

THE  
ELEVENTH ANNUAL REPORT

OF THE



Church Mission to Deaf-Mutes,

WITH AN APPENDIX CONTAINING REPORTS FROM OTHER DEPART-  
MENTS, THE PROCEEDINGS OF THE SECOND CONFERENCE OF  
CHURCH WORKERS AMONG DEAF-MUTES, AND THE  
SERMON AT THE ORDINATION TO THE PRIEST-  
HOOD OF THE REV. H. W. SYLE AND  
THE REV. A. W. MANN.

3504

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1884.

# THE CHURCH MISSION TO DEAF-MUTES.

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# ANNUAL REPORT

—OF THE—

## TREASURER OF THE CHURCH MISSION TO DEAF-MUTES

FOR THE YEAR ENDING OCTOBER 31st, 1883.

Dr.

Cr.

RECEIPTS.		PAYMENTS.	
Cash on hand last Report.....	\$53 79	For Salaries.....	\$3,591 02
Receipts to January 30th.....	3,211 81	“ Rent of Home.....	1,481 50
“ “ April 30th.....	1,483 56	“ Repairs and Expenses of Home.....	1,555 00
“ “ July 30th.....	1,296 84	“ Traveling Expenses.....	321 63
“ “ October 31st.....	1,698 70	“ Deaf-Mutes in Trouble.....	422 17
		“ Printing and Advertising.....	305 85
		“ Sundry Expenses.....	55 99
		Balance to New Account.....	11 54
	\$7,744 70		\$7,744 70

WM. JEWETT, TREASURER.

### THE ELEVENTH ANNIVERSARY

Of “The Church Mission to Deaf-Mutes” was held in Grace Church, New York City, on Sunday, December 2d, 1883, at 4 P. M. The service was conducted by Rev. Dr. Flagg and Rev. Mr. Chamberlain, Rev. Dr. Gallaudet interpreting by signs for the deaf-mutes who formed a part of the congregation. Rev. Dr. Gallaudet read extracts from the Report and made an address, Rev. Mr. Chamberlain acting as interpreter. The Assistant Bishop cordially endorsed the work of the Society.

### SPECIAL NOTICES.

Offerings in aid of “The Church Mission to Deaf-Mutes” may be most appropriately made on the Twelfth Sunday after Trinity, as the Gospel for that day recites the healing of the deaf and dumb man by our Saviour.

The donation of one hundred dollars at one time makes the donor eligible for election as a life member of this society.

If preferred, donations can be specially made for the Home. Legacies can be left to “The Church Mission to Deaf-Mutes,” in trust for the Home for Aged and Infirm Deaf-Mutes. The Building Fund amounts to nearly \$8,000.

The Ferguson Memorial Fund of \$1,000 is the beginning of an endowment for the Home.

Deaf-mutes throughout the country are requested to make weekly savings for “The Church Mission to Deaf-Mutes.” Such savings might be sent to some responsible person or persons in each State to constitute funds for the future support of aged and infirm deaf-mutes in the Home.

All persons who can employ deaf-mutes, men or women, are requested to send word to the General Manager, Rev. Dr. Gallaudet, No. 9 West Eighteenth Street, New York.

A Bible Class for deaf-mutes meets in the Sunday School room of St. Ann’s Church on Sundays at 4 P. M.



The Guild of Silent Workers meets on the last Tuesday of each month at 8 P. M.

The Manhattan Literary Association of Deaf-Mutes meets on Thursday evening at 7.30.

There are services for deaf-mutes in St. Ann's Church, West Eighteenth Street, near Fifth Avenue, on Sundays at 2.45 P. M., and frequent interpretations at other services.

Mr. James Lewis is authorized to act as Collector for "The Church Mission to Deaf-Mutes," and is commended to those on whom he calls.

The Trustees make an earnest appeal for \$30,000 (nearly \$8,000 have already been paid in) with which to buy a farm and to place on it a Home for Aged and Infirm Deaf-Mutes, an Industrial Department, and a Chapel. Such an establishment might be a memorial of some dear relative or friend. Every year brings stronger proof of its great need. Though the great majority of educated deaf-mutes are supporting themselves and their families, yet the number of the Aged and Infirm is steadily increasing as well as the company of the unfortunate and the erring who need fostering care and Christian training. Subscriptions (conditional, if preferred, upon the whole amount being secured) will be thankfully received by either of the Trustees or the General Manager.

## THE ELEVENTH ANNUAL REPORT

OF THE TRUSTEES OF THE

### Church Mission to Deaf-Mutes.



When our Society was incorporated in October, 1872, it entered upon a new department of organized charity, *i.e.*, the promotion of the temporal and spiritual welfare of adult deaf-mutes.

Recognizing with devout gratitude the wonderful work accomplished by the institutions in the education of deaf-mute children, it proposed to supplement that work by extending Christian sympathy and care to these children of silence when they went forth from their teachers to fight the battle of life.

As the Trustees of this Society we have tried for another year to discharge our duties in various ways, relying chiefly, however, upon the personal exertions of the General Manager, Assistant Manager, and Lay-Readers, as our representatives in executing our plans.

We refer to their Reports for the details—to which we can make but a brief allusion.

We have co-operated with St. Ann's Church for Deaf-mutes, New York, in maintaining there regular Sunday Afternoon Sign Services throughout the year, and frequent interpretations at other services—specially at the celebrations of the Holy Communion. Several deaf-mutes have been baptized, confirmed and received to the Communion at St. Ann's during the year.

We have held stated and occasional services for deaf-mutes, with the approval of the Bishops in the Dioceses of New York, Long Island, Albany, Northern New Jersey, Connecticut, Rhode Island, Massachusetts, New Hampshire, Vermont and Maine. We desire from year to year to increase the number of these services, and ask, therefore, for more means and more laborers.



Our Society has continued to aid deaf-mute men and women in finding situations where they can support themselves and their families. This department alone should commend it to business men. Through our exertions hundreds of deaf-mutes have found work. Without our constant efforts many would become a burden to the community.

We have ministered to the sick and poor. We have buried the dead and comforted the mourners. We have given counsel in trying circumstances. We have interpreted for deaf-mutes in the Courts. We have shown an interest in their societies and gatherings, and have done all in our power to make them useful and happy in this world, and to enkindle in them a reasonable hope for the future.

We have striven to support our Home for Aged and Infirm Deaf-Mutes, at No. 220 East Thirteenth Street, which continues to receive the faithful care of Miss Jane Middleton as matron, and of Dr. Mark H. Williams as visiting physician. This Refuge for God's afflicted servants should be better known, for then would it be more abundantly cared for.

While we have specially cultivated the field providentially allotted to us, we have esteemed it a privilege to co-operate with those who are responsible for other portions of Church work among the deaf-mutes of our country, and we shall always be glad to print their reports in our Appendix.

We trust that our friends will read all the reports which follow, that they may thus see the results of the mustard-seed which was planted when the Bible Class for the Deaf-mutes of New York was begun in September, 1850.

They will be interested in the account which our General Manager gives of his visit to Europe to attend the International Convention of the Teachers of Deaf-mutes, held in Brussels, August 13th.

They will find evidence of life and growth in the Proceedings of the Second Conference of Church Workers among Deaf-Mutes, held in St. Stephen's Church, Philadelphia, October 13th.

They will receive information in relation to signs as forming a real, living language for the services of deaf-mutes, whether sacramental or otherwise, in the sermon which was preached by our General Manager at the Ordination to the Priesthood of the

Rev. H. W. Syle and the Rev. A. W. Mann by the Rt. Rev. Bishops Stevens and Bedell, in the Church of the Covenant, Philadelphia, on Sunday, October 14th.

We respectfully ask our friends to carefully read the information which is annually published in our Reports, for then we feel sure that "The Church Mission to Deaf-mutes" would receive more general offerings and donations, especially on the Twelfth Sunday after Trinity, as the worshippers in Consecrated Courts hear the Gospel which recites our Lord's miracle in curing the deaf and dumb man.

NEW YORK, *October 31st*, 1883.



## Quarterly Report of the General Manager.

WEDNESDAY EVENING, *Jan. 31, 1883.*

During the week beginning Sunday, October 29th, I was assisting the Rev. Job Turner in church work among deaf-mutes, in Richmond, Manchester and Concord Depot. At the latter place he married a couple of deaf-mutes, as I read the service for those who could hear. On Sunday, November 5th, at 3.30 P. M., I officiated in the Chapel of the National Deaf-Mute College, in Washington, and in the evening interpreted at a combined service in the Church of the Ascension, at which the Rt. Rev. Bishop Pinckney confirmed two deaf-mute ladies. On the following evening I addressed a company of deaf-mutes in Baltimore. On Sunday, November 12th, I was at St. Ann's, N. Y., at the P. M. service for deaf-mutes. In the evening of that day the Tenth Anniversary of our Society was held in Christ Church. The following Sunday the Rev. Mr. Syle and I exchanged. In St. Stephens, Philadelphia, I baptized a child of deaf-mutes. On Tuesday evening we had an interesting combined service in Trinity Church, Geneva, N. Y. On Sunday, the 26th, in St. Ann's, N. Y., at the service for deaf-mutes, I baptized a child. On Thanksgiving Day I interpreted at St. Ann's. On Friday, December 1st, I left home for a trip into New England. The service appointed for that evening for Christ Church, Norwich, failed on account of detentions on the railroads. On Sunday, December 3d, in the Church of the Good Shepherd, Boston, I baptized a child of deaf-mutes. On Monday evening we had a combined service in Christ Church, Fitchburg; and on Tuesday evening in St. Anne's Church, Lowell. On Wednesday evening I lectured to the Boston Society of Deaf-Mutes. On Thursday evening we had a combined service in Christ Church, Biddeford, and on Friday evening in St. Luke's Cathedral, Portland. On Sunday, December 10th, in St. Peter's Church, Beverly, I baptized a child of deaf-mutes, and had a combined service in St. Peter's, Salem. In the evening I made an address to the Salem Society of Deaf-Mutes. On Thursday evening we had a combined service in Trinity Church, Mt. Vernon. I was at St. Ann's on the 17th and 24th. On the latter day the Rev. Job Turner preached at the service for deaf-mutes. At the Christmas services in St. Ann's I interpreted. On Sunday, December 31st, at the service for deaf-mutes in St. Ann's, I celebrated the Holy Communion. On New Year's Day I was glad to exchange congratulations with several of my deaf-mute friends. On Wednesday evening I lectured to the Boston Deaf-Mute Society. On Thursday afternoon I spoke in relation to our work to the Ladies' Guild of St. Stephen's Church, Lynn, and on Friday evening

lectured to the Salem Deaf-Mute Society. On Sunday, January 7th, I conducted our usual monthly services in the Church of the Good Shepherd, Boston. I baptized two children of a deaf-mute couple. In the evening the Rt. Rev. Bishop Paddock confirmed a deaf-mute lady. On Wednesday evening we had a combined service in St. Peter's Church, Port Chester. The 14th I was at St. Ann's. On Friday evening we had a combined service in Trinity Church, Saugerties. On Saturday evening I lectured to the Troy Deaf-Mute Society, and on Sunday conducted our quarterly services in St. Paul's Church and Chapel, Albany. The 28th I was at St. Ann's. I have married two couples of deaf-mutes, and officiated at the funeral of a deaf-mute man. I have attended two levées of the deaf-mute societies of this city. I have visited the Home as often as possible. I have been present at one silver wedding of deaf-mutes. I have interpreted several times in the Courts. I have procured situations for several deaf-mutes. I have conducted a large correspondence in relation to church work among deaf-mutes in different parts of the country. I have aided in the formation of a Bible Class for deaf-mutes, held after service, in the Sunday School of St. Ann's, and also in the founding of a Guild for deaf-mutes, which meets monthly in the same room. I have tried to help on the N. E. Industrial School for Deaf-Mutes in Beverly, Mass., having advocated its claims at a meeting of the Massachusetts Board of Education. It has been a very busy quarter. Our deaf-mute collector has had increasing success, and the indications are that our Society is gradually gaining favor with the public. I trust that the way will open before long to purchase the site on which to found our Home for the Aged and Infirmary, and also for our Industrial Department for the Unfortunate and the Erring.

A few days ago I heard of the death of the Rev. Samuel Smith, which occurred January 3d, at the Parsonage of St. Saviour's Church, Oxford street, London. This Church and Parsonage had been built by his untiring exertions. By his self-sacrificing, zealous devotion to promote the temporal and spiritual welfare of the deaf-mutes of London, he has fairly won a place on the list of the benefactors of our race.

Respectfully submitted by

THOMAS GALLAUDET,

*General Manager.*

## QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, *April 25th, 1883.*

I conducted the services for deaf-mutes in St. Ann's Church, N. Y., on most of the Sundays during the quarter ending this evening. I interpreted for deaf-mutes at the services on Ash-Wednesday, and during Holy Week. On Sunday afternoon, February 11th, we had a combined service, at which I interpreted the sermon of the Rev. Archdeacon Kirkby. At the afternoon service on Easter Even I baptized a deaf young lady. On the afternoon of Easter Day the Holy Communion was celebrated at



the service for deaf-mutes. The deaf-mutes are so scattered throughout this city and vicinity that it has been thought best to have an occasional afternoon Communion for them specially. On Sunday afternoon, April 8th, I baptized two deaf-mute men. The Confirmation Service at St. Ann's was held this year by the Rt. Rev. Bishop Potter, on Monday evening, April 16. I interpreted. Six deaf-mutes were confirmed in a class of twenty-seven. On Sunday, February 18th, I held services for deaf-mutes in St. Paul's Church, and the Church of the Ascension, Troy; several received Communion. On Sunday evening, February 25th, we had a combined service in Christ Church, Williamsburgh. On Thursday evening, March 15th, we had a combined service in Trinity Church, Mt. Vernon. On Friday evening, March 16th, we had a combined service in St. Paul's Church, Williamsburgh. On Palm-Sunday, March 18th, I conducted services for deaf-mutes in St. Mark's Church, Hoosick Falls, baptizing a man; several received the Communion. On Sunday, April 1st, I conducted services in the Church of the Good Shepherd, Boston. Eight deaf-mutes received the Communion at noon. In the evening we had a combined service in St. Luke's Church, Chelsea. On Monday, April 2d, I visited the New England Industrial School for Deaf-Mutes, in Beverly. On Wednesday evening, April 4th, I lectured before the Boston Deaf-Mute Society.

I have approved of "The Brick Collection Book Plan," under the auspices of the Deaf-Mute Bible Class of St. Ann's Church, Mr. L. M. Brown, teacher, to raise money for our Building Fund. In the inside pages of the books are the pictures of twenty bricks, on which subscribers write their names, paying ten cents or upwards for each brick. Mr. Clement R. Thomson, 22 East 21st street, is the Treasurer.

I have written various notices of our work for "The Sheltering Arms," and other papers.

I have kept up a large correspondence with Church-workers among deaf-mutes in our own and other departments, and with those seeking information respecting the education of deaf-mutes.

I have visited the New York Institute for Deaf-Mutes several times and attended the meeting of its Board of Directors.

I have visited our Home as often as possible. The Matron, Miss Middleton, has been confined to her room for several weeks in consequence of a severe fall. On the afternoon of the Wednesday after Easter the Holy Communion was celebrated in her room. Several of the deaf-mutes and two other friends received with her.

I have visited and given Communion to two sick mutes. One of them, Mr. James Dimond, died at his home, 17 King street, on Saturday, the 21st inst. I officiated at his funeral yesterday, saying the committal service at the burial in Greenwood Cemetery.

I have visited several times the relatives of deaf-mutes in their sickness, giving the Communion to the mother of one. She died peacefully and I officiated at her funeral. I also officiated at the funeral of Dr. Goodrich, the father of Mrs. Newell, whose husband was formerly one of our deaf-mute Trustees.

I have been busy in seeking situations for deaf-mutes, and on one occasion I interpreted in one of the Brooklyn Police Courts.

I have been instrumental in forming a Bible-class for deaf-mutes, under the direction of Mr. Green, in Christ Church, Williamsburgh.

I have tried to encourage the good work undertaken by the newly-formed "Guild of Silent Workers," a charitable society holding meetings on the last Tuesday evening of each month in the Sunday School room of St. Ann's Church.

I have in various other ways tried to fulfill my duties as General Manager of "The Church Mission to Deaf-Mutes."

I wish our income could be increased that our work could be made more effective.

Respectfully submitted by

THOMAS GALLAUDET,  
*General Manager.*

## Report of the General Manager

FOR THE SIX MONTHS ENDING OCTOBER 31st, 1883.

Having been absent from the July meeting of the Trustees on a visit to Europe, I hereby present my Report for the six months ending this evening.

In the latter part of April, and the first part of May, I officiated at services for deaf-mutes in Grace Church, Baltimore, and the Church of the Ascension, Washington, and also in the Chapel of the National Deaf-Mute College, Washington.

On the first two Sundays in May I conducted sign services in St. Ann's Church, N. Y., and on the two others in Trinity Church, Saco, and Christ Church, Biddeford, Maine. At the latter I baptized two deaf-mute men.

During this visit in Maine I held services in the interests of our Mission in Christ Church, Gardiner; St. Mark's, Augusta; St. John's, Bangor; Trinity, Lewiston; and St. Luke's Cathedral, Portland. At the latter the Rt. Rev. Bishop Neely confirmed a deaf-mute man.

Returning from Maine I officiated at a combined service in the Chapel of Christ Church, Hartford, and attended the ordination service of the Berkley Divinity School in Middletown, Conn.

On Sunday, June 3d, I conducted our monthly services in the Church of the Good Shepherd, Boston, and the next day visited the School for Deaf-Mutes in Beverly, where I assisted at a Fair in the Town Hall for the benefit of the School. June 10th and 17th I was at St. Ann's. June 24th Rev. Mr. Syle took the sign service in St. Ann's, and I officiated for the deaf-mutes in St. Stephen's, Philadelphia.

On Tuesday evening, May 15th, in the Sunday School room of St. Ann's Church, I interpreted the lecture of Dr. Doremus for the benefit of the Guild of Silent Workers.



During May and June I visited several sick deaf-mutes at their own homes, and also in our Home, and administered to them the Holy Communion. I officiated at the funerals of three.

On Wednesday, May 16th, in St. Luke's Church, Brooklyn, the Rev. Mr. Vandewater, Rector, kindly assisting, I married Mr. Pratt and Miss Gray, deaf-mutes.

I was often busy in seeking employment for deaf-mutes, and in conducting a large correspondence in relation to work in our own field, and also the other departments.

I was present at some of the meetings of the Manhattan Literary Association, the vestry-meetings of St. Ann's Church for Deaf-Mutes, N. Y., and the meetings of the Directors of the New York Institution for Deaf-Mutes. I visited our Home as often as possible. On the first two Sundays in July I was at St. Ann's, N. Y.

During the early part of this month we sent out nearly nine hundred postal-card circulars, asking for offerings for our Society on the Twelfth Sunday after Trinity, and also sent notices in relation to this appeal to the church papers.

Kind friends having given me the means to attend the International Convention of the Teachers of Deaf-Mutes, to be held in Brussels, on the 13th of August, I left New York on Saturday, July 14th, in the "Britannic," for Liverpool. After my arrival in England I enjoyed for two weeks the hospitality of Mr. and Mrs. Lyman, at "Wyoming," Beulah-Hill, Upper Norwood, a beautiful suburb of London. The latter part of July I attended an Annual Convention of the National Society of Adult Deaf-Mutes in Great Britain and Ireland, held in the lecture-room of St. Saviour's Church for Deaf-Mutes, Oxford street, London. I was also present at several services in that Church. The English signs, however, differ so radically from ours, that I was obliged to make my addresses through an interpreter. I found the Rev. Mr. Rhind, the successor of the late Rev. Samuel Smith, hard at work among the adult deaf-mutes of London, many of whom are communicants of the Church.

I was in Brussels from Saturday evening, August 11th, to Tuesday morning, the 21st. On the 12th and the 19th I officiated in the English Church of the Resurrection. The International Convention of the Teachers of Deaf-Mutes began its sessions on Monday, the 13th, and adjourned on Saturday afternoon, the 19th. It was held in the Palais des Academies, at the invitation of the Government. King Leopold II. was present at one of the sessions. I represented "The Church Mission to Deaf-Mutes," and the New York Institution for Deaf-Mutes, in this Convention. Various practical questions were discussed, and representative men and women became better acquainted. We visited the schools for deaf-mutes in Brussels, Ghent and Antwerp. There were several members of the Convention from the United States, among whom was Dr. Peet, one of the Trustees of our own Society. Though the great majority of the European teachers favor the oral system, I heard or saw nothing to impair my confidence in the combined system as accomplishing the greatest good to the largest number of deaf-mutes.

On my second Sunday afternoon in Brussels I was present at the service of about twenty deaf-mute men and women, held in a Lutheran Church. As their signs, in common with ours, are taken from the French, I was able to officiate for them, and I was told afterwards that they clearly understood me. The Rev. Mr. Jenkins, Pastor of the Church of the Resurrection, was so kind as to present to the deaf-mute man who acts as lay-reader for this interesting congregation, a copy of the English Prayer Book, translated into the French language.

After brief visits to Paris, Rouen, and Havre, I returned to England and visited several of the Cathedrals.

A few days before leaving England I enjoyed the hospitality of Mr. and Mrs. Ackers, at Prinknash Park, near Gloucester. Their eldest daughter being deaf they have been led to devote themselves to the education of the deaf on the oral system, being specially interested in sustaining the Training College for Teachers at Ealing.

The names of Mr. and Mrs. Ackers stand at the head of the list of our Life Members. They were in this country about the time our Society was incorporated, and were so much interested in its objects that they gave us a very encouraging donation.

I left Liverpool in the "Britannic," on the 6th of September, and reached home on Sunday morning, the 16th, just in time for the 10.30 service in St. Ann's Church. During my nine weeks of absence I had been Providentially guided and blessed. The thanksgiving for a safe return from sea was earnest.

On the 16th, 23d, and 30th of September, I conducted the sign services at St. Ann's. On the latter Sunday the Rev. Mr. Mann, of the Western field, was with me. He preached to a large congregation of his brethren.

On Sunday, the 7th of October, in St. Ann's, New York, I interpreted the 31st Anniversary Sermon, which was preached by the Rev. Mr. Krans, the Associate Rector.

On Friday, the 12th, I acted as interpreter for a deaf-mute woman as she gave her testimony in Court, at New Brunswick, New Jersey, against a man who had assaulted her.

On Saturday, the 13th, I attended the Second Conference of Church-Workers among Deaf-Mutes, in St. Stephens' Church, Philadelphia.

On Sunday, the 14th, at the Church of the Covenant, Philadelphia, I preached at the Ordination to the Priesthood of Rev. H. W. Syle, by the Rt. Rev. Bishop Stevens, and of Rev. A. W. Mann, by the Rt. Rev. Bishop Bedell.

In the evening I interpreted for deaf-mutes the addresses at a missionary meeting in St. Luke's Church.

On Monday, the 15th, I attended the Conference of Church-Workers, and in the evening the Reception tendered to its members by the Ephphatha Guild.

On Tuesday, the 16th, at St. Andrew's Church, Stamford, Conn., I interpreted at the marriage of a deaf-mute couple, Mr. Witmeyer and Miss Lockwood.



On Sunday, the 21st, I held our Quarterly Services in St. Paul's, Albany, and spent a few days in a journey westward, visiting the Institution for Deaf-Mutes at Rome, having a combined service with the Rev. Mr. Berry, in St. James' Church, Syracuse, and officiating in Grace Church, Mexico, Oswego Co. Last Sunday I was at St. Ann's, and last evening presided at a monthly meeting of the Guild of Silent Workers.

I have sent our monthly notices to the "Sheltering Arms," a paper taken extensively by benevolent church people, and I trust the seed thus sown will bear abundant fruit.

While our general work has been extended and blessed in various ways our income has not kept pace with our needs.

Keeping up, however, faith in our Mission, and hope for more general support, I shall strive to fulfill all the duties entrusted to me.

THOMAS GALLAUDET,

NEW YORK, October 31st, 1883.

General Manager.

## Report of the Assistant Manager

### TO THE BOARD OF TRUSTEES

#### OF THE CHURCH MISSION TO DEAF-MUTES.

##### FOR THE QUARTER ENDING JAN. 26, 1883.

GENTLEMEN: On the first *Sunday* after your last meeting, *October 29th*, 1882, I conducted the usual sign service in St. Ann's Church, New York.

*Monday, October 30th.*—I made a brief address at the funeral of a young deaf-mute man in Williamsburgh, whom I had visited several times during his last sickness. The family are German Lutherans, and their minister officiated at the funeral. I spoke by his invitation. I also embraced the opportunity to say a few comforting words in signs to two deaf-mute sisters of the deceased.

*Tuesday Evening, October 31st.*—I attended, in the Sunday School room of St. Ann's Church, New York, a preliminary meeting for the organization of a Guild of Deaf-Mutes to aid in our charitable work among deaf-mutes in this city and vicinity.

*Sunday, November 5th.*—I had charge of our regular monthly services in the Church of the Good Shepherd, Boston, Mass.

*Sunday, November 12th.*—At a sign-service in the Chapel of St. Ann's Church, Brooklyn, I baptized a child of deaf-mute parents. In the evening I assisted at the Anniversary Services of our Society in Christ Church, New York.

*Tuesday, November 14th.*—In the evening I assisted in the final organization of the Guild of Silent Workers.

*Sunday, November 26th.*—I held a sign service in Trinity Church, Newark, N. J.

*Tuesday evening, November 28th.*—I attended a meeting of the Guild of Silent Workers.

*Sunday, December 3d.*—I officiated for deaf-mutes in St. Ann's Church, New York.

*Wednesday, December 6th.*—In the rectory of St. Ann's Church, New York, I married a deaf-mute couple.

*Sunday, December 10th.*—I conducted the sign service in St. Ann's Church, New York.

*Sunday, December 17th.*—I held a sign service in the Chapel of St. Ann's Church, Brooklyn.

*Friday, December 22d.*—I assisted the Rev. Dr. Gallaudet at the funeral of a deaf-mute man.

*Sunday, December 24th.*—I held our regular monthly service in signs in Trinity Church, Newark, N. J.

*Monday, December 25th.*—At 7 A.M., in St. Ann's Church, New York, I assisted the Rev. Dr. Gallaudet in the celebration of the Holy Communion, interpreting part of the service.

*Tuesday, December 26th.*—I attended a meeting of the Guild of Silent Workers.

*Sunday afternoon, December 31st.*—I assisted the Rev. Dr. Gallaudet in the celebration of the Holy Communion in the sign-language in St. Ann's Church, New York.

*Sunday, January 7th*, 1883.—I officiated for deaf-mutes in St. Ann's Church, New York.

*Sunday, January 21st.*—I conducted the sign service again in St. Ann's Church, New York.

*Friday evening, January 26th.*—I met in conference the working committees of the Guild of Silent Workers.

*Sunday, January 28th.*—I held our monthly sign service in Trinity Church, Newark, N. J.

*Tuesday evening, January 30th.*—I attended a regular meeting of the Guild of Silent Workers.

Other duties of the usual varied character I have performed as occasion arose.

Respectfully submitted,

JOHN CHAMBERLAIN,

NEW YORK, January 31st, 1883.

Assistant General Manager.



## TO THE TRUSTEES OF THE CHURCH MISSION FOR DEAF-MUTES.

GENTLEMEN: The *Sunday* following your last meeting, *February 4th*, I had charge of our regular monthly services for deaf-mutes in the Church of the Good Shepherd, Boston, Mass.

*Ash Wednesday, February 7th*.—I interpreted for deaf-mutes parts of the services in St. Ann's Church, New York.

*Sunday, February 11th*.—I held a sign service in Trinity Church, Mt. Vernon, N. Y.

*Sunday, February 18th*.—I officiated for the deaf-mutes in St. Ann's Church, New York.

*Sunday, February 25th*.—I held our usual monthly service with the deaf-mutes in Trinity Church, Newark, N. J.

*Tuesday, February 27th*.—In the evening I attended the monthly meeting of the Guild of Silent Workers.

*Sunday, March 4th*.—I performed the usual monthly ministrations for deaf-mutes in the Church of the Good Shepherd, Boston, Mass.

*Saturday, March 11th*, I held a sign service in the vestry of Christ Church, Williamsburgh.

*Sunday, March 18th*.—I officiated for the deaf-mutes in St. Ann's Church, New York.

*Good Friday, March 23d*.—In St. Ann's Church, New York, at evening prayer, at 4 P. M., I interpreted for deaf-mutes the address of the Rev. Dr. Gallaudet.

*Easter Sunday, March 25th*.—At 7 A. M., in St. Ann's Church, New York, I interpreted for deaf-mutes a part of the service of Holy Communion, and the address of the Rev. Dr. Gallaudet. In the afternoon I conducted our regular monthly service for the deaf-mutes of Newark, N. J., in the Chapel of Trinity Church, Newark.

*Sunday, April 1st*.—I officiated for the deaf-mutes in St. Ann's Church, New York.

*Saturday evening, April 14th*.—I lectured before the Deaf-Mute Club in the Parish Building of St. Paul's Church, Troy, N. Y.

*Sunday, April 15th*.—I held a sign service in St. Paul's Church, Albany, N. Y.

*Sunday, April 22d*.—I celebrated the Holy Communion in the sign-language in Trinity Church, Newark, N. J.

*Tuesday, April 24th*.—I assisted the Rev. Dr. Gallaudet at the funeral of a deaf-mute man.

The usual variety of other duties have also received my attention during the past three months. Respectfully submitted,

JOHN CHAMBERLAIN,

NEW YORK, April 25th, 1883.

Assistant General Manager.

## TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN: *Sunday, April 29th*, I officiated at the sign service in St. Ann's Church, New York City.

*Sunday, May 6th*.—I conducted the regular monthly services for deaf-mutes in the Church of the Good Shepherd, Boston, Mass.

*Whit-Sunday, May 13th*.—At 2:45 P. M. I assisted the Rev. Dr. Gallaudet at a special celebration of the Holy Communion with the deaf-mute congregation in St. Ann's Church, New York City.

*Friday, May 18th*.—I assisted the Rev. Dr. Gallaudet at the funeral of a deaf-mute man.

*Sunday, May 20th*.—I officiated for the deaf-mutes in St. Ann's Church, New York City.

*Monday, May 21st*.—I read the burial service at the funeral of a deaf-mute woman.

*Tuesday, May 22d*.—I officiated at the funeral of a deaf-mute man in St. Luke's Church, Brooklyn, N. Y., and at Evergreens Cemetery, assisted at the Church by the Rev. Mr. Reynolds.

*Sunday, May 27th*.—I conducted the sign service in St. Ann's Church, New York City.

*Tuesday, May 29th*.—In the evening I presided at the annual meeting of the Guild of Silent Workers in the Sunday School room of St. Ann's Church, New York City.

*Sunday, June 3d*.—I conducted the sign service in St. Ann's Church, New York City.

*Sunday, July 1st*.—I officiated for deaf-mutes in the Church of the Good Shepherd, Boston, Mass.

*Sunday, July 8th*.—In the afternoon I conducted a service for deaf-mutes in the Chapel of Christ Church, Brooklyn, E. D., the Rev. Mr. Darlington, Rector.

*Sunday, July 15th*.—I officiated for the deaf-mutes in St. Ann's Church, New York City.

*Thursday, July 19th*.—I attended the annual excursion of the Manhattan Literary Association, a society of deaf-mutes who hold their meetings in the Sunday School room of St. Ann's Church.

*Friday, July 20th*.—In St. Ann's Church I married a deaf-mute couple.

*Sunday, July 22d*.—I conducted the sign service in St. Ann's Church, New York City.

Besides these public services I have been occupied with the usual number and variety of more private duties on behalf of the deaf and dumb.

Respectfully submitted,

JOHN CHAMBERLAIN,

NEW YORK, July 25th, 1883.

Assistant General Manager.



## TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN: *The four Sundays in August* I officiated for deaf-mutes in St. Ann's Church, New York City.

*Tuesday, August 28th.*—I attended the Second National Convention of Deaf-Mutes.

*Wednesday, the 29th.*—I again attended the Convention. In the evening the Rev. Messrs. Sytle and Turner and I held a sign service in St. Ann's Church, Mr. Turner preaching the sermon.

*Thursday, the 30th.*—At 8 A. M. I celebrated the Holy Communion in the sign-language in St. Ann's Church, assisted by Messrs. Sytle and Turner, the former preaching. I afterward attended the Convention.

*Friday, the 31st.*—I went with members of the Convention and others on an excursion.

*The Sundays, September 2d, 9th and 23d.*—I conducted the sign service in St. Ann's Church, New York City.

*Tuesday, the 25th.*—I attended the regular monthly meeting of the Guild of Silent Workers in the same Church.

*Sunday, the 30th.*—I held a sign service in the Chapel of St. Ann's Church, Brooklyn, N. Y.

*Sunday, October 7th.*—I conducted the usual monthly services for deaf-mutes in the Church of the Good Shepherd, Boston, Mass.

*Wednesday, the 10th.*—In the evening I met for consultation the Employment Committee of the Guild of Silent Workers.

*Saturday, the 13th.*—I attended the Second Conference of Church Workers among Deaf-Mutes in St. Stephen's Church, Philadelphia, Penn.

*Sunday, the 14th.*—I was present at the Ordination to the Priesthood of the Rev. Messrs. Sytle and Mann, and interpreted the sermon of the Rev. Dr. Gallaudet.

*Monday, the 15th.*—I attended Court in New Brunswick, N. J., to interpret for a deaf-mute witness.

*Sunday, the 28th.*—In St. John's Church, West Randolph, Vermont, I interpreted morning prayer and the sermon of the Rector, the Rev. Homer White, and in the afternoon conducted a sign service in the same Church. I also gave the hearing congregation some explanation of our work.

In addition to these public services I have performed the usual variety of duties of more personal character.

Respectfully submitted,

JOHN CHAMBERLAIN,

*Assistant General Manager.*

## REPORT OF MR. JAMES LEWIS.

Mr. Lewis has collected during the year nearly \$3,250. The kindness with which he has been received has greatly encouraged him to persevere in his efforts to raise the means which are so essential to the effectiveness of our Society. Through Mr. Lewis, Mr. and Mrs. Ashman, of the Sinclair House, made a Christmas present to the Home of a turkey and six pies, and Messrs. Dan Talmage's Sons of some rice. Some months later Mr. D. V. N. Williams sent, through him, fifteen pounds of prunes. On Sunday afternoon, October 21, Mr. Lewis conducted the sign service at St. Ann's Church, and the next day went over to Secaucus, New Jersey, at the funeral of Mr. Martin T. Butts—deaf-mute—whose sudden death had been caused by an explosion of powder. Mr. Lewis's ministrations were a great comfort to the widow and relatives. Mr. Lewis generally takes the responsive portions of the service for deaf-mutes in St. Ann's Church.

## REPORT OF MR. SAMUEL M. BROWN.

Mr. Brown reports the continuance of the Bible Class for deaf-mutes on the mornings of the first Sundays of the months in the Sunday School room of St. Andrew's Church, Harlem—the members afterwards joining in the Holy Communion service in the Church. The collections of the Class amounted to \$1.50.

Miss S. Howard and Mr. Brown have conducted a Bible Class for deaf-mutes on Sundays, at 4 P.M., in the Sunday School room of St. Ann's Church. The collections amounted to \$23.37, and the disbursements to \$9.92—for question books, brick-plan collection cards, and Easter flowers for St. Ann's Church.

This class, desiring to help forward some charitable work, has begun to add to the Building Fund of the Home for Aged and Infirm Deaf-Mutes by the brick-plan collection cards. Mr. Brown has been untiring in his efforts to distribute these cards among deaf-mutes and their friends. The results—\$423.40—are given in the report of the Treasurer—Mr. C. R. Thomson, No. 22 East 21st Street, New York.



# TREASURER'S REPORT

OF

The Bible Class of St. Ann's Church for Deaf-Mutes

(Including the Female Division),

FOR THE YEAR ENDING OCTOBER 28th, 1883.

## RECEIPTS.

Received during the following months of—

October, 1882.....	\$0 35
November, ".....	2 53
December, ".....	4 12
January, 1883.....	2 07
February, ".....	1 69
March, ".....	2 41
April, ".....	2 36
May, ".....	1 97
June, ".....	1 19
September, ".....	1 16
October, " (not yet complete).....	3 52
	<hr/>
	\$23 37

## DISBURSEMENTS.

March 18th, 1883, for Easter flowers.....	\$3 00
February 27th, " for printing Brick Cards.....	3 25
June 17th, " Offering for "A Day in the Country".....	67
October 6th, " 10 books—Manual on Collects, Epistles, Gos- pels, etc.....	3 00
	<hr/>
	\$9 92

Collected during the year.....	\$23 37
Paid out.....	9 92
	<hr/>

Balance remaining in the Treasury to October 24th, 1883.....\$13 45

SOL. P. CORNELIUS,

To MR. S. M. BROWN, Teacher.

Treasurer of the Bible Class.

October 24th, 1883.

# Report of Mr. C. R. Thomson,

TREASURER OF THE BUILDING FUND OF THE HOME FOR  
AGED AND INFIRM DEAF-MUTES.

## BRICK-PLAN COLLECTIONS.

1883.	DR.	TO AMOUNTS RECEIVED FROM	
March	8,	Charles Bryan.....	\$2 00
"	8,	J. E. Ross.....	2 00
"	11,	Cash.....	5 00
"	13,	Mrs. S. M. Brown.....	2 00
"	15,	Miss Emily Ludwig.....	2 00
"	18,	Gussie Berley.....	2 10
"	18,	C. Bryan.....	6 00
"	18,	Cash.....	8 00
"	18,	A. A. Barnes.....	4 00
"	21,	J. A. Dunlap.....	30 05
"	22,	F. Campbell.....	25 20
"	24,	W. O. Fitzgerald.....	16 00
"	24,	J. N. Soper.....	2 35
"	24,	A. Weinberger.....	2 25
"	24,	Clara Brady.....	6 00
"	25,	Miss M. E. Ryer.....	2 50
"	25,	C. Bryan.....	6 00
"	25,	A. Deyendorf.....	3 20
"	25,	Emma V. Reed.....	4 00
"	25,	Mrs. W. Buhle.....	2 00
"	25,	Mrs. H. R. Bailey.....	3 55
"	25,	E. Souweine.....	2 00
"	25,	H. J. Haight.....	2 00
"	25,	H. Stengele.....	2 00
"	25,	J. L. Loneyan.....	2 00
April	5,	John Wilkinson.....	2 00
"	5,	Fred Hoffman.....	2 00
"	8,	Mrs. H. L. Juhring.....	3 65
"	8,	H. L. Juhring.....	7 15
"	8,	Miss S. C. Howard.....	2 00
"	8,	John Mages.....	2 00
"	8,	Emily Ludwig.....	2 00
"	15,	F. Klingman.....	3 30
"	15,	I. Alexander.....	2 00
"	17,	Mrs. E. B. Gallaudet.....	2 00
"	19,	W. O. Fitzgerald.....	4 00
"	19,	Emily Ludwig.....	2 00
"	22,	I. Goldberg.....	2 00
"	26,	Cash.....	70
"	29,	P. Fanning.....	5 20



May	6, Minnie Klaus.....	\$2 00
"	6, M. Sonneborn.....	2 00
"	6, W. H. Terbush, Poughkeepsie, N. Y. ....	33 00
"	6, E. A. Hodgson (donation) .....	1 00
"	10, Mrs. Robert Carter.....	2 00
"	13, Mrs. E. I. McDougal, New Jersey .....	2 30
"	13, Georgie Loomis .....	2 00
"	13, Mrs. M. E. Ryer.....	2 60
"	13, Cash .....	20
"	16, Mrs. John Witschief.....	4 10
"	20, A. L. Pach.....	2 00
"	20, W. L. Waters .....	2 00
"	20, Robert Carter .....	5 00
"	21, Miss A. T. Isham .....	2 00
"	21, F. Rotter .....	50
June	2, W. Patterson, Newton, N. J.....	10 32
"	2, C. W. Van Tassell, Tarrytown, N. Y.....	8 10
"	2, M. Leary, Tarrytown, N. Y.....	16 45
"	6, C. R. Thomson.....	5 00
"	7, Mrs. S. M. Brown.....	2 00
"	17, I. S. Williamson, Gravesend, L. I.....	27 85
"	17, Miss Lillie Noble.....	2 15
"	17, Mrs. J. C. McDougal, New Jersey.....	2 00
"	24, W. H. Caldicott, Newpark, N. J.....	2 45
"	24, A. Eschut .....	2 75
"	24, S. Werner .....	3 00
"	24, Miss Maggie Woodruff, Mendham, N. J.....	4 00
"	24, Rev. I. W. Cochran and wife, Mendham, N. J.....	6 00
July	18, W. H. Terbush, Poughkeepsie, N. Y.....	48 40
"	19, T. A. Froehlich .....	2 00
"	22, Henry Samuels.....	2 00
Aug.	15, Jas. S. Wells, Baltimore, Md.....	4 60
"	31, Mrs. S. M. Brown.....	2 03
"	31, W. M. Genet.....	2 85
Oct.	17, Thomas Gallaudet, D.D., and family (donation) .....	2 00
"	17, John and M. L. Bennet, Orange, N. J.....	6 00
"	17, Harry Achey, through J. S. Wells, Baltimore, Md.....	2 00
"	17, Moses Heyman (donation).....	2 00
"	17, Cash.....	15
"	17, W. T. Collins, Troy, N. Y.....	8 40
"	25, Francis Sheldon.....	2 00
"	30, Henry Stengle .....	4 00

Cr. \$429 40

By Amount paid for 500 Brick Cards ..... \$9 00

" Deposits in the Institution for the Savings of Merchants' Clerks..... 420 40

\$429 40

NEW YORK, October 31st, 1883.—22 East 21st, Street.

## THE HOME FOR AGED AND INFIRM DEAF-MUTES,

No. 220 EAST THIRTEENTH ST., NEW YORK.

Miss Jane Middleton, the Matron, has given another year of loving devotion to the afflicted family under her charge. One of the female inmates whose sight had become very imperfect, died while on a visit to her sister—also a deaf-mute. Though it was difficult to communicate with her, still she devoutly received the Holy Communion a few days before her departure, and seemed greatly comforted and strengthened in her faith in the Saviour, to whom she referred by pointing to the print of the nails in the hands. What a change it was for her to pass from her earthly prison to the mansions of the blessed in Paradise. All the inmates we have ever had in the Home—several of whom have passed away—have tasted of the spiritual life.

Donations of money and various articles have been received at Thanksgiving, Christmas, Easter, and other times, from Mr. P. P. Dickinson and family, Mrs. K. F. Budd, Mrs. Reed, Mrs. Wisner, Miss Shedden, Mrs. Sip, Mrs. Carlin, Mrs. Newcomb, Mr. Wisner, Mrs. Willis, Miss Comstock, Mr. K. C. Ackerman, Mrs. Bettner, Mr. T. H. Benedict, Jr., Mrs. Wood, Mr. and Mrs. J. J. Knox, Messrs. Dan Talmage's Sons, Mr. and Mrs. Ashman, of the Sinclair House, Mr. D. V. N. Williams, Employment Society of St. Ann's Church, Mrs. Ogden, Mrs. Smith, Mrs. Jewett, Miss M. L. Sheafe, Rev. Mr. Krans and wife, E. C. M., F. M. W., Mrs. Comer, Mrs. E. C. Hall, Miss Bachman, and other friends, to all of whom sincere thanks are returned.

## The Building Fund.

In the hands of Mr. Wm. Jewett ..... \$5,463 80

In the hands of Dr. I. L. Peet, Principal of the

New York Institution for Deaf-Mutes:

Balance on hand, October, 1883..... \$1,933 00

Interest for the year..... 87 48

From the officers and pupils of the Institution..... 25 52

2,046 00

In the hands of Mr. C. R. Thomson, Treasurer of  
the Brick-Plan Collection .....

420 40

\$7,930 20



## Deaf-Mute Mission of Grace Church,

BALTIMORE, MARYLAND.

With the cordial support of the Rector, Rev. Dr. Leeds, Mr. James S. Wells, the deaf-mute lay-reader, has held services for deaf-mutes on Sunday afternoons in the Sunday School room, and interpreted at Confirmation and celebrations of the Holy Communion in the Church. He was instrumental in leading to Confirmation a blind deaf-mute young man. Bishop Pinckney was deeply moved as he gave him the Apostolic blessing not long before he was called away. Mr. Wells is daily engaged in his duties as a teacher in the Institution for Colored Deaf-Mutes and Blind, but gives much time to visiting the deaf-mute residents of Baltimore, and ministers to them in sickness and sorrow.

## DEAF-MUTE MISSION

OF

## ST. PAUL'S CHURCH, ALBANY, N. Y.

With the cordial approval of the Rector, Rev. Dr. Reese, quarterly services have been held by Rev. Dr. Gallaudet, and occasional services by Mr. G. W. Schutt. The congregations have been larger than ever. One deaf-mute young lady was baptized. Deaf-mutes of Albany and vicinity are invited to the Holy Communion in St. Paul's Chapel, at 10.30 A.M., and to a sign service in St. Paul's Church, at 2.30 P.M., on the third Sunday of January, April, July and October.

## Church Work Among Deaf-Mutes

IN TROY, NEW YORK.

Services have been held in St. Paul's Church, Rev. Dr. Harison, Rector, and the Church of the Ascension, Rev. Mr. Caird, Rector. Mrs. Gould has continued her Bible Class at St. Paul's. The Troy Club has had frequent meetings on Saturday evenings in St. Paul's Guild Building.

## DEAF-MUTE MISSION

OF THE

## CHURCH OF THE GOOD SHEPHERD,

BOSTON, MASS.

REV. GEORGE J. PRESCOTT, RECTOR.

Rev. Dr. Gallaudet, Rev. Mr. Chamberlain, and Mr. Wm. Bailey, have held services on the first Sunday of every month, Holy Communion (interpreted as read) at noon, and sign service at 3 P. M. Baptism has been administered, and one deaf-mute woman confirmed.

## TRINITY CHURCH, MT. VERNON, N. Y.

The deaf-mute work in Mt. Vernon, N. Y., has been of an uneventful character the past year.

There have been two special sign services, Wednesday, October 11th, 1882, and Sunday, February 11th, 1883; and one spoken service has been interpreted for the benefit of deaf-mutes Thursday evening, March 15th, 1883.

When Rev. Dr. Gallaudet came to Mt. Vernon for special service, October 11th, 1882, which took place in the evening, he, during the afternoon, baptized at the Church a child of deaf-mutes. The projected arrangement in regard to a Bible Class for deaf-mutes, mentioned in last year's Report, unfortunately failed of accomplishment.

The Rev. John Chamberlain took the special service Sunday afternoon of the 11th of February, 1883, and the Rev. Dr. Gallaudet interpreted the spoken service of Thursday evening, the 15th of March, 1883.

One deaf-mute communicant has removed to New York City, leaving now under my pastoral care six other deaf-mute communicants in Mt. Vernon and vicinity.

STEPHEN F. HOLMES,

MT. VERNON, New York.

*Rector Trinity Church.*



## Report of Mr. William Bailey,

BEVERLY, MASSACHUSETTS.

Mr. Bailey reports that he has been unable to make visits to his brethren in distant places. He has officiated in the Church of the Good Shepherd, Boston, attended the Convention of the Granite State Mission to Deaf-Mutes, in Nashua, October 7, 1883, and participated in meetings of the Salem Silent Society. It is hoped that the means will be provided to support Mr. Bailey in holding more services for his deaf-mute brethren. He received this year \$10.55.

## Report of Mr. George W. Schutt,

TRINITY CHURCH, SAUGERTIES, N. Y.,

REV. THOMAS COLE, RECTOR.

Mr. Schutt reports that he has held sign services in Albany, Troy, Lansingburgh, Newburgh, Cornwall, Poughkeepsie, Whiteport, Stottsville, Quarryville, and Catskill. In connection with his visits five deaf-mutes were confirmed by Bishop Doane, of Albany, New York, last May, in Hoosick Falls—where another deaf-mute candidate will be confirmed. The Missionary Board of the Diocese of New York has appropriated \$100 for the coming year to sustain Mr. Schutt in his labors for the welfare of his deaf-mute brethren.

On Friday evening, January 19th, Rev. Dr. Gallaudet held a combined service in Trinity Church, Saugerties.

Mr. Schutt reports the following receipts from November 5, 1882, to October, 1883:

Albany.....	\$2 48
Newburgh.....	5 58
Poughkeepsie.....	5 06
Lansingburgh.....	1 26
Saugerties.....	15 11
Hoosick Falls.....	5 00
Cornwall.....	5 50
Whiteport.....	2 00
The Missionary Board of the Diocese of New York.....	75 00
	<hr/>
	\$116 99

## LIFE MEMBERS.

By the Donation of One Hundred Dollars and Upwards.

1873.

MR. B. ST. JOHN ACKERS,  
MRS. B. ST. JOHN ACKERS,  
MR. R. J. LIVINGSTON,  
MRS. G. P. CLAPP,\*

MR. WILLIAM O. FITZGERALD,  
MISS CATHARINE BLAUVELT,  
MR. D. COLDEN MURRAY,  
MR. E. B. WESLEY,

MR. J. C. TRACY.

1874.

MISS SUSAN SWIFT,\*  
MR. D. H. HAIGHT,\*  
MR. GEORGE P. CLAPP,  
MR. CHARLES LULING,\*  
MRS. CHARLES LULING,

MR. J. H. CASWELL,\*  
MR. H. E. PELLEW,  
MR. A. F. HIGGINS,  
MRS. C. L. SPENCER,\*  
MRS. ELIZABETH LIBBEY.

1875.

MR. EDWARD S. DEWING,\*  
MR. MOSES TAYLOR,\*

ALEXANDER F. STERLING, M.D.,  
MRS. ELIZABETH J. STERLING,\*

MISS LAVINIA CLARKSON,\*

1876.

MRS. H. D. WYMAN,  
MRS. A. T. STEWART,

MR. WILLIAM LIBBEY,  
I. L. PEET, LL.D., Honorary.

MR. WM. J. NELSON, Honorary.

1877.

MR. FREDERICK A. LIBBEY,  
MRS. A. T. SLOSSON,

MR. WILLIAM NIBLO,\*  
MRS. A. C. FARGIS.

1878.

MR. CHARLES H. CONTOIT,  
HON. HAMILTON FISH.  
MR. STEWART BROWN,\*

MR. MARSHALL O. ROBERTS,\*  
MR. CORNELIUS VANDERBILT,  
REV. THOMAS GALLAUDET, D.D.

1879.

MR. WILSON G. HUNT,  
MR. FRANK WORK,  
MR. JOHN KNOWER,  
MR. C. W. FIELD,  
MR. GEORGE H. WATSON,  
MR. C. E. BEEBE,

MR. S. V. HOFFMAN,\*  
MR. H. F. SPAULDING,  
MR. CHRISTOPHER MEYER,  
MR. W. H. BREEDEN,  
MR. P. W. GALLAUDET,  
MR. WM. LIBBEY, JR.

1880.

MRS. JOSEPHINE L. NEWCOMB,  
MR. THURLOW WEED,\*  
MR. JONAS M. LIBBEY,

MISS JULIA RHINELANDER,  
MRS. E. T. GERRY,  
MRS. C. A. ASTOR.

1881.

REV. J. LIVINGSTONE REESE, D.D.,  
MRS. JASPER GROSVENOR,

MRS. WILLIAM LIBBEY, JR.,  
MRS. M. STERLING POSTLEY,

MR. WILLIAM F. COCHRAN.

1882.

MRS. G. R. HOFFMAN,

MISS ELIZABETH T. LIBBEY,  
MR. J. H. SHOENBERGER.

1883.

MR. ROYAL PHELPS,  
MR. S. B. SAXTON,

MR. GEORGE D. MORGAN,  
MR. JAMES J. GOODWIN,  
MRS. ELIZABETH H. COLT.

\*Deceased.



# Offerings

TWELFTH SUNDAY AFTER TRINITY, AUGUST 12, 1883.

Miss Elsie Crary Barker.....	\$5 00	St. Paul's Church, Fairfield, Conn., The	
St. Margaret's Church, Staatsburg, N. Y.,		Rev. J. K. Lombard.....	15 00
The Rev. G. W. S. Ayres.....	3 00	Sunday School St. James' Church, Fort	
M. Heminway, Watertown, Conn. ....	50 00	Edward, N. Y., Rev. C. C. Ed-	
St. Michael's Church, New York City,		munds, Jr., Rector.....	9 00
The Rev. T. M. Peters, D.D.....	7 46	Grace Cathedral, Topeka, Kan., The	
Ascension Church, Mt. Sterling, Ky....	3 00	Rev. Richard Ellesby, Rector, for	
St. Philip's Parish, Laurel, Md.....	6 20	Rev. A. W. Mann.....	15 32
Mission, Annapolis Junction, Md., The		In memory of D. F. B., Mrs. M. Belle	
Rev. Alex. C. McCabe.....	2 09	Banks, Norwich, Conn.....	10 00
Chapel of St. Paul's School, Concord,		Grace Church, Canton, N. Y., The Rev.	
N. H., The Rev. Henry A. Coit, D.D	25 00	E. R. Armstrong, Rector.....	6 82
Miss Mary Noel Neilson, for the Home	5 00	Church of the Incarnation, N. Y. City,	
W. J. Nelson.....	1 00	The Rev. A. Brooks, Rector.....	24 10
St. Peter's Church, Drewsville, N.H.,		Church of the Transfiguration, N. Y.	
The Rev. E. A. Renouf.....	3 87	City, Rev. Dr. Houghton.....	5 00
Trinity Church, Rutland, Vt., The Rev.		Trinity Church, Gouverneur, N. Y., Rev.	
H. M. Denslow.....	14 56	B. R. Phelps, Rector.....	1 50
St. Thomas' Church, Mamaroneck,		Church of Holy Spirit, Gambier, Ohio,	
N. Y., The Rev. W. W. Montgomery,	11 57	Rt. Rev. G. T. Bedell, for Rev.	
St. Luke's Church, Charlestown, N. H.,		A. W. Mann.....	38 00
The Rev. H. L. Phillips officiating....	7 75	St. Peter's Church, West Chester, N. Y.,	
St. Luke's Hospital, N. Y., Rev. G. S.		Rev. J. A. Johnson, Rector.....	21 00
Baker, M.D.....	9 40	St. Paul's Chapel, College Point, N. Y.,	
Church of the Atonement, Tenafly, N.J.,		Rev. E. H. True.....	2 00
The Rev. J. Fletcher, Rector.....	12 30	All Saints' Church, Littleton, N. H....	8 13
St. Michael's Church, Litchfield, Conn,		Sunday School, Rev. Sydney Kent.....	2 00
The Rev. S. O. Seymour, Rector.....	15 00	St. James' Church, Goshen, N. Y., Rev.	
St. Anne's Church, Lowell, Mass., The		Dr. Maury.....	110 54
Rev. Dr. Edson.....	15 00	St. Mary's Church, Beechwood, Rev.	
Trinity Church, Rensselaerville, N. Y.,		A. H. Gesner.....	2 00
The Rev. R. Washbon.....	5 60	Trinity Chapel, N. Y., Rev. Dr. Swope	10 00
St. Ann's Church, N. Y.....	1 00	St. Barnabas' Chapel, N. Y. City, Rev.	
Mrs. O. K. Kyle, Fayetteville, N. C....	1 00	Mr. Mayer.....	1 90
House of Good Shepherd, Asbury Park,		Miss S. J. Miller.....	9 00
N. J., Sister Ellen.....	7 05	St. John's Church, Sandy Hook, Ct.,	
Christ Church, Piermont, N. Y. The		The Rev. H. L. Myrick.....	2 80
Rev. J. M. Waite, Rector.....	10 00	Rev. E. H. Krans.....	1 00
A Friend, Cold Spring, N. Y.....	1 00	Memorial Church of St. John the Evan-	
Offering from Rogersfield, N. Y.,		gelist, Barrytown, N. Y., Rev. Mr.	
through The Rev. Mr. Lee.....	10 00	Hopson.....	8 25

# Acknowledgments

FOR THE YEAR ENDING OCTOBER 31, 1883.

NOVEMBER, 1882.			
Mrs. Hasard.....	\$1 00	H. S. L. Leland.....	\$5 00
Mrs. W. A. Smith.....	5 00	A. Koffman.....	5 00
E. Phillips, M.D., New Haven, Penn..	3 00	D. M. & Co.....	5 00
Mrs. Mary I. Kingsland.....	5 00	Charles Mall.....	5 00
Services for Deaf-Mutes.....	1 37	H. A.....	5 00
Mrs. Margaret G. Higginson.....	25 00	H. Bauendahl.....	5 00
Miss Sarah Bush, Port Chester, N. Y..	2 00	John J. Crane.....	5 00
Royal Phelps.....	100 00	James M. Dunbar.....	5 00
Offering, Christ Church, Rev. Dr. Ship-		Pottier & Stymsus.....	2 00
man, Tenth Anniversary, Home Ex-		Henry A. Cram.....	5 00
penses in Vineland.....	95 84	A. T. Post.....	5 00
Offering at St. Ann's, N. Y.....	10 00	T. F. Rowland.....	5 00
Additional from Christ Church.....	10 00	H. A. Vermilye.....	5 00
J. C. Harrison, Buffalo, N. Y.....	30 00	Geo. F. Betts.....	5 00
St. Mark's Church, Lappins Cross		William Alexander.....	10 00
Roads, Washington County, Md.....	2 93	Mrs. N. E. Baylies.....	5 00
S. S. Children of the same.....	75	Mrs. E. Walter.....	5 00
St. Paul's Church, Sharpsburg, Rev.		P.....	2 00
Henry Edwards.....	3 44	H. V. B.....	2 00
St. Paul's Church, Albany.....	23 74	H. Dix.....	1 00
Mr. McCurdy.....	5 00	G. W. Davis.....	5 00
A Member of St. Ann's.....	2 00	William Paron Stevens.....	5 00
Cornelius Vanderbilt.....	200 00	Carlisle Norwood.....	5 00
H. F. Herkner.....	5 00	W. J. & Co.....	2 00
D. Van Nostrand.....	2 00	Cash & Anonymous.....	124 50
N. L. Hahn.....	5 00		
R. G. Dun & Co.....	25 00	DECEMBER, 1882.	
Edward H. Dougherty.....	2 00	Church of the Good Shepherd, Boston,	5 87
P. H. N's & Co.....	25 00	do. do. do.....	7 43
H. S. Deshon.....	30 00	Rev. G. J. Prescott.....	5 40
Geo. A. Clark & Bro.....	10 00	Christ Church, Fitchburg, Mass., Rev.	
L. Von Hoffmann.....	10 00	E. W. Smith.....	2 75
Andrew C. Zabriskie.....	10 00	Services for Deaf-Mutes.....	50 00
F. M. Shepard.....	10 00	Miss C. L. Wolfe.....	50 00
John B. Ireland.....	10 00	H.....	5 00
Abraham Lent.....	10 00	Miss Grace Wilkes.....	5 00
C. G. Gunther's Sons.....	10 00	Miss Harriet K. Wilkes.....	10 00
H. Alexandre & Sons.....	10 00	James J. Goodwin.....	
Hitchcock, Darling & Co.....	10 00	Trinity Church, Haverhill, Mass., Rev.	
B. B. Sherman.....	10 00	Charles A. Rand.....	5 00
D. Clarkson.....	10 00	Mrs. H. D. Wyman.....	100 00
C. V. B. Ostrander.....	10 00	Mrs. S. V. Hoffman.....	100 00
D. O. Mills.....	5 00	From the Estate of Mr. Tracy R. Edson	500 00
Mrs. R. Sage.....	25 00	St. Matthew's Church, South Boston,	
S. B. Chittenden.....	10 00	Rev. J. Wright.....	4 00
C. P. Huntington.....	5 00	William Low.....	10 00
C. B. R.....	5 00	St. Peter's Church, Hobart, N. Y., Rev.	
H. & W.....	5 00	R. H. Barnes.....	5 34
C. Trimble.....	5 00	Towards funeral expenses, through	
E. Cooper.....	5 00	Miss Vandervoort.....	7 00
A. A. Raven.....	5 00	Pupils of Institute for Deaf-Mutes, Colo-	
Wm. P. Clyde.....	5 00	rado Springs, for Home.....	3 00
Patton, Vickers & Co.....	5 00	Miss E. Sheddian, for Home.....	5 00
J. B. Newcombe.....	5 00	Mrs. A. M. Minturn.....	10 00
James Pott.....	5 00	Coffin, Altamus & Co.....	10 00
J. William Ents.....	5 00	John Sinclair.....	10 00
W. H. Fogg.....	5 00	Faber & Chauncey.....	10 00
R. F. Cutting.....	5 00	Pool & Macy.....	10 00
H. H. Rogers.....	5 00	J. Reese.....	5 00
E. A. Kent.....	3 00	Mrs. W. S. Gurnee.....	5 00
F. W. I. H.....	5 00	S. C. Williams.....	5 00
Dr. Geo. A. Peters.....	5 00	Clark & Seaman.....	5 00
A. B.....	5 00	Bartholomew & Co.....	2 00
G. B.....	5 00	Lewis Brothers & Co.....	5 00
William G. Davies.....	5 00	E. R. Dillingham.....	5 00
William Woodward, Jr.....	5 00	Forstman & Co.....	5 00
Hamilton & Connor.....	20 00	Hoyt Brothers.....	5 00
Soutter & Co.....	10 00	Speyer & Co.....	5 00
		J. K. M.....	5 00



W. C. Schemerhorn	\$5 00	Mrs. William K. Thorne	\$25 00
G. Hoffman	5 00	Thomas Holland	5 00
S. R. & Co	2 00	Miss Babcock	10 00
L. L. Phipps & Co	2 00	Mrs. W. B. Williams	10 00
L. Lorrillard	5 00	Mrs. B. D. Worsham	10 00
S. P. Maghee	5 00	James Renwick	10 00
Mrs. D. B. Allen	1 00	G. G. King	10 00
J. W. Drexel	5 00	D. Willis James	10 00
V. B. Gibbs	5 00	Mrs. Edward King	5 00
S. Brookes	5 00	S. & W. Welsh	5 00
Jacob Wendell	5 00	Alexander J. Cothel	5 00
H. L. H. & Co	2 00	W. M. Everts & P. H. Everts	5 00
George MacCulloch Miller	5 00	James I. Swift & Co.	10 00
J. E. A. Griswold	5 00	N. C.	5 00
Mr. Renwick	5 00	B. H. How	5 00
Mrs. Bumstead	5 00	W. H. S. & Co	5 00
Geo. L. Schuyler	5 00	M. S. Van Beuren	15 00
Dr. L. A. Sayre	5 00	Mrs. A. H. Easton	5 00
Dr. J. T. Metcalfe	5 00	Mrs. J. H. G	5 00
A. S. Robbins	5 00	S. T. Gordon	2 00
A. P. Man	5 00	Miss Tucker	5 00
E. B. D	2 00	R. S. Clark	10 00
T. P. Pope & Bro.	5 00	Asiel & Co	5 00
G. D. F. Barton	5 00	F. M. Underhill	5 00
The Frank Brothers Co	5 00	S. W. & Co	5 00
Francis H. Slade	5 00	Wm. G. Hamilton	5 00
Hitchcock & Potter	5 00	W. D.	5 00
A. Dubois	5 00	Bradley, Kurtz & Co.	3 00
Beckstein & Co	2 00	J. D. P. & Co	2 00
W. R. Renwick	5 00	G. L. I. & Co	2 00
H. Klenen	1 00	Mrs. H. C. Fahnestock	5 00
Mrs. J. Pettigrew	5 00	Plock Co	5 00
H. M. Smith	5 00	Mason Young	5 00
F. M. Markoe	5 00	G. H. Bend	10 00
F. P. Olcott	5 00	Boyles & Syles	2 00
William Strauss	1 00	Edward Gleason	5 00
J. A. C. Gray	5 00	H. H. Cook	5 00
Wm. A. Wheelock	5 00	Geo. W. Parsons	5 00
R. Mortimer	5 00	Wm. Paxson	2 00
Wm. M. Everts	5 00	S. & F. Uhlman	2 00
I. H. Wetherbee	3 00	Anson Phelps Stokes	10 00
W. R. Foster, Jr	2 00	W. Mitchell, Jr.	2 00
Mrs. Lav	10 00	W. Mitchell	5 00
E. K. & Co	2 00	W. P.	2 00
The Butler Hard Rubber Co	5 00	Jas. McCreery & Co.	5 00
Mr. Peabody	5 00	Mrs. Evert A. Duyckinck	5 00
I. C. Tappin	5 00	Watson & Gibson	2 00
I. L. Humfreville	5 00	F. Edson & Co.	5 00
J. H. Robb	5 00	Mrs. A. M. Ward	5 00
Algernon S. Sullivan	5 00	Cash & Anonymous	80 50
A. C. Kingsland	5 00		
Stamford Manufacturing Co.	5 00		
C. B. & Co.	2 00		
R. P. Flower	5 00		
Wm. H. Gulon, Jr.	2 00		
Mrs. Walton Bell	1 00		
Richard Irvin	10 00		
Cash & Anonymous	97 50		
JANUARY, 1883.			
Charles H. Contoit	100 00	George P. Clapp	20 00
Mr. E. Ferguson	50 00	Donation acknowledged in "Churchman," Sept. 23, 1882.	100 90
Miss Ferguson	50 00	The House of the Good Shepherd, Rockland County, N. Y., Rev. E. Gay, Jr., Service for Deaf-Mutes, St. Paul's, Troy	25 00
Services for Deaf-Mutes	99	H. B.	3 00
Lord & Taylor	10 00	S. B.	5 00
A. F. Sterling, M.D.	100 00	William C. Sheldon	5 00
Mrs. Gould's Bible Class of Deaf-Mutes, St. Paul's Church, Troy, for Home	2 75	D. Appleton & Co.	5 00
Troy Deaf-Mute Society, for Home	1 64	John R. P. Woodruff	5 00
Josiah S. Bennet	25 00	Mrs. Gerry	10 00
Meissner, Ackerman & Co	5 00	J. Wm. Whitney	5 00
Missionary Society of St. Peter's Church, Port Chester, Rev. Edward Kenny	5 00	Howard Potter	5 00
E. A. Hodgson	5 00	Mrs. K. Meissner	5 00
Service for Deaf-Mutes, St. Paul's, Albany	4 87	Mrs. A. J. Vanderpool	5 00
		Mrs. F. R. Halsey	5 00
		Mrs. E. N. Smith	5 00
		H. D. Noyes	5 00
		J. Steward	5 00
		O. B. Potter	5 00
		Mrs. E. Keteltas	5 00
		G. D. H. Gillespie	5 00
		C. H. Marshall	5 00

J. P.	\$2 00	Cash & Anonymous	\$54 09
Charles Cohn	3 00		
Mrs. A. C. Haeger	5 00		
M. T. Cockroft	5 00		
Benjamin Stephens	5 00		
George Jones	10 00		
A. O. Wilcox	5 00		
Iselin, Nester & Co.	5 00		
F. S. Robinson	5 00		
J. H. Riker	2 00		
L. C. Warner	2 00		
J. F. Swanton	2 00		
Mrs. E. A. Vanderpool	4 00		
Mrs. Peckham	5 00		
Wm. H. J.	2 00		
G. H. & Co	5 00		
Titus E. Eddy	1 00		
J. B. Kissam	2 00		
G. W. P.	5 00		
Dr. L. D. Bulkley	2 00		
F. W. Rhineland	5 00		
D. V. D. & Co	5 00		
A. S. H.	5 00		
H. M. Banks	5 00		
Cash & Anonymous	45 55		
MARCH, 1883.			
Mrs. M. G. Lansing and Miss Sarah E. Gulle, Three Mile Bay, N. Y., for the Home	20 00		
Miss Julia A. Low	25 00		
A Friend, for the Home	5 00		
Trinity Church, Mt. Vernon, Rev. S. F. Holmes	1 84		
St. Mark's Church, Hoosick Falls, N. Y., Rev. Mr. Silliman	12 00		
R. J. Livingston	100 00		
Miss E. Shedden, for the Home	5 00		
S. M. S., Orange, N. J.	1 00		
Deaf-Mute Bible Class, Christ Church, Williamsburgh, through Charles E. Green	1 05		
Deaf-Mute Bible Class, St. Ann's, N. Y., through Miss S. C. Howard	50		
A. L. Willis	5 00		
Mrs. E. D. Harbeck	5 00		
P. Lorrillard & Co.	10 00		
George A. Robbins	10 00		
William G. Low	5 00		
Thomas Dickson	5 00		
George G. Williams	5 00		
Wm. Turnbull & Co.	5 00		
Rutherford Stuyvesant	5 00		
A. Blecker	5 00		
A. E. Co.	5 00		
J. F. Twombly	2 00		
George H. Byrd	5 00		
C. B. Hotchkiss	2 00		
J. C.	5 00		
Thomas Storm	5 00		
Mrs. G. Kemp	5 00		
Mrs. R. H. Keene	5 00		
Wm. H. Power	5 00		
J. F. Wenman	5 00		
Mrs. M. M. J.	5 00		
Dr. George E. Belcher	5 00		
Mrs. R. Hoe, Jr	5 00		
G. W. F.	2 00		
Mrs. H. Rose	10 00		
Dr. J. Mc E. Wetmore	5 00		
Mrs. E. M. Bailey	3 00		
Mrs. Wm. Oothout	3 00		
Mrs. W. Lambert	2 00		
Mrs. Lowther	2 00		
W. S. Webb	5 00		
Bradley Martin	5 00		
Mrs. J. C. Jay	5 00		
APRIL, 1883.			
Miss E. Benedict	10 00		
A Friend, for the Home (\$50 for Deaf-Mutes)	100 00		
Offering at Trinity Church, through Rev. Mr. Douglas	50 00		
Services for Deaf-Mutes	5 03		
Geo. W. Schutt, for the Home	2 00		
The Free Church of the Ascension, Troy, Rev. Mr. Caird	15 00		
A Friend	9 00		
B. H. Field	10 00		
From the Board of Estimate and Apportionment, New York City	350 00		
Willett & Hamlen	5 00		
Cyrus H. Loutrel	2 00		
Shattuck & Binger	1 00		
Albert Haager & Waldburger	2 00		
J. H. P.	2 00		
A. G. F.	2 00		
Mrs. G. W. McLanahan	5 00		
Henry J. Scudder	5 00		
C. H.	5 00		
J. H. H.	5 00		
Eugene Dutilh	5 00		
Mrs. H. M. Stuart	2 00		
Miss Inglis	2 00		
Core & Herbert	5 00		
John Jay	10 00		
Mrs. J. H. Abeel	5 00		
D. L. S.	2 00		
W.	5 00		
Alex. S. Webb	2 00		
Mrs. M. C. Beach	1 00		
Mrs. E. M. Hoy	1 00		
Robert Harris	5 00		
Mrs. H. B. Plant	2 00		
Dr. Willard Parker, Jr.	5 00		
Cash & Anonymous	69 03		
MAY, 1883.			
E. R. Janes	5 00		
Madame Camille de Laey	10 00		
Miss E. C. Morris, for the Home	25 00		
N. Clark	5 00		
Mitchell, Vance & Co.	2 00		
Harris Brothers	5 00		
Services for Deaf-Mutes	1 00		
Deaf-Mute Congregation of St. Stephen's Church, Philadelphia—Lent Offerings for the Home	2 40		
Charles D. Smith, M. D.	10 00		
Offerings at St. Thomas' Church, Ascension Day (including a donation of Mr. J. H. Schoenberger, \$100), through Rev. Dr. Morgan	136 00		
An offering at St. Ann's Church	25 00		
Judge Shipman	5 00		
John Knower	50 00		
Mr. Barker	5 00		
Gouverneur Morris	20 00		
Woodbury G. Langdon	25 00		
Christ Church, Biddeford, Me., Rev. E. F. Small	7 60		
St. Marks, Augusta, Me., Rev. Samuel Upjohn	3 91		
St. John's, Bangor, Me., the Rev. Dr. Fiske	7 85		
Trinity Church, Lewiston, Me., the Rev. Mr. Washburn	2 55		
St. Luke's Cathedral, Portland, Me., the Rt. Rev. Bishop Neely	10 85		
The Harbour Brothers Company	3 00		
Frederic J. de Peyster	5 00		
Mrs. Bunce	1 00		



Mrs. E. F. Rogers	\$1 00
Mrs. J. Sturges	5 00
David Dows	5 00
H. M. Johnston	5 00
Mrs. W. H. A.	5 00
J. H. H.	5 00
F. S. C.	2 00
Richard S. Ely	5 00
S. Wild's Sons	2 00
S. C.	2 00
Samuel R. Platt	5 00
H. R. R.	2 00
E. F. Shepard	5 00
A. R. Eno	10 00
John H. Glover	5 00
H. A. Nelson	2 00
M. R. Hunt	2 00
Thomas Patten	3 00
D. & B.	1 00
W. H. Webb	10 00
Hilmer, McGowan & Co.	5 00
Mrs. Jonathan Edwards	5 00
Cash & Anonymous	111 30

## JUNE, 1883.

Messrs. J. Q. Preble & Co. and employees for funeral expenses of Ezra Winchester, deaf-mute	35 00
Deaf-Mutes' German Club, through Adolph Ekanit, for the Home	10 35
Services for deaf-mutes	1 33
E. M., for Clothing of Inmates at Home Collected by Mrs. Totten: J. Brown, \$10.00; Mrs. L. F. Dinsmore, \$1.00; Mrs. Peck, \$1.00; E. A. Ball, \$1.00; Cash from other friends, \$18.00	31 00
A Parishioner of St. Ann's, for Clothing at Home	5 00
Arnold, Constable & Co.	20 00
A. Rumrill	25 00
Through "The Churchman," May 19	5 00
Mrs. Fanny M. Waring, for the Home, Park & Tylford	25 00
P. S. Halstead	5 00
A. M. Hoyt	10 00
A. A. Low & Brother	10 00
A. B. Shepperdson	2 00
C. B. Waite	5 00
D. H. McAlpin & Co.	5 00
H. M. Haar	2 00
A. S. Odell	1 00
C. C. Baldwin	5 00
C. N. Bliss	5 00
H. H. & Co.	5 00
Young, Ladd & Coffin	2 00
— Morgan	2 00
B. Lawrence	1 00
G. M. Co.	2 00
E. M. B.	2 00
Dr. A. Clark	5 00
J. W. & Co.	2 00
David Prince	2 00
F. M. & Soms	2 00
E. H. C.	2 00
Liebenroth, Von Auw & Co.	5 00
Dr. Everett Herick	5 00
M. Gibb	5 00
D. S. Walton & Co.	5 00
C. B. Keogh & Co.	1 00
Rev. C. A. Stoddard, D.D.	2 00
C. F. A. Henrichs	3 00
Cash & Anonymous	\$3 90

## JULY, 1883.

L. Bayard Smith	20 00
S. D. Babcock	50 00
A. F. Higgins	25 00

Interest on Ferguson Endowment for Home	\$37 70
J. H. Work	20 00
Bethesda Church, Saratoga Springs, Rev. Dr. Cary	26 50
W. H. Parsons & Co.	5 00
S. Humphrey	5 00
Charles M. Foy	5 00
Crane & Crane	1 00
Fred. Victor & Achelis	3 00
O. Jaffe & Pinkus	3 00
L. M.	1 00
V. & Co.	5 00
Wendell Fay	5 00
W. S. N.	2 00
E. F. B.	2 00
Harding Colby	5 00
M. C. O.	2 00
R. Kennedy	2 00
F. C. White	1 00
E. N. Taiter	5 00
T. R. McNell	5 00
C. D. Dickey	10 00
J. T. Terry	10 00
Geo. E. Weed	2 00
J. R. & S.	5 00
C. W. Alcott & Co.	2 00
Thos. E. Tripler	2 00
A. B. R.	1 00
W. H. Wells	25 00
E. Peck	3 00
Cash & Anonymous	44 60

## AUGUST, 1883.

Grace Church, Cherry Valley, N. Y., Rev. Reeve Hobbie	12 21
The Rev. John L. Watson, D.D.	10 00
Sign Services in St. Ann's	80
During Deaf-Mute Convention	3 58

## SEPTEMBER, 1883.

A Member of St. Ann's, N. Y.	1 00
St. Paul's Church, Albany, N. Y., the Rev. Dr. Reese	23 20
A member of Trinity Church, Hartford, Conn., through Rev. J. H. Barbour, Cash	5 00
St. Michael's Church Guild, N. Y., the Rev. Dr. Peters	20 00
Service for Deaf-Mutes, Newark	1 00
John A. Donnelly	52
D. & Co.	2 00
Burt & Mears	3 00
Knoop, Frederick & Co.	2 00
Bacon, Baldwin & Co.	2 00
H. J. Libbey & Co.	10 00
F. W. Stevens	5 00
Lawrence & Co.	10 00
W. C. Ward	5 00
Cash & Anonymous	41 48
I. L. A.	2 00
E. C. & B. Co.	2 00
Rallé Brothers	3 00
G. Amsenck & Co.	2 00
Winter & Smillie	2 00
Megros, Portier, Grose & Co.	10 00
P. C.	5 00
O. H. & Co.	5 00
F. B. & Co.	5 00
J. R. P.	10 00
Paul Babcock, Jr.	5 00
G. B. Patterson	2 00
Geo. A. Leavitt & Co.	2 00
L. P. T.	2 00
Alfred Roe	5 00
G. F. & S.	2 00
Gordon & Dilworth	2 00

F. S. Clarkson	\$1 00
Jacob Ruppert	2 00
G. R. & Co.	2 00
A. Friend	2 00
A. & P. Manufacturing Co.	5 00
Mulford, Cary & Conklin	2 00
M. K. H.	1 00
L. Bailey	2 00
Wm. N. Cromwell	2 00
Cash & Anonymous	71 40

## OCTOBER, 1883.

Mrs. S. V. Fleming, Georgetown, D. C., St. Cornelius' Church, Governor's Island, Rev. Mr. Goodwin	5 00
St. Luke's Church, Rochester, N. Y., the Rev. Dr. Austice	10 00
S. B. Saxton, Troy, N. Y.	10 49
John S. Holden	100 00
W. C. Dewey	5 00
St. James the Less, Scarsdale, N. Y., Rev. Francis Chase	5 00
A. J. Bloom	1 50
George D. Morgan	5 00
James J. Goodwin, Hartford, Ct.	100 00
Cash (W. H. S.)	5 00
St. John's Church, Framingham, Mass., Rev. F. S. Hawadan, Rector	8 00
St. Paul's, Albany, at Service for Deaf-Mutes	6 35
Grace Church, Mexico, N. Y., at Service for Deaf-Mutes	5 33
Mrs. E. H. Colt, Hartford, Conn.	100 00
Lord & Taylor	10 00
G. W. Carleton	10 00
Edward Schell	5 00

Offering at St. Ann's for Deaf-Mute Poor	\$10 00
Miss Bachman, for the Home	10 00
George H. Watson	100 00
Services for Deaf-Mutes in Harlem and Newark	1 75
Carhart, Whitford & Co.	10 00
David Stewart	25 00
M. & H. C.	5 00
H. A. H.	5 00
The Bradstreet Co.	5 00
W. A. Ogden Hegeman	5 00
H. Hoe	3 00
D. Van Nostrand	5 00
Judge Benedict	5 00
H. H. Cammann	5 00
M. K. Jesup	10 00
A. Knight	2 00
R. H. M. & Co.	10 00
James G. Johnson	3 00
P. Van V.	2 00
C. W. Ogden	5 00
F. C. H.	5 00
C. B.	2 00
Edward Leavitt	5 00
M. V. P.	2 00
Mrs. M. A. Paulin, Philadelphia	5 00
W. Ewen, Jr.	2 00
L. H. Biglow	5 00
Mrs. M. H. Lindsley, Secaucus, N. J.	5 00
J. Nelson Tappan	5 00
E. G. Dun & Co.	5 00
Jacob Hays	5 00
Cash & Anonymous	\$3 65
A box of steel pens from Messrs. Esterbrook & Co.	



# CERTIFICATE OF INCORPORATION

## OF

# THE CHURCH MISSION TO DEAF-MUTES.

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed the twelfth day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States, and of the State of New York, and residents within the City of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."

2. The particular business and objects of the said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said Society shall be twenty-five.

4. The names of the Trustees of the said Society for the first year of its existence are: Horatio Potter, John T. Hoffman, D. Colden Murray, Orlando L. Stewart, Isaac H. Holmes, John Carlin, Henry J. Haight, S. R. Comstock, William O. Fitzgerald, Robert Gracie, I. L. Peet, John H. Pool, F. A. Rising, James F. Ruggles, James McCarter, Charles S. Newell, F. Campbell, James Lewis, Louis F. Therasson, James M. Austin, William Niblo, Frederick DePeyster, Samuel V. Hoffman, Edward M. Curtis, and G. Fersenheim.

In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,  
WM. O. FITZGERALD,  
JAMES LEWIS,  
GUSTAVE FERSENHEIM,  
HENRY J. HAIGHT,  
ORLANDO L. STEWART,  
D. COLDEN MURRAY.

STATE OF NEW YORK,  
CITY AND COUNTY OF NEW YORK. }<sup>ss.</sup>

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart, and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,

*A Notary Public in and for said County.*

## INDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

GEO. C. BARRETT,

*Justice of the Supreme Court, in the First Department.*

New York, October 15, 1872,

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.



# CONSTITUTION.

## ARTICLE I.

The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the City of New York.

## ARTICLE II.

Its members shall consist of those persons paying two dollars and upwards a year towards its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time shall be eligible to life membership.

## ARTICLE III.

The affairs of the Society shall be under the direction and management of a Board of twenty-five Trustees, to be elected annually, as hereafter provided. The officers of the Society shall be—a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be elected annually by the said Board from their own number, and shall also be officers of the said Board.

## ARTICLE IV.

The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number shall be present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President, or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

## ARTICLE V.

The annual meeting of the Society shall be held in St. Ann's Church, for Deaf-Mutes, in the City of New York, on the last Wednesday evening

of October. At this meeting the Society shall elect by ballot twenty-five Trustees, who shall hold office for the ensuing year and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III. shall be chosen by ballot from among the members of said Board, and shall continue in office until their successors are appointed.

The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the objects of the Society which may be of interest to its members.

## ARTICLE VI.

The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

# BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary and Treasurer shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution, from time to time, such Special Committees as may be necessary to accomplish most effectively the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work which shall be adopted to improve the temporal and spiritual welfare of adult deaf-mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of "The Rector, Church-Wardens, and Vestrymen of St. Ann's Church for Deaf-Mutes, in the City of New York," the meetings of the Trustees shall be held in the said church.



6. At the meetings of the Trustees, the following shall be the order of proceedings, viz.:

1. Devotions.
2. Reading of the minutes.
3. Communication from the officers.
4. Report of the General Manager.
5. Report of Committees.
6. Miscellaneous business.
7. Adjournment.

7. Alteration of these By-laws proposed at one meeting can be adopted at the next by a two-thirds vote of the Trustees present, but by unanimous consent at a regular meeting without previous notice.

## APPENDIX.

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### REPORTS

FROM

OTHER DEPARTMENTS OF CHURCH WORK

AMONG

DEAF-MUTES.



## Report of Rev. Francis J. Clerc, D.D.,

RECTOR OF ST. PAUL'S CHURCH, PHILIPSBURG, PENN., AND CHAIRMAN  
OF THE CENTRAL PENNSYLVANIA COMMISSION ON CHURCH  
WORK AMONG DEAF-MUTES.

*Extract from a letter addressed to the General Manager of "The Church  
Mission to Deaf-Mutes."*

"I take the leisure afforded by absence from home, over Sunday, for Mission work, to write, hoping that the little I have to communicate may not be too late for use in your Annual Report.

"The Central Pennsylvania Commission for Church Work Among the Deaf this year has employed Mr. J. M. Koehler as Itinerant Lay-Reader. His ministrations and visits have been very acceptable and useful, and have developed the work in a section of the Diocese not hitherto much visited. The statistics are not now at hand, but are very encouraging, and commend Mr. K. highly. It is proposed to extend his visits to those parts of the Diocese which the Rev. Mr. Syle has usually visited; but it is hoped that Mr. Syle also may be able to reach them again occasionally. Everything indicates the need of renewed effort in behalf of this interesting Mission."



# A CONDENSED STATEMENT

FROM THE

## THIRD ANNUAL REPORT

OF THE

## PENNSYLVANIA DIOCESAN COMMISSION

ON

# Church Work Among Deaf-Mutes.

1882-83.

PHILADELPHIA, May 7th, 1883.

At the last Annual Convention of the Diocese, the Bishop appointed, under the terms of its authorization, the following as the Commission for 1882-1883:

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., *ex officio* Chairman;

The Rev. S. D. McConnell, *ex officio* Vice-Chairman;

" T. S. Rumney, D.D.,	Mr. L. C. Cleemann,
" J. A. Harris, D.D.,	" L. R. Krumbhaar,
" W. H. Graff,	" E. S. Buckley,
" W. N. McVickar,	" O. Crease,
" W. W. Farr, D.D.,	" James S. Biddle.

Dr. Harris was chosen Secretary of the Commission, and continued to act as Treasurer until November 1, 1882, when Mr. Rowland Evans was appointed Treasurer, and entered upon the duties of his office. His account is herewith presented.

After referring to co-operation with the Commission appointed by the Diocese of Central Pennsylvania, and the insufficiency of funds to secure the services of lay-readers at various places, the Report proceeds as follows:

The work is growing in extent and in interest. Efforts have been continued to secure funds to build a Church, with suitable class and guild-rooms, for the use of the deaf. For details of this proposed work reference is made to the Missionary's report. It will be seen that while this Commission heartily endorses the enterprise, it does not act as custodian of the Building Fund. That office is at present filled by the

Corporation of St. Stephen's Parish, to which the Mission among the Deaf has been indebted for a long and efficient nursing care, without which the work could never have attained its present proportions. It will, in the present scope of the Mission, be very desirable that the proposed Church of "All Souls" should be built as the headquarters of this peculiar Mission, which strongly appeals to the whole Church in this and neighboring Dioceses.

In conclusion, the Commission offers the following:

*Resolved*, That this Convention learns with pleasure the growth and prospects of the Mission to the Deaf, and urges upon the Church in the Diocese the duty to put forth every effort to foster its interests.

By order of the Chairman,

J. A. HARRIS, *Secretary*.

## Extracts from Report of the Missionary.

The Mission to the Deaf has been carried on during the past year substantially in the same manner as stated in former annual reports.

The following table, as regards *services* in other Dioceses, notes only those conducted by myself. It has seemed proper to include all *baptized* and *confirmed* at stations where I have worked, although I have not always been able, consistently with other duties, to be present at the ceremony, and there are two or three persons whose immediate preparation was due to their own Rector. Some persons who were led by this Mission to perceive the duty of confessing Christ, have, through family influence, connected themselves with other denominations.

DIOCESE AND PARISH.	SERVICES.			BAPTISMS.			CONFIRMATIONS.	MARRIAGES.	BURIALS.
	TOTAL.	SUNDAYS.	WEEK DAYS.	TOTAL.	INFANT.	ADULT.			
St. Stephen's .....	62	57	5	3	3		3	3	3
Emmanuel .....	58	55	3	1		1	1		
Covenant .....	8	8							
Other Churches .....	2	2							
Diocese of Pennsylvania .....	130	122	8	4	3	1	4	3	3
Central Pennsylvania .....	37	19	18	5	2	2	8	2	
New Jersey .....	4	2	2	3		3			
Delaware .....	2		2						
Other Dioceses .....	43	21	22	8	2	5	8	2	
Total .....	173	143	30	12	5	6	12	5	3



## ITINERANT WORK.

The places visited have been—in Pennsylvania: Allentown, Birdsboro', Centre Bridge, Columbia, Easton, Harrisburg, Jonestown, Lancaster, Lebanon, Mauch Chunk, Mill Hollow (now called Luzerne), Norristown, Reading, Scranton, Steelton, Wilkes-Barré and York; in New Jersey: Flemington, Lambertville, and Trenton; and in Delaware: Wilmington. Services have usually been held, but on some occasions it has only been possible to make pastoral visits.

Lay-reading, Bible Classes, and systematic visiting, have been maintained in several places by lay-helpers; in Philadelphia, by Mr. M. C. Fortescue and some ladies; in Scranton, by Mr. J. M. Koehler; in Harrisburg, by Miss Kemp, and in York, by Mr. B. Lanius. Mr. (now the Rev.) Stanley Searing has visited and instructed many persons in the neighborhoods of Wilmington, Del., and Columbia, Pa.

## PHILADELPHIA MISSION.

In Philadelphia there have been at least two services nearly every Sunday, in the morning at Emmanuel Church, Kensington, and in the afternoon at St. Stephen's. During July and August the use of the Church of the Covenant was kindly allowed by the Warden, Mr. J. P. Rhoads. The Communion has also been administered twice a month, once at each station. Three "combined" services have been held on Sunday evenings, at St. Peter's, Germantown, St. John's, Northern Liberties, and Emmanuel, Kensington, when the service was read orally and in signs simultaneously, and a statement explanatory of the Mission was read aloud by the Rector, and exemplifications of the language of signs given by the Missionary.

A much larger amount of work of all kinds could have been done, both in Philadelphia and elsewhere in the Diocese, had the Commission been enabled to provide lay-help. It is earnestly hoped that this will speedily be done.

## ALL SOULS' GUILD.

The deaf congregation in this city have continued to engage in the activities customary in ordinary Parishes. While for convenience they are still parochially connected with St. Stephen's Church, they are organized into a Guild by themselves. It has branches for various departments of Christian effort—charitable, literary, and temperance, and a Sunday School. Its Board, which resembles closely the Vestry of a "Free Church," supervises these, and pays particular attention to the religious work; it provides Lay-reading, and meets the incidental expenses of the Mission in the city, thus materially relieving the Commission.

The detailed report of the Guild, appended to the Parochial Report of St. Stephen's Church, shows that it has, during the year, raised \$1,184.04; has paid out \$137 for current expenses, \$44.47 for the poor, and \$13.24 for outside benevolent purposes, and has added \$997.10 to its Church

Building Fund, of which \$200 was the liberal gift of Mrs. Thomas H. Powers. Contributions of smaller amount, but equally appreciated, have been received from other friends and well-wishers—one, the Vicar of Ulgham in England; another, personally unknown, has sent her Lent offerings in the name of "Little Johnny," a brother long departed. A kind subscription of \$100 has been promised.

## CHURCH BUILDING.

The Fund has, however, been mainly contributed by the deaf themselves; in even the most distant places visited by the Missionary, they take a lively interest in the proposed Church in Philadelphia, regarding it as not a mere local enterprise, but the headquarters of an extended Mission. Their financial ability is, however, but small, compared with the magnitude of the undertaking, and we must look for the means to accomplish it—to the assistance of the Church at large.

The name which the Guild has, with your approval, adopted for the Church—"All Souls"—well expresses the character of the Mission. It is *comprehensive*, and it is *individual*. It goes into every grade of society, seeking out the one here and the one there whom a mysterious Providence has isolated from their own nearest kin—child from parent, brother from sister. It teaches them that they are not forgotten or neglected by their Father; that for them, too, it is written, "Behold, saith the Lord God, *All Souls are Mine.*" (Ezekiel xviii, verses 3 and 4.)

The plan of building a Church and Mission House has long been cherished by the deaf themselves. The need and the benefits of such headquarters are shown by the efforts made to obtain them wherever an important center of Church work among the deaf has been established. In Great Britain, four such buildings (two in London alone) have been erected and funds are being raised for at least three more. In America, in many of the great cities, societies and clubs of the deaf endeavor to secure rooms where they may meet for both devotional and social purposes. The use, for an hour or two on Sunday, an evening or two in the week, of buildings, however large and elegant, occupied by a hearing congregation and planned for the requirements of the *ear*, will not meet the needs, however modest, of the smaller assembly who are so entirely dependent upon that far more sensitive organ, the *eye*.

## MISSION HOUSE.

It is not solely for Sunday services that a building is desired. We need rooms for incidental and secular purposes—for the varied branches of effort whereby the Church of Christ has proved the true elevator of the whole nature of man. An *office* is needed, where the missionary or an assistant may be found daily, at stated times; a place for *meetings*, whether for business or for *lectures* and other literary and social exercises; a *library and reading room*; and facilities for *evening classes*.

Some of the deaf do indeed resort to existing public reading-rooms and workingmen's clubs, but to the great majority these are not attractive.



The great obstacle of the deaf is their imperfect acquaintance with English. They need to be taught and helped to read. Again, their deafness prevents their finding much social enjoyment except in the companionship of those who can talk in signs—usually only their fellow deaf-mutes, their old schoolmates. This craving for society is innate in man—it needs to be recognized and guided aright. The public night schools are obviously closed to the deaf, except those in mechanics and fine arts, in the latter of which some few have done very creditably.

The sum required to build and properly equip a Church and Mission House, central, convenient, and suitable to Philadelphia, the second largest city in the United States, is estimated at \$20,000 to \$30,000. Double the amount has been spent on more than one Parish Building within this State during the last few years.

May we not hope before long to possess such a Church, which shall be the spiritual home of hundreds of the deaf, the source of Gospel illumination to thousands for many miles around, both in our own time and through coming generations?

The Treasurer of the Commission reports—Balance at the beginning of the year, \$543.33; Receipts, \$1,938.01; Total, \$2,481.34.

## Report of Rev. Austin W. Mann,

IN CHARGE OF MISSIONS IN THE CENTRAL WESTERN  
STATES.

July, 1882.

2d. 3 P. M. Conducted service at Christ Church, St. Louis, with a large congregation. Returned home, spent some days in writing Ephphatha Sunday appeals—sent out about four hundred. Mrs. Mann, Miss Smith, and Mr. Hays, assisted me in the writing. 9th. Conducted services at Christ Church, Indianapolis, with large congregation. 10th. The Rev. B. T. Hutchins and I conducted a combined service at Trinity Church, Logansport, Ind., with a fair-sized congregation. 11th. Conducted a service alone at St. John's Church, Lafayette, Ind. 12th. The Sexton of Trinity Church, Fort Wayne, failed to open the Chapel for the service agreed upon. The Rector was absent on his vacation. As several mutes came from a distance, it was an unpleasant disappointment. 13th. Conducted service at St. Timothy's Church, Plymouth, Ind. 14th. The Rev. N. W. Heermans and I conducted a combined service at Zion Church, Freeport, Ill., with a large congregation. The Rector, the Rev. Mr. Sweet, was absent. *Saturday, 15th.* Conducted service, and baptized a deaf-mute lady at Christ Church, Joliet, Ill.

16th. Conducted two services in Chicago, at the Cathedral and St. James' Church. Returning home, I found a good-sized mail, and went to work answering it. 23d. Conducted services at 10.30 A. M. and 7.30 P. M., at St. John's Church, Detroit. At 4 P. M. the Rev. J. W. Prosser, acting for the Rector, the Rev. Mr. Frisbie, and I, conducted a combined service at St. James' Church, with a good congregation. 24th. Officiated at St. Paul's Church, East Saginaw, Mich. Was the guest of the Rector, the Rev. W. A. Masker. 25th. Officiated at St. Mark's Church, Grand Rapids, Mich. The Rev. E. S. Burford read and I interpreted. It was a combined service. I baptized an infant child of deaf-mute parents. Called on Bishop Gillespie and had an interesting consultation. 26th. Officiated at St. Paul's Church, Jackson, Mich. 27th. The Rev. Mr. Gallagher and I conducted a combined service at Christ Church, Adrian, Mich. Returning home I was preparing a new list of appointments and sending out notices. 30th. Officiated twice at Grace Church, Cleveland, interpreting and assisting at the Holy Communion after the morning service. 31st. The Rev. George Bosley and I conducted a combined service at Grace Church, Kenton, Ohio. Busy with correspondence and studies for the Priesthood.

### AUGUST.

4th. Went with my family to Cuyahoga Falls, as the guests of Mr. and Mrs. Hanford. Called on the Rector of St. John's Church, who was lying at his home sick. 5th. Went to Pittsburg. 6th. Conducted service at Trinity Church, with a large attendance of deaf-mutes. On my way home my family met me at Hudson, Ohio. In the past few days I have mailed a number of Ninth Annual Reports and Bishop Bedell's Ephphatha Pastoral to the Clergy of the Diocese of Ohio. 10th. Officiated at night at Grace Church. 11th. Officiated at Christ Church, Dayton, Ohio, with an attendance of about twenty-five mutes. 13th. Officiated, at three P. M., at St. John's Church, Cincinnati, with an attendance of about sixty deaf-mutes of the city, and Covington and Newport, Kentucky. Dined with the Rev. Mr. Jeuckes, the Rector. Engaged for some days at home in arranging a tour for Dr. Gallaudet and myself through Illinois and Iowa. 18th. Attended the Alumni Re-union at Delavan, Wisconsin. Met the Rev. Charles Holmes, Rector of Christ Church. Returned to Chicago, and on the 20th conducted two services, at the Cathedral of Saints Peter and Paul, and St. James' Church; getting ready while at home for the Teachers' Convention at Jacksonville. 22d. Dr. Gallaudet, Mrs. Hale and daughter came to our house. 23d. Dr. Gallaudet, Mrs. Mann, and I, took the train for Indianapolis. After tea, at Rev. Mr. Bradley's, a combined service was held at Christ Church, with a large attendance. 24th. Dr. Gallaudet and I conducted a combined service at Christ Church, St. Louis, assisted by the Rev. W. W. Sylvester, Dr. Schuyler's assistant. Mrs. Mann and I were the guests of the Sisterhood of the Good Shepherd at St. Luke's Hospital, where I have been kindly entertained for a long time past during my official visits to St. Louis. 25th. Our



party reached the Illinois Institution, at Jacksonville, where we were hospitably received by the Superintendent, Dr. Gillett. 26th. Convention organized. *Sunday, 27th.* Attended morning worship and Holy Communion at Trinity Church, Rev. Dr. Easter, Rector. In the evening a combined service was held, at which I made a short address. 28th and 29th. Attending Convention. 30th. Left with Mrs. Mann for home via Alton, Ill. Reached home at 3 P. M. on the 31st, and attended to some business before going, at 7.30 P. M., to Columbus, Ohio.

#### SEPTEMBER.

1st. In attendance at the Re-union of the Ohio Alumni Association at the Institution at Columbus. Dr. Gallaudet remained at Jacksonville to attend a similar Re-union of the Illinois Alumni. Enjoyed meeting with old friends and making new acquaintances. Opened the session with prayer. *Sunday, 3d.* Conducted two services in the morning and afternoon, baptizing three infant children of deaf-mutes. 4th. Left Columbus at 2 A. M., reaching home at 7 A. M. Very busy until I left at 2 P. M. for Keokuk, Iowa. At Jacksonville station Dr. Gallaudet rejoined me. 5th. Dr. Gallaudet conducted a combined service, with the assistance of the Rector, at St. John's Church, Keokuk. 6th. At Des Moines, called on Gov. Sherman with Dr. Gallaudet, and attended the Re-union of the Iowa Alumni at the State House. In the evening a combined service was held at St. Paul's Church, with the assistance of the Rev. W. H. Van Antwerp, the Rector, at whose hands we received many tokens of hospitality. 7th. Des Moines. Visited the State Fair in the forenoon, and conducted a service for deaf-mutes at St. Paul's Church. I baptized seven persons. 8th. Davenport, Iowa. Trinity Church, assisted by the Rector, the Rev. Mr. Sprague, a combined service was conducted. Dr. Gallaudet and I made addresses simultaneously, he orally, and I in signs. Twenty-five mutes present; several from a distance. 10th. Chicago. At the Cathedral I officiated in the Sunday-school room. Dr. Gallaudet preached at St. James'. In the afternoon, at three o'clock, we conducted a combined service at St. James' Church. 11th. Grace Church, Cleveland. Dr. Gallaudet, Rev. Mr. Hinkle, and I, conducted a combined service, with a good congregation. 12th. Dr. Gallaudet left in the night for New York. 13th. Cleveland. At 9 A. M. I solemnized marriage at No. 338 Woodland avenue, between Mr. Edward R. Carroll and Miss Mary E. McNeally. At 8.30 P. M. I solemnized another marriage, between Mr. Jacob Eclam and Miss Harriet E. Humphrey, at No. 600 St. Clair street. 14th and 15th. Felt somewhat fatigued from the almost constant travel and work of the past month. Acknowledged a number of letters and Ephphatha offerings during the past few days. 17th. Officiated twice at Grace Church, assisting in the administration of the Holy Communion after the morning service. *Thursday evening, 21st.* Service at Grace Church, with baptism. Put notices in the Detroit papers, and on *Sunday, the 4th,* conducted services at 10.30 A. M. and 7.30 P. M., at St. John's Church, Dr.

Worthington, Rector. 25th. Service in the evening at St. Paul's Church, Flint, with an attendance of about one hundred pupils from the Michigan State Deaf-Mute School. 26th. In the morning, visited the grave of our little Bertie, in Glenwood Cemetery, near Flint. In the afternoon I left for East Saginaw, where I officiated at St. Paul's Church. 27th. Officiated at St. Mark's Church, Grand Rapids. Enjoyed the hospitalities of the Episcopal Residence. 28th. Albion, Michigan. Solemnized marriage between Mr. H. J. Walker and Miss Annie Cettie Robbins. Conducted a service subsequently, baptizing one person. 29th. Trinity Church, Fort Wayne, Indiana. Conducted a service.

#### OCTOBER.

1st. Institution Chapel, Indianapolis, conducted service in presence of the officers and teachers, and then hastened to Christ Church to morning service. Assisted the Rev. Mr. Bradley in the administration of the Holy Communion. In the afternoon, at 2.30 o'clock, I conducted another service at the Institution, and then went to Christ Church and officiated at 4 o'clock. 4th. Attended a meeting of the Women's Auxiliary, at St. Paul's Church, Cleveland, and met Archdeacon Kirkby. 6th. Called on Mr. S. L. Mather, Treasurer of the Missionary Committee, on business. Was not well, and so had to cancel appointments for St. Louis and Kansas City. Telegraphed to those places. 14th. Conducted service at Christ Church, Dayton. 15th. Officiated at St. John's Church, Cincinnati, with the usual large congregation. 16th. Met a number of the clergy at a "clericus" at the house of the Rev. Dudley W. Rhodes, Mt. Auburn. 19th. Service at Grace Church, Cleveland. 22d. Two services in Chicago. Met Bishop Neely, of Maine, at the Cathedral. 23d. Service at Emmanuel Church, Rockford, Ill. 24th. At Zion Church, Freeport. 25th. Combined service at St. Timothy's Church, Amboy, Ill. The Rev. Mr. Heermans read and I interpreted. The church was full to overflowing. On my way home I called at the office of the Living Church, Chicago. 29th. Officiated as usual at Grace Church, Cleveland. 30th. Baptized a sick person near my home. My week days at home were devoted to the usual correspondence with the Rectors and others.

#### NOVEMBER.

*All Saints' Day.* Attended morning worship at Grace Church, Cleveland, and conducted a service at 7.30 P. M. The Rev. Mr. Hinkle dined with us to-day. Next day, called to see a sick person at the City Hospital. 3d. Conducted service at Grace Church, Mansfield, Ohio. 4th. In Pittsburg. 5th. Service at Trinity Church, Pittsburg, at 3 P. M. Combined service at 7.30 P. M., at Calvary Church. The Rev. Mr. Vincent read the service and my address, and I interpreted. Very large congregation. 6th. Combined service, St. Paul's, Steubenville, Ohio. The Rev. Mr. Grange read and I interpreted. 9th. Service at Grace Church, Cleveland. 10th. Service at St. Paul's, Norwalk, Ohio. 14 deaf-mutes, from



distances ranging from three to twenty-five miles, went, after service, to Bellevue, Ohio, to consult with the Rector. 12th. Conducted three services in Indianapolis. 13th. Combined service by Rev. Walter Scott and self, at St. Paul's, New Albany, Indiana. I baptized one person. 16th. Service at Grace Church, Cleveland, in the evening. 18th. Put notices in the Detroit papers. 19th. Officiated morning and evening at St. John's Church, Detroit. 20th. Combined service at Ann Arbor, Rev. Wylls Hall, D.D., reading and I interpreting. 21st. Service at All Saints' Cathedral, Milwaukee. Good Congregation. Consulted with Bishop Welles. 22d. Reached St. Paul, Minn., at 1.40 P. M., and went to St. Paul's Rectory, and from there at once to a Convocation held in a distant part of the city. In the evening I held a service in the Chapel of St. Paul's Church, Rev. Dr. Thomas, Rector. 23d. Minneapolis. Called with Dr. Knickerbocker on several deaf-mutes. In the evening we conducted a combined service in the Gethsemane Church. 24th. Faribault. Conducted a service at the Institution Chapel in the evening, assisted by the Rev. Geo. B. Whipple, Dean of the Cathedral. 25th. Attended morning prayers at St. Mary's Hall, and took the train near noon for Chicago. 26th. Conducted service at St. James' Church at 3 P. M. I left for home soon after the close of service. Busy at home with accumulated correspondence. 30th—*Thanksgiving Day*. Officiated at Grace Church, Cleveland. Rev. Mr. Brewster and wife dined with us.

#### DECEMBER.

Went to St. Louis, and on the 3d conducted services, morning and evening, at Christ Church, Dr. Schuyler, Rector. Left at night for Kansas City. 4th. Conducted a service at Grace Church, Kansas City. Rev. Cameron Mann read the service, and I interpreted. 5th. Conducted service at the Missouri School at Fulton. 6th. Officiated with the Rev. J. M. Curtis at Calvary Church, Louisiana, Missouri. Very cold evening. Left at 3.30 A. M. 7th. Arrived in Springfield, Ill. Met Bishop Seymour. Was his guest at the Leland House. Conducted a combined service at St. Paul's Church, assisted by the Rev. Mr. Hefter. 8th. Combined service at Holy Trinity Church, Danville, Ill., Rev. F. W. Taylor, Rector. 10th. Chicago. Attended morning worship at St. James' Church. The Bishop preached. Dined with him, and conducted service at 3 P. M. Returned home. 14th. St. Paul's, Canton, Ohio. Combined service. Business matters in Cleveland. 16th. Lectured before the Deaf-Mute Society of Cincinnati. 17th. Conducted service at 3 P. M. at St. John's Church. At 7.30 Rev. Peter Tinsley and I conducted a combined service at the Church of the Advent, Walnut Hills. 18th. Assisted by the Rev. A. B. Hunter, I conducted a combined service at St. Mary's Church, Hillsboro', Ohio. 19th. Deaf-mute service at Christ Church, Dayton, Ohio. 20th. Combined service at St. John's Church, Youngstown, Ohio. The Rev. Mr. Maxwell read and I interpreted. 24th. Officiated at Grace Church, Cleveland, Ohio, with good congregations. *Christmas*. Officiated

at Grace Church and interpreted for the deaf-mute communicants in the Holy Communion. 26th. Solemnized marriage at Dayton, Ohio, between Mr. J. H. Smith and Miss M. V. Applegate. Left Dayton at midnight. Reached Bellevue, Ohio, next day, and conducted a combined service. 28th. Deaf-Mute service at St. Paul's Church, Norwalk, Ohio. Baptized two persons. An interesting feature of this service was the presence of all of the mutes who were at the service in Bellevue yesterday. 31st. Officiated twice at Grace Church, Cleveland, baptizing one person.

#### JANUARY, 1883.

1st. Spent the day at home with my correspondence. Received an invitation to hold service at the Ohio Institution some time. 2d. Busy all day with various matters. 3d. Finished my annual report for insertion in the Report of the Church Mission to Deaf-Mutes. 4th. Went to Gambier, Ohio, to see Bishop Bedell. Enjoyed the hospitalities of the Episcopal residence. 5th. Reached Chicago in the evening, and called at once on Bishop McLaren. 6th. Busy all day making calls. 7th. Dined with Bishop McLaren, and conducted service at St. James' Church, at 3 P. M., baptizing two children of deaf-mute parents. 8th. In Pittsburg on business, leaving in the afternoon for home. 9th to 12th. Busy at home. 13th. Mrs. Mann and Howard went with me to Columbus, Ohio. We were the guests of the Institution. I lectured in the evening before the pupils. 14th. Conducted morning service at 9.30 o'clock in the Chapel, and then attended morning worship at Trinity Church. At 3 P. M. conducted a service at Trinity Church. 15th. Mrs. Mann and I visited some classes and then left for home. 16th and 17th. Busy at home, as usual. 19th. Left for Indianapolis. Bishop Talbot was buried to-day. 20th. Made some calls. Dined with an old friend, Mr. Root. 21st. Conducted services at the Institution at 9.30 A. M. and 2.30 P. M., and at Christ Church, at 4 P. M. Met the Rev. Mr. Bradley, the Rector. Returned home and made out a new list of appointments. 25th. Sixth anniversary of my ordination to the Diaconate. Combined service at Grace Church, Cleveland, the Rev. Mr. Hinkle preaching a sermon appropriate to the occasion, and I having a short address read. Good congregation, despite the intense cold. 28th. Officiated twice at Grace Church, and assisted Dr. Bolles in the administration of the Holy Communion. Busy at home for a few days writing reports, letters, and acknowledgments.

#### FEBRUARY.

2d. Off for St. Louis. Railroad accident ahead detained us some four hours. Arrived about ten hours late. Dreadful weather. Went to St. Luke's Hospital, as usual. 4th. Officiated at Christ Church, with a good congregation. Called in the evening on Bishop Robertson, at 2727 Chestnut street, and on Rev. Dr. Fulton. 5th. Made some calls in St. Louis, and visited the Deaf-Mute Day-school. In the evening left for home.



7th (*Ash Wednesday*). Officiated at Grace Church, Cleveland. Getting ready to go to Michigan. Stopped at Toledo on my way to Detroit. 11th. Officiated twice at St. John's Church, Detroit. 12th. Made a few calls in Detroit, and left for Flint, where I held a service in the evening at St. Paul's Church. About one hundred pupils attended from the Institution. Returned home after some detention by a great flood in Northern Ohio. Attended to accumulated correspondence. Went to Chicago. Had a consultation with Bishop McLaren. 18th. Attended morning worship at St. James' Church. Dined with Dr. Vibbert, and officiated at 3 o'clock P. M. 19th. Officiated at All Saints' Cathedral in the evening. Returned home, and occupied, as usual. 23d. Officiated at Christ Church, Dayton, Ohio. 24th. Went to Cincinnati. 25th. Officiated at St. Paul's Church (Old St. John's), and dined with the Rector, the Rev. Dr. Benedict. Reached home next day and wrote Bishops Gillespie and Robertson, and others. Mailed quarterly report to the Acting Secretary of the Domestic Committee and notices to St. Louis. Called on a candidate for Confirmation.

#### MARCH.

1st. Officiated in Cleveland. Saw two persons in trouble. 3d. Went to Pittsburg. 4th. Officiated at Trinity Church at 3 o'clock, P. M., and called on Rev. Dr. White at St. Andrew's Church to see about a combined service at some future time. Returned home and found Howard quite ill. 7th. Went to Miles Grove, Pa. Met Bishop Whitehead for the first time. Officiated, with a good attendance. The Bishop and Rev. E. D. Irvine were present in the congregation. Returned home in the evening. Called to see Bishop Bedell and others. On account of Howard's serious illness I cancelled appointments for Des Moines and Clinton, Iowa, and telegraphed the Rectors. Made arrangements for a combined service at Trinity Church, Cleveland, which was conducted on the following Sunday, the 11th, in the evening, after the usual afternoon service at Grace Church. In the afternoon a reporter called at my house for information concerning church work among deaf-mutes. 12th. Commenced on a letter for publication in the *Spirit of Missions*. Howard still quite ill. Cancelled appointments for Albion, Jackson, East Saginaw and Grand Rapids, Michigan. Telegraphed the Rectors and wrote some letters. 16th. Mailed letter to the *Spirit of Missions*. 17th. Called on Bishop Harris, and lectured before the deaf-mutes in the evening at Mr. Kerr's house. 18th. Detroit, 10.30 A. M. Officiated at St. John's Church. 7.30 P. M. Interpreted evening service, Rev. Dr. Worthington reading. Bishop Harris confirmed two deaf-mutes. Returned home. 20th. Left for Jackson, Mich. 21st. Solemnized marriage at Arland, Mich., between Irving Miller and Miss Emma A. Trefry. Returned home. Howard getting well. 23d. Attended Confirmation at Norwalk, O. Made a new list of appointments and sent out many notices. 25th. Officiated morning and evening at Grace Church, Cleveland. 27th. Sent an application to Mr.

James Pott for more Prayer Books. Wrote Robertson and others. 29th. Mrs. Mann and I attended a Reception given by Bishop and Mrs. Bedell at the Kinnare House. 31st. Went to Indianapolis.

#### APRIL.

1st. Officiated thrice—twice at the Institution and once at Christ Church, Indianapolis. In the evening the Rev. Mr. Bradley and I conducted a combined service, making four services for the day. Cancelled appointment for Dayton, Ohio—was not well. 7th. In St. Louis. Called on Bishop Robertson and two of my candidates for Confirmation. Conducted service in the evening in Dr. Schuyler's Study in Christ Church. 8th. Officiated at 10.30 A. M. At 3 o'clock Bishop Robertson confirmed three deaf-mutes. About 75 deaf-mutes were present at the service. I read the Bishop's address in signs. Stopped in Terre Haute on my way back. At home I spent some time with an accumulated correspondence. 14th. In Chicago. Made some business calls. 15th. Officiated at St. James' Church at 3 P. M. At 7.30 P. M. Bishop McLaren confirmed one deaf-mute in a large class presented by Dr. Vibbert. 16th. Rockford, Ill. Officiated at Emmanuel Church, Rev. A. W. Snyder, Rector. Baptized an adult and an infant. 22d. Officiated twice at Grace Church, Cleveland, baptizing an infant child. 23d. Tiffin, Ohio. Solemnized marriage between Mr. Hippler and Miss Heilig, at Trinity Church, and conducted a combined service in the evening, assisted by Rev. J. H. W. Blake. I baptized one person. 24th. Grace Church, Mansfield, Ohio. Large congregation of mutes, a family coming 25 miles by team. 27th. Officiated at Christ Church, Dayton, Ohio. 28th. Lectured before the Anderson Deaf-Mute Literary Society, Cincinnati. 29th. Officiated at St. Paul's Church at 3 o'clock P. M., and baptized two persons, Dr. Benedict baptizing another. 7.30 P. M. Rev. Mr. Stanzer and I conducted a combined service at Christ Church. 30th. Columbus, Ohio. Baptized an infant at a house, and conducted service in the evening at Trinity Church, Rev. C. H. Babcock, Rector.

#### MAY.

1st. Visited several classes at the Ohio Institution. Returned home. Wrote and mailed annual reports to Bishops Perry, Whitehead, Jaggar, Seymour and Bedell. 5th. At Flint, Mich., making arrangements for service to-morrow. 6th. Attended morning worship at St. Paul's Church, Bishop Harris preaching. 3 P. M. officiated at St. Paul's Church before one hundred pupils. Baptized ten persons. The Bishop confirmed eleven. Attended evening worship. 7th. East Saginaw. Service at St. Paul's Church. Was the guest of the Rev. W. A. Masker at the hotel. 8th. Grand Rapids. Guest of Bishop Gillespie. Service in the evening at St. Mark's Church, Rev. E. S. Burford, Rector. 9th. Jackson, Mich. Service in the evening. 10th. Albion, Mich. Service at a house. Returned



home, and left next day for Indianapolis. 13<sup>th</sup>. Conducted three services two at the Indiana Institution and one at Christ Church. 14<sup>th</sup>. Officiated at morning prayers at the Institution. Home. Mailed annual reports to Bishops Gillespie, Welles and Whipple, and the Standing Committee of Indiana. 17<sup>th</sup>. Week-day service at Grace Church, Cleveland, O. Sent annual reports to Bishops Harris and McLaren. 20<sup>th</sup>. St. Louis. Met Bishop Bedell at morning worship at St. George's Church. Officiated at Christ Church at 3 o'clock P. M., and interpreted for the Rev. Mr. Betts, of Trinity Church, at 7.30 P. M. He read my address. 21<sup>st</sup>. Trinity Church. Jacksonville, Ill. Good congregation. 22<sup>d</sup>. Returned to St. Louis and attended the Diocesan Convention, in session at St. George's Church. Attended the reception at the Episcopal residence. 23<sup>d</sup>. Left for Freeport, Ill., where next day I solemnized marriage between Herman C. Reuter and Miss Annie M. Ascher at a house, and conducted a service at Zion Church. The Rev. Mr. Sweet read the marriage service for the benefit of those who could hear. 26<sup>th</sup>. Joliet, Ill. Deaf-mute service at Christ Church. 27<sup>th</sup>. Officiated at St. James' Church, Chicago. 28<sup>th</sup>. Delavan, Wis. Service at Christ Church, with a large congregation. 29<sup>th</sup>. Called with Rev. Mr. Holmes on a sick deaf-mute and interpreted the Communion service. Then I went to Racine. The Rev. Mr. Conover and I conducted a combined service at St. Luke's Church. 30<sup>th</sup>. Attended Diocesan Convention at the Cathedral, Chicago. Returned home, and in a few hours went with my family to board for a few weeks at Hudson, O.

#### JUNE.

1<sup>st</sup>. Returned home to write. Left for Pittsburg same day. Called on the Bishop and put the notices in the papers. 3<sup>d</sup>. Was at morning worship at Trinity Church, and assisted in the Holy Communion. Deaf-mute service at 3 o'clock, and a combined service at St. Andrew's Church at 7.30 o'clock. Large congregation. Home. Went through a good-sized mail. Mailed annual report to Bishop Whitehead. Had a consultation with Bishop Bedell. 8<sup>th</sup>. Service at Lima, Ohio. 10<sup>th</sup>. Three services at Indianapolis. Baptized five persons. Returned to Hudson. 13<sup>th</sup> and 14<sup>th</sup>. Attended Diocesan Convention at St. Paul's, Cleveland. Consulted the Rev. Mr. Garrett about a combined service, which was held shortly later at Christ Church, Hudson. 17<sup>th</sup>. Officiated at St. James' Church, Chicago, at 3 P. M. Went out to Pullman, Ill., at 4.30 P. M. Rev. G. C. Street met me at the station. We conducted a combined service at 7.30 P. M. Returned to Chicago after the service. 24<sup>th</sup>. Two services at Grace Church and a combined service at St. Mary's Church, Cleveland. 25<sup>th</sup> and 26<sup>th</sup>. Taking my first examination for Priests' Orders. I had pursued my preparatory studies mostly on the cars.

#### ACKNOWLEDGMENTS.

As in past years, I have enjoyed the hospitalities of St. Luke's Hospital, St. Louis, during my official visits to that city.

Thanks are due Mr. James Pott, of New York, for supplies of prayer books

I beg to repeat my acknowledgment of the courtesies received at the hands of the officers of the railway lines within my missionary field. Their kind liberality is greatly appreciated by our Church. Without their aid it is difficult to see how the work could be prosecuted to its present extent.

Thanks are also due *The Churchman*, *Living Church*, *Standard of the Cross*, *Church News*, *Southern Ohio Church Chronicle*, *Iowa Churchman*, and other papers, for publishing Ephphatha appeals and acknowledgments without charge. Thanks are also due the daily and weekly press of different places for publishing notices of services gratis.

In the prosecution of my work I have received much assistance in different ways from the brethren of the clergy.

#### TWELFTH SUNDAY AFTER TRINITY OFFERINGS.

AUGUST 27TH, 1882.

From Grace Church, Cleveland.....	\$18 23
From different parishes in Ohio, through Mr. Mather, Treasurer.	101 38
Contribution at Summit Mountain, Catskills, by Bishop and Mrs. Bedell.....	20 00
From Trinity Church, Jacksonville, Ill.....	12 72
From Calvary Church, Chicago, Ill.....	18 50
From Grace Church, Oak Park, Ill.....	9 71
From St. Paul's Church, Rantoul, Ill.....	1 00
From Grace Church, Galena, Ill.....	12 00
From St. Paul's Church, Springfield, Ill.....	12 18
From Emmanuel Church, Rockford, Ill.....	9 64
From St. Andrew's Church, Ann Arbor, Mich.....	10 00
From Christ Church, St. Louis, Mo.....	15 00
From Church Holy Communion, St. Louis, Mo.....	27 20
From M. L. B., Philadelphia.....	1 00
From Anonymous.....	5 00
From St. Paul's Church, Corunna, Mich.....	1 87
From Grace Church, Cresco, Iowa.....	2 25
From St. John's Church, Clinton, Iowa.....	6 00
From St. Alban's Church, Sussex, Wis.....	4 03
From Gethsemane Church, Minneapolis, Minn.....	8 35
From Grace Church, Topeka, Kan.....	6 49
From St. Matthew's Church, Worthington, Ind.....	2 00
From Miss Whiting's Class, St. Paul's Church, St. Paul, Minn...	2 00
Total.....	\$306 55



## DIOCESE OF OHIO—

From deaf-mute services, Grace Church, Cleveland.....	\$10 29
From deaf-mute services, Grace Church, Mansfield.....	1 90
From deaf-mute services, St. Paul's Church, Norwalk.....	2 48
From combined service, Grace Mission, Kenton.....	5 75
From combined service, Grace Church, Cleveland.....	7 82
From combined service, St. James' Church, Cleveland.....	3 02
From combined service, St. Paul's Church, Canton.....	1 79
From combined service, St. Paul's Church, Steubenville....	7 17
From combined service, St. John's Church, Youngstown....	2 69
From combined service, St. Paul's Church, Bellevue.....	3 33
From S. L. Mather, two collections (\$46 25 and \$11 00)....	57 25
From combined service, Trinity Church, Tiffin.....	3 04
From St. Paul's Church, Fremont.....	5 00
From Trinity Church, Toledo.....	15 36
From Mrs. A. H. Hanson, Oberlin.....	5 00
From Mr. W. J. Boardman, Cleveland.....	5 00
From Mr. G. D. Evans.....	1 25
Total.....	\$138 12

## DIOCESE OF SOUTHERN OHIO—

From deaf-mute services, St. Paul's Church, Cincinnati....	\$9 16
From deaf-mute services, Christ Church, Dayton.....	12 71
From deaf-mute services, Trinity Church, Columbus.....	2 25
From combined service, St. Paul's Church, Cincinnati....	18 64
From combined service, St. Mary's Church, Hillsboro'.....	5 50
From St. Paul's Church, Cincinnati.....	20 00
From the Church of the Good Shepherd, Columbus.....	7 50
Anonymous, through H. G. Ellis.....	2 00
Total.....	77 76

## DIOCESE OF PITTSBURG—

From deaf-mute services, Trinity Church, Pittsburg.....	\$4 97
From combined service, Calvary Church, Pittsburg.....	26 26
From Emmanuel Church, Corry.....	2 30
Total.....	\$33 53

## DIOCESE OF MICHIGAN—

From deaf-mute services, St. John's, Detroit.....	\$5 48
From deaf-mute services, St. Paul's, Flint.....	3 30
From deaf-mute services, St. Paul's, East Saginaw.....	1 98
From combined service, St. James', Detroit.....	4 00
From combined service, Christ, Adrian.....	3 06
From combined service, St. Andrew's, Ann Arbor.....	26 00
From Mrs. Walker and Mrs. McColl, Flint.....	3 00
Total.....	\$46 82

## DIOCESE OF WESTERN MICHIGAN—

From deaf-mute services, St. Mark's, Grand Rapids.....	\$1 10
From deaf-mute services, St. James', Albion.....	1 78
From combined services, St. Mark's, Grand Rapids.....	13 08
From Rev. J. B. Mead, Grand Rapids.....	1 00
From Rev. E. S. Burford, Grand Rapids.....	5 00
From C. Howard Daskam, Albion.....	1 00
From Emmeline S. Daskam, Albion.....	1 00
From James B. Daskam, Albion.....	1 00
From Edward Daskam, Albion.....	1 00
Total.....	\$25 96

## DIOCESE OF INDIANA—

From deaf-mute services, Christ, Indianapolis.....	\$6 19
From deaf-mute services, St. John's, Lafayette.....	65
From combined services, Trinity, Logansport.....	4 66
From combined services, Christ, Indianapolis.....	10 26
From combined service, St. Paul's, New Albany.....	4 00
Total.....	\$25 76

## DIOCESE OF ILLINOIS—

From deaf-mute services, St. James', Chicago.....	\$20 68
From deaf-mute services, Christ, Joliet.....	3 74
From deaf-mute services, Emmanuel, Rockford.....	1 19
From deaf-mute services, Zion, Freeport.....	1 21
From combined services, Zion, Freeport.....	3 44
From combined services, St. James', Chicago.....	7 07
From combined services, St. Thomas', Amboy.....	3 72
From combined services, Mission, Pullman.....	3 90
From D. W. George, Chicago.....	1 00
From Rev. Dr. Fay, Chicago.....	1 00
From Rev. Canon Street, Chicago.....	1 00
Total.....	\$47 95

## DIOCESE OF SPRINGFIELD—

From deaf-mute service, Trinity, Jacksonville.....	\$1 51
From combined service, St. Paul's, Springfield.....	5 00
From combined service, Holy Trinity, Danville.....	2 41
Total.....	\$8 92

## DIOCESE OF QUINCY—

From St. Mary's School, Knoxville.....	\$10 00
Total.....	\$10 00



## DIOCESE OF MISSOURI—

From deaf-mute services, Christ, St. Louis.....	\$13 73
From Grace Church, Kansas City.....	5 00
From combined service, Louisiana.....	2 50
From combined service, Trinity Church, St. Louis.....	7 50
Total.....	\$28 73

## DIOCESE OF IOWA—

From combined service, St. John's, Keokuk.....	\$10 17
From combined service, St. Paul's, Des Moines.....	5 87
From combined service, Trinity, Davenport.....	4 15
Total.....	\$20 19

## DIOCESE OF MINNESOTA—

From deaf-mute service, St. Paul's, St. Paul.....	\$ 50
From combined service, Gethsemane, Minneapolis.....	5 17
From Christ Church, Red Wing.....	11 10
Total.....	\$16 77

## DIOCESE OF WISCONSIN—

From Rev. C. S. Lester.....	\$5 00
From deaf-mute service, Milwaukee.....	1 04
Total.....	\$6 04

## EXPENSES.

Railroad and other fares, hotel bills, stationery, postage, printing, telegrams, express charges and tracts.....	\$232 11
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REV. THOMAS GALLAUDET, D. D., *General Manager Church Mission to Deaf-Mutes:*

REV. AND DEAR BROTHER:—In presenting this, my Fifth Annual Report, I do so with sentiments of the profoundest gratitude to the Great Head of the Church for the many blessings and privileges attending the work of my ministry.

I have visited many sections of that portion of the country assigned to me, and have found the brethren "given to hospitality." The Word has been received gladly, and my heart has been rejoiced to feel that I am an instrument in His hand of carrying the blessed truths of the precious gospel where in many cases the cause of our blessed Saviour is not otherwise represented to those of my class.

I have labored throughout the year with all my energy—directing it as a merciful Providence opened the way—traveling to distant parts and filling appointments, in many instances great distances apart, yet I have been sustained in spirit and flesh by a zeal having in view the spread of the truth.

I may note that of the incidents of the year none were more pleasant than the satisfaction of witnessing the advancement of two of my brother laborers to the sacred office of the priesthood. The ceremonies attending this occasion were to me most impressive, and may the Lord bring to these brethren enlarged usefulness with many blessings upon their labors.

It has been my privilege to hold seventy services or more for the benefit of the deaf and dumb, and the amount derived from offerings for my support has been \$576.69.

I ask a continued interest in the work allotted to me, and that I may become more useful.

May your life be long spared to the deaf-mute, for whose spiritual welfare you, as a sacrificing minister of the priceless gospel, have done so much.

With great affection,

JOB TURNER,

*Missionary to Deaf-Mutes in the South.*

STAUNTON, VA., Nov. 20, 1883.

## COLLECTIONS TAKEN UP FOR THE SUPPORT OF MY MISSION WORK.

Christ Church, Brandy, Va.....	\$6 30
Mrs. Peter Warwick, of Monumental Church, Richmond, Va....	1 00
A Donation from the Episcopal Missionary Fund.....	25 00
Prof. John H. Yeager, Danville, Ky.....	1 00
Supt. D. C. Dudley, of the Kentucky Deaf-Mute Institution. ...	2 00
Prof. Z. McCoy, Delavan, Wis.....	2 00
Deaf-mute Offering, St. Paul's Church, Louisville, Ky.....	2 41
Wm. D. Dillingham, Esq., ".....	2 50
Rev. Dr. Perkins, ".....	5 00
Rev. Mr. Barnwell, ".....	50
Rev. Mr. McCready, ".....	50
Bishop Peterkin, Parkersburg, West Virginia.....	5 00
Bishop Paddock, Boston, Mass.....	5 00
Rev. W. Lawrence, Lawrence, Mass.....	10 00
Rev. W. S. Southgate, Annapolis, Md.....	5 00
Mrs. Bodley, Louisville, Ky.....	1 00
St. John's Church, York, Penn.....	17 00
A Christmas Gift.....	2 00
C. C. Baldwin, Esq., New York City.....	10 00



Prof. T. J. Trist, Philadelphia.....	\$1 00
Deaf-mute Contribution, Philadelphia..	2 91
Rev. Mr. Nichols, Hartford, Conn.....	10 00
Dr. T. I. McGill, Frederick, Md.....	1 00
All Saints' Church, Frederick, Md.....	4 00
Church of the Ascension, Washington City, D. C.....	20 00
Mrs. McGovan, Louise House, Washington City, D. C.....	50
St. James' Church, Warrenton, Va.....	12 65
Bishop Neely, Portland, Me.....	5 00
Christ Church, Louisville, Ky.....	15 00
Trinity Church, Portsmouth, Va.....	8 00
A Gift, Knoxville, Tenn.....	10 00
Prof. Branum, Knoxville, Tenn.....	50
Service, Talladega, Ala.....	3 00
A Friend, Brandy, Va.....	5 00
Church Offering, Church of the Cross, Uniontown, Ala.....	3 75
Edwin Shield, Uniontown, Ala.....	1 00
Mrs. Christian, Uniontown, Ala.....	1 00
Mrs. Dr. Langhorne, Uniontown, Ala.....	50
A Lady, Uniontown, Ala.....	25
Mrs. Gen. Gregg, Aberdeen, Ala.....	5 00
St. John's Church, Wytheville, Va.....	4 58
St. David's Church, Austin, Tex.....	8 12
St. Mark's Cathedral, San Antonio, Tex.....	10 03
Teachers and Pupils Tex. D. & D. Inst., Austin.....	32 00
Grace Church, Petersburg, Va.....	10 00
Teachers S. C. Inst. for Deaf, Dumb and Blind.....	6 00
E. A. Saunders, Esq., Richmond, Va.....	1 00
Christ Church, Macon, Ga.....	4 55
Christ Church, Savannah, Ga.....	26 25
St. Stephen's Church, Milledgeville.....	10 00
A Gift, Charlotte, N. C.....	25
Church service, Alderson, West Va.....	3 76
Church service, Lewisburg, West Va.....	3 91
Rev. I. C. Beckwith, Atlanta, Ga.....	5 00
St. Paul's Church, New Orleans, La.....	8 50
Deaf-mute service, Staunton, Va.....	2 14
Deaf-mute service, Louisville, Ky.....	2 45
Collection, St. Paul's Church, Louisville, Ky.....	12 78
Christ Church, Louisville, Ky.....	3 60
Christian Church, Glade Spring, Va.....	2 70
St. Paul's Church, New Orleans, La.....	3 35
C. L. C. Dupuy, Esq., New Orleans, La.....	10 00
Alex. Marks, New Orleans, La.....	2 00
Rev. Dr. Leeds, Baltimore, Md.....	1 00
Christ Church, Hartford, Conn.....	10 00
A Lady in Philadelphia.....	2 82

Nashua, N. H., Deaf-mute Meeting.....	5 00
St. Andrew's Church, Meriden, Conn.....	32 00
St. John's Church, New Haven, Conn.....	5 27
A Donation, New York City.....	5 00
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General Collections.....	\$447 33
Twelfth Sunday after Trinity.....	129 36
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	\$576 69

## REPORT OF COLLECTIONS 12TH SUNDAY AFTER TRINITY.

Rev. E. N. Joyner, Pittsboro, N. C.....	\$1 27
St. Paul's Church, Essex Co., Va.....	10 25
St. John's Church, Charleston, West Va.....	10 00
Calvary Church, Tarboro, N. C.....	15 20
Calvary Church Sunday School, Tarboro, N. C.....	2 00
Christ Church, Vicksburg, Miss.....	6 50
St. James' Church, Richmond, Va.....	12 70
St. Peter's Church, Talladega, Ala.....	4 50
St. Paul's Church, Brandy, Va.....	4 12
St. James' Church, Wilmington, N. C.....	7 00
St. Paul's Church, Wilmington, N. C.....	2 50
Christ Church, Clarksburg, West Va.....	6 00
St. John's Church, Hagerstown, Md.....	12 00
St. Paul's Church, Lynchburg, Va.....	16 68
Trinity Church, Staunton, Va.....	8 48
— — — — — Birmingham, Ala.....	10 00
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	\$129 36

## REPORT OF REV. THOMAS B. BERRY.

### DIOCESE OF CENTRAL NEW YORK AND WESTERN NEW YORK.

*To the REV. THOMAS GALLAUDET, D. D., General Manager Church Mission to Deaf-Mutes :*

As a parish priest, having all the cares that that title implies, I am unable to report a very extensive record of labors among our deaf-mute brethren in the dioceses where they are specially in my spiritual charge.

This report covers but nine months of the year, my last report to you being made up to December 31st, 1882. In the nine months, from January 1st to October 1st, 1883, I have held but eleven services. I had hoped



at the beginning of the year to have been able to conduct more, but my transfer to a new parish necessarily demanding a large share of my attention, absence on vacation, and similar absences on the part of the parochial clergy, are all causes which have operated against a more vigorous effort on my behalf.

I think I can now say that the work in these dioceses is growing, both in the appreciation of the clergy and laity of the several parishes as well as generally among the deaf-mutes. This is manifest from the increased offerings and attendance at the services, and from the interest with which, in some places, at least, the mutes attend the regular services of the Church.

I have not myself baptized, married, nor buried any deaf-mutes within the period covered by this report, as it is my aim to have the deaf-mutes and their friends apply to the parochial clergy for these offices, that the mutual relationship existing between them may be established upon its proper basis.

I have held but two services in Syracuse, in St. James' Church, which the deaf-mutes are now learning to regard as their ecclesiastical home.

In Watertown I have held one service each in Trinity and Grace Churches.

In Geneva three services have been held in Trinity Church, whose Rector and people are zealous in the interests of the Mission, as testified by their hearty, moral, and material support. The deaf-mutes of this vicinity "Are glad when they say, let us go into the house of the Lord."

I held a service in April in Buffalo, St. Paul's Church. The Bishop of the Diocese, and the Rector, Rev. J. W. Brown, S. T. D., were both present, and bade me "God speed" in what we all hope is the beginning of an important work among the deaf-mutes of this large and growing community.

In July I held a service in St. Mark's Church, Malone, which was not less interesting than that which I held there a year ago, the Rector, the Rev. W. G. W. Lewis, cordially entering into his predecessor's interest in our work. At no point in my ordinary tour does the necessity for our Mission seem more apparent than here; the mutes who attend come from long distances and widely scattered points, and receive no religious instruction except at these occasional services.

In the same month I was able, through the kind co-operation of the Rev. E. Wood, Rector of the Church of St. John Evangelist, Montreal, to carry out my idea of having at least an annual service for the deaf-mutes of that city. Our Canadian brethren greatly appreciate these annual visits, and it is a most lamentable fact that throughout the whole Dominion of Canada the Mother Church of England, so forward in all Missionary labors, has no organized provision for the spiritual welfare of her *adult* deaf-mute population.

In Bethesda Church, Saratoga, the Rev. Dr. Carey, Rector, I held a service appointed by yourself.

I desire here to record my deep sense of gratitude to the clergy who

have done so much to make possible what little I have been able to accomplish. Working with them, and they with us, we may, in God's good time, bring those, for whose salvation we are laboring, to Him who "sighs" for them to-day.

Appended I send a summary of offerings received. A detailed statement is with the Treasurer of the Diocese, and will be reported at the Annual Convention of the Diocese.

Received from parishes in the diocese of Central N. Y.....	\$22 48
“ “ “ “ “ Western N. Y.....	38 39
“ “ Church of St. John Evang., Montreal .....	6 12
“ “ St. Mark's, Malone, N. Y.....	5 37
“ “ Wm. Jewett, Treasurer C. M. to D. M.....	15 00
“ “ A Lady.....	5 00

Total..... \$92 36

TWELFTH SUNDAY AFTER TRINITY OFFERINGS:

From Trinity Church, Geneva.....	40	50
From G. I. Gardner, Treasurer C. N. Y.....	65	45

Total Offerings.....\$198 31

All of which is respectfully submitted.

THOMAS B. BERRY, *Rector,*  
*Church of the Epiphany, Trumansburg, N. Y.*

## DEAF-MUTE MISSION OF ST. LUKE'S CHURCH, ROCHESTER, N. Y.

REV. DR. ANSTICE, *Rector.*

Mr. John C. Acker, the deaf-mute lay-reader, with the kind co-operation of Mr. Edward P. Hart, has continued to hold sign services on the Sundays of the year. His faithful and persevering work for the Master should be appreciated by his deaf-mute brethren in Rochester and vicinity. There are several deaf-mute communicants connected with St. Luke's Church. The Offerings in support of this Mission have amounted to upwards of \$30.

SCRANTON, PA., *June 2, 1884.*

REV. AND DEAR DR. GALLAUDET :

I have just received a note from Rev. Mr. Syle, requesting me to send you a list of places in this Diocese (C. P.) where services have been held for the deaf.

I append the list herewith: *Allentown*, Grace Church; *Altoona*, St. Luke's; *Carbondale*, Trinity; *Columbia*, St. Paul's; *Easton*, Trinity; *Harrisburg*, St. Paul's and St. Stephen's; *Honesdale*, Grace; *Lancaster*, St. James'; *Luzerne*, private house; *Montrose*, St. Paul's; *Pittston*, St. James';



*Plymouth, St. Peter's; Reading, Christ Cathedral and St. Barnabas' Scranton, St. Luke's; Steelton, Trinity; Towanda, Christ; Tunkhannock St. Peter's Free Church; Waymart, school-house and Presbyterian Church; Wilkes-Barre, St. Stephen's; Williamsport, Trinity; York, St John's.*

All of these places have been visited by me except Altoona. Dr Clerc and Mr. Syle have visited some of them. The list embraces only places where *services* have been held.

Very respectfully,

J. M. KOEHLER.

## Prayer for the Deaf.

For the use of those who may wish to join together in intercessory prayer in their behalf.

**O** GOD, our Heavenly Father, whose dearly beloved Son JESUS CHRIST, when He dwelt on earth, went about doing good; unstopping the ears of the deaf, and loosening the tongues of the dumb; look down with loving eyes upon all thy deaf and mute children, and give them the special blessing of Thy mercy and grace. Let Thy fatherly hand ever be over them, let Thy HOLY SPIRIT ever be with them; so that they may learn the truth as it is in JESUS, and believe in, and rest upon Him as the Saviour of their souls, and find in Him that joy and peace which the HOLY GHOST only can bestow. Be with them, we beseech Thee, in all the trials and duties and dangers of this life, and may they so live in Thy fear and love here, that in the world to come they may ever, with open ears, and loving tongues, show forth Thy praise in Thy heavenly Kingdom.

Hear us, O LORD GOD, through Thy Son JESUS CHRIST, to whom, with Thee O FATHER, and Thee O HOLY GHOST, be all honor and glory. now and forever. —Amen.

Written and set forth by Bishop Stevens of Pennsylvania, Feb. 6th, 1881, and authorized in various Dioceses. Also suggested for private intercession, on Thursday; on which day a similar Prayer, written by Bishop Alexander of Derry, is used in Great Britain and Ireland.

Copies, in large or small type, may be had free, of Rev. Henry W. Syle, 2206 Wallace Street, Philadelphia.