. Smith, Rector; Grace Church, Nashua, Rev. Mr. Moreland, Rector; the Rooms of the Silent Society, Lowell; Industrial School for Deaf-Mutes or St. Peter's Church, Rev. Mr. Smith, Rector, Beverly; and St. Stephen's Church, Rev. Dr. Norton, Rector, Lynn. There are monthly services on the last Wednesday evenings of the month in St. Paul's Church, New Haven, Rev. Mr. Lines, Rector, and frequent services in St. Paul's Church, Bridgeport, Conn., Rev. Mr. Walker, Rector. Occasional services are held in other places as often as possible. Several interesting ones in Portland and Biddeford, Maine, and West Randolph, Vermont.

Report of Mr. William Bailey,

BEVERLY, MASSACHUSETTS.

Mr. Bailey reports work among his deaf-mute brethren in Beverly, Salem, Boston, and various places in New Hampshire.

LIFE MEMBERS.

By the Donation of One Hundred Dollars and Upwards.

1873.

MR. B. ST. JOHN ACKERS,
MRS. B. ST. JOHN ACKERS,
MR. R. J. LIVINGSTON,
MRS. G. P. CLAPP.*

MR. WILLIAM O. FITZGERALD,
MISS CATHARINE BLAUVELT,
MR. D. GOLDEN MURRAY,*
MR. E. B. WESLEY.

MR. J. C. TRACY.

1874.

MISS SUSAN SWIFT.*
MR. D. H. HAIGHT,*
MR. GEORGE P. CLAPP.*
MR. CHARLES LULING,*
MRS. CHARLES LULING.

MR. J. H. CASWELL,*
MR. H. E. PELLEW,
MR. A. F. HIGGINS,
MRS. C. L. SPENCER,*
MRS. ELIZABETH LIBBEY.

1875.

MR. EDWARD S. DEWING,*
MR. MOSES TAYLOR.*

ALEXANDER F. STERLING, M. D.,*
MRS. ELIZABETH J. STERLING,*

MISS LAVINIA CLIRKSON.*

1876.

MRS. H. D. WYMAN,
MRS. A. T. STEWART,

MR. WILLIAM LIBBEY,
I. L. PEET, LL.D., HONORARY.

MR. WILLIAM J. NELSON, HONORARY.

1877.

MR. FREDERICK A. LIBBEY,
MRS. A. T. SLOSSON,

MR. WILLIAM NIBLO,*
MRS. A. C. FARGIS.

1878.

MR. CHARLES H. CONTOIT,
HON. HAMILTON FISH,
MR. STEWART BROWN,*

MR. MARSHALL O. ROBERTS,*
MR. CORNELIUS VAN DERBILT,
REV. THOMAS GALLAUDET, D. D.

1879.

MR. WILSON G. HUNT,
MR. FRANK WORK,
MR. JOHN KNOWER,
MR. C. W. FIELD,
MR. GEORGE H. WATSON,
MR. C. E. BEEBE,

MR. S. V. HOFFMAN,*
MR. H. F. SPAULDING,
MR. CHRISTOPHER MEYER,
MR. W. H. BREEDEN,
MR. P. W. GALLAUDET,
MR. WILLIAM LIBBEY, JR.

1880.

MRS. JOSEPHINE L. NEWCOMB,
MR. THURLOW WEED,*
MR. JONAS M. LIBBEY,

MISS JULIA RHINELANDER,
MRS. E. T. GERRY,
MRS. C. A. ASTOR.

1881.

REV. J. LIVINGSTONE REESE, D.D.,
MRS. JASPER GROSVENOR,*

MRS. WILLIAM LIBBEY, JR.,
MRS. M. STERLING POSTLEY,

MR. WILLIAM F. COCHRAN.

1882.

MRS. G. R. HOFFMAN,

MISS ELIZABETH T. LIBBEY,

MR. J. H. SHOENBERGER.

1883.

MR. ROYAL PHELPS,*
MR. S. B. SAXTON,

MR. GEORGE D. MORGAN,
MR. JAMES J. GOODWIN,

MRS. ELIZABETH H. COLT.

1884.

MRS. L. F. S. FOSTER,
MR. JEREMIAH MILLBANK,*

MR. ISAAC M. SELIGMAN,
MRS. JANE E. WILLIAMS,

REV. JOHN LEE WATSON, D. D.*

1885.

THE RT. REV. HORATIO POTTER, D.D.,
LL.D., D. C. L.,

HON. S. B. CHITTENDEN.

*Deceased.

Offerings.

TWELFTH SUNDAY AFTER TRINITY, 1885.

Mrs. E. C. Hall.....	\$2 00	Christ Church, Stratford, Conn., Mr.	
An offering at St. Ann's, N. Y.....	1 00	Wm. Nash.....	\$15 34
Joseph B. Miller.....	25 00	A Lady at Seewanee.....	2 00
St. Luke's Hospital, N. Y., the Rev.		Grace Cathedral, Topeka, Kansas, the	
George S. Baker.....	10 00	Rev. Richard Ellerby.....	10 00
St. John's, Dover, N. J., the Rev. James		Trinity Church, Washington, Penn., the	
B. Mead.....	9 37	Rev. Mr. Earp.....	8 20
Church of the Ascension, Fall River, the		"For a little deaf-mute," from Elsie	
Rev. E. W. Smith.....	8 66	Crary Barker, N. Y.....	5 00
L. Newport, Rhode Island.....	3 00	From the offertory of the Church of the	
M. E. B., in memoriam.....	1 00	Transfiguration, the Rev. Dr. Hough-	
Two Friends.....	75	ton.....	5 00
Bethesda Church, Saratoga Springs.....	37 55	St. James' Church, Goshen, N. Y., the	
From Miss Wiggins, Saratoga Springs..	5 00	Rev. Dr. Maury.....	136 28
The Rev. Dr. Carey.....	1 00	The Church of the Holy Communion,	
Annie K. Kyle, Fayetteville, N. C.....	2 00	South Orange, New Jersey, the Rev.	
Miss J. Strong, Washington, D. C.....	2 00	Mr. Degen.....	13 77
St. Luke's Church, Rochester, the Rev.		St. Peter's Church, Drewsville, N. H.,	
Dr. Anstice, through Rev. E. P. Hart,		the Rev. Edward A. Renouf.....	3 84
Through Rev. Mr. Durlin, Madison,		Miss Mary N. Neilson, Newport, for	
Wis.....	1 00	Home.....	5 00
St. Michael's Church, the Rev. Dr.		St. John's Church, Lawrence, Mass., the	
Peters.....	11 28	Rev. J. S. Kent.....	11 00
A Friend, St. Augustine, Florida.....	5 00	Christ Hospital, Jersey City, Sister	
Trinity Church, Bradford, Conn., the		Adelia.....	3 89
Rev. Mr. Bailey.....	11 55	Grace Church, Orange, N. J., the Rev.	
St. John's, Essex, N. Y., the Rev. Wm.		Dr. Schuyler.....	14 12
N. Irish.....	5 00	St. Peter's Church, Portchester, the	
Chapel of the House of the Good Shep-		Rev. Edward Kenney.....	10 00
herd, Asbury Park, through Sister		St. Paul's Church, Albany, the Rev. Dr.	
Ellen.....	10 76	Reese.....	25 37
All Saints' Chapel, Pontiac, R. I.,		St. Luke's Church, Linden, Mass., the	
through Mr. Wm. Just, Senior Warden		Rev. T. L. Fisher.....	3 60
den.....	2 00	St. James the Less, Scarsdale, the Rev.	
Trinity Church, Tilton, N. H., the Rev.		Francis Chase.....	2 25
Isaac Peck.....	9 14	St. Peter's Church, Hobart, N. Y., the	
Wm. G. Low, Fair Haven, Mass.....	10 00	Rev. Mr. Barnes.....	4 30
St. Barnabas' Church, Irvington, the		St. Mark's Church, Hoosick Falls, the	
Rev. Wm. H. Benjamin.....	12 70	Rev. George D. Stillman.....	16 00
M. K. S. P., Plattsburgh, N. Y.....	50	Christ Church, Port Henry, N. Y., Rev.	
St. Andrew's Church, Meriden, Conn.,		Wm. R. Woodbridge.....	2 16
the Rev. A. T. Randall.....	15 00		

13th YEAR.

THE CHURCH MISSION TO DEAF-MUTES.

SUBSCRIPTIONS AND DONATIONS.

NOVEMBER, 1884.

A Friend.....	\$1 00
Mrs. Wm. Alexander Smith.....	5 00
Church of the Intercession, the Rev. Mr.	
Reed.....	18 50
Trinity Church, Southport, Conn., the	
Rev. C. J. Adams.....	1 00
Misses Lloyd.....	3 00
St. John's Church, Hartford, Conn., the	
Rev. Mr. Bradin.....	9 27
A friend in Hartford.....	10 00
Mrs. A. T. Slosson.....	10 00
The Church of the Holy Trinity, Middle-	
town, Conn., the Rev. Mr. Parks.....	7 00
St. Peter's Church, Westchester, the	
Rev. Mr. Johnson.....	42 07
Mr. Prime.....	10 00
Miss Sarah Lockwood, for Home.....	5 00
Trinity Church, Branford, Conn.....	5 00
Part of Thank-offering at St. Ann's, N. Y.	5 00
Offering, St. Ann's, Nov. 23, for the	
Home.....	10 00
St. James' Church, Winsted, Conn., the	
Rev. Mr. Stanley.....	5 35
Balance of legacy of Mrs. Emma	
Strecker.....	2,344 66
Friend in Orange, N. Y.....	2 00
Services for deaf-mutes.....	7 96
George A. Clark & Brothers.....	80 00
Oelrich & Co.....	10 00
L. Van Hoffmann & Co.....	10 00
Andrew C. Zabarskie.....	10 00
Carlisle Norwood.....	10 00
Charles Mali.....	5 00
D. Clarkson.....	10 00
H. S. Deshon.....	25 00
John B. Ireland.....	10 00
William G. Davies.....	5 00
C. G. Gunther's Sons.....	10 00
Hitchcock, Darling & Co.....	10 00
Hawk & Wetherbee.....	5 00
J. William Entz.....	5 00
A. A. Raven.....	2 00
R. H. M. & Co.....	10 00
Hotel Brunswick.....	10 00
E. Ridley & Sons.....	10 00
A. & P. Mfg Co.....	5 00
Deering Milliken.....	5 00
C. Trimble.....	5 00
W. H. Teller.....	5 00
F. S. Groyer.....	1 00
M. K. Jesup.....	10 00
W. Swayne.....	5 00
Jas. Conner's Sons.....	2 00
D. Van Nostrand.....	5 00
R. O.....	2 00
H. B.....	2 00
Geo. W. Davis.....	2 00
Francis Pott.....	5 00
H. J. W.....	1 00
Wm. Woodward, Jr.....	5 00
E. E. A.....	2 00
Wm. H. Macy, Jr.....	5 00
Soutter & Co.....	5 00
J. Rouszits.....	2 00

Henry Stern.....	\$5 00
H. S. & D. Leland.....	5 00
C. Wyllis Betts.....	5 00
D. W. B.....	5 00
H. P. Farnham.....	5 00
Mrs. R. Sage.....	5 00
P. & S.....	2 00
B. & C.....	5 00
Mrs. Koffman.....	5 00
Wm. P. Clyde.....	5 00
L. H. Biglow.....	5 00
J. A. N.....	2 00
Cash and anonymous.....	78 55

DECEMBER, 1884.

Additional from the Church of the In-	
tercession, N. Y.....	55
Mrs. Ellen S. Auchmuty.....	20 00
Church of the Ascension, Washington,	
D. C., the Rev. Dr. Elliott.....	6 40
George W. Carlton.....	10 00
Miss C. L. Wolfe.....	50 00
Church of the Messiah, Brooklyn, the	
Rev. C. R. Baker.....	44 43
Services for deaf-mutes.....	7 90
St. Peter's Church, Albany, the Rev.	
Dr. Battershall.....	8 46
Trinity Church.....	50 00
Albert R. Gallatin.....	25 00
Xmas offering at St. Ann's.....	1 00
Mrs. G. R. Hoffmann.....	100 00
In memory of Henrietta Haight.....	25 00
All Soul's Guild, Philadelphia.....	87 26
Mrs. A. T. C.....	1 00
Mrs. W. E. Gurnee.....	5 00
M. S. Whitney.....	5 00
Francis H. Slade.....	5 00
E. R. Dillingham.....	5 00
Coffin, Altemus & Co.....	10 00
Samuel H. Seaman.....	5 00
W. G. Hitchcock.....	5 00
Forstmann & Co.....	5 00
Samuel Colgate.....	5 00
The J. L. Mott Iron Works.....	5 00
Van Santvoord & Hauff.....	5 00
G. D. F. Barton.....	5 00
W. C. Schermerhorn.....	5 00
V. B. Gibbs.....	5 00
S. Brookes.....	5 00
T. H. H.....	5 00
Fred F. Ayer.....	10 00
Wm. Remsen.....	2 00
Bawo & Dotter.....	2 00
A. C. Kingsland.....	10 00
F. M. Markoe.....	5 00
Mrs. S. S. Metcalf.....	5 00
Mrs. E. R. Peaslee.....	5 00
A. S. Robbins.....	5 00
Worden & Co.....	5 00
Amos R. Eno.....	10 00
Cush, S. & Co.....	5 00
Bartholomew & Co.....	5 00
Mrs. E. Walter.....	5 00
J. L. Riker.....	5 00
S. P. Maghee.....	5 00

Mrs. W. A. Cauldwell	\$5 00
Mrs. J. M. Toucey	2 00
J. L. Phipps & Co.	2 00
Lehman Bro.	2 00
W. & Co.	5 00
H. A. C.	2 00
S. H. W.	2 00
J. S. Warren	5 00
Mrs. Sims	2 00
H. Marion Sims	2 00
H. M. Smith & Son	5 00
Wm. M. Evarts	5 00
A. Dubois	5 00
Mrs. E. M. Pulling	2 00
Mrs. A. Corbin	5 00
R. Sidenberg	5 00
F. Beck	5 00
N. E. Baylies	5 00
W. R. Foster, Jr.	2 00
Dreyfus, Kohn & Co.	5 00
Miss De Rham	10 00
John Sinclair	5 00
Miss T. E. White	5 00
E. C.	5 00
Mrs. R. P. Percy	2 00
E. B. & D.	5 00
T. Holland	5 00
F. W. Devoe	2 00
I. R. P.	2 00
Mrs. L. Tuckerman	5 00
Mrs. M. O. Roberts	5 00
Ph. Schuyler	5 00
Wm. Carroll	2 00
Mrs. Minton	10 00
P. B.	2 00
Stamford Manufacturing Co.	5 00
Thos. I. Pope	5 00
Mrs. Platt	5 00
Mrs. C. Strymmer	2 00
Cash and Anonymous	51 50

JANUARY, 1885.

Charles H. Contoit	100 00
Miss Grace Wilkes	5 00
Miss H. K. Wilkes	5 00
Messrs. Meissner, Ackerman & Co.	5 00
Friends through Mrs. J. H. Comer	10 00
E. Ferguson	50 00
J. S. Bennet	25 00
Mrs. G. G. Haven	20 00
Services for Deaf-Mutes	2 76
St. Andrew's Church, Harlem, the Rev. Dr. Lobdell	31 76
Deaf-Mutes in Troy and Albany	6 55
Grace Church, Waterford, the Rev. Mr. Maxon	7 56
Church of the Messiah, Glen's Falls, the Rev. Mr. Cookson	6 81
Miss Alice Wilson, Trinity Chapel, New Haven	75
Miss Ferguson	50 00
St. Paul's Church, Paterson, the Rev. E. B. Russell	15 84
Interest on Loan	5 00
M. S. Van Buren	10 00
Mrs. Lanier	10 00
Mrs. W. B. Williams	10 00
Mrs. E. A. Duyckinck	5 00
D. Appleton & Co.	5 00
H. L. Underhill	5 00
Lewis Bros. & Co.	5 00
A. P. S.	5 00
Perkins & Welsh	5 00
Sawyer, Wallace & Co.	5 00
A. M. Ward	5 00
O. B. Potter	5 00

James McCreary & Co	\$5 00
Thomas B. Kerr	2 00
Alex. I. Cotheal	5 00
L. H. Sayre	5 00
Wm. Ewart & Son	5 00
James T. Swift & Co.	5 00
B. H. How	5 00
W. H. S. & Co.	5 00
H. H. Cook	5 00
O. H. Park	5 00
David Collamore & Co.	2 00
Popham & Co.	2 00
S. T. Gordon	2 00
John R. P. Woodruff	10 00
D. W. James	5 00
F. Edson & Co.	5 00
J. Renwick	5 00
Bradley, Kurtz	3 00
Miss Babcock	10 00
D. McPherson	2 00
Boyle & Lyles	2 00
E. Gleason	4 00
Plock & Co.	5 00
S. W. Carey	5 00
Watson & Gibson	2 00
S. & F. Uhlemann	2 00
M. M.	2 00
G. G. King	20 00
Mrs. C. P. Huntington	10 00
Paul Babcock, Jr.	5 00
Wm. Paxson	2 00
Wm. Alexander	5 00
I. F. P. & Co.	2 00
F. I. Nott	2 00
Wm. H. Scott	5 00
Cash and Anonymous	62 55

FEBRUARY, 1885.

Offerings at services for deaf-mutes	3 42
Missionary Society of St. Paul's School, Concord	12 20
Mrs. W. B. Thorn	20 00
Through Rev. J. W. Bradin, Hartford, Conn	10 00
Mrs. Julia Merritt	50 00
At services for deaf-mutes	3 50
E. Schell	5 00
At services for deaf-mutes	5 07
A. Friend	1 00
Mrs. Lane	2 00
J. W. Whitney	5 00
J. W. Towne	3 00
G. H. Co.	2 00
J. P.	2 00
T. W. Timpson	1 00
C. W. Dayton	5 00
F. Boegler	1 00
A. C. Haeger	5 00
Mrs. E. Keteltas	5 00
Charles Cohn & Bauw.	2 00
D. B. M.	1 00
Mrs. Gerry	5 00
Mrs. A. J. Vanderpool	5 00
S. C. Warner	2 00
W. G. Hamilton	5 00
R. M. I.	3 00
F. S. Robinson	5 00
I. H. S.	1 00
H. P.	2 00
J. D. S.	5 00
Mrs. H. S. Terbell	2 00
Mrs. F. R. Holsey	5 00
Benj. Stephens	5 00
Mr. Peckham	5 00
Wm. H. I.	2 00
W. R. F.	2 00
Fielding & Gwynn	1 00

Iselin, Ihmser & Co.	\$5 00
Chas. Hubbs	1 00
J. H. Breslin & Brother	5 00
Miss Cockroft	5 00
L. D. Bulkley	2 00
T. Shriver & Co.	5 00
A. P. H. & Co.	5 00
J. B. Kissam	5 00
A. V. H. Stuyvesant	5 00
Cash and Anonymous	58 30

MARCH, 1885.

At services for deaf-mutes in Boston and New Haven	1 45
A. Friend	1 00
Services for deaf-mutes	5 25
Grace Church, Middletown, N. Y., the Rev. Mr. McGlathery	8 00
Grace Church, Port Jervis, N. Y., the Rev. Mr. Shepherd	7 00
Robert J. Livingston	100 00
Mrs. H. D. Wyman	200 00
A. Friend in New Haven	1 00
Wm. A. Boyd	5 00
Miss Sarah Gaile, Three Mile Bay, N. Y., for Home	5 00
Mrs. W. A. Vincent, Three Mile Bay, N. Y., for Home	5 00
Mrs. Maria G. Lansing	5 00
P. Lorillard & Co.	10 00
A. E. & Co.	5 00
Wm. G. Low	5 00
H. H. Rogers	5 00
Mrs. Henry Rose	10 00
John McWetmore	5 00
W. S. Webb	5 00
J. L. E.	5 00
Thomas Storm	5 00
Mrs. R. H. Keene	3 00
Geo. H. Byrd	5 00
Geo. E. Belcher	5 00
W. N. Guernsey	2 00
Mrs. A. Stickney	3 00
Geo. A. Robbins	10 00
G. W. F.	2 00
Mrs. W. L. Carter	10 00
Mrs. N. P. Rogers	2 00
Herman Boker & Co.	2 00
Clark B. Hotchkiss	2 00
F. G. & M. Vanliet	2 00
Mrs. Wetmore	2 00
L. Williams	2 00
J. B. Lindley	5 00
J. Van Schaick	5 00
J. Wilmots	2 00
E. A. Morrison	1 00
Charles M. Rolker	1 00
N. Van Santvoord	2 00
M. A. Ruland	1 00
W. W. Rand	1 00
D. L. M.	1 00
Hoyt Bros.	5 00
A. W. Whipple	1 00
H. W. B.	5 00
S. K.	1 00
G. H. W.	2 00
J. S. Martin & Co.	1 00
S. M. Mills	1 00
E. S. Chapin	1 00
J. J. W.	2 00
E. P. Schmit	10 00
Wm. C. Sheldon	5 00
Asa L. Shipman & Sons	1 00
Barstow, Stone & Co.	2 00
Bradley Martin	5 00
Cash and Anonymous	68 65

APRIL, 1885.

G. W. Schutt, for Home	\$4 00
Easter offering at St. Ann's	50
L. M. & F.	2 00
St. Paul's Church, Boston, the Rev. Dr. Courtney	74 40
Salem Society of Deaf-Mutes	2 00
St. Paul's Church, Brunswick Maine, the Rev. G. A. Halbrook	7 00
St. John's Church, Bangor, Maine, the Rev. Dr. Fiske	4 67
St. Paul's Church, Troy, the Rev. Dr. Harrison	3 80
Troy Deaf-Mute Literary Society	1 43
Services for deaf-mutes in St. Paul's, Albany	7 58
Trinity Church, Lansingburgh, the Rev. Mr. Nickerson	10 00
St. Anne's Church, Annapolis, the Rev. W. S. Southgate	4 45
Chapel of the Home for Incubables	1 53
Through Mrs. Mary E. Totten	3 75
A. Haeger & Waldburger	2 00
The Barbour Bros. Co.	3 00
J. H. H.	10 00
Eugene Duthill	5 00
Francis H. Loutrel	2 00
D. M. Sawyer	2 00
Edw. Hill	2 00
F. B. & Co.	1 00
Fitzsche Bros.	1 00
G. H. H.	1 00
M. C. Kellogg	1 00
F. D. H.	1 00
G. G. Williams	5 00
Mrs. J. H. Abeel	5 00
W. P. W.	1 00
E. P. W.	2 00
Mrs. James Stewart	2 00
A. J. Clinton	1 00
J. R. S.	1 00
O. K.	1 00
Mrs. L. Clarkson	1 00
C. C. B.	2 00
J. S. K.	1 00
C. M.	1 00
Mrs. E. A. Duyckinck	1 00
Miss H. T. Bryce	3 00
M. C. D.	3 00
A. S. Webb	2 00

MAY, 1885.

Offering at services for deaf-mutes in April	4 69
Miss M. L. Sheafe, St. Ann's, for Home	5 00
Madame Camille de Lacy	25 00
Miss Julia A. Low	25 00
Church of the Ascension, Washington, the Rev. Dr. Elliott	12 14
Ascension Church, Fall River, the Rev. E. W. Smith	10 00
Trinity Church, Norwich, the Rev. Dr. Jewett	2 73
St. Anne's Church, Lowell, the Rev. Dr. Chamber	3 30
Trinity Church, Bristol, Conn., the Rev. W. E. Johnson	5 49
At services for deaf-mutes	1 40
St. Thomas Church, N. Y., the Rev. Dr. Morgan	140 25
Christ Church, East Orange, the Rev. Mr. Bishop	1 00
H. G. Scudder	5 00
W. T. & Co.	1 00
Robert Harris	5 00

Case & Hurlburt.....	\$5 00
Woodward, Baldwin & Co.....	5 00
W. C. Hicks.....	1 00
Edw. King.....	5 00
C. Schumacker.....	1 00
J. H. Platt.....	2 00
G. F. Bushnell.....	2 00
N. Y. & B. Dispatch.....	2 00
J. M. Ferris.....	1 00
Dan Talmadge's Sons.....	10 00
Nichols Bros.....	1 00
J. O. B.....	2 00
Orguente & Co.....	1 00
Cash and Anonymous.....	94 40
Offerings at services for deaf-mutes in April.....	5 10
A Friend.....	2 00
H. B. R.....	5 00
Mrs. R. Hoe, Jr.....	5 00
Mrs. William Watson.....	5 00
A. L. Loomis.....	5 00
J. M. H.....	3 00
F. N.....	2 00
P. Harmony's Nephews & Co.....	2 00
Thomas Patten.....	5 00
S. V. White.....	5 00
Ely.....	2 00
W. H. Webb.....	5 00
Samuel Wild's Son.....	2 00
Willard Parker, M.D.....	5 00
James H. Schiebel.....	2 00
H. C. Dexter.....	1 00
Christ Church, Brooklyn, E.D.....	26
Lewis A. Hall.....	2 00
H. Wellbrock.....	1 00
Jacob Henckell.....	1 00
Glen Cove Manufacturing Co.....	2 00
A. J. D.....	2 00
S. T. V.....	1 00
H. & M.....	2 00
Edwin I. Gillies.....	2 00
Mrs. G. Shea.....	1 00
A. R. Chisolm.....	1 00
I. C. H.....	1 00
I. H. W.....	2 00
H. M. Johnston.....	2 00
Cash and Anonymous.....	77 40
JUNE, 1885.	
Miss Catharine C. Talman.....	15 00
Mrs. Malvina Tayler, Burnt Hills, N. Y., for the Building Fund.....	25 00
A Friend through M. B. for Home.....	100 00
Offerings at services for deaf-mutes.....	2 73
Grace Church, Sheldon, Vt., the Rev. A. H. Bailey.....	1 00
Samuel M. Brown.....	2 00
Arnold, Constable & Co.....	20 00
C. Vanderbilt.....	50 00
Cash, Hartford, Conn.....	10 00
Services for deaf-mutes, offerings.....	3 40
St. Mark's Church, Washington Co., Md.....	3 10
St. Paul's Church, Sharpsburg Co., Md., the Rev. Henry Edwards.....	1 36
Valentine & Co.....	5 00
D. Prince.....	2 00
Young, Ladd & Coffin.....	2 00
A. A. Low & Brothers.....	10 00
P. S. Halstead.....	5 00
John B. Tripler.....	2 00
The Brunswick-Balke-Collender Co.....	5 00
W. H. Irwin.....	1 00
D. H. McA. & Co.....	5 00
J. C. L. & Co.....	8 00
Jones.....	5 00
Ellen & Kitson.....	1 00
R. C. Brown & Co.....	5 00
J. Weid & Co.....	2 00

Liebenroth, Van Auw & Co.....	\$5 00
E. M. B.....	2 00
Tiffany & Co.....	5 00
Mitchell, Vance & Co.....	2 00
S. M. Co.....	2 00
Troy Laundry Machinery Co.....	1 00
Dundas Dick.....	1 00
W. E. N. & Bros.....	2 00
W. A. Darling.....	2 00
F. & H.....	1 00
R. E. Walsh.....	1 00
A. D. Juillard & Co.....	1 00
E. L. Bolles.....	2 00
H. C. R.....	1 00
T. M.....	1 00
Friend.....	2 00
Geo. W. Jones.....	2 00
D. C. Calvin.....	1 00
Virginia Butler.....	1 00
E. H. Dougherty.....	10 00
Harvey & Duterbridge.....	1 00
Wm. M. Habirshaw.....	1 00
Francis H. Leggett & Co.....	2 00
D. M. S.....	1 00
C. R. Churchill.....	50
Cash and Anonymous.....	58 65

JULY, 1885.

L. Bayard Smith.....	15 00
H. & Bros.....	25 00
Cash.....	25 00
W. H. H. M.....	25 00
Cash.....	10 00
Rt. Rev. Horatio Potter, D.D., LL.D., D. C. L.....	100 00
St. Stephen's Church, Providence, the Rev. Mr. Fiske.....	11 40
Offerings at services for deaf-mutes.....	62
John Knower.....	50 00

AUGUST, 1885.

S. B. Chittenden.....	100 00
Harris Brothers.....	5 00
"From one who is deaf" for Home.....	2 00
Mr. and Mrs. Barff, Naples.....	5 00
Offerings at services for deaf-mutes.....	3 20
George Wood.....	5 00
Pearl & Co.....	10 00
W. H. Coffin.....	5 00
W. Alexander Smith.....	10 00
Albert McNulty.....	5 00
Miss M. L. Sheafe, for the Home, as a tribute of affectionate regard for Miss Middleton's memory.....	25 00
A. Rumrill.....	25 00
S. D. Babcock.....	50 00
Interest on Ferguson Fund.....	36 56
Offering at St. Paul's Church, Albany, at a service during convention of deaf-mutes.....	4 57
A Friend.....	1 60
Offerings at services for Deaf-Mutes.....	4 45

SEPTEMBER, 1885.

S. B. Lockwood, for Home.....	2 00
Offerings at services for deaf-mutes.....	2 70
Miss Lockwood, for Home.....	5 00
Church of the Good Shepherd, Nashua, the Rev. Mr. Moreland.....	3 18
A Friend.....	1 00
A. L. Willis.....	3 00
R. Kennedy & Co.....	2 00
C. W. Alcott & Co.....	2 00
Geo. M. Kuntz.....	1 00
John Rheinfrank.....	1 00
Frederick Victor & Achells.....	3 00
Devlin & Co.....	5 00
Chas. M. Fry.....	5 00

C. Dickey.....	\$10 00
J. A. R.....	5 00
De F.....	5 00
John A. Donnelly.....	2 00
Harding, Colby & Co.....	5 00
W. W. L. V.....	1 00
Lawrence & Co.....	5 00
Holbrook Bros.....	5 00
F. H. W.....	1 00
W. V. S.....	1 00
Thos. R. McNell.....	5 00
H. H. Ross.....	2 00
H. H. W.....	1 00
J. H. Work.....	10 00
Rob't Deely & Co.....	1 00
H. I. Libby & Co.....	5 00
Mrs. Locke.....	1 00
Vyse & Son.....	1 00
H. Bros.....	1 00
B. & M.....	2 00
E. R. Normers.....	1 00
Private services for deaf-mutes, Auburn, N. Y.....	99
Mrs G. A. Taber, Scipio, N. Y.....	5 00
H. M. Aurora, N. Y.....	1 00
N. L. Zabriskie, Aurora, N. Y.....	5 00
Edw. C. Benedict, Victory, N. Y.....	1 00
Cash and Anonymous.....	25 40
Megros, Portier, Ganse & Co.....	10 00
P. & Co.....	5 00
O. H. & Co.....	5 00
Fred Butterfield & Co.....	5 00
Eaton, Cole & Burnham Co.....	2 00
Mrs. Alfred Roe.....	5 00
Rand Drill Co.....	5 00
I. R. P.....	10 00
Winter & Smillie.....	2 00
Geo. Fox & Sons.....	2 00
H. C. Dilworth.....	1 00
Gordon & Dilworth.....	2 00
L. Bally.....	2 00
Mulford, Cary & Conklin.....	2 00
J. H. H.....	5 00
Ralli Bros., per W. T.....	3 00
J. D. Cray.....	2 00
Keuffel & Esser.....	1 00
E. Howe.....	2 00
Bacon, Baldwin & Co.....	5 00
E. F.....	2 00
M. Kalb.....	1 00
C. H.....	1 00
Weld, Colburn & Wilckers.....	1 00
H. I.....	1 00
F. C. White.....	1 00
B. M. Cowperthwaite & Co.....	2 00
J. L. A.....	1 00
Chas. H. S.....	1 00
Martin Grossman.....	1 00
L. M.....	2 00
Geo. Ringler & Co.....	2 00
S. O. Co.....	2 00
Edw. Shultz.....	1 00
H. & R.....	1 00
Geo. A. Leavitt & Co.....	1 00
Wright & Rich.....	1 00
Mohr, Hannon & Co.....	1 00
Walter L. Leaman.....	1 00
Th.....	1 00
W. H. Francis.....	1 00
Mills & Gibb.....	5 00
Geo. B. Patterson.....	2 00
C. F. A. Hinrich.....	1 00
F. C. Reed.....	1 00
H. L. C.....	2 00
A. J. B.....	2 00
O. G. Barton.....	5 00
G. H. F.....	1 00
J. D. Probst.....	1 00

John Swan.....	\$1 00
S. H. Willard.....	1 00
R. N. Perlee.....	1 00
Henry Hoe.....	3 00
J. H. Labaree & Co.....	2 00
Jas. H. Leeds.....	1 00
E. A. Packer & Co.....	1 00
Cash and Anonymous.....	55 75

OCTOBER, 1885.

Cash.....	20 00
St. John's Mission, East Line, N. Y.....	3 73
Offering at Harvest Home Festival, the Rev. Mr. Cook.....	5 00
A Friend.....	25 00
A Friend.....	10 00
L. & T.....	10 00
R. Schell.....	10 00
J. R. L. Wood.....	25 00
Judge Shipman.....	5 00
Offerings at a service for deaf-mutes in St. Paul's Church, Albany.....	2 08
Mrs. H. H. Garner.....	10 00
Trinity Church, West Troy, the Rev. E. Bayard Smith.....	17 00
St. Paul's Church, New Haven, the Rev. E. S. Lines.....	15 63
M. H. C.....	5 00
C. M. Johnson.....	5 00
David Stewart.....	25 00
F. C. H.....	5 00
Chas. W. Ogden.....	5 00
R. G. Dun & Co.....	5 00
Theo. Conrow.....	2 00
C. B.....	2 00
Leavitt & Davis.....	1 00
A. K.....	2 00
A. Baxter.....	2 00
W. A. Ogden Hegeman.....	5 00
A. B. & Co.....	1 00
S. D. Mackie.....	1 00
A. Lord.....	1 00
E. Schulth.....	1 00
H. Sieberg.....	1 00
Jas. G. Johnson.....	20 00
Ely & Williams.....	1 00
S. D. & Co.....	1 00
10/3, 281 Broadway.....	1 00
H. H. Brockway.....	2 00
Eben Peek.....	5 00
Ernest Gabler & Bro.....	2 50
John D. Hass.....	1 00
A. S. Sullivan.....	1 00
Jacob Ruppert.....	5 00
Jac Gray.....	10 00
Beadleston & Woerz.....	5 00
George Ehret.....	5 00
Bernheimer & Schmidt.....	5 00
Peter Buckel.....	1 00
A. Hupfel.....	5 00
The John Kress Brewing Co.....	5 00
H. Clausen & Son Brewing Co.....	5 00
F. O.....	2 00
I. C. G. Hupfel.....	3 00
Peter Doelger.....	5 00
Jacob Hoffman.....	5 00
George E. Sterry.....	5 00
H. H. Cammann.....	5 00
Leimbek & Haagros Brewing Co.....	2 00
M. Fleischmann.....	2 00
Geo. Winter Brewing Co.....	5 00
Conrad Stein.....	5 00
D. Stevenson.....	5 00
Clausen & Price.....	5 00
I. F. Rottman.....	5 00
L. H. Roemer & Co.....	5 00
Cash and Anonymous.....	36 22

CERTIFICATE OF INCORPORATION

OF

THE CHURCH MISSION TO DEAF-MUTES

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed the 12th day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States, and of the State of New York, and residents within the City of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."

2. The particular business and objects of said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said Society shall be twenty-five.

4. The names of the Trustees of the said Society for the first year of its existence are: Horatio Potter, John T. Hoffman, D. Colden Murray, Orlando L. Stewart, Isaac H. Holmes, John Carlin, Henry J. Haight, S. R. Comstock, William O. Fitzgerald, Robert Gracie, I. L. Peet, John H. Pool, F. A. Rising, James Ruggles, James McCarter, Charles S. Newell, F. Campbell, James Lewis, Louis F. Therasson, James M. Austin, William Niblo, Frederick DePeyster, Samuel V. Hoffman, Edward M. Curtis and G. Fersenheim.

In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. HAIGHT,
ORLANDO L. STEWART,
D. COLDEN MURRAY.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK. } ss.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,
A Notary Public in and for said County.

INDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

GEO. C. BARRETT,

Justice of the Supreme Court in the First Department.

NEW YORK, *October 15, 1872.*

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.

CONSTITUTION.

ARTICLE I.

The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the City of New York.

ARTICLE II.

Its members shall consist of those persons paying two dollars and upwards a year towards its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time shall be eligible to life membership.

ARTICLE III.

The affairs of the Society shall be under the direction and management of a Board of twenty-five Trustees, to be elected annually, as hereafter provided. The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be elected annually by the said Board from their own number, and shall also be officers of the said Board.

ARTICLE IV.

The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number shall be present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President, or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

ARTICLE V.

The annual meeting of the Society shall be held in St. Ann's Church for Deaf-Mutes, in the City of New York, on the last Wednesday evening of October. At this meeting the Society shall elect by ballot twenty-five Trustees, who shall hold office for the ensuing year and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III, shall be chosen by ballot from among the members of said Board, and shall continue in office until their successors are appointed.

The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the objects of the Society which may be of interest to its members.

ARTICLE VI.

The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary and Treasurer shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution, from time to time, such Special Committees as may be necessary to accomplish most effectively the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work which shall be adopted to improve the temporal and spiritual welfare of adult deaf mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of "The Rector, Church-Wardens and Vestrymen of St. Ann's Church for Deaf-Mutes, in the City of New York," the meetings of the Trustees shall be held in the said church.

6. At the meetings of the Trustees, the following shall be the order of proceedings, viz:

1. Devotions.
2. Reading of the minutes.
3. Communication from the officers.
4. Report of the General Manager.
5. Report of Committees.
6. Miscellaneous business.
7. Adjournment.

7. Alteration of these By-laws proposed at one meeting can be adopted at the next by a two-thirds vote of the Trustees present, but by unanimous consent at a regular meeting without previous notice.

APPENDIX.

REPORTS

FROM

OTHER DEPARTMENTS OF CHURCH WORK

AMONG

DEAF-MUTES.

Report of the Rev. Francis J. Clerc, D.D.,

RECTOR OF ST. PAUL'S CHURCH, PHILIPSBURG, PENN.

I have continued to act as Vice-Chairman of the Diocese Commission on Church work among the Deaf ; and helped to organize the Board of Trustees of the Benevolent Fund of the Pennsylvania Association of Deaf-Mutes. Since the last published Report of the Church Mission, my personal ministrations have been as follows : At Altoona, in St. Luke's Church, during a session of the Harrisburg Convocation, I interpreted proceedings and addresses and services for the deaf present, October 21, 1884. At York, at the consecration of the Church, I assisted the Rev. Mr. Powell, Rector, at the baptism of an adult mute, Mr. J. M. Koehler, interpreting, April, 1885. Again, at St. Luke's, Altoona, in the absence of the Rector, I officiated for a congregation of sixteen mutes, in the presence of a hearing congregation, April, 1885. On the 27th of August, 1885, at the regular evening services held in St. Luke's Church, Altoona, the addresses of the Rev. Mr. Woodle, Rector, and of the Rev. Dr. John Percival, of New Orleans, were interpreted to the mutes present ; and an address was made to the hearing congregation. By invitation, and in company with the Rev. Mr. Mann, I attended the Reunion of the Alumni of the Institution at Columbus, Ohio, taking part in the public exercises, and preaching on Sunday, the 30th of August. At Pittsburgh, in St. Andrew's Chapel, we held services on Monday evening ; visited the West Pennsylvania Institute at Wilkinsburg, and on Wednesday I visited the Deaf-Mutes of Johnstown, and rendered the evening services of the church by signs, in connection with the Rev. Mr. Diller, the Rector, and addressed the congregation.

A CONDENSED STATEMENT

FROM THE

FIFTH ANNUAL REPORT

OF THE

PENNSYLVANIA DIOCESAN MISSION

ON

Church Work Among Deaf-Mutes.

PRESENTED TO THE DIOCESAN CONVENTION, MAY, 1885.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., Chairman.

The Rev. S. D. McConnell, Vice-Chairman.

The Rev. J. A. Harris, D.D., Secretary.

Mr. Rowland Evans, Treasurer.

The Rev. W. N. McVickar, D.D., Mr. L. R. Krumbhaar,

" " T. S. Rumney, D.D., " E. S. Buckley,

" " W. H. Graff, " O. Crease,

" " N. L. Briggs, " J. S. Biddle.

The Commission was authorized by the Convention of 1880, at which time, pursuant to such authorization, the members of it were appointed by the Bishop. The subject matter of Mission work among the deaf had been previously referred to a special committee. In that committee's report to the Convention of 1880 attention was called to the fact that among the deaf,

(a) There is a peculiar work to be done.

(b) Peculiar means are necessary to do it.

An acknowledgment of these facts induced the Convention to authorize this Commission in addition to the several Missionary Boards already existing, and the event has amply justified this action.

In the first place, as the work contemplated extended beyond the limits of the Diocese of Pennsylvania, it could not be performed by any Board of Missions distinctively Diocesan. In the neighboring Dioceses of Central Pennsylvania, New Jersey and Delaware, the Commission began its work under the sanction of their respective Bishops. Of these three Dioceses, Central Pennsylvania had the largest number of deaf-mutes. Not long after the beginning of the work there, that Diocese organized its own Commission for Church work among the deaf, a result which probably would not have been attained had it not been for the previous action of the Diocese of Pennsylvania.

In the second place, the faithful labors of the Missionary have resulted in gathering into the Church, when the peculiar character of the field of work is considered, a large number of the deaf.

In every aspect of the work, except the general interest taken by the Church in it, results are most satisfactory and encouraging.

Of the *one hundred and fifteen* Parishes in the Diocese, *thirty-one* have contributed during the past year to this work, and of these, *six* have contributed *one half* of the amount given.

The Convention adopted the following resolution:

Resolved, That every Rector or Minister in charge of a Parish in this Diocese is earnestly requested to have an offering in aid of the work of the Commission made in his Parish each year, on the fourth Sunday in Lent, unless some other day be more convenient, but, that when, in any case it may be found inexpedient to give an entire Sunday collection, an effort shall yet be made, *in some measure*, to remember and aid the Mission.

EXTRACTS

FROM THE

REPORT OF THE MISSIONARY.

THE REV. HENRY W. SYLE.

When once the formative and experimental stage is passed, the operation of such a Mission as that to the deaf may be expected to be, in general, the same from year to year. It will always remain, strictly speaking, a *Mission*, and one among *individuals*, not families or a community. The persons among whom we labor spring up here and there, according to no known law; they pass away, and leave with us no successors of their own kindred. Exceptional instances indeed occur, where deafness passes from generation to generation, but the contrary is the rule. Hence our work is one that extends throughout the population, and concerns the whole Church.

While, during the past year, our operations have been chiefly in the city of Philadelphia, visits have been made elsewhere, as needed, and services held in West Chester, Trenton, Wilmington, Baltimore, Washington, New York and Brooklyn. The poor, sick and distressed have been relieved, work found for the unemployed, uneducated children directed to the Institution, ignorant adults taught, and to all the Gospel has been preached.

An office has been established, without expense to the Commission, at 517 Locust Street, but we have not yet found a suitable Mission-room for meetings, classes, reading and sewing, and therefore could not resume the evening school which was held with promising results the previous winter. The office is paid for, as the evening school was, by All Souls' Guild, through which organization

the deaf people of the city continue to do what they can for the support of the Mission. In the ten years since February 7th. 1875, when the present Missionary was put in charge as lay-reader, they have raised for church purposes \$4,026.93.

Of this there has been expended \$1,961.93, or nearly one-half, for current expenses, the poor, and various outside missionary and charitable objects, such as Domestic and Foreign Missions and the Episcopal Hospital; and there is a small balance on hand for these purposes. In fact, during these ten years the deaf-mutes themselves have met nearly all the incidental expenses of the Mission in the city of Philadelphia, including over \$700 paid to lay-readers and to the Rev. Dr. Gallaudet and other clergymen (other than the Missionary himself), who have superintended the Mission and visited it monthly to celebrate the Holy Communion. The Missionary's salary has been provided by St. Stephen's Church from October, 1876, to July, 1884, and by the Diocesan Commission since May, 1880; to the latter body some of the deaf have made contributions not included in the above sum.

The other half of the receipts has been devoted to the Building Fund of All Souls' Church, which is now nearly \$2,000. The Literary Association has also a Hall Fund of about \$800.

It is matter of regret, that these building funds have increased only about \$300 during the past year and do not yet amount to \$3,000, or less than *one-tenth* of the amount needed. The estimate of \$30,000 is not excessive. St. Saviour's Church, one of the *two* churches for the deaf in London, cost, with the Parsonage adjoining, over \$56,000; and this in addition to the site, which was given by the Duke of Westminster. The Church and Mission-rooms in Manchester, where there are not half as many deaf-mutes as in Philadelphia, cost \$27,000. St. Ann's Church, New York, with its parsonage, cost \$70,000, and is now worth \$100,000; but then that Parish has a large hearing congregation also; the English churches are exclusively for the deaf.

The "Royal Association in Aid of the Deaf and Dumb" in London, which has two churches already built, and supports a staff of clergy and lay assistants working among the 2,000 deaf-mutes of that one city, has an annual income of \$10,000.

The Missionary in Philadelphia has around him in the city, the diocese and the neighboring dioceses, *the same number* of deaf-mutes, scattered over *a much greater field*. He is obliged to work among them single-handed, for the Diocesan Commission and the Guild together have an income for current expenses of barely \$2,200.

Despite the greater compactness of London, the average attendance at St. Saviour's is but little larger than that at our own services at St. Stephen's and the Covenant. In such a Mission, the number of individuals who attend from time to time and who are visited, is very much greater than the attendance on any one occasion would indicate. The Mission is a center of Christian influence, a beacon-light on an island in a vast sea.

An instance of this truth was afforded at the Reunion of the Pennsylvania Deaf-Mute Association, held in Philadelphia last summer, which brought together several hundred deaf-mutes from all parts of this and neighboring States.

A special service was held for them on August 28th, in St. Philip's Church, by the kind permission of the Rector, Rev. B. B. Killikelly. It was participated in by the Rev. Drs. Gallaudet, Clerc and Edward W. Syle, the Rev. Job Turner, Missionary in the South, and Messrs. J. S. Wells, lay-reader in Baltimore, and J. M. Koehler, Missionary in Central Pennsylvania, with your own Missionary. The Rev. Dr. Clerc preached an able sermon from *I. Thessalonians*, i, 5, setting forth the power of the Gospel of Christ and the indwelling of the Holy Ghost in the Church; and a large number of deaf-mutes partook of the Holy Communion.

It may be noticed, as a pleasing fact, though not directly connected with the Mission, that the Association established a Benevolent Fund for the relief of deaf-mutes smitten with blindness or otherwise in extreme distress. There are known to be not less than six adult blind deaf-mutes in Philadelphia alone, and several more in other parts of the State. The Trustees are the principals of the Pennsylvania and Western Pennsylvania Institutions, Mr. A. L. E. Crouter and Dr. T. MacIntire, with Rev. Dr. Clerc, Mr. Koehler, and your Missionary.

It is important to bring to the knowledge of the deaf the treasures of the Prayer Book, with which they can participate in public worship wherever they go, and which is so profitable an aid in private devotion. For placing it in their hands we are indebted to the liberality, repeated through several years, of the Bishop White Prayer Book Society, through Mr. James S. Biddle. We have also to thank the Church German Society for the gift, through Mr. James Pott, of German Prayer Books and Catechisms.

Among the multitudes constantly coming to our country from Europe, there are not a few deaf-mutes. Whatever the spoken language of their native land, and however little they know of ours, they are able without difficulty to join in our worship, enjoy social intercourse, and seek and receive pastoral care, by means of that universal language of *signs*, the hand speaking to the eye, whereby "Wisdom hath opened the mouths of the dumb, and made the tongues of them that cannot speak, eloquent." (*Wisdom of Solomon*, x, 24.)

PAROCHIAL REPORT
OF
ALL SOULS' MISSION,
PHILADELPHIA.
MANAGED BY ALL SOULS' GUILD.

The Rev. Henry Winter Syle, Pastor; Wm. R. Cullingworth, Warden; George Slifer, Secretary; Wm. McKinney, Treasurer.

Baptisms, 3; confirmed, 6; communicants added, new, 6; by removal, 2; died, 1; removed, 1; present number, 104; marriages, 4; burials, 3; public services, Sunday mornings, at Emmanuel Church, Kensington; Sunday afternoons and week evenings, at St. Stephen's till November 1st, thereafter at the Church of the Covenant; Bible classes—teachers, 4; members, 90; agencies, All Souls' Guild and Branches, viz.: Clerc Literary Association, Pastoral Aid Society, Church Temperance Society, Bible classes.

Money Receipts from all Sources.—Offertory at Holy Communion, \$37.93; collections in Church, \$116.01; subscriptions, \$7; donations, \$185.55; investments, \$91.75; other sources, \$28.50. Total, \$466.74.

Money Expenditures and Appropriations.—Current expenses, \$101.60; repairs and improvements at Church of the Covenant, \$20; Parish Library, \$25; for the Poor, \$42.15; Conference on Church Work among Deaf-Mutes, \$38.40; Episcopal Hospital, \$5.55; Christmas Fund (Disabled Clergymen, etc.), \$2.50; General Clergy Relief, \$2; Children's Country Week, \$5. Total, \$242.20.

Financial Condition.—Church Building Fund, about \$2,000; Literary Association Hall Fund, about \$800—both well invested. Needed, \$30,000. No debts.

PENNSYLVANIA DIOCESAN COMMISSION.

TREASURER'S STATEMENT.

RECEIPTS:

DIOCESE OF PENNSYLVANIA—

31 Churches.....	\$1,545 40
21 Individuals.....	401 30
	<u>\$1,946 70</u>
Central Pennsylvania Diocesan Commission, repaid expenses..	36 84
New Jersey, individual.....	50
Delaware, Deaf-Mute Services.....	1 64
Interest on Deposits	6 12
	<u>\$1,991 80</u>
Total Receipts for the year.....	509 95
Balance in hand May 1, 1884.....	<u>\$2,501 75</u>

EXPENDITURES:

Missionary's Salary and Expenses.....	\$1,977 50
Charity.....	50 00
Printing	19 75
	<u>\$2,047 25</u>
Balance on deposit and in hand May 1, 1885.....	454 50
	<u>\$2,501 75</u>

PENNSYLVANIA DIOCESAN COMMISSION.

REV. HENRY W. SYLE AND MR. J. M. KOEHLER.

Permanent Mission in Philadelphia. Monthly services at Trenton (St. Michael's Church) and Wilmington (St. Andrew's Church), and itinerating as occasion requires, in the Dioceses of Pennsylvania, New Jersey and Delaware.

In Philadelphia, All Souls' Guild of Deaf-Mutes is raising a building fund for All Souls' Church and Mission House. Meantime services are held every Sunday at 10.30 A.M. in Emmanuel Church, Kensington, and Church, Southwark; and at 2.30 P.M. in the Church of the Covenant.

The Cleric Literary Association meets at the last-named church every Thursday, 8 P.M.

TENTH ANNUAL REPORT

OF

CHURCH WORK AMONG DEAF-MUTES

IN THE

CENTRAL WESTERN AND NORTHWESTERN
DIOCESES.

BY

REV. A. W. MANN,

GENERAL MISSIONARY.

PREFACE.

For the first time this report, dating from July 1st, 1884, to July 1st, 1885, is published in a pamphlet by itself. In the past, my reports have been published in the Appendix of the Reports of the Eastern Society. Portions of this, as well as future ones, will be published there, for the sake of the general interest promoted by publishing reports from all departments together. But as a means of promoting a local interest, the reports of work in the Central Western and Northwestern Dioceses may well be published in full hereafter, separately.

A. W. MANN.

82 WOODLAND COURT,
CLEVELAND, OHIO, *July 1, 1885.* }

HISTORY.

After the establishment of the school for deaf-mutes at Hartford, Conn., in 1817, similar schools sprang up in somewhat close succession in different parts of the Union. In the course of a score of years, their graduates had increased to a large number. They were scattered, one here one there, widely apart; and were without spiritual care. They could not join in divine worship with their hearing brethren, except where the Prayer Book was used. But they received no benefit from the oral presentation of the gospel, nor from the soul-stirring strains of music.

It became evident, then, that they needed the Church's services in the living, graceful language of signs, which is to them the most effective substitute for the tones of the voice.

It was not until the year 1850 that steps were undertaken towards meeting the spiritual needs of this long neglected people. The Rev. Thomas Gallaudet, D. D., formed a Bible class of deaf-mutes in New York City. Two years later, St. Ann's Church for deaf-mutes sprang into existence as an outgrowth.

For years this interesting work was necessarily limited to the metropolis. Its influence, however, extended widely. Many were the requests coming from afar from the deaf-mutes for the Prayer Book services in their own language; requests that could not be met often, owing to the engrossing parochial duties of Dr. Gallaudet, which were of a dual character, he having a hearing congregation, as well as deaf-mutes, under his spiritual care.

In the year of 1872, the society known as the Church Mission to Deaf-Mutes was organized, with the object of meeting in a systematic way the growing demand. Its work is now limited to the Dioceses of New York, Albany, Northern New Jersey and New England. Its affairs are managed by Dr. Gallaudet, who retains his connection with St. Ann's

Church, as Rector. His assistants are the Rev. John Chamberlain, and the Rev. Anson T. Colt, and two or three lay-readers. His father founded the school at Hartford, to which reference has just been made.

This new work of the Church, having grown extensively from a small beginning, is now divided into several departments, one of which has just been described. The others are briefly referred to below:

The Rev. Francis J. Clerc, D. D., Rector of St. Paul's Church, Philipsburg, Diocese of Central Pennsylvania, ministers occasionally to the deaf-mutes of the Diocese and outside. His father was associated with the elder Gallaudet in the establishment of the school at Hartford; and was instrumental in organizing the school at Philadelphia, in 1820. Mr. J. M. Koehler, a deaf-mute candidate for Holy Orders, is doing excellent itinerary work in this Diocese.

The spiritual interests of the deaf-mutes of Philadelphia and vicinity are ministered unto by the Rev. Henry Winter Syle, M. A., a deaf-mute in Priest's Orders. His word has been most successful. A building fund for a church and mission house is being raised.

Rev. Job Turner traverses several of the Southern States, holding occasional services.

The Rev. Thomas B. Berry, Rector of Christ Church, Guilford, N. Y., ministers occasionally to the deaf-mutes of the Dioceses of Central and Western New York.

THE WORK IN THE CENTRAL WESTERN AND NORTHWESTERN DIOCESES.

In 1875, the writer took charge of the work in the Dioceses of Pittsburg, Ohio, Southern Ohio, Indiana, Michigan, Western Michigan, Chicago, Springfield, Quincy, Missouri, Iowa, Minnesota, Fond du Lac and Wisconsin. The work is of an itinerary character exclusively, as the following diary shows. Within this extensive field about 9,000 deaf-mutes reside, of whom about 3,000 are reached.

The summary at the end of this diary shows the results of the labor of ten years.

DIARY.

July, 1884.

1st. Returning home from Indiana, I found a good sized mail. 2d and 3d. Busy answering letters and preparing quarterly reports. 4th. Spent the day quietly at home, writing some. At 5 o'clock Rev. Dr. Gallaudet arrived from New York. At 6.30 P. M. we left Cleveland together for the Northwest. Saturday, 5th. Spent most of the day with the deaf-mutes of Chicago and vicinity, at a picnic. Sunday, 6th. After morning service at St. James' Church, Chicago, we dined with the Rector, Rev. Dr. Vibbert. At 3 o'clock P. M. we held a service for deaf-mutes only, at St. James' Church; and at 8 o'clock P. M. a combined service at the Cathedral, assisted by the Rev. J. H. Knowles. Bishop McLaren was present. Two deaf-mutes received baptism. 7th. Combined service at St. Paul's Church, Milwaukee, Rector, the Rev. C. S. Lester. I baptized a child of deaf-mute parents. Leaving at midnight, we reached St. Paul at noon of the 8th. Before going to Faribault, we called on the Rev. M. N. Gilbert, Rector of Christ Church, to arrange the details of a combined service to be held next week. 9th. Faribault, attending a national conference of deaf-mute schools, at the Minnesota School for the Deaf. On the first day of the session we had the pleasure of meeting Bishop Whipple at St. Mary's Hall, and having a brief consultation concerning Church work among the deaf of the Diocese. 11th. A combined service was held at the Cathedral of Our Merciful Saviour, at 8 o'clock P. M. Saturday, 12th. We left the conference, and went to St. Paul. During our sojourn at Faribault we were hospitably entertained at St. Mary's Hall, by the Rev. Geo. B. Whipple, Dean of the Cathedral. Sunday, 13th. Dr. Gallaudet preached for Rev. Dr. Thomas of St. Paul's Church, St. Paul. At 3 o'clock P. M. we held a service for deaf-mutes only, at Gethsemane Church, Minneapolis; and a combined service at 8 o'clock, assisted by the Rev. A. R. Graves, the Rector. I baptized an adult deaf-mute. Monday, 14th. Morning, Minneapolis, I baptized a sick child of deaf-mute parents at a house. Evening, combined service at Christ Church, St. Paul, the Rev. M. N. Gilbert assisting. Met several delegates of the conference, which adjourned at Faribault this morning. Tuesday, 15th. We conducted a combined service at St. Paul's Church, Winona. Wednesday, 16th. Reached Madison, Wis., at noon. A national convention of educators was in session. Several of the delegates of the Faribault conference were present. Prof. A. G. Bell read a lengthy paper, which was replied to very ably by Prof. Gordon, of the National Deaf-Mute College. The discussion which followed bore upon the merits of the three systems of deaf-mute education—the oral, the manual, and that combining both. It was interesting to note that the weight of testimony of the ablest and most experienced educators was in favor of retaining sign, or manual language as a more rapid and satisfactory means of educating the majority of deaf-mutes. 17th. A combined service was held in the evening at Grace Church, with the assistance of the Rev. Fayette Durlin, Rector. During our stay in this beautiful city we were the guests of Mrs. Chittenden. Left Madison late in the night. 18th. Changed cars in the morning at Chicago, and reached Cleveland after a hot and uncomfortable ride all day. 19th, Cleveland. We called on Gen.

Devereux, Mr. Lewis Williams, and other friends. Sunday, 20th, Cleveland. 10.30 A. M. Dr. Gallaudet preached for Rev. Mr. Clendenin, Rector of Grace Church, while I conducted a service for deaf-mutes only, in the chapel adjoining. My congregation was dismissed in time for the communicants to receive the Holy Communion in the Church. 3 P. M. Service for deaf-mutes only, at Grace Church; and a combined service in the evening at St. John's Church, the Rev. C. S. Bates, D. D., minister in charge. 21st. Dr. Gallaudet left for New York. I was busy with an accumulated mail and a new schedule of appointments. 22d. Went with my family to Medina, Ohio. 23d, 24th, 25th, at Medina. 26th. Went to Pittsburgh. Sunday, 27th. At 3 P. M. conducted a service for deaf-mutes at Trinity Church, the Rev. Samuel Maxwell, Rector. 28th. Returned to Medina, *via* Cleveland. 29th. All day at Medina. 30th and 31st. At Cleveland, busy with my mail and the preparation of an address.

AUGUST.

1st and 2d. Busy writing; made some calls. Sunday, 3d. Conducted two services at Grace Church, Cleveland, and distributed several Prayer Books. 4th. Family returned from Medina. Put into the printer's hands the manuscript of a brief appeal for offerings on the Twelfth Sunday after Trinity. 5th and 6th. Busy mailing these appeals to the Rectors. 7th. A man called on me about getting his deaf-mute boy into the school at Columbus, O. 8th and 9th. My family left for West Virginia. I went to Cincinnati. Sunday, 10. Conducted service at 3 P. M. at St. Paul's Church, the Rev. Dr. Benedict, Rector. Monday, 11th. Conducted a service at Christ Church, Dayton, Ohio. Tuesday, 12th. Service at Trinity Church, Columbus. Guest of the State Institution. Wednesday, 13th. Joined in the bonds of holy matrimony Mr. J. H. V. Fowler and Miss M. L. Baxter, in one of the parlors of the Institution. Returned to Cleveland in the evening. 14th. Alone at home and quite busy writing. Received 200 annual reports from New York. 15th. Occupied as yesterday. 16th. Departed for St. Louis in the afternoon. Sunday, 17th. Conducted service at 3 o'clock P. M. at Christ Church, Rev. Dr. Schuyler, Rector. 18th. Returned home and commenced correspondence relating to a trip through Indiana, Illinois and Iowa, with the Rev. John Chamberlain. 19th, 20th, 21st and 22d. Preparing an address to be delivered at Peru, Indiana, and a new series of appointments. 23d. Went to Detroit. Called on several friends. Sunday, 24th. Conducted service at St. John's Church, at 10.30 A. M. At 3 o'clock P. M. I attended the Sunday School of Grace Church, and, at the expressed desire of the children, gave sign renditions of the Lord's Prayer, Creed and the Hymn "Nearer, My God, to Thee." At 8 o'clock P. M. a combined service was held in Grace Church with the assistance of the Rector, the Rev. Dr. McCarroll. Monday, 25th. Combined service at Grace Church, Sandusky, Ohio, with the assistance of the Rector, the Rev. F. K. Brooke. 26th. Returned home in the morning. My family returned from West Va. in the afternoon. 27th. Giving a little further attention to the coming tour with the Rev. Mr. Chamberlain who arrived on the following day. Friday, 29th. Left home with the Rev. Mr. Chamberlain. We reached Peru, Indiana, in the afternoon and went to the hotel. 30th. Attending a reunion of deaf-mutes at the fair ground, near the

city. Sunday, 31st. Two combined services at the grounds, at 10.30 o'clock A. M. and 3 o'clock P. M., and another at Trinity Church in the evening. The Church was filled to its utmost capacity.

SEPTEMBER.

Monday, 1st. Rev. Mr. Chamberlain and I reached Michigan City, Ind., in the afternoon. Rev. Mr. Faude, Rector of Trinity Church, met us at the station and took us to the residence of Mr. Barker, where we were hospitably entertained. In the evening a service was held at Trinity Church. 2d. Service at St. James' Church, Chicago, with a large congregation of deaf-mutes. 3d. Combined service at Christ Church, Joliet, Ill., assisted by the Rev. Mr. Jewell, the assistant minister. 4th. Having canceled the appointment for Wilmington, we went to Chicago and spent the day there. 5th. Combined service at St. Luke's Church, Dixon, Illinois, assisted by the Rector, the Rev. John Wilkinson. 6th. Left Dixon at past midnight, and reached Cedar Rapids, Iowa, early in the morning, to attend a convention of the graduates of the Iowa Institution. In the evening we took tea at the rectory. Sunday, 7th. Combined service at Grace Church at 10.30 A. M., assisted by the Rev. Dr. Ringgold. Rev. Mr. Chamberlain made the address. At 4 P. M. a service for deaf-mutes only was held by Rev. Mr. Chamberlain and myself at Grace Church. At 7.30 P. M. another combined service was held at the mission across the river, assisted by the Rev. Dr. Ringgold. Our congregations were large. Monday, 8th. Attended the first session of the convention, and made a few remarks. The day was extremely hot. 9th. I left Cedar Rapids early in the morning, and with the assistance of Rev. R. F. Sweet, conducted a combined service at Trinity Church, Rock Island. Rev. Mr. Chamberlain went to Council Bluffs. 10th. After a tedious trip, I reached home at nearly midnight. 11th. Busy with a good-sized mail. Several Ephphatha returns were acknowledged. 12th. Wrote 55 letters and postal cards to-day. 13th. Busy preparing for services to-morrow. Sunday, 14th, Cleveland, O. Conducted a service in the Chapel of Trinity Church. 15th and 16th. Busy at home. 17th. Left for Joliet, Illinois. 18th. Joliet. Solemnized marriage between Mr. Julius G. Krafft and Miss Agnes Maria Sartori. Left Joliet in the evening. 19th. Reached Columbus, O., in the morning. Called at the Institution before going home. 20th. Mailed a number of letters before leaving home. Sunday, 21st. Attended morning worship at Trinity Church, Pittsburgh, and held a service in the chapel in the afternoon. 22d. Made a few calls in Pittsburgh before returning home in the evening. 23d and 24th. Closely at my desk at home. 25th. Joined in the bonds of holy matrimony Mr. August Helwig and Miss Rosa Kupfer. Rev. Mr. Chamberlain arrived from the West at night. 26th. Had a very pleasant visit and consultation with him. He left for New York. Sunday, 28th. St. Louis. Conducted a service at Christ Church at 3 o'clock P. M. 29th. Left St. Louis at 7.30 A. M. Reaching Indianapolis, I called to see Bishop Knickerbacker, but he was out of the city. I then called on the Rev. E. A. Bradley, D.D. In the evening I held a service at Christ Church. 30th. Went to Jeffersonville and held a combined service at St. Paul's Church with the Rev. J. R. Bicknell. Before the service, I went over to New Albany.

OCTOBER.

Wednesday, 1st. Left Jeffersonville for home. 2d. At home. Solemnized marriage between Mr. Fred. Helwig and Miss Anna Kupfer. Conducted a service after the wedding. 3d and 4th. Quite busy at home. 5th. In Cincinnati. Conducted a service at St. Paul's Church; large congregation. Monday, 6th. Officiated at Dayton, Ohio, in the afternoon, baptizing the infant child of Mr. and Mrs. Hatfield. 7th. Reached home at 3 o'clock in the morning. Busy all day, and the next. 9th. Went to Detroit to attend the Church Congress; met many of the clergy, including Dr. Gallaudet. Attending the sessions of the congress. Saturday, 11th. The Doctor and I reached Flint. Sunday, 14th. Flint. I officiated in the morning at the deaf-mute school, the Doctor preaching at St. Paul's Church. At 3 o'clock P. M. a service for deaf-mutes only was held at the Church; and at 7.30 P. M. a combined service; Rev. Mr. Seabreeze, the Rector, assisted. 13th. East Saginaw. Guests of the Rev. Mr. Masker. Combined service at St. Paul's Church in the evening. 14th. At Ann Arbor. Combined service in the Chapel of St. Andrew's Church. I baptized an infant daughter of deaf-mute parents. 15th. Ypsilanti. A similar service at St. Luke's Church, assisted by the Rector, the Rev. T. W. McLean. Dr. Gallaudet left at midnight for New York. 16th. I went to Marshall, Mich., and held a service for deaf-mutes only at 3 o'clock P. M. 17th. Combined service at Trinity Church, Niles, assisted by the Rector, the Rev. C. C. Tate. The mutes came long distances to attend this service, which is the case almost everywhere. 18th. In Chicago. Sunday, 19th. Attended morning worship at St. James' Church. Conducted a service at 3 o'clock P. M., and left soon after for home. 20th. At home, tired and sleepy from the ride all night. 21st. Called on Bishop Bedell. Studying and attending to correspondence. 23d. Service in the Chapel of Grace Church, Cleveland. The mutes saw for the first time their memorial of Rev. A. H. Washburn, D.D.—a beautiful brass altar desk. 24th. Busy all day. 25th. Went to Pittsburgh. Called on Mr. Thaw. Sunday, 26th. Conducted a service in the Chapel of Trinity Church at 3 o'clock P. M. 27th. At St. Paul's Church, Cleveland. Attended a celebration of the twenty-fifth anniversary of the consecration of Bishop Bedell. Among those present and making addresses were Bishops Stevens, Jagger and Whitehead; Rev. Drs. Burr, Bronson and Bodine; Ex-President Hayes and General Devereux. 28th. Present at the consecration of Rev. Dr. Rulison to the Assistant Episcopate of Central Pennsylvania. 29th. Attended a meeting of the Sunday School Institute, at Trinity Church, Cleveland. 30th and 31st. Busy preparing a lecture.

NOVEMBER.

Saturday, 1st. Busy preparing for to-morrow. Sunday, 2d. Officiated twice at Grace Church, Cleveland. 3d, 4th and 5th. Busy writing letters and arranging a new schedule of appointments. 6th and 7th. Busy with my annual report, to go into the Appendix of the Report of the Eastern Society. 8th. Started in the morning for Indianapolis, expecting to lecture in the evening at the Institution. A wreck on the railroad delayed the train so that the appointment could not be met. Sunday, 9th. Indianapolis. Conducted two services

at the Institution, and one at Christ Church. 10th. Went to Jeffersonville, Indiana, and conducted a service at St. Paul's Church with a good congregation. 11th. Attended convocation at New Albany in the forenoon. In the evening lectured at Gresham's Hall, Jeffersonville, on the life and writings of Washington Irving. Guest of Mr. E. W. Fitch. 13th. Reached home at 2 o'clock in the morning. Busy during the day. Held service in the evening. 14th. Busy. 15th. Went to Columbus, Ohio, and lectured in the evening at the Institution. Subject: "The Life and Writings of Washington Irving." Sunday, 16th. Conducted morning service at the Institution, and attended morning worship at Trinity Church. Conducted service at Trinity Church at 3 o'clock; and a combined service at half-past 7 o'clock, with the assistance of the Rector, the Rev. C. H. Babcock. Left Columbus at midnight. 17th. Norwalk, Ohio, conducted service at 3 o'clock in the afternoon, and then returned home. 18th and 19th. Busy revising history. 20th. Helped one in distress. Lectured in the evening. 22d. In Chicago. Called on Bishop McLaren. Distributed annual reports. Lectured before the Pas a Pas Club of deaf-mutes, on the life and writings of Irving. Sunday, 23d. Officiated for deaf-mutes, at three P. M. at St. James' Church. 24th. Reached home tired and sleepy from the ride all night. Did what I could during the day. 25th and 26th. Busy. 27th. Thanksgiving day. Conducted morning service at Grace Church, Cleveland. Self and family dined at Mrs. Washburn's. Attended a gathering of deaf-mutes in the evening. 28th. Left in the afternoon for the East. 29th. Reached New York. Went directly to St. Ann's Rectory. Met Dr. Gallaudet and family, also Rev. Messrs. Chamberlain and Colt. Sunday, 30th. Morning, officiated at the Institution, at Fanwood. Afternoon, officiated at St. Ann's, with a large congregation. Addressed the Bible Class afterwards, in the basement. Evening, at the Church of the Messiah, Brooklyn, made a brief address on the Western work, which was interpreted orally by Dr. Gallaudet.

DECEMBER.

Monday, 1st. Called at the rooms of the Committee on Domestic Missions, and met the Rev. C. F. Fitchner, the Secretary, with whom I had a brief consultation; handed him my quarterly report. Called on Mr. J. D. Layng, an old Western friend, and on others. 2d. Called at the Home for Aged and Infirm Deaf-Mutes, and met Miss Middleton, the kind-hearted matron. Wednesday, 3d. Went to Washington, D. C. Was a guest of President Gallaudet, of the National College for the Deaf, at Kendall Green. 4th. Conducted the morning service in the primary department, at 8.15 o'clock, and in the College Chapel at 9 o'clock. Visited several classes and recitation rooms. After dinner, President Gallaudet took me over the city in his carriage. I very greatly enjoyed the ride, which took me through the most interesting portions of this "City of magnificent distances." 5th. Took the Chapel service in the primary department. Spent the time from 9 A. M. till 4 P. M. in the city, visiting the Capitol, Smithsonian Institute, National Museum, Washington Monument, the White House, and other objects of national interest. 6th. Went to Baltimore. Mr. Wells, the faithful deaf-mute lay-reader, met me at the station, and took me to his house. Afternoon, we called together on the late Dr. Leeds. Sunday, 7th.

Baltimore. Morning, combined service at Trinity Church, with the Rector, the Rev. Geo. A. Leakin. Afternoon, service for deaf-mutes only, in the Chapel of Grace Church, with a large congregation. Evening, combined service at Grace Church, Rev. George Leeds, D.D., Rector. His assistant, the Rev. Mr. Regester, read my address to the hearing portion of the congregation. 8th. Visited the colored school for deaf-mutes, on Saratoga Street. Rev. Dr. Gallaudet arrived in Baltimore to-day. We had a brief and interesting consultation. Before leaving this city I met a Western friend, Mr. J. B. Washington, of Pittsburgh. Dr. Gallaudet left for New York, and I for Frederick, Md. 9th. Frederick. State School for Deaf-Mutes. Conducted the morning service in the Chapel, and soon after took the train for Romney, W. Va., which was reached at sundown. Mr. A. D. Hays met me at the station, and took me to their hotel. 10th. Romney. Visited the Institution with Mrs. Hays. Took tea with Prof. Chapin. 11th. Romney. Took the Chapel service at 7.45 A. M. Dined at the Institution, with Superintendent Covell. Took tea at Mr. Chidester's. 12th. Left Romney early. 13th. Reached home at 6 o'clock A. M. Found a good sized mail. Sunday, 14th. Officiated twice at Grace Church, Cleveland. 15th. Busy with correspondence and a new schedule of appointments. 16th, 17th, 18th and 19th. At home at work every day. 20th. Went to Cincinnati. Sunday, 21st. Assisted the Rev. Dr. Benedict in the administration of Holy Communion. Afternoon, conducted a service for deaf-mutes at St. Paul's Church. 22d. Reached home early in the morning. 25th. Conducted Christmas service at Grace Church, Cleveland. 26th. Busy packing household effects. 27th. Went to Detroit. Sunday, 28th. Officiated twice in the Chapel of St. John's Church; Rector, the Rev. George Worthington, S. T. D. Monday, 29th. Hastings, Mich. Combined service, assisted by the Rector, the Rev. J. W. Bancroft. 30th. Reached home greatly fatigued. Went to work at once with preparations to move. 31st. Moved to 82 Woodland Court, Cleveland, O.

JANUARY, 1885.

Thursday, 1st. At our new home. 2d. Busy getting our household things in order. Saturday, 3d. Went to Wilkesburg, Pa., then to Pittsburgh. Sunday, 4th. Morning, assisted the Rev. Samuel Maxwell in administering the Holy Communion, at Trinity Church. Afternoon, conducted the usual deaf-mute service. Evening, with the Rev. George Hodges, in a combined service at St. Stephen's Mission, Wilkesburg, which is now the seat of the new Western Pennsylvania School for the Deaf. Met the Rev. Boyd Vincent at this service. 5th. Visited the school in question, and conducted the morning service in the Chapel. Returned to Pittsburgh and called on Mr. W. C. Quincy. Returned home in the evening. 6th. Busy in various ways. 7th and 8th. Busy getting things in order in our new home. Saturday, 10th. In Chicago. Made a short call on Bishop McLaren; made other calls. Felt slightly ill and retired early. Sunday, 11th. Morning, attended worship at St. James' Church. Dined with Dr. Vibbert. Afternoon, deaf-mute service, and baptism of infant daughter of Mr. and Mrs. Christenson. 12th. Chicago. Made several calls. Left in the evening. 13th. Reached home after traveling all night, much fatigued. Answered a number of letters. 14th, 15th and 16th. Various occupied. Satur-

day, 17th. Very cold day. Left for St. Louis. Sunday, 18th. Train four hours late, so that I missed the morning service at Christ Church. Afternoon, conducted the usual deaf-mute service. Monday, 19th. Called on Bishop Robertson and others. Afternoon, visited the day school for deaf-mutes, and told the pupils some stories. Evening, lectured before the deaf-mute society. 20th. Stopped at Terre Haute two hours on my way from St. Louis. Reaching Indianapolis in the evening, I found that the Bishop was out of town. Took tea with Rev. Dr. Jenckes. Reached home early in the morning of the 21st. On this day, and the following, I acknowledged a number of letters, and worked on a new schedule of appointments. 23d and 24th. Engaged in study. Sunday, 25th. Two services—morning and afternoon—at Grace Church, Cleveland. At the last service two adult deaf-mutes received the sacrament of baptism. Monday, 26th. Attended the funeral of the Rev. J. W. Clark, at St. James' Church. 27th. Busy in doors all day. 28th. Went to Pittsburgh. 29th. Returned home. 31st. Indianapolis. Dined with the Bishop, and had a consultation. Called on Rev. Dr. Bradley. Lectured at the Institution in the evening.

FEBRUARY.

Sunday, 1st. Morning, conducted service at the Indiana Institution, at 9 o'clock and hastened to morning service at Christ Church. Assisted in the administration of the Holy Communion. Afternoon, service at 2.30 o'clock at the Institution, and at 4 o'clock at Christ Church. Monday, 2d. Reached home in the morning. Very cold day. Went out on business. 3d. Called at the office of *The Standard of the Cross*. 4th and 5th. In doors engaged variously. Wrote acknowledgments to Bishop Gillespie and Mr. W. R. Shelby. Wrote Bishop Welles and Mr. Layng. Received a check from Rev. Dr. Worthington. 6th. Went to Gambier to see Bishop Bedell. Arrived at noon, and held a consultation with him at "Kokosing." Met Dr. Bodine, president of Kenyon College; took tea with him. Reached Columbus at night. 7th. Dayton, Ohio. Lectured on Washington Irving. Sunday, 8th. Dayton. Morning, Holy Communion at 8.30, the deaf-mute communicants receiving with the others. Deaf-mute service at 10.30 o'clock, in the Ladies' Room of Christ Church. Afternoon, service in the Church, with baptism of two infant children of deaf-mute parents. Monday, 9th. Reached home. Busy on this and the two following days. 12th. A daughter was born to us. 14th, 15th, 16th, and 17th. Various engaged at home. 18th. Ash Wednesday. Conducted a service at Grace Church, with a large congregation. 19th. Contributed as usual to the postal revenue of the government. Made several calls. 20th. Left home. 21st. In Chicago, making calls. Attended a deaf-mute social in the evening. Sunday, 22d. Morning, attended worship at St. James' Church, and afterwards dined with Dr. Vibbert. Afternoon, conducted service, with a good sized congregation. At 5 o'clock I baptized an infant child of deaf-mutes, at their house. Monday, 23d. At Columbus, Ohio, making several calls. Baptized a deaf-mute woman at a house. Dined at the Institution. Reached home at midnight. 24th and 25th. Time divided between reading and writing. 26th. Began to arrange a schedule of appointments for myself and Rev. Dr. Gallaudet. Held a service in the evening, at Grace Church. 28th. Went to Detroit. Made several calls.

MARCH.

Sunday, 1st, Detroit. Morning service and Holy Communion at St. John's Church. Evening service at the same place. 2d. Returned home, and found a check for \$50 from Helen A. DeCoven, of Chicago. 3d. Went to Columbus and solemnized marriage between Mr. Charles Henry Green and Miss Annie Eliza Theiss, at Trinity Church. Left at midnight. 4th. At Grace Church, Mansfield, Ohio, conducting a service in the evening. 5th. At three o'clock in the morning I reached home. During the day a large mail occupied my attention. 6th. Mailed a number of letters, and planned a new schedule of appointments. Sunday, 8th. Christ Church, St. Louis. Afternoon, conducted a service with a large congregation. Attended evening service at St. George's Church. Monday, 9th. Visited the day school for deaf-mutes, and told the pupils some stories. Left St. Louis in the evening and reached home next afternoon very much fatigued. 11th. Busy at home all day. 12th. Conducted a service at Grace Church, Cleveland. Met my catechumens afterwards. 13th. Went to Pittsburgh, and made several business calls. Sunday, 15th. Trinity Church. Morning, baptized an adult deaf-mute, who, with his brother-in-law, also a mute, was soon afterwards confirmed by Bishop Whitehead. I interpreted. They soon after received their First Communion. Afternoon, conducted the usual service at Trinity Church. Guest of Mr. McClurg. Monday, 16th. Combined service at St. Stephen's Church, McKeesport, Pa., with the assistance of the Rector, the Rev. H. Greenfield Schorr. 17th. Reached home in the evening. 18th. Close to my desk all day, and most of the next. 19th. Took a service at Grace Church, Cleveland; good congregation despite the extreme cold. 20th. In Columbus, Ohio. Guest of Mr. Robert Patterson. Saturday, 21st. Making calls. In the afternoon I instructed several candidates for baptism. Sunday, 22d. Morning, officiated at the Institution at 9.45 o'clock, and hastened to morning service at Trinity Church. Afternoon, 3 o'clock, conducted service at Church, baptizing seventeen persons and addressing them. Took tea at Mr. McGregor's. 23d. Portsmouth, Ohio. Combined service at All Saints' Church, assisted by the Rector, the Rev. H. L. Badger, and the Rev. Mr. Maguire, of Christ Church. Many were present, including a good number of deaf-mutes. 24th. In Columbus. Addressed a society at the Institution in the evening. 25th. Afternoon, met my catechumens and instructed them. In the evening, Bishop Penick confirmed a class of twenty-four deaf-mutes, the largest that I have ever presented. Left for home at midnight. 26th. Busy all day at home. Received a check from Mr. White, Treasurer of the Diocese of Pittsburgh. 27th. Mailed forty letters and postals. Went down town on business. Sunday, 29th. Chicago. Morning, Bishop McLaren confirmed a large class at St. James' Church, two being deaf-mutes. Afternoon, conducted the usual silent service, and left immediately afterward for Michigan City. Monday, 30th. At the hospitable home of the Rev. E. S. Burford, Rector of St. Mark's Church, Grand Rapids, Mich. Held a service, and administered baptism in the evening. 31st. At Kalamazoo. Service in a room of the parish house. Guest of the Rev. R. E. Jones.

APRIL.

Wednesday, 1st. Called up at midnight, after resting but two hours. Reached home late in the following night. 2d and 3d. Assisted a deaf-mute in distress. 4th. Left home in the evening. Sunday, 5th. Indianapolis. Morning, officiated at the Institution, and then went to Christ Church. Afternoon, took another service at the Institution at 2.30 o'clock, and hastened to Christ Church to officiate at 5 o'clock. Good congregation. Bishop Knickerbacker was present. Evening, combined service at Christ Church. The Bishop confirmed three deaf-mutes in a class presented by the Rev. E. A. Bradley. Monday, 6th. Left Indianapolis at 4 o'clock in the morning. Held two services at St. Paul's Church, Kenton, Ohio. Baptized three adults. Rev. George Bosley assisted at the combined service. Left Kenton at night. 7th. Reached home in the afternoon. 8th, 9th and 10th. Quite busy arranging a new schedule of appointments, and writing the notices to individuals and the press. 11th. Went to Detroit. Sunday, 12th. Officiated in the Chapel of St. John's Church, Detroit, in the evening. Monday, 13th. Assisted by the Rev. J. E. Walton, held a combined service at Trinity Church, Marshall, Mich. 14th. Held a service at Jackson, Mich. 15th. Held a service at St. Paul's Church, Flint, and left at night. 15th. Reached home in the afternoon. 17th and 18th. Mailed reports and vouchers; wrote Bishop Seymour. Sunday, 19th. Officiated twice in the Chapel of Grace Church, Cleveland. 20th, 21st, 22d, 23d and 24th. Re-writing an address, besides doing other work. Received a package of 300 reports from Rev. Dr. Gallaudet. Sunday, 26th. Held a service at 3 o'clock at Christ Church, St. Louis. At its close I went to Alton, Ill., and held a service at the Rectory. 27th. Rev. Messrs. Whitmarsh and Hefter assisted me at a combined service at St. Paul's Church, Carlinville, Ill. 28th. At the Deanery, Carrollton. Dean Whitmarsh and I conducted a combined service at Trinity Church. 29th. Jacksonville. Seat of the Illinois School for the Deaf. Conducted service at Trinity Church, Rector, the Rev. Dr. Easter. 30th. Combined service at Christ Church, Ottawa, Ill., assisted by the Rev. N. W. Hermans, the Rector.

MAY.

Friday, 1st. Held a service for deaf-mutes at Christ Church, Joliet, 2d. Went to Milwaukee, and returned to Chicago in the evening. Sunday, 3d. Service in the afternoon, at St. James' Church. 4th. Reached home from Chicago. Close to my desk all day, as well as the 5th, 6th and 7th. Called on Bishop Bedell and had an interesting consultation. 8th. Preparing a sermon for Cincinnati. Sunday, 10th. Deaf-mute service at St. Paul's Church, Cincinnati. Went to Dayton and held service in the evening at Christ Church. Monday, 11th. Combined service at Grace Church, Galion, Ohio, assisted by the Rev. W. M. Brown, the Rector. Large congregation. 12th. Busy at home. 28th. Mailed annual reports to Bishops Gillespie, Welles, and Whipple. Solemnized marriage in the evening between Mr. Gustave Hank and Miss Margaret B. Schaefer. 14th. Getting ready to go to New York, for which place I left on the following day. Saturday, 16th. New York. Went to No. 9 W. 18th Street. Called to see the Rev. Mr. Flichtner, at the Bible House, but he was out of town. Went to the book store of Mr. Pott, and purchased tracts. Mr. Pott,

as treasurer of the Prayer Book Society, made the Western Deaf-Mute Mission another donation of fifty Prayer Books. Dined with the Rev. John Chamberlain, at 1151 Broadway. Sunday, 17th. Morning. Preached for the Rev. Anson T. Colt, in the Chapel of Grace Church, Jersey City. Afternoon. Took the service at St. Ann's Church for Deaf-Mutes, in West 18th Street, near Fifth Avenue. Evening. Preached again for the Rev. Mr. Colt in the Chapel of St. Ann's Church, Brooklyn. Monday, 18th. Called on Mr. J. D. Layng; and made a few purchases at the Church book store. Tuesday, 19. Newburgh, N. Y. Visited Washington's Headquarters. Held a combined service at St. George's Church in the evening, assisted by the Rev. Dr. Applegate. 20th. At Poughkeepsie. Guest of Mrs. C. M. Nelson. Visited Vassar College in her company. Combined services in the evening, at Christ Church. 21st. Reached Buffalo at midnight, and went to a hotel. 22d. Reached home in the afternoon. 23d. Busy till night when I took the sleeping car for Pittsburgh. Sunday, 24th. Reached Calvary Church, East End, in time for morning service: after which I went to the Western Pennsylvania School for the Deaf, located at Edgewood, and conducted service. At 4.30 P. M. I held another service at St. Stephen's Church, Wilkesburg. 25th. Reached home in the evening. 26th and 27th. Busy arranging a schedule of appointments for self and the Rev. Mr. Chamberlain. Called on Bishop Bedell and Gen. Devereux. 28th and 29th. Close to my desk. 30th. Dr. Gallaudet arrived from New York. Sunday, 31st. Morning. Grace Church, Cleveland. Dr. Gallaudet baptized our infant daughter, and preached for the Rector, the Rev. F. M. Clendenin. I preached to the deaf-mutes at the same time. Afternoon. The Doctor and myself conducted a silent service for deaf-mutes only, at 3 o'clock. Evening. Combined service at Grace Church.

JUNE.

Monday, 1st. Combined service at St. Paul's Church, Norwalk, assisted by Dr. Gallaudet and the Rector, Rev. Mr. Aves. We also held a service in the afternoon for deaf-mutes only. Tuesday, 2d. Grace Church, Mansfield, Ohio. Deaf-mute service at 3 o'clock, and a combined service in the evening, with baptism of three persons. 3d. At the Ohio Institution for the Education of Deaf-Mutes, Columbus; visited several classes. Combined service at Trinity Church in the evening, assisted by the Rev. C. H. Babcock. 4th. Dr. Gallaudet and myself conducted service in the Institution Chapel, and then left for Urbana, Ohio. Before the combined service at the Church of the Epiphany, we enjoyed a carriage ride with the Rev. E. H. McGuffey, the Rector. Friday, 5th. At Indianapolis. Called at the Institution, after consulting with the Rev. Dr. Bradley, with whom we afterwards took tea. Combined service at Christ Church in the evening. Saturday, 6th. At a reunion of deaf-mutes held at Newcastle, Ind. Sunday, 7th. Morning, combined service at the Fair Ground, Newcastle; Dr. Gallaudet preached orally, and myself by signs, simultaneously. Afternoon, another combined service, the Doctor reading my sermon orally; about 4,000 people at the last service. At 5 o'clock, P. M., I married Mr. Amos Wrights and Miss Emma Coppock; and baptized them shortly afterwards. Evening, combined service at the Christian Meeting House, which was full to its utmost capacity. Monday, 8th, Richmond, Indi-

ana. We dined at the house of R. H. Shoemaker, where we met several persons, among them, Rev. Frank Hallam and Mrs. O. P. Morton. After dinner we had a pleasant drive out on the National Road with our host. Before tea at the house of Mrs. Craighead, we called on Mrs. J. S. Brown and her daughter. The combined service in the evening was held with the assistance of the Rev. Mr. Hallam. Tuesday, 9th. On our way to Cincinnati we stopped an hour at Dayton, and made a short call on the Rev. Mr. Webster. Combined service in the evening at St. Paul's Church, Cincinnati, Rev. Dr. Benedict assisting. Wednesday, 10th. At the above named church, at 4 o'clock P. M., assisted by Dr. Gallaudet, I solemnized marriage between Mr. Henry Cheny White, B.A., and Miss Mary Elizabeth Mann. Soon afterwards we dined with the couple and a few friends, at the St. Nicholas. The couple left for their far Western home soon afterward. Mr. White has charge of the Utah School for Deaf-Mutes, located at Salt Lake City. 11. Reaching home with the Doctor, I found a good sized mail. We attended the Diocesan Convention, held at St. John's Church, Cleveland, meeting the Bishop and many of the clergy. 12th. Dr. Gallaudet left for the East in the morning. 13th. Very busy all day. Sunday, 14th. Officiated twice in the Chapel of Grace Church, Cleveland. 15th. Received check from Rev. G. F. Flichtner. Mailed items to the Church papers. 16th, 17th and 18th. Engaged in preparations for the Northwestern trip. Friday, 19th. In company with the Rev. John Chamberlain, I left home. At Chicago we conducted a service for deaf-mutes. Saturday, 20th. We went to Milwaukee, and called at the Clergy House, where we met the Rev. C. L. Mallory, Dean of the Cathedral. In the evening we reached Delevan, Wis., the seat of the State School for the Deaf, where we remained during the reunion of the Alumni. Sunday, 21st. Attended morning worship at Christ Church, Rev. Chas. Holmes, Rector. At 3 o'clock P. M. we conducted a sign service at the Institution. At 7.20 P. M. we had a combined service at the Church. I baptized two adults and an infant. Monday, 22d. Attending the reunion a part of the day. Reached Milwaukee in the evening. Rev. Mr. Chamberlain remained at Delevan. In Milwaukee I had an interesting consultation with Bishop Welles. 23d. After a short stay in Minneapolis, I left for Faribault, Minn., which I reached at sundown; went to the State School for the Deaf, where I had a cordial reception at the hands of the Superintendent. Wednesday, 24th. Called on Bishop Whipple; also on the Rev. A. A. Abbott, Dean of the Cathedral of Our Merciful Saviour. Thursday, 25th. Opened the session of the Minnesota Deaf-Mute Alumni Association with prayer. Made a few short addresses. In the evening I conducted a service in the room where the session was held. Rev. Mr. Abbott called in the forenoon. Friday, 26th. The delegates went away on an excursion to one of the lakes near Faribault. I remained at the Institute for rest and study. In the evening, attended a reception tendered by the Principal and his wife. Saturday, 27th. After reaching Minneapolis and consulting with Rev. Dr. Wells, I went out with Rev. Mr. Hixon to the summer cabin of Rev. A. R. Graves, in the woods three miles away. Sunday, 28th. Morning, combined service at Gethsemane Church, Minneapolis, assisted by the Rev. Mr. Hixon. Church full. Afternoon, silent service at the same Church. Evening, service at St. Mark's

Church. The Rev. T. B. Wells read the evening service and my written sermon, while I interpreted for the deaf-mutes. Remained over night at the rectory. Monday, 29th. After spending the rest of the forenoon at St. Paul, I left for Wisconsin. 30th. After resting at Camp Douglas, I reached Oshkosh in the afternoon. There I met the Rev. Mr. Chamberlain. Assisted by the Rev. Mr. Greenwood, we held a combined service in the evening at Trinity Church, with a good sized congregation. We were the guests of Mr. Hutchinson.

With this, closes the Tenth Annual Report of Church Work among Deaf-Mutes in the Central Western and Northwestern Dioceses. The retrospect of the year, as well as of the nine years preceding, is full of encouragement, as the following summarized statement shows:

SUMMARY.

Services held during the year.....	170
Baptisms.....	56
Confirmations.....	48
Marriages.....	7
Candidates awaiting confirmation.....	16

Total services in ten years.....	1400
Total baptisms.....	297
Present number of communicants.....	249
Total marriages.....	35
Total Parishes served.....	192

FROM LAST YEAR'S REPORT.

Services during the year.....	148
Baptisms.....	32
Confirmations.....	29
Marriages.....	3
Total Parishes served.....	168

ACKNOWLEDGMENTS.

The thanks of the Church are due, and they are hereby tendered, the officers of the railway lines who have recognized the exceptional character of the Mission, and rendered the pursuit of its work over a vast area possible. Deaf-mutes are few and widely scattered, rendering much travel necessary on the part of their minister in spiritual things. Being thus few, and of moderate means, they cannot meet his traveling expenses.

The New York, and the Bishop White Prayer Book Societies, through their Secretaries, Messrs. Pott and Biddle, have again favored the Western Deaf-Mute Mission with Prayer Books and Hymnals. These have been judiciously distributed.

My thanks are due *The Churchman*, *Living Church*, *Standard of the Cross*, *Church Press*, *The Church*, *Church News*, *Southern Ohio Church Chronicle*, *Church Helper*, *Church Worker*, and *Iowa Churchman*, for publishing Ephatha appeals and acknowledgments without charge. Thanks are also tendered the daily and weekly papers of many places for the free publication of notices of services.

The valuable assistance rendered by the brethren of the clergy is greatly appreciated. They have reached the deaf-mutes living within their parochial limits with notices of special services, and encouraged their attendance at the regular services, by inducing their people to show them the places in the Prayer Book.

During my visits to St. Louis I have been hospitably entertained at St. Luke's Hospital, under the charge of the Sisterhood of the Good Shepherd. For ten years I have enjoyed their hospitality.

I must not omit to thank the *Deaf-Mutes' Journal*, *Deaf-Mute Advance*, *Deaf-Mute Mirror*, *The Vis-a-Vis*, *Deaf-Mute Record*, *Deaf-Mute Companion*, *Nebraska Journal*, *Kentucky Deaf-Mute*, and *Kansas Star*, for kindly publishing my appointments.

RECEIPTS DURING THE YEAR.

TWELFTH SUNDAY AFTER TRINITY OFFERINGS.

From Trinity Church, Cleveland, O.....	\$29 81
From Grace Church, Newburgh, O.....	13 75
From Christ Church, Cleveland, O.....	6 50
From St. Paul's Church, Mt. Vernon, O.....	6 42
From St. Timothy's Church, Massillon, O.....	3 45
From St. Thomas' Church, Berea, O.....	2 00
From St. Paul's Church, Collamer, O.....	4 00
From St. John's Church, Youngstown, O.....	3 58
From Christ Church, Dayton, O.....	18 69
From Grace Church, Galion, O.....	10 00
From St. John's Church, Worthington, O.....	3 52
From St. James' Church, Chicago, Ill.....	48 25
From Emmanuel Church, Lagrange, Ill.....	8 16
From Grace Church, Oak Park, Ill.....	11 01
From Calvary Church, Chicago, Ill.....	14 41
From St. Thomas' Church, Amboy, Ill.....	92
From Trinity Church, Rock Island, Ill.....	14 79
From St. Albans' Church, Sussex, Wis.....	3 72
From Church of the Holy Spirit, Gambier, O.....	40 00
From Grace Church, Mansfield, O.....	8 16
From St. Paul's Church, Kenton, O.....	2 06
From Christ Church, St. Louis, Mo.....	21 27
From Church of the Holy Communion, St. Louis, Mo.....	18 65
From St. Paul's Church, Jackson, Mich.....	24 00
From Christ Church, Owosso, Mich.....	5 07
From Ascension Church, Bradford, Pa.....	7 69
From St. Mark's Church, Cheyenne, Wyoming.....	10 00
From Rev. A. B. Hunter.....	18 43

OTHER OFFERINGS.

DIOCESE OF PITTSBURGH.

From Trinity Church, special.....	\$36 10
From Grace Church, Ridgeway.....	3 00
From Combined Service, McKeesport.....	8 90
From Combined Service, Wilkinsburg.....	9 47
From Deaf-Mute Services, Pittsburgh.....	5 48
From Deaf-Mute Services, Wilkinsburgh.....	31

DIOCESE OF OHIO.

From Grace Church, Cleveland, Special.....	\$30 08
From Combined Service, Grace Church, Cleveland.....	13 70
From Combined Service, Grace Church, Sandusky.....	8 60
From Combined Service, St. John's Church, Cleveland.....	10 26
From Combined Service, St. Paul's Church, Kenton.....	6 05
From Combined Service, Grace Church, Galion.....	4 51
From Combined Service, Grace Church, Mansfield.....	3 05
From Combined Service, St. Paul's Church, Norwalk.....	8 35
From St. Paul's Church, Bellevue.....	2 67
From Deaf-Mute Services, Grace Church, Cleveland.....	12 95
From Deaf-Mute Services, St. Paul's Church, Norwalk.....	3 76
From Mrs. A. H. Hanson.....	5 00
From Mrs. Pettee.....	25

DIOCESE OF SOUTHERN OHIO.

From Combined Service, All Saint's Church, Portsmouth.....	10 09
From Church of the Good Shepherd, Columbus.....	6 95
From Christ Church, Portsmouth.....	2 00
From Deaf-Mute Services, Columbus.....	8 26
From Deaf-Mute Services, Dayton.....	5 15
From Deaf-Mute Services, Cincinnati.....	2 91

DIOCESE OF MICHIGAN.

From Combined Service, St. Andrew's, Ann Harbor.....	5 00
From Combined Service, St. Luke's, Ypsilanti.....	5 49
From Combined Service, St. Paul's, East Saginaw.....	3 76
From Mrs. J. B. Walker and daughter, Flint.....	3 00
From Miss Morehouse.....	1 00
From Deaf-Mute Services, Detroit.....	2 23
From Deaf-Mute Services, Flint.....	2 20
From Deaf-Mute Services, Jackson.....	30

DIOCESE OF WESTERN MICHIGAN.

From Combined Service, Hastings.....	2 31
From Combined Service, Marshall.....	5 00
From Deaf-Mute Service, Grand Rapids.....	3 15

DIOCESE OF INDIANA.

From Combined Service, Peru.....	7 87
From Combined Service, Michigan City.....	10 00
From Combined Service, Richmond.....	12 21
From Combined Service, Indianapolis.....	1 34
From Combined Service, Newcastle.....	1 37
From Grace Church, Muncie.....	3 26
From Deaf-Mute Services, Indianapolis.....	4 36
From Deaf-Mute Services, Jeffersonville.....	4 20

DIOCESE OF MISSOURI.

From Deaf-Mute Services, St. Louis \$9 47

DIOCESE OF CHICAGO.

From Helen H. DeKoven 50 00
 From Grace Church, Chicago, Special 29 00
 From Combined Service, Dixon 7 10
 From Combined Service, Ottawa 2 80
 From Deaf-Mute Services, Chicago 13 28
 From Deaf-Mute Services, Joliet 3 11
 From Mr. Gottschalg 2 00

DIOCESE OF SPRINGFIELD.

From Combined Service, Carlinville 1 39
 From Combined Service, Carrollton 1 50

DIOCESE OF QUINCY.

From Combined Service, Rock Island 3 20

DIOCESE OF IOWA.

From Combined Service, Cedar Rapids 20 00

DIOCESE OF WISCONSIN.

From Combined Service, Madison 6 44
 From Combined Service, Delavan 4 17

DIOCESE OF MINNESOTA.

From Combined Service, Faribault 10 27
 From Two Combined Services, Gethsemane Church, Minneapolis.... 13 56
 From Combined Service, Christ Church, St. Paul 7 34
 From Combined Service, St. Mark's Church, Minneapolis 9 00
 From Christ Church, Red Wing 12 34
 From E. S. Thomas, D. D. 5 00
 From Deaf-Mute Services, Minneapolis 3 19

MISCELLANEOUS SOURCES.

From Combined Service, Grace Church, Baltimore, Md. 15 53
 From Combined Service, St. George's Church, Newburgh, N. Y. ... 7 00
 From Combined Service, Christ Church, Poughkeepsie, N. Y. 9 00

EXPENSES.

Railroad, Sleeping Car, Street Car, Carriage and Boat Fares, Station-
 ery, Printing, Postage, Telegrams, Express Charges, Hotel Bills, \$291 96
 Paid expenses of Dr. Gallaudet 34 05
 Paid expenses of Rev. John Chamberlain 42 55
 Total expenses \$368 56

LIST OF PARISHES SERVED IN THE PAST TEN YEARS.

SUNDAY SERVICES.

Trinity, Pittsburgh, Pa.; St. Paul's, Erie, Pa.; Grace, Trinity, St. Paul's, St. James', St. John's, All Saints', and St. Mary's, Cleveland, O.; St. Paul's, Christ, Advent, Merciful Saviour, and St. John's, Cincinnati, Southern Ohio; Christ, Dayton, Southern Ohio; Trinity, and St. Paul's, Columbus, Southern Ohio; St. John's, Christ, St. Peter's, St. James', and Grace, Detroit, Mich.; Christ and St. Paul's, Indianapolis, Ind.; St. Mark's, Grand Rapids, Western Michigan; St. Paul's, Jackson, Mich.; St. James', Grace, St. Andrew's, Trinity, Cathedral of SS. Peter and Paul, and Epiphany, Chicago, Ill.; Christ, Joliet, Ill.; Christ, Trinity, St. Peter's, St. John's, and Holy Communion, St. Louis, Mo.; Grace, Cedar Rapids, Iowa; St. Paul's, St. Paul, Minn.; Gethsemane and St. Mark's, Minneapolis, Minn.; Christ, Delevan, Wis.; All Saints' Cathedral, Milwaukee, Wis.; St. Ann's, New York; Grace and Trinity, Baltimore, Md.; St. Stephen's, Philadelphia, Pa.; St. John's, Buffalo, Western New York.

WEEK-DAY SERVICES.

Pennsylvania.—Christ, Oil City; Ascension, Bradford; St. John's, Sharon; Trinity, Miles' Grove; St. Stephen's, McKeesport; St. Stephen's, Wilkinsburg.
Ohio.—St. Paul's, Fremont; St. Paul's, Steubenville; St. Paul's, Norwalk; Grace, Mansfield; Grace, Sandusky; St. Thomas', Berea; St. John's, Youngstown; Christ, Hudson; St. Paul's, Marion; Grace, Kenton; St. Paul's, Bellevue; St. Paul's, Mount Vernon; Grace, Bellefontaine; St. Paul's, Akron; St. Andrew's, Elyria; Christ, Oberlin; St. Paul's, Canton; Christ, Warren; St. Timothy's, Massillon; St. Paul's, Medina; Trinity, Tiffin; Grace, Kinsman; Grace, Galion; St. James', Boardman; Church of our Saviour, Salem; Christ, Dayton; St. Peter's, Delaware; Christ, Portsmouth; Trinity, Newark; Christ, Springfield; St. James', Piqua; St. John's, Lancaster; St. Paul's, Chillicothe; St. Phillips, Circleville; St. Mary's, Hillsboro; St. James', Zanesville; Epiphany, Urbana; All Saints', Portsmouth.

Michigan.—St. Paul's, Lansing; St. Andrew's, Ann Arbor; Christ, Adrian; Trinity, Monroe; Zion, Pontiac; St. Luke's, Ypsilanti; St. Paul's, Flint; St. Paul's, East Saginaw; Grace, Port Huron; St. Paul's, Jackson.

Western Michigan.—St. Mark's, Grand Rapids; St. John's and St. Luke's, Kalamazoo; St. James', Albion; St. Paul's, Muskegon; Emanuel, Hastings; St. John's, Ionia; Trinity, Niles; Trinity, Marshall.

Illinois.—Emmanuel, Rockford; Zion, Freeport; St. Thomas', Amboy; Christ, Joliet; All Saints' Mission, Pullman; Grace, Galesburg; St. Paul's, Peoria; Church of the Redeemer, Princeton; Cathedral of St. John, Quincy; Trinity,

Rock Island; St. Luke's, Dixon; Church of the Redeemer, Cairo; Holy Trinity, Danville; Trinity, Jacksonville; Trinity, Mattoon; St. Paul's, Springfield; St. Paul's, Alton; St. Paul's, Carlinville; Trinity, Carrollton.

Indiana.—St. Paul's, Evansville; Trinity, Fort Wayne; Grace, Muncie; St. Paul's, New Albany; St. Paul's, Jeffersonville; St. John's, LaFayette; Trinity, Logansport; Trinity, Michigan City; St. Thomas', Plymouth; St. Paul's, Richmond; St. James', South Bend; St. Stephen's, Terre Haute.

Missouri.—Trinity, Hannibal; Grace, Kansas City; Calvary, Louisiana; Christ, St. Joseph.

Nebraska.—Trinity Cathedral, Omaha.

Iowa.—St. Paul's, Council Bluffs; St. Paul's, Des Moines; The Cathedral and Trinity, Davenport; Grace and Mission, Cedar Rapids; St. John's, Keokuk.

Kansas.—Trinity, Atchison; Grace Cathedral, Topeka.

Minnesota.—The Cathedral of Our Merciful Saviour, Faribault; Gethsemane, Minneapolis; Christ, Red Wing; Christ and St. Paul's, St. Paul; St. Paul's, Winona.

Wisconsin.—St. Paul's, Watertown; Trinity, Oshkosh; Christ, Delevan; Cathedral and St. Paul's, Milwaukee; St. Luke's, Racine; Grace, Madison.

Dakota.—Calvary, Sioux Falls.

Kentucky.—Christ, Louisville; St. Paul's, Newport.

West Virginia.—Christ, Fairmount; St. Matthew's, Wheeling.

New York.—Zion, Rome; Trinity, Elmira; St. John's, Buffalo; St. Luke's, Rochester; Grace, Mexico; St. James', Pulaski; St. George's, Newburgh; Christ, Poughkeepsie; St. Ann's, Brooklyn.

New Jersey.—Grace, Jersey City.

Services have been held at the following State Schools for Deaf-Mutes:

Ohio, Columbus; Indiana, Indianapolis; Illinois, Jacksonville; Missouri, Fulton; Kansas, Olathe; Iowa, Council Bluffs; Nebraska, Omaha; Minnesota, Faribault; Wisconsin, Delevan; Michigan, Flint; New York, New York City; Maryland, Frederick; West Virginia, Romney; Western Pennsylvania, Wilkinsburg.

THIRD ANNUAL REPORT

OF THE

COMMISSION ON CHURCH WORK AMONG THE DEAF,

IN THE

DIOCESE OF CENTRAL PENNSYLVANIA,

JUNE, 1885.

In submitting their Third Annual Report, the Commission beg leave to fix the attention of the Convention for a moment on the development of this work. Prior to June, 1882, it was wholly dependent on the ministrations of the Rev. H. W. Syle, of Philadelphia, who was acting under the Pennsylvania Commission as their Missionary. He visited such points in Central Pennsylvania as he could occasionally reach. When the Rt. Rev. Bishop Howe suggested it, the Convention organized its own commission, and began to take direction of this mission. Mr. J. M. Koehler, Lay-Reader in St. Luke's Parish, Scranton, under direction of Rev. J. P. B. Pendleton, then Rector, was engaged as the Itinerant Missionary to the Deaf of this Diocese, and a small stipend, beyond his traveling expenses, was pledged to him. This was wholly a venture of faith, and it was immediately rewarded. Those who had known Mr. Koehler's first labors as Lay-Reader in Scranton contributed to his support during the first year of his missionary labors a considerable sum additional to that which the Commission had promised. Various parishes throughout the Diocese contributed enough to make good the promise made by the Commission. And still larger offerings have followed the appeal made for the year now ending.

Wherever the Missionary has been, both the clergy and the people have been impressed with the power of this Mission to awaken interest and gain friends. Hearing children have brought their deaf-mute parents to Holy Baptism, and the dumb have been preachers of the gospel to them that had not heeded it. The Missionary has not only been welcomed, but his visits are desired.

In the parishes where he visits, the Missionary acts only under the direction of the Rector, interpreting at prayer or sacrament, at marriage or funeral, and sometimes addressing hearing people, by means of a manuscript address, which is read for him by the rector.

The Missionary's Report will show that he has held services on every Sunday, and on other days as circumstances have allowed. He has visited Allentown, Carbondale, Easton, Harrisburg, Lancaster, Montrose, Reading, Scranton,

Towanda, Waymart, Wilkes Barre, Williamsport and York. Services have also been held at Sunbury, Troy, Watsonstown, Columbia, Altoona, Shamokin, Riegelsville, Pa., and Riegelsville, N. J. Visits have been made when there was no opportunity of holding services at the above named places, and at Pottsville, Tamaqua, Pittston, Highspire, Ulster, Orwell, Luzerne borough, Northumberland, Tyrone, Elmsport, Danville, Dorneyville, Granville Centre, Fertility, Plymouth, Riegelsville and Wrightsville. Systematic visiting is thus carried on, especially in places where no stated services can be held.

These visits are so constant and so extended as to leave very little time for the studies preparatory to examinations, which Mr. Koehler's present position as a candidate for priesthood absolutely require. Withal, his stipend is so small as to exact great hardships and self-denial. We cannot withhold the plea that he be allowed to make fewer appointments for some points remote from his home, and that a larger appropriation be made for the coming year. We respectfully ask for prompt and generous contributions, in accordance with the resolution passed last year, and renewed by us now: "That the offerings on Sunday, June 28 (third Sunday after convention), be solicited for the Mission to the Deaf."

The deaf-mute population of this diocese is distributed as follows; Reading convocation, 350; Harrisburg convocation, 475; Williamsport convocation, 280; Scranton convocation, 425.

A more detailed report of the Missionary's work will appear in the Journal when printed, and the usual financial exhibit may also be found there.

Respectfully submitted by the Commission.

The Rt. Rev. M. A. DE WOLFE HOWE, D. D., L. L. D., *Chairman ex officio.*

The Rev. FRANCIS J. CLERC, D. D., Philipsburg, Pa., *Vice-Chairman.*

The Rev. L. F. BAKER, Harrisburg, Pa., *Secretary.*

Mr. WILLIAM J. ROSE, Harrisburg, Pa., *Treasurer.*

The Rev. CYRUS F. KNIGHT, D. D., Lancaster, Pa.

The Rev. EDMUND LEAF, Birdsboro', Pa.

The Rev. R. C. BONNELL, Lock Haven, Pa.

The Rev. J. P. B. PENDLETON and Mr. A. D. HOLLAND, Scranton, Pa.

Mr. E. A. WHEELER, Carbondale, Pa.

READING, PA., June, 1885.

Annual Report of J. M. Koehler,

MISSIONARY TO THE CENTRAL PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG THE DEAF, FOR THE YEAR ENDING JUNE 1st, 1885.

*To the Chairman, The Right Reverend M. A. DEWOLFE HOWE, D. D., LL. D.,
Bishop of Central Pennsylvania:*

RIGHT REVEREND SIR—By your appointment, and under the direction of the Commission on Church Work among the Deaf, the Missionary has continued to labor among the deaf in the Diocese, in accordance with the plan formulated on his appointment in 1883.

During the past year services were held at Altoona, Allentown, Carbondale, Columbia, Easton, Harrisburg, Lancaster, Montrose, Reading, Scranton, Shamokin, Steelton, Sunbury, Towanda, Troy, Watsonstown, Waymart, Williamsport, Wilkes Barre, and York. The Missionary also conducted services at St. Stephen's Church, Philadelphia, and Riegelsville, N. J.

Visits were made at the following places, where there was no opportunity of holding services: Brooklyn, Danville, Dorneyville, Elmsport, Fertility, Franklin, Granville Centre, Highspire, Lititz, Luzerne borough, Middaugh's, Northumberland, Oregon, Orwell, Pittston, Plymouth, Pottsville, Riegelsville (Pa.), Sheshequin, Tamaqua, Tyrone, Ulster, and Wrightsville; and Elmira, N. Y.

The following statistics show what has been accomplished during the year:

SERVICES.—Special, 93; combined, 37; total, 130.

The communion service was interpreted at Allentown, Grace Church, once; Easton, Trinity Church, 3 times; Harrisburg, St. Paul's, twice; Scranton, St. Luke's, once; Steelton, Trinity Church, once; Montrose, St. Paul's, twice; York, St. John's, once. Total, 11 times.

BAPTISMS.—Altoona, St. Luke's Church, 8; Allentown, in private, 3; Scranton, St. Luke's Church, 1; Steelton, Trinity Church, 7; York, St. John's Church, 3; (children, 15; adults, 7. Of the children, 12 were hearing children of deaf-mute parents.)

CONFIRMATIONS.—Easton, Trinity Church, 4; Scranton, St. Luke's Church, 1; Steelton, Trinity Church, 5; York, St. John's Church; Lancaster, St. James', 1. Total, 12.

MARRIAGES.—Harrisburg, 1; Wrightsville, 1. Total, 2.

BURIALS.—Scranton, 1.

The Missionary has given his whole time to the work. In addition to the services held and visits made, he attended the Annual Convention of the Diocese at Reading; two sessions of the Harrisburg Convocation, at Altoona and York; and the Second Convention of the Pennsylvania Deaf-Mute Association, at Philadelphia, where he took part with the Rev. Drs. Clerc and Gallaudet, and the Rev. Messrs. Syle and Turner, and Mr. Wells, in the religious exercises that formed a prominent part of the meeting.

He has interested himself in seeking uneducated deaf-mute children, and having them sent to school. Over ten such have been found and placed where they may receive the education that can make them intelligent citizens and understanding members of Christ's Church.

The Missionary has been cordially welcomed by the Rectors and people of the parishes visited. Everywhere, the people, irrespective of denominational differences, have shown themselves willing and anxious to aid him in his work. He has been especially encouraged by the increased interest manifested among the deaf.

It may not be out of place here to suggest that Rectors can aid the work most effectively by enlisting the deaf-mutes of their Parishes in active parochial work. In some parts of the Diocese they already take an active and efficient part, notably at Easton, where a Guild has been formed, composed exclusively of deaf-mutes.

The Missionary is indebted to the New York Bible and Prayer Book Society, who, through their Secretary, Mr. Pott, kindly furnished him with Prayer Books and Bibles for distribution; also to the Rev. H. W. Syle, of Philadelphia, for a supply of Tracts, suitable for the deaf. Although Mr. Syle ceased his visits in the Diocese, his interest in the work here continues unabated, and his counsel has been invaluable in carrying it on.

Thanks are due to the following deaf-mutes, who have rendered efficient aid to the Missionary: Mr. Edwin Saeger, Allentown; Mr. Elam Will, Easton; Mr. Daniel Runk, Harrisburg; Mr. Aaron Witmyer, Lancaster; Mr. Wolfe Morris, Scranton; Mr. Abraham Martin, Steelton; Mr. W. W. Swartz, Williamsport; Mr. Alexander Arnold, Carbondale; Mr. James Williams, Wilkes Barre, and Messrs. Michael Barnitz and Benjamin Lanius, York.

The outlook for the coming year is very bright; and the Missionary enters with renewed confidence on the work before him, grateful to God for the success vouchsafed him in the past, and praying for the continuance of his blessing.

Respectfully submitted,

J. M. KOEHLER,
Missionary.

SUMMARY OF TREASURER'S REPORT, Central Pennsylvania Commission — ON — CHURCH WORK AMONG THE DEAF,

YEAR ENDING JUNE 1ST, 1885.

RECEIPTS.

From Parishes direct.....	\$273 33	
“ “ through Missionary.....	207 12	
		\$480 45
“ Collectors direct.....	97 05	
“ “ through Missionary.....	161 50	
		258 55
“ Individuals, etc.....		22 92
“ Special for Missionary.....		20 00
Total Receipts 1884-5.....		\$781 92
Balance, June 10th, 1884.....		107 19
		<u>\$889 11</u>

EXPENDITURES.

Missionary, Salary 1884-85.....	\$399 96
“ Special.....	20 00
“ Expenses, traveling, postage, etc.....	354 00
Rev. H. W. Syle, expenses, 1883-84.....	44 41
Collector's commissions and expenses.....	23 97
Printing and postage.....	10 00
	<u>\$852 34</u>
Balance in Treasurer's hands.....	\$15 34
“ “ Missionary's “	21 43
	<u>36 77</u>
	<u>\$889 11</u>

Report of the Rev. Job Turner.

REV. THOMAS GALLAUDET, D.D., *General Manager Church Mission to Deaf-Mutes:*

REV. AND DEAR BROTHER IN CHRIST—In presenting this, my seventh annual report of work as a laborer in the Master's vineyard, I am deeply sensible of great mercies bestowed upon me, and upon those among whom it is my privilege to serve. The past year has commanded and received from me greater energies than I have ever expended in like space of time, and the labor performed, I trust, has been fruitful of the glory and honor of Him whom it is our delight to serve. My heartfelt and prayerful interest is in those who are, even as I am, without hearing and speech, who owe so much to the influence of the Blessed Jesus for the means of their general education, for where there is no Bible there are no schools for mutes; and now by the still greater mercies of the Great Head of the Church, that precious Bible and its expounders are, by systematic undertakings, within the reach of most of our mute friends in all sections of our country. It has been my pleasure to search out in the obscure places of the territory assigned to me, the poor and neglected uneducated mute children, and cause the authorities to place within their reach the boon of learning.

The Domestic Mission Board of our Church, during the past year, contributed to my support the sum of two hundred dollars, and the Virginia Diocesan Mission Society, one hundred dollars, and the kindly help received from offerings made by individual churches, amounts to the sum of six hundred and eighty-four dollars and forty-nine cents (\$684.49).

I am greatly indebted to the presidents and managers of several of the railroads for courtesies extended. Without their valuable aid my work and usefulness would have been greatly curtailed during the past year.

Touched with feelings of sincerest gratitude to the Lord of us all for the blessings and opportunities vouchsafed me during the past year, I turn to Him praying for increasing usefulness in His service, and that you, too, may long be spared to comfort and encourage those who wait and work in the cause that lies so near our heart.

JOB TURNER,

Missionary to Deaf-Mutes, in Charge of the Southern States and Mexico.

TWELFTH SUNDAY AFTER TRINITY OFFERINGS.

AUGUST 23, 1885.

Emmanuel Church, Harrisonburg, Va.....	\$2 00
St. Mary's Cathedral, Memphis, Tenn....	1 00
St. James' Church, La Grange, Tex.....	5 00
St. Philip's Church, Laurel, Md.....	6 00
St. John's Church, Tallahassee, Fla.....	5 00
Annunciation Church, New Orleans, La.....	5 00
Calvary Church, Tarboro, N. C.....	7 62
St. James' Church, Wilmington, N. C.....	2 50
Rev. Mr. Harrick, Fortress Monroe.....	5 00
St. James' Church, Richmond, Va.....	10 00
St. Mark's Church, " ".....	8 00
St. Peter's Church, Talladega, Ala.....	6 00
Trinity Church, Mobile, Ala.....	9 50
Advent Church, Birmingham, Ala.....	6 50
St. James' Church, Lewisburg, W. Va.....	1 50
Trinity Church, Martinsburg, W. Va.....	4 35
Trinity Church, Parkersburg, W. Va.....	3 21
Christ Church, Vicksburg, Miss.....	5 00
St. John's Church, Ellicott City, Md.....	29 54
St. Luke's Church, Norfolk, Va.....	2 00
St. Paul's Church, Newport, Ky.....	11 46
Christ Church, Louisville, Ky.....	10 00
St. John's Church, Hagerstown, Md.....	9 44
Epiphany Church, Danville, Va.....	19 00
Grace or St. John's, Halifax C. H., Va.....	5 00
Christ & St. Paul Church, Culpeper Co., Va.....	8 33
St. Paul's Church, Washington, Rappahannock Co., Va.....	4 00
Trinity Church, Gainesville, Fla.....	2 63
University of the South, Tenn.....	3 00
Mrs. Haskins, Jonesboro, Brunswick County, Va.....	1 00

\$198 58

CHURCH COLLECTIONS.

Deaf-Mute Service, Louisville, Ky.....	\$1 17
St. James' Church, Luray, Va.....	1 26
A Friend, Danville, Ky.....	1 00
St. Peter's Church, Charlotte, N. C.....	1 00
Christ Church, Savannah, Ga.....	10 00
A Friend, St. Augustine, Fla.....	75
St. Thomas' Church, Thomasville, Ga.....	21 67
St. Paul's Church, Augusta, Ga.....	11 35
St. Paul's Church, Albany, Ga.....	6 15
M. S. M., Richmond, Va.....	1 00
Cash, Savannah, Ga.....	2 00
Mr. Garmany, Savannah, Ga.....	1 00
A Lady, Savannah, Ga.....	5 00
Rev. Mr. Boone, Savannah, Ga.....	2 00
Deaf-Mute Service, Louisville, Ky.....	65
Trinity Church, Staunton, Va.....	18 74
Grace Memorial Church, Lexington, Va.....	17 10
St. Paul's Church, Norfolk, Va.....	5 00
Pexton Pollard, Norfolk, Va.....	50
Grace Church, Petersburg, Va.....	6 00
St. James' Chapel, Richmond, Va.....	1 90
St. George's Church, Fredericksburg, Va.....	4 47
St. Barnabas' Church, Greensboro, N. C.....	5 75
Deaf-Mute Service, New Orleans, La.....	10 20
Officers and pupils D. and D. Inst., Baton Rouge, La.....	3 05
Deaf-Mute Service, Louisville, Ky.....	1 06
A Friend, Louisville, Ky.....	3 00
Deaf-Mute Service, New Orleans, La.....	5 00
Officers and pupils La. Inst., Baton Rouge, La.....	7 00
Deaf-Mute Service, Louisville, Ky.....	2 10
Trinity Church, Buchanan, Va.....	9 08
St. John's Church, Glade Spring, Va.....	4 39
Deaf-Mute Service, New Orleans, La.....	2 08
“ “ Louisville, Ky.....	1 10
Service, Wytheville, Va.....	42
Christian Church, Concord, Va.....	1 97
“ “ Buchanan, Va.....	5 00
“ “ Peterboro, N. H.....	5 00
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	\$185 91
Domestic and Foreign Mission Society.....	\$200 00
Virginia Diocesan Mission Society	100 00
Twelfth Sunday after Trinity.....	198 58
Church Collections.....	185 91
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Total.....	\$684 49

SOUTHERN DIOCESES, ETC.

The Rev. Mr. Turner itinerates principally in the South and Southwest, and has visited the City of Mexico, Vera Cruz, Pueblo, and Quexetaro, but in summer resorts to the North. During the last five years he has held services in the following places:

New Brunswick—St. John's.

Canada—Montreal, Cathedral; Toronto, Cathedral; Belleville, St. Thomas.

Maine—Portland, St. Luke's Cathedral; Augusta, St. Mark's; Bath, Grace; Lewiston, Trinity; Saco, Trinity; and a "Christian" Church at Damariscotta.

New Hampshire—Concord, St. Paul's; Manchester, Grace; Nashua, Good Shepherd; and "Christian" Churches at Amherst, Hillsboro' Bridge, Hooksett, Seekonk, West Henniker, Henniker, and Peterboro'.

Vermont—St. Johnsbury, St. Andrew's.

Massachusetts—Boston, Good Shepherd and St. Paul's; Beverly, Ascension; Fall River, Christ; Fitchburg, Christ; Lawrence, Grace and St. John's; Lowell, St. Anne's; Newburyport, St. Paul's; Plymouth, Christ; Springfield, Christ; Worcester, All Saints'; and before the Deaf-Mute Societies at Boston and Salem.

Connecticut—Bridgeport, Christ; Hartford, Christ; Meriden, St. Andrew's; New Haven, St. John's; Norwich, Christ.

Rhode Island—Newport, Zion and Emmanuel; Pawtucket, St. Paul's; Providence, Grace and St. John's; Woonsocket, St. James.

New York—New York, St. Ann's; Auburn, St. Peter's; Buffalo, St. John's; Geneva, Trinity; Mexico, Grace; Poughkeepsie, Holy Comforter; Rochester, St. Luke's; Syracuse, St. James'; Watertown, Grace and Trinity.

New Jersey—Newark, St. Stephen's and Trinity; Orange, Grace.

Pennsylvania—Philadelphia, St. Stephen's; Harrisburg, St. Paul's; Lancaster, St. James'; Reading, St. Barnabas' and Trinity Lutheran; York, St. John's; Pittsburg, — Church.

Delaware—Wilmington, Trinity.

Maryland—Baltimore, Grace; Washington City, Ascension; Annapolis, St. Anne's; Frederick, All Saints'; Hagerstown, St. John's; Laurel, St. Philip's.

Virginia—Alexandria, Grace; Brandy, St. Paul's; Culpeper, St. Stephen's; Danville, Epiphany; Essex Co., St. Paul's; Fredericksburg, St. George's; Glade Spring, St. John's; Manchester, Meade Memorial; Norfolk, Christ; Portsmouth, Trinity; Salem, St. Paul's; Stanton, Trinity; Warrenton, St. James'; Winchester, Christ; Wytheville, St. John's, and "Christian" Churches at Elkton and Edinburg.

West Virginia—Charleston, St. John's; Charlestown, Zion; Clarksburg, Good Shepherd; Lewisburg, St. James'; Parkersburg, Trinity; Wheeling, St. Matthew's, and "Christian" Churches at Alderson and Greenbrier, White Sulphur Springs.

North Carolina—Charlotte, St. Peter's; Fayetteville, St. John's; Raleigh, Good Shepherd; Wilmington, St. James' and St. Paul's; Greensboro', St. Barnabas.

South Carolina—Charleston, Grace; John's Island, St. John's; Spartansburg, Advent.

Georgia—Athens, Emmanuel; Atlanta, St. Luke's Cathedral and St. Philip's, Augusta, St. Paul's; Cave Springs, Good Shepherd; Macon, Christ; Milledgeville, St. James; Savannah, Christ; Thomasville, St. Thomas'; Albany, St. Paul's.

Florida—Jacksonville, St. John's.

Alabama—Eufaula, St. James; Mobile, Trinity; Montgomery, St. John's; Talladega, St. Peters; Uniontown, Church of the Cross.

Mississippi—Jackson, St. Andrew's; Natchez, Christ; Oxford, St. Peter's; Vicksburg, Christ; and a "Christian" Church at Kosciusko.

Louisiana—Baton Rouge, St. James'; Donaldsonville, Ascension; New Orleans, Christ and St. Paul's; Alexander, St. James'.

Texas—Austin, St. David's; Galveston, Trinity; San Antonio, St. Mark's Cathedral.

Arkansas—Little Rock, Christ.

Tennessee—Chattanooga, St. Paul's; Knoxville, St. John's; Memphis, Calvary and St. Mary's Cathedral; Nashville, Advent and Trinity.

Kentucky—Frankfort, Ascension; Hopkinsville, Grace; Lexington, Christ; Louisville, St. Paul's and Christ; Maysville, Nativity; Newport, St. Paul's.

Also at Chicago, St. James; Cincinnati, St. John's and St. Paul's; Delavan, Wis., Christ; Jacksonville, Ill., Trinity; St. Louis, Christ; Cedar Rapids, Iowa, and Colorado Springs, Grace.

Rev. Mr. Turner has had the privilege and pleasure of officiating at the following deaf and dumb institutions: Hartford, Conn., New York City, N. Y.; Rome, N. Y.; Rochester, N. Y.; Buffalo, N. Y.; Trenton, N. J.; Philadelphia, Penn.; Turtle Creek, Penn.; Frederick City, Md.; Baltimore, Md.; Washington City, D. C.; Staunton, Va.; Raleigh, N. C.; Cedar Springs, S. C.; Cave Spring, Ga.; (visiting) St. Augustine, Fla.; Talladega, Ala.; Little Rock, Ark.; Austin, Tex.; Jackson, Miss.; Knoxville, Tenn.; Danville, Ky.; Romney, West Va.; Columbus, Ohio (visiting); Indianapolis, Ind.; Jacksonville, Ill.; Flint, Michigan; Council Bluffs, Iowa; Fulton, Mo.; Omaha, Neb.; Colorado Springs, Col.; (visiting) Mexico City; Olathe, Kans.; Delavan, Wis.; (attending convention) at Faribault, Minn.; Baton Rouge, La.; Belleville, Canada; (visiting) St. John, New Brunswick.

Report of the Rev. Thomas B. Berry,

CHRIST CHURCH RECTORY,

GUILFORD, N. Y.

To the Rev. THOS. GALLAUDET, D.D.

REVEREND AND DEAR SIR—In accordance with your request I herewith submit a brief report of the services held by me for, or on behalf of, the Deaf-Mutes in C. and W. N. Y.

Within the year specified in your Annual Reports, viz., from October 1st, 1884, to Sept. 30th, 1885, I have held services as follows:

Trinity Church, Geneva, N. Y.....	2
St. Paul's Church, Syracuse.....	3
Good Shepherd Church, Binghamton.....	1
Trinity Church, Utica.....	2
Trinity Church, Watertown.....	1
St. Ann's Church, N. Y., for Rev. Dr. Gallaudet.....	1
Christ Church, Guilford, N. Y., with Rev. Dr. Gallaudet.....	1
Total.....	11

As will be seen, the new ground broken has been at Utica, where, through the kindness of the Rector of Trinity Church, the Rev. C. H. Gardner, I have been enabled to organize a Guild of Deaf-Mutes in connection with other parochial organizations, and to be known as the "Ephphatha Guild." Mr. Gardner has kindly placed a room at the disposal of the mutes, where they have opportunity for business, social and other meetings. Some advance has been made in the work in Binghamton among the mutes there, and it is pleasant to notice that several of them are preparing for the next opportunity offered for Confirmation. There have also been some children of deaf-mute parentage brought to Holy Baptism. Since April the services held hitherto in Syracuse, St. Paul's Church, have been interrupted from one cause or another, but it is hoped they will soon be resumed and the work there pressed with vigor, as it is a most important field for operations.

There yet remains much to be done in the one diocese of Central New York; many parishes where there are several mutes anxious for services, or where the Church ought to be anxious to reach the mutes, where no services have been held, and others where more ought to be done, but my parochial cares preclude the possibility of doing more than holding occasional services. I am very sure, however, that God has blessed the little hitherto attempted. Deaf-mutes have been brought not alone to the services but to membership in the Church, and through them others have been interested and children baptized.

The rectors of the parishes in which these services have been held take an active interest in the work and do all in their power to promote the temporal and spiritual interests of the mutes in their respective cures, as well as extend a cordial welcome to their Missionary.

I have also to acknowledge obligations to the General Passenger Agents of the following railroads for courtesies extended: D. & H. C. Co., Lehigh Valley; D., L. & W., and N. Y., Ont. & W.

I am, Reverend and Dear Sir,
Your obedient servant in the Church,

THOMAS B. BERRY,
Rector Christ Church, Guilford.

ST. LUKE'S CHURCH, ROCHESTER.

THE REV. DR. ANSTICE, RECTOR.

Sunday afternoon services have been conducted by the deaf-mute lay-reader, Mr. John C. Acker. The sum of \$23.39 was received for this Mission. The Rev. Edward P. Hart and Miss Florence Hart have interpreted at the Holy Communion for the deaf-mute communicants. In his report Mr. Acker expresses the comfort he receives from his faith in the Gospel. He also writes of his thankfulness to his Heavenly Father for all the blessings which he and his deaf-mute brethren have received in the Church of Christ.

PRAYER FOR THE DEAF.

O GOD, our Heavenly Father, Whose dearly beloved Son Jesus Christ, when He dwelt on earth, went about doing good; unstopping the ears of the deaf, and loosening the tongues of the dumb; look down with loving eyes upon all Thy deaf and mute children, and give them the special blessing of Thy mercy and grace. Let Thy fatherly hand ever be over them, let Thy Holy Spirit ever be with them; so that they may learn the truth as it is in Jesus, and believe in and rest upon Him as the Saviour of their souls, and find in Him that joy and peace which the Holy Ghost alone can bestow. Be with them, we beseech Thee, in all the trials and duties and dangers of this life, and may they so live in Thy fear and love here, that in the world to come they may ever, with open ears, and loving tongues, show forth Thy praise in Thy heavenly kingdom.

Hear us, O Lord God, through Thy Son Jesus Christ, to Whom, with Thee, O Father, and Thee O Holy Ghost, be all honor and glory, now and forever. Amen.

Written and set forth by Bishop Stevens of Pennsylvania, Feb. 6th, 1881, and authorized in various Dioceses. Also suggested for private intercession, on Thursdays; on which day a similar Prayer, written by Bishop Alexander of Derry, is used in Great Britain and Ireland.

Copies, in large or small type, may be had of Rev. Henry W. Syle, Office, 1224 Chestnut Street, Philadelphia.

THE GALLAUDET HOME

FOR DEAF MUTES.

POUGHKEEPSIE, N. Y.

P. O., WAPPINGER'S FALLS.

R. R. STATION, NEW HAMBURGH.

THIS HOME which was founded December, 1885, by
The Church Mission to Deaf Mutes,

is admirably situated in the centre of a fine farm of one hundred and fifty-six acres, extending from the turnpike between New Hamburg and Poughkeepsie, to the banks of the Hudson river.

The Farm is enclosed by a substantial stone wall, and is in a high state of cultivation—its products finding a ready sale in Wappinger's Falls and Poughkeepsie.

On entering the gate from the road, and crossing a creek of never failing pure water, there is seen on a high knoll, the farm-house with its surrounding barns, stables, carriage-house, cattle yard, etc. A broad macadamised avenue, bordered with pines and other trees, forming a shady arch, winds through the farm to the circle at the Mansion. (*See Photograph.*)

This is a commodious edifice, substantially built of stone and brick, with a chapel, library, dining-room, and ample accommodations for fifty people. This handsome building covered with vines, and surrounded by trees, is situated on a high bluff, overlooking the Hudson. The view from the front, over the lawn, and down the river towards Newburgh, the Storm King and Anthony's Nose, is romantic in the extreme, and breathes of peace and rest, from the trials, tribulations, and cares of this world.

The bluff on the river, with its valuable limestone quarries, is covered by several acres of woodland. Across the railroad track is an eligible water-front, with a convenient dock, where supplies can be delivered by boat; and the Railroad Company contemplate establishing a station, within five minutes' walk of the mansion, at Clinton Point.

In this Retreat, a "St. Johnland" for deaf mutes, it is proposed to gather the aged and infirm, and such others as may need fostering care after they leave school. It is expected that most of the inmates will be able to work on the farm, or in shops at various trades, thus contributing to the support of the Home. There will be frequent sign services in the chapel, and constant efforts put forth to lead these "children of silence" to believe in Him who said "EPHATHA" to the man that was deaf and had an impediment in his speech.

The object of this Home should be borne in mind, by all who desire that the Deaf Mutes should be made as happy and useful as may be consistent with their great deprivation. It is a Charity that appeals to the generous sympathy of all Christian people. Donations will be gratefully acknowledged by the General Manager

REV. THOMAS GALLAUDET, D. D.,

No. 8 West 18th Street,

NEW YORK CITY.



THE GALLAUDET HOME FOR DEAF MUTES, POUGHKEEPSIE, N. Y.

FORM OF BEQUEST.

I give and bequeath to "The Church Mission to Deaf-Mutes," incorporated in the year 1872, under the general laws of the State of New York, the sum of.....