

THE
SEVENTH ANNUAL REPORT

OF THE



Church Mission to Deaf-Mutes,

NEW YORK, 1879.

New York:
J. H. DUYCKINCK, STATIONER AND PRINTER,
160 PEARL STREET.

1879.

THE CHURCH MISSION TO DEAF-MUTES.

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ANNUAL REPORT, OCTOBER 29th, 1879.

The Church Mission to Deaf-Mutes in Account with I. H. Holmes, Treasurer.

October, 1878, Balance on hand.....	\$57 23	Payments :	\$4,095 00
Receipts to January 30th, 1879.....	2,798 74	For Salaries.....	1,051 00
“ April 30th, 1879.....	1,065 56	“ Expenses of Home.....	30 25
“ July 31st, 1879.....	1,156 69	“ Repairs, Insurance, &c., to Home.....	124 04
“ October 29th, 1879.....	1,674 84	“ Travelling.....	800 00
		“ account Rent of Home.....	101 45
		“ Deaf-Mutes in trouble.....	188 50
		“ Printing Annual Report.....	75 00
		“ Sheltering Arms ” advertising.....	37 61
		Incidentals.....	250 21
		Balance to new account.....	\$6,753 06
	\$6,753 06		

THE SEVENTH ANNIVERSARY

Of the Church Mission to Deaf-Mutes was held in St. Ann's Church for Deaf-Mutes, New York, on Sunday evening, November 16th, 1879. The service was read by the Rev. Drs. Spencer and Van Bokkelen and the Rev. Mr. Krans, and interpreted for deaf-mutes by the Rev. Dr. Gallaudet.

Extracts from the Seventh Annual Report were read by the General Manager, and interpreted by Dr. Peet, the Principal of the N. Y. Institution for Deaf-Mutes. The sermon was preached by the Rt. Rev. Bishop Huntington. It was published in the *Churchman* of Dec. 20th, 1879. The Bishop of the Diocese presided, and pronounced the Benediction.

THE ANNUAL RECEPTION AND SALE

At the Home for Aged and Infirm Deaf-Mutes, No. 220 East Thirteenth Street, New York, was held on Thursday, Friday and Saturday, November 20th, 21st and 22d, 1879.

If preferred, donations can be specially made for the Home. Legacies can be left to "The Church Mission to Deaf-Mutes," in trust for the Home for Aged and Infirm Deaf-Mutes. This institution now has a Building Fund of nearly \$6,000.

The Ferguson Memorial Fund of \$1,000 is the beginning of an endowment for the Home.

The donation of One Hundred Dollars at one time makes the donor eligible for election as a life member of this Society.

Offerings in aid of "The Church Mission to Deaf-Mutes" will be most appropriately made on the Twelfth Sunday after Trinity, August 15, 1880, as the Gospel for that day recites the healing of the deaf and dumb man by our Saviour.

Deaf-mutes throughout the country are requested to make weekly savings for "The Church Mission to Deaf-Mutes," with its Home for the Aged and Infirm. Five or ten cents a week from each adult deaf-mute would support our work.

All persons who can employ deaf-mute men or women are earnestly desired to communicate with the General Manager,

Rev. Dr. Gallaudet, No. 9 West Eighteenth Street, New York.

The Manhattan Deaf-Mute Literary Association meets in the Sunday-school room of St. Ann's Church on Thursday evenings.

A Bible-class for deaf-mutes meets in the Bible-class room of St. Ann's Church on Tuesday evenings, at 7:30 o'clock. It is taught by the Rev. Mr. Chamberlain. Messrs. James Lewis and G. H. Brandt are authorized to act as collectors for "The Church Mission of Deaf-Mutes," and are commended to those upon whom they call.

SERVICES FOR DEAF-MUTES.

St. Ann's Church, New York, Every Sunday at 2:45 P. M.

St. Ann's Chapel, Brooklyn, on the second Sunday of the month at 3 P. M.

St. Andrew's Church, Harlem, on the third Sunday of the month at 4 P. M.

Christ Church, Brooklyn, E. D., on the fourth Sunday of the month at 3 P. M.

St. Stephen's Church, Philadelphia, every Sunday at 2:30 P. M.

Grace Church, Sunday-school room, Baltimore, every Sunday at 3 P. M.

Guild Room of the Church of the Good Shepherd, Boston, on the first and third Sundays of the month at 7:30 P. M.

St. Peter's Church, Salem, and St. Peter's Church, Beverly, Mass., frequent services.

St. Paul's Church, Albany, N. Y., on the last Sundays of January, April, July and October at 2:30 P. M.

St. Paul's Church, Troy, N. Y., Bible-class, every Sunday afternoon.

St. Luke's Church, Rochester, N. Y., every Sunday at 3 P. M.

St. John's Church, and Trinity Mission Chapel, Newark, New Jersey, twice a month on Sunday afternoons.

This list will be extended next year by additions from the Western field, through the Rev. Mr. Mann, and the Southern through Mr. Job Turner.

THE SEVENTH ANNUAL REPORT

OF THE TRUSTEES OF THE

Church Mission to Deaf-Mutes.

For another year we have endeavored to fulfil the duties of the important trust, providentially committed to our keeping, which is defined by the Act of our Incorporation to be "the promoting of the temporal and spiritual welfare of adult deaf-mutes."

Our income was somewhat larger than that of the previous year, though not quite enough to extinguish a moderate indebtedness contracted during the hard times which we encountered at the very beginning of our existence. This indebtedness is chiefly on account of the rent of our Home for the Aged and Infirm. A few thank-offerings from those who enjoy the precious gifts of hearing and speech would give us the very great gratification of freedom from debt.

We return our sincere thanks to all who have sent contributions to our treasury during the year, with the hope that they will continue their kind remembrances of our Society.

We were very much encouraged by the addition of eleven names to our list of life-members, which will be found in the proper place in this Report. The payment of \$100 at one time makes the donor eligible for election as a life-member.

We received nearly \$700 from the Twelfth Sunday after Trinity offerings in churches representing quite a number of the Dioceses of the United States. The list will be found in the Acknowledgments for August, September and October.

The Rev. Mr. Mann reports several Twelfth Sunday after Trinity offerings, which were very properly sent directly to

him. His salary for faithful and arduous services has, thus far, been quite small. We trust it may be increased during the coming year.

The next Twelfth Sunday after Trinity will be the 15th of August, 1880. We respectfully ask the Rectors of the churches of our country that our Society may be remembered on that day. The following lines, written by our General Manager, may serve as a reminder. They were suggested by the Gospel for the Day :

The Saviour, while a pilgrim here,
To every one was kind.
He spake, in pity, words of cheer
To deaf and dumb and blind.

To-day the Gospel tells of one
Whose ears were closed to sound,
Whose tongue was tied, and he a son
Of silence most profound.

Guided by friends, he made his way,
With trembling and with fear,
To Him whose power disease could stay,
To Nazareth's great Seer.

Leaving behind the surging crowd,
The fingers touch the ears—
The tongue. He sighs and speaks aloud,
The man Ephphatha hears.

With unstopped ears and loosened tongue,
He thanks his loving Friend,
And seeks his home, where praise is sung,
As joy and wonder blend.

They could not keep the Master's charge
To tell no man of this,
But published to the world at large
Their overflowing bliss.

There've been deaf mutes in every age,
We have them with us still ;
No miracle can now assuage
Their grief or cure their ill.

But we can fill their souls with light,
By signs which, through the eye,
Convey impressions clear and bright
Of this world and the sky.

Yes, we can teach their souls to hear
The messages of God,
And lead them, through the Saviour dear,
To bow and kiss the rod.

Yes, we can teach them to unite
In holy thoughts of praise,
For all the glories of the light
Which crowns their fleeting days.

Yes, we can lead them to the life
Of Christ within the fold,
And point them to the end of strife—
To future bliss untold.

Surely rich blessings will descend
On all who help us say,
Ephphatha from the faithful Friend,
To deaf-mutes in our day.

We received \$160 from the city of New York, through the Commissioners of Estimates and Apportionment. As we are striving to prevent deaf mutes from becoming a burden to the community by finding situations for them in which they can support themselves, in addition to the care of the sick and needy, the aged and infirm, we hope that this appropriation may be somewhat increased from year to year.

We received \$50 as interest from the Ferguson Memorial Fund of \$1,000. This was used directly in support of the Home for Aged and Infirm Deaf-Mutes.

The kind-hearted lady referred to in our last report again placed in the hands of our General Manager, to be used in his discretion, for sick and poor deaf-mutes, the sum of \$200.

Our relations with St. Ann's Church for Deaf-Mutes are unchanged. Our meetings are held there, and we are sure that we have the sympathies of the whole parish in our Mission to the Deaf-Mutes. By mutual agreement, we furnish a portion of the support of the Rector and Assistant Minister of St. Ann's, and thus secure a large portion of their time for special work among the deaf-mutes of this and other cities as our General Manager and Assistant. In this way St. Ann's is able to have an Associate Rector, the Rev.

Edward H. Krans, who gives his whole time to the hearing and speaking portion of the parish.

The following is a list of the laborers in our Mission during the past year :

The Rev. Thomas Gallaudet, D. D., our General Manager and also the Rector of St. Ann's Church for Deaf-Mutes, New York.

The Rev. Francis J. Clerc, D. D., Rector of St. Paul's Church, Philipsburg, Pennsylvania.

The Rev. George C. Pennell, S. T. D., Rector of St. John's Church, Newark, New Jersey.

The Rev. Thomas B. Berry, in charge of church work at Omro, Diocese of Fond-du-Lac, Wisconsin, holding occasional services for deaf-mutes in Milwaukee and Delavan.

The Rev. John Chamberlain, our Assistant Manager, and also Assistant Minister of St. Ann's Church for Deaf-Mutes, New York.

The Rev. Henry W. Syle, in charge of St. Stephen's Mission to Deaf-Mutes, Philadelphia.

The Rev. Austin W. Mann, residing in Cleveland, Ohio, and itinerating through an extensive region at the West.

Mr. Thomas S. Roberts, in charge of the work among deaf-mutes in Grace Church, Allentown, Pennsylvania.

Mr. John C. Acker, in St. Luke's Church, Rochester, N. Y., having as an effective counsellor and co-laborer, *Mr. Edward P. Hart*, a Professor in the W. N. Y. Institution for Deaf-Mutes at Rochester.

Mr. R. D. Beers, in St. Paul's Church, Bridgeport, Connecticut.

Mr. James Lewis, our City Missionary and Collector, frequently aiding the General Manager in some of the services for which he is responsible, and for a portion of the year having Sunday evening meetings for deaf-mutes at their homes in different parts of the city and vicinity.

Mr. James S. Wells, residing in New York, and occasionally assisting the General Manager in services for deaf-mutes. On the 1st of October Mr. Wells removed to Baltimore, where he is in charge of Grace Church Mission to

Deaf-Mutes. Also a teacher in the Maryland Institution for Colored Blind and Deaf-Mutes. One of the last official acts of the Rt. Rev. Bishop Whittingham was to grant Mr. Wells a license as lay-reader.

Mr. Job Turner, canonically connected as lay-reader with the Diocese of Virginia, and itinerating through the other Southern Dioceses.

Mr. R. P. McGregor, Principal of the Day School for Deaf-Mutes in Cincinnati, Ohio, conducting services in St. John's Church.

Mr. E. P. Holmes, of Nebraska City.

Mr. William Bailey, of Beverly, Mass., in charge of services in Boston, Salem and Beverly, and making occasional visits to deaf-mutes in other places.

Mr. Delos A. Simpson, in charge of Christ Church Mission to Deaf-Mutes in St. Louis, and also the Principal of the St. Louis Day School for Deaf-Mutes.

Mrs. Gould, who conducts a Sunday afternoon Bible class for deaf-mutes in St. Paul's Church, Troy, New York.

Reports from most of these laborers will be found in the Appendix. It is understood, of course, that while these co-workers are under the ecclesiastical authorities of the parishes and dioceses with which they are connected, they recognize our General Manager as their head, in order to cultivate unity in the efforts which are made to extend pastoral care to the deaf-mutes of our common country.

In January and February our General Manager spent six weeks and a-half in an extensive missionary journey through the Southern States, as far as New Orleans. Mr. Job Turner, by an extensive correspondence, arranged the details of the journey and accompanied the General Manager. Ten institutions for deaf-mutes were visited, and some thirty services in the interests of church work among deaf-mutes were held. In May, under the guidance of the Rev. Mr. Mann, the General Manager made another missionary journey as far West as Omaha and Topeka, being absent from New York about three weeks, visiting several institu-

tions, and holding quite a number of Sunday and week-night services.

Our Home for Aged and Infirm Deaf-Mutes, at No. 220 East Thirteenth street, New York, has had a family of eleven inmates, under the kind care of Miss Jane Middleton, who devotes herself to this labor of love with untiring zeal. Dr. Mark H. Williams has given his services for another year, and has been repeatedly a great comfort to the Matron and her afflicted household. To these and all other friends of the Home, we return our thanks for their encouragement and aid. Our Building Fund has increased to upwards of \$6,000. We desire to have, as soon as practicable, permanent grounds and buildings, where we can provide for more of this class, many of whom are suffering the sad isolation of alms-houses. We should like, also, to have an Industrial School, in which to train for usefulness the unfortunate and erring.

We mentioned in our last report the New England Industrial Home for Deaf-Mutes. Last January this was re-organized and incorporated under the name of the N. E. Industrial School for Deaf-Mutes. Our General Manager is one of its Board of ten Trustees. It now owns a farm of 57 acres, near Beverly, Massachusetts, and under its Superintendent, Mr. William B. Swett, has made a good beginning. It will soon have an educational department for children, under Mr. R. H. Atwood as principal. We commend it to the support of all friends of deaf-mutes.

While wishing a hearty God-speed to all the institutions for deaf-mutes in our country, and to various local societies which have been organized for the benefit of adult deaf-mutes, we entertain the serious conviction that our Society has been called on to begin and perfect the systematic pastoral care of the deaf-mute men and women of this nation, endeavoring to lead them to the sacramental life of the Christian Church, the mystical body of the God-man, Jesus Christ, into which the faithful and their children are grafted by Holy Baptism. The great advantages of using the system of the Book of Common Prayer in the public worship of

Almighty God to deaf-mutes, who have spent so many years in acquiring a knowledge of the English language, are becoming so apparent that it seems strange that any can fail to recognize them. We feel quite sure that, with the Divine blessing, the number of deaf-mute communicants will be increased from year to year, through the instrumentality of our Society. We trust that all the deaf-mutes of our country, and all their friends, will see their way more and more clearly to encourage and sustain the whole work undertaken by this Society.

We are admonished by the departure to Paradise of such esteemed friends as the Rev. Dr. Haight, Mr. Cyrus Curtiss and Mr. B. R. Winthrop, that we must do with our might what our hands find to do, before others take our places as Trustees of the Church Mission to Deaf-Mutes. We conclude our report by asking the support of Christian people and the blessing of our Father in Heaven.

NEW YORK, October 29, 1879.

REPORT OF THE GENERAL MANAGER TO THE TRUSTEES

OF THE

Church Mission to Deaf-Mutes.

GENTLEMEN :

Thursday, October 31, 1878.—Called at our Home.

Saturday, November 2d.—Arranged matters to send back to Liverpool a deaf-mute woman, who had got into trouble.

Sunday, 3d.—At St. Ann's, 2.45 P. M., I baptized a daughter of Mr. and Mrs. Ijams, a deaf-mute couple. In the evening, at St. Luke's Church, I addressed the congregation in relation to our work.

Monday, 4th.—8 P. M., vestry meeting of St. Ann's.

Tuesday, 5th.—At the evening reception at Mr. C. W. Field's, Dean Stanley apologized to me for not answering my note, inviting him to attend service at St. Ann, and address the deaf-mutes through my interpretation.

Friday, 8th.—In Marblehead, Mass., busy in matters pertaining to the N. E. Industrial Home for Deaf-Mutes.

Saturday, 9th.—Rev. Mr. Chamberlain, Mr. Job Turner and I, met quite a company of deaf-mutes at Mr. Kent's, in Amherst, N. H. I advised as to the services to be held the next day, and left in the afternoon for New York.

Sunday, 10th.—Morning at St. Ann's. 3 P. M., in the Chapel of St. Ann's Church, Brooklyn, I conducted a service for deaf-mutes. In the evening, at St. Ann's, New York, we celebrated the Sixth Anniversary of The Church Mission to Deaf-Mutes. The Rev. Samuel Cooke, D. D., preached the sermon.

Monday, 11th.—Attended a meeting of the Committee of Instruction at the New York Institution for Deaf-Mutes.

Tuesday, 12th.—Attended the monthly meeting of the Directors of the Institution.

Wednesday, 13th.—I was at the Home during the day and evening, at the Annual Reception and Sale.

Friday, 15th.—Special meeting of the Directors of the New York Institution. In the evening, Rev. Dr. Pennell and I had a "combined service" in the Mission Chapel of Trinity Church, Newark.

Saturday, 16th.—On my way back from Newark, I called to see a sick deaf-mute man in Jersey City.

Sunday, 17th.—At St. Ann's. In the evening, at All-Saints Church, I preached on our work.

Monday, 18th.—In the evening I was present at the tenth anniversary of the wedding of Mr. and Mrs. H. J. Haight, deaf-mutes.

Tuesday, 19th.—I officiated at the funeral of the daughter of Mr. and Mrs. J. Witchief, and went to Greenwood.

Thursday, 21st.—I went to Philadelphia to consult with the Rev. H. W. Syle. In the evening I lectured to the Deaf-Mute Literary Association, in the Sunday School room of St. Stephen's Church, Philadelphia.

Sunday, 24th.—At St. Ann's. In the evening I preached at St. Paul's Church, Edgewater, Staten Island, and alluded to our work.

Thursday, 28th.—Thanksgiving Day. At St. Ann's, I interpreted for deaf-mutes at the 7 and 10.30 A. M. services.

Sunday, Dec. 1st.—At St. Ann's. In the evening I preached on our work, at the Church of the Holy Trinity.

Monday, 2d.—Attended the vestry meeting of St. Ann's.

Thursday, 5th.—At Grace Church, Lawrence, Mass., Rev. Mr. Lawrence, Rector, we had a combined service.

Friday, 6th.—At St. Anne's Church, Lowell, Rev. Dr. Edson, Rector, we had a combined service.

Saturday, 7th.—I was of service to deaf-mutes in Beverly and Salem, Massachusetts.

Sunday, 8th.—In St. Luke's Church, Chelsea, Mass., Rev. Mr. Burrill, Rector, I presented Mr. and Mrs. Bailey, deaf-mutes, to Bishop Paddock, for confirmation. Mr. Bailey is to act as lay-reader for deaf-mutes in Beverly, Salem and Boston. At 3 P. M., in St. Paul's Church, Boston, I conducted our monthly service for deaf-mutes. At 7.30 P. M., in St. Peter's Church, Beverly, Rev. Mr. Welwood, Rector, we had a combined service.

Monday, 9th.—At 7.30 P. M., in Trinity Church, Hartford, Conn., Rev. Mr. Johnson, Rector, we had a combined service. Mr. E. C. Stone, Principal of the Institution for Deaf-Mutes in Hartford, interpreted my address in the sign-language.

Thursday, 12th.—I placed our Sixth Annual Report in the hands of the publisher.

Sunday, 15th.—At St. Ann's.

Tuesday, 17th.—I visited Mr. James O. Clark, a sick deaf-mute, in Jersey City, and made arrangements for his admission into the Church Home in that city.

Sunday, 22d.—At St. Ann's. In the evening, at St. Luke's Church, Brooklyn, Rev. Dr. Diller, Rector, I preached in relation to our work.

Wednesday, 25th.—Christmas Day, I interpreted at the 7 and 10.30 A. M. services for deaf-mutes.

Saturday, 28th.—In the afternoon I went to Philadelphia. I was a guest of the Institute for Deaf-Mutes. In the evening I found that the Rev. Mr. Syle, in deference to medical advice, had just gone to a hospital for rest and treatment.

Sunday, 29th.—At 11 A. M., in St. Stephens' Church, Philadelphia, I assisted in the service, and at 2.30 P. M., conducted the service for deaf-mutes. The absence of their pastor produced deep emotion. Mrs. Syle was present, and after service taught, as usual, her Bible-class of twenty-five deaf-mute men. In the evening I preached at St. Stephen's.

Monday, 30th.—I conducted morning prayers at the Institution for Deaf-Mutes, Philadelphia.

Wednesday, January 1st, 1879.—Among other friends, we had quite a large number of deaf-mute callers at the Rectory.

Sunday 5th.—At St. Ann's.

Monday, 6th.—Epiphany. At St. Ann's. In the evening we had a missionary service. I interpreted the addresses of Dr. Twing and the Rev. Messrs. Kimber and Fair. In the afternoon I called at the Home to arrange matters before my long journey to the South.

Tuesday, 7th.—I took the 8.40 train for Baltimore, and from thence went to Frederick, Maryland, where I was welcomed to the Institution for Deaf-Mutes by the Principal, Mr. Ely.

Wednesday, 8th.—I visited the classes of the Institution and conducted the chapel service. In the evening we had a combined service in All-Saint's Church, Rev. Mr. Ingle, Rector. My address in relation to our work was interpreted by Mr. Ely. Mr. Job Turner made an address; interpreted by me.

Thursday, 9th.—Mr. Turner and I reached Romney, West Virginia, about 8.30 in the evening, and received a welcome to the Institution for Deaf-Mutes and Blind by Mr. Covell, the Principal.

Friday, 10th.—We gave the different departments of the Institution a visit, and at noon had a combined service in the chapel. The Rev. Mr. Ferguson read and I interpreted. The music was rendered by the blind pupils. At all these combined services, it is understood that addresses were made and interpreted by Mr. Turner and myself. This Southern journey was undertaken to interest people in Mr. Turner's mission to deaf-mutes in the Southern States.

Saturday, 11th.—We reached Staunton, Va., through Harper's Ferry and the Shenandoah Valley. I became the guest of Col. Skinner and his sister, and Mr. Turner had a visit with his sons.

Sunday, 12th.—At 11 A. M., in Trinity Church, the Rev. Mr. Hullihen, Rector, I preached. At 3 P. M., we had a combined service in the Institution for Deaf-Mutes and Blind, Mr. McCoy, Principal. I interpreted the sermon of Rev. Mr. Hullihen. The music was rendered by the blind pupils. At 7.30 P. M., in Trinity Church, we had a combined service.

Monday, 13th.—Mr. McCoy kindly introduced us to the different departments of the Institution, and I conducted a service in the chapel. We dined at the Institution.

Tuesday, 14th.—We met at the Institution a committee of the Legislature of Virginia, one of whom, Gen. Echols, kindly invited us to return with them that night to Richmond.

Wednesday, 15th.—We reached Richmond and were received as guests of Ford's Hotel. In the evening we had a combined service at St. Paul's

Church, Rev. Dr. Minnigerode, Rector. In the afternoon we called on the Rt. Rev. Bishop Whittle, and had a consultation with him as to our work among deaf-mutes.

Thursday, 16th.—In the morning I felt quite at home for a while, in trying to find work for a deaf-mute man. We reached Petersburg in the afternoon, and became the guests of Rev. Dr. Gibson. In the evening we had a combined service in Grace Church.

Friday, 17th.—We called on deaf-mutes and had a very encouraging service at the Church Home, under the care of Sister Annie. The children appropriated their offering of \$2.11 to help on our work at the South. Previous to the service, I addressed the Colored School in connection with St. Stephen's Church, the Rev. Mr. Cooke, Rector, about our work. In the evening we reached Raleigh, and were welcomed to the Institution by Mr. Gudger, the Principal.

Sunday, 19th.—At 11 A. M., in Christ Church, Rev. Mr. Marshall, Rector, I preached on our Mission, and in the evening, in the Church of the Good Shepherd, Rev. Mr. Rich, Rector, we had a combined service. At 3 P. M., in the Institution for Deaf-Mutes and Blind, we had an interesting service.

Monday, 20th.—We visited the different departments of the Institution and then went to the Institution for Colored Deaf-Mutes and Blind, when we had a service in the chapel.

Tuesday, 21st.—We reached the Institution for Deaf-Mutes and the Blind at Cedar Springs, S. C., four miles from Spartanburg, the railroad station. We had a very kind welcome from the Principal, Mr. Walker. We addressed the pupils. In the evening we had a combined service in the Church of the Advent, Spartanburg. Mr. Walker took quite a number of his pupils there. The service was read by the Rector, Rev. Mr. Jones, and the Rev. Mr. McCullough, and interpreted by me.

Wednesday, 22d.—At 4 A. M. Mr. Job Turner and I left Spartanburg, S. C., for Athens, Ga., where we were kindly entertained by Mr. Dearing and family until Saturday. Mr. Dearing took special interest in our work, from the fact that one of his daughters is a deaf-mute lady.

Thursday, 23d.—We had a combined evening service in Emmanuel Church, Rev. Mr. Ingle, Rector.

Friday, 24th.—At 9 A. M., in the chapel of the University of Georgia, by invitation of Chancellor Mell, we addressed the Faculty and students. I interpreted for Mr. Turner.

Saturday night, 25th.—We reached Atlanta, and became the guests of Dr. and Mrs. Augur and Mr. Echols. The latter is a trustee of the Georgia Institution for Deaf-Mutes.

Sunday, 26th.—At 10.30 A. M. I assisted the Rev. Mr. Foute in St. Philip's Church. In the afternoon I called on Bishop Beckwith. In the evening we had a combined service in St. Philip's Church. The congregation was very large, and quite a number of deaf-mutes were present.

Monday, 27th.—Having called on Gov. Colquitt and looked about the city, we started for Knoxville, Tenn. We reached that city about mid-

night, and were welcomed to the Institution for Deaf-Mutes by the Principal, Mr. Ijams.

Tuesday, 28th.—We examined the different departments of the Institution, and addressed the teachers and pupils in the chapel. We had an evening service in St. John's Church, Rev. Mr. Duncan, Rector. Most of the pupils were present.

Wednesday, 29th.—Leaving Knoxville at 4 A. M., we reached Cave Spring, Ga., about noon, and were taken to the Institution for Deaf-Mutes by the Principal, Mr. Connor. Mr. Echols had come over from Atlanta to welcome us, and also to visit his little daughter, one of the pupils there.

Thursday, 30th.—Mr. Connor kindly conducted us through the Institution, and gave us the opportunity of addressing the teachers and pupils in the chapel. We had a combined service in the evening at the Church of the Good Shepherd, Rev. Mr. Eppes, Rector. The pupils generally attended.

Friday, 31st.—Having been very hospitably received to the Institution for Deaf-Mutes and Blind at Talladega, Alabama, by the principal, Dr. Johnson, we went in the evening to the Episcopal Chapel, under the pastoral care of Rev. Mr. Smith, and had a combined service.

Saturday, Feb. 1st.—Having visited the different departments of the Institution and made an address in the chapel, we left in the afternoon for Montgomery, having Dr. Johnson for a fellow passenger.

Sunday, 2d.—At St. John's Church, Rev. Dr. Stringfellow, Rector, I spoke to the morning congregation in relation to our work. We were guests of Dr. Stringfellow, at the Rectory.

Monday, 3d.—We called on Gov. Cobb at the Capitol, and looked about the city. In the evening we started for Mobile.

Tuesday, 4th.—Rev. Mr. Roberts piloted us about the city during the day. In the afternoon we called on Bishop Wilmer at Spring Hill. In the evening we had a combined service at Trinity Church, Rev. Dr. Massey, Rector.

Wednesday Evening, 5th.—We reached New Orleans, and took quarters at the St. James Hotel.

Thursday, 6th.—We called on Rev. Dr. Kramer, Rector of Christ Church, and several deaf-mutes, and arranged for services in Christ Church the following Sunday. At 6 P. M. we left for Jackson, Mississippi.

Friday, 7th.—We reached Jackson at 2 A. M., and went to bed at the hotel near the depot. After breakfast with Rev. Mr. Tucker, Rector of St. Andrew's Church, we visited the Institution for Deaf-Mutes, where the Principal, Mr. Talbot, showed us kind attention in conducting us through the classes. After addresses in the chapel and dinner at the Institution, we called on Gov. Stone at the Capitol. In the evening we had services in St. Andrew's.

Saturday, 8th.—Leaving Jackson at 2 A. M., we returned to New Orleans. We took supper with Mr. D. P. Marcy, a former pupil of mine at the New York Institution, and became guests of Rev. Dr. Kramer.

Sunday, 9th.—We were at Christ Church all day. I assisted in the morning service, and heard a sermon from Bishop Quintard. At 4 P. M.

we had a service for deaf-mutes, and at 7.30 P. M. a combined service.

Monday, 10th.—At 5 P. M. we left New Orleans for Savannah, via Mobile, Montgomery, Columbus and Macon.

Wednesday, 12th.—At 7 A. M. we reached Savannah, where, at 7.30 P. M., we had a combined service in Christ Church, Rev. Mr. Boone, Rector.

Thursday, 13th.—I visited relatives at the Isle of Hope, near Savannah, and in the evening, at St. Stephen's Church, I addressed the colored congregation on our work. At 9.30 P. M. we started for Charleston.

Friday, 14th.—Service at 7.39 P. M. in Grace Church, Charleston, Rev. Messrs. Judd and Johnson reading and I interpreting. At 9.50 P. M. we were off for Wilmington.

Saturday, 15th.—We reached Wilmington early, and went to St. James Parish Home, where we were welcomed by Sister Ruth and Mrs. Lawrence, a probationer of the Sisterhood of the Good Shepherd, New York. We found there Sister Ellen, the Presiding Sister, who was making them a visit. As I am the Pastor of this Sisterhood, my time in Wilmington was divided between the Sisters and the deaf-mutes.

Sunday, 16th.—In the morning I assisted in the services at St. James Church, Rev. Dr. Watson, Rector, and preached. Bishop Atkinson was present; P. M. I addressed two Sunday-Schools; 4 P. M. spoke of our work at St. James, and 7.30 P. M. did the same at St. John's, Rev. Mr. Patterson, Rector.

Monday, 17th.—At 8 P. M. we had service in St. Mark's Church, colored congregation, Rev. Mr. Brady, Pastor.

Tuesday, 18th.—At 8 P. M. we had service in St. Paul's Church, Rev. Mr. Ambler, Rector.

Wednesday, 19th.—We left Wilmington early and reached Norfolk, Va., about 5 P. M. In the evening we had service at Christ Church, Rev. Dr. Barten, Rector.

Thursday, 20th.—At 5.30 P. M. we took a Bay Line Steamer for Baltimore.

Friday, 21st.—Mr. Turner and I parted with each other at Baltimore, having had a most remarkable journey of over six weeks in the interests of our society. We were everywhere received with hearty hospitality. We met many deaf-mutes in the places we visited, and felt that we were the means of encouragement to them. I was thankful to reach home that afternoon in safety.

Saturday, 22d.—Was a busy day. I was trying to get hold of my work at home.

Sunday, 23d.—I enjoyed the service at St. Ann's, and reported my work at the South.

Monday, 24th.—In the evening I lectured on my Southern journey, to the Guild of St. Luke's Church, New York, referring specially to our work among deaf-mutes.

Ash-Wednesday, 26th.—I interpreted for deaf-mutes at the services in St. Ann's Church. In the evening Bishop Bedell preached. Before his sermon, as he had been particularly interested in deaf-mutes, formerly as a Director in the New York Institution, and latterly as the ordainer of Rev.

A. W. Mann to the diaconate, he made an address in relation to our Mission.

Thursday, 27th.—Was interested in returning a deaf-mute woman to her husband in New Jersey.

Sunday, March 2d.—At St. Ann's during the day. In the evening I spoke of our work at the Church of the Ascension, Greenpoint, Rev. Mr. Stevens Rector.

Monday, 3d.—In the evening I attended a vestry meeting of St. Ann's Church for Deaf-mutes.

Tuesday, 4th.—I wrote an account of my Southern journey for the *Churchman*.

Thursday, 6th.—At the dead-house, at Bellevue, I read the committal over the remains of Rosana Kerley, deaf-mute, who had died in the lunatic asylum on Blackwell's Island.

Saturday, 8th.—I met Messrs. Swett and Atwood in Marblehead, and consulted about the Industrial Home and School for Deaf-Mutes, and then went to Salem.

Sunday, 9th.—At 10.30 A. M., in St. Paul's Church, Boston, Rev. Mr. Newton, Rector, I spoke of our work. At 3 P. M. I conducted our monthly service for deaf-mutes. Mr. Bailey, our deaf-mute lay reader, was present. I baptized a deaf-mute man and his wife. At 7.30 P. M., in St. Peter's Church, Salem, Rev. Dr. Arey, Rector, we had a combined service.

Tuesday, 11th.—At 3.39 P. M. I attended the monthly meeting of the Directors of the New York Institution for Deaf-Mutes.

Thursday, 13th.—In the evening, at Christ Church, New Brighton, Staten Island, I spoke of our work.

Sunday, 16th.—I was at St. Ann's. I was glad to hear from Mrs. Syle that her husband, Rev. H. W. Syle, our co-worker in Philadelphia, was improving in health and strength.

Sunday, 23d.—I conducted services at Grace Church, Mexico, Oswego county, N. Y., having the deaf-mutes at 3 P. M.

Monday, 24th.—In Mexico I consulted with Mr. H. C. Rider in relation to the *Deaf-Mutes' Journal*, suggesting several ways by which its list of subscribers might be increased.

Tuesday, 25th.—I visited Rev. Mr. Schulte and family in Utica.

Wednesday, 26th.—I visited the Central New York Institution for Deaf-Mutes at Rome, and consulted with the Principal, Mr. Nelson.

Thursday, 27th.—In the evening I preached at Trinity Church, Mt. Vernon, for Rev. S. F. Holmes, the Rector, who was formerly an associate in our church work among deaf-mutes.

Saturday, P. M., 29th.—I went out to Elizabeth, New Jersey, and had religious conversation and prayers with a dying deaf-mute woman.

Sunday, 30th.—At St. Ann's. In the evening I interpreted the sermon of Rev. Mr. Krans.

Thursday Evening, April 3d.—In Zion Church, Dobb's Ferry, Rev. Mr. Reese, Rector, I spoke of our work.

Saturday, 5th.—This forenoon, at No. 237 East 59th street, and at Woodlawn Cemetery, I officiated at the funeral of the infant daughter of Mr. and Mrs. Kipp, deaf-mutes.

Sunday before Easter, 6th.—At St. Ann's during the day. In the evening I preached at the Church of the Intercession, Carmansville, Rev. Mr. Donald, Rector. Quite a number of the pupils of the New York Institution were present. I interpreted the service, and Prof. Jenkins my sermon. I spent the night at the Institution, by invitation of the Superintendent, Dr. Porter.

Monday, 7th.—I assisted Dr. Peet at morning prayers in the chapel of the Institution, and made an address to the pupils. I visited some of the classes and attended a meeting of the Committee of Instruction. I had the pleasure of seeing Mr. Joseph Mackay, of Montreal, by whose generous gift of \$60,000 a new building has recently been erected for the Protestant Institution for Deaf-Mutes in that city. He was making a short visit to our Institution. In the evening, at St. Ann's Church, I interpreted the sermon of Bishop Seymour.

Tuesday, 8th.—At 3.30 P. M. I attended the monthly meeting of the Directors of the New York Institution, and in the evening interpreted Rev. Dr. Morgan's sermon at St. Ann's.

Wednesday, 9th.—In the afternoon I visited the Home for Aged and Infirm Deaf-Mutes, and in the evening interpreted Rev. Dr. Osgood's sermon at St. Ann's.

Thursday Evening, 10th.—I interpreted Rev. Dr. Cooper's sermon at St. Ann's.

Good Friday, 11th.—I interpreted for deaf-mutes during the day and evening. At the evening service Rev. Dr. Weston preached.

Easter Even, 12th.—After morning service I saw several deaf-mutes who were in trouble.

Easter Day, 13th.—Our deaf-mute friends were out in large numbers at the services in St. Ann's. I interpreted for them. At their special service in the afternoon there was a good congregation.

Monday, 14th.—In the evening, at the request of Mr. Bowers, I gave authority to James W. Gerard, Esq., and the law firm with which he was connected, to act for our Society in relation to the probating of Mrs. Strecker's will.

Wednesday, 16th.—In the evening I went over to see Mrs. Clarke, the aged mother of four deaf-mutes—three brothers and a sister. She was feeble. I had prayers with the family.

Saturday Evening, 19th.—I went over to Williamsburg to see Mr. G. W. Schutt, whose wife, a deaf-mute, had suddenly died.

Sunday, 20th.—In St. Ann's, at the afternoon service for deaf-mutes, I baptized Mr. Atwood, one of the inmates of our Home. In the evening I interpreted the sermon of Rev. Mr. Krans.

Monday, 21st.—2 P. M., at No. 177 Third street, Williamsburg, and at Evergreen Cemetery, I officiated at the funeral of Mrs. C. I. Schutt.

Tuesday Evening, 22d.—In the Assembly Chamber of the Capitol at Trenton, New Jersey, I attended a public meeting, and made an address in favor of establishing an institution for deaf-mutes in New Jersey. Mr. Peter B. Gulick had called the meeting.

Thursday, 24th.—At 1 P. M. I was present at the funeral of Gen. J.

A. Dix in Trinity Church. In his early public life he was specially interested in the education of deaf-mutes. He also appreciated our Mission.

Saturday Evening, 26th.—I lectured to the Troy Deaf-Mute Club. I was gratified in receiving \$11, an Easter offering of the Bible class of deaf-mutes taught by Mrs Gould, for our Home.

Sunday, 27th—At 10.30 A. M., in St John's Church, Troy, I spoke of our work. In the absence of the Rector, Rev. Mr. Norton, I assisted Rev. Mr. Breed in the service. At 2.30 P. M. I conducted the quarterly service for deaf-mutes in St. Paul's Church, Albany, Rev. Dr. Reese, Rector.

Tuesday, 29th.—After having been of some service to deaf-mutes in Albany, I returned to New York.

Thursday, May 1st.—I visited the New England Industrial School for Deaf-Mutes in Beverly, Mass., and attended a meeting of the Trustees. It was gratifying to be able to congratulate Mr. William B. Swett, the Superintendent, on the success of his plans. On the farm of about fifty-seven acres, he was caring for several deaf-mute men and women, who were at work in various ways.

Friday, 2d.—I was at home again, attending to duties connected with St. Ann's Church and the Church Mission to Deaf-Mutes.

Saturday, 3d.—I got work for a deaf-mute man.

Third Sunday after Easter, 4th.—In St. Ann's. I interpreted portions of the service at 7 and 10.30 A. M. At 3.30 P. M. the Rt. Rev. Bishop Potter confirmed forty-five persons, of whom seven were deaf-mutes. In the evening, at Grace Church, Harlem, I preached and alluded to our work.

Monday, 5th.—I helped several deaf-mutes. In the evening I attended a vestry meeting at St. Ann's.

Wednesday, 7th.—At 11.30 A. M., in Mount Vernon, I married Mr. Brewer and Miss Doenges, deaf-mutes. At 6 P. M. I left home by the Erie Railroad, for a Western journey in the interests of our work.

Thursday, 8th.—At the station in Hamilton, Canada West, I had the pleasure of meeting Mr. Mackay, the generous friend of the Montreal Institution for Deaf-Mutes. About half-past nine, at the station in Jackson, Michigan, the Rev. A. W. Mann joined me. He had been holding a service in Jackson. Several deaf-mutes came with him to see me for a moment.

Friday, 9th.—Mr. Mann and I reached Michigan City as the guests of Rev. Mr. Wood, Rector of Trinity Church. We also received hospitality from Mr. and Mrs. Bowes, a deaf-mute couple living there. I met quite a company of deaf-mutes at the church in the afternoon and made them an address. In the evening we had a combined service, at which I baptized Mrs. Cross, a deaf-mute.

Saturday, 10th.—We reached Chicago and made some preparations for Sunday, calling on the Bishop, Rev. Dr. Harris, and others.

Fourth Sunday after Easter, 11th.—At 10.30 A. M., in Trinity Church, I assisted Rev. Mr. Mortimer in the service, and made a short address about our work. Rev. Mr. Mann dined with me at my friend, Mr. Quick's, after which we had a service for deaf-mutes in St. James' Church. At the 5 P. M. service I spoke of our Society.

Monday, 12th.—At Peoria, we were the guests of the Rev. Mr. Morrow. A combined service was held in St. Paul's Church at 8 P. M.

Tuesday, 13th.—We enjoyed the hospitality of the Rt. Rev. Bishop Perry at Davenport, and had a combined evening service at Trinity Church, Rock Island.

Wednesday, 14th.—At the combined service in Grace Cathedral, at Davenport, this evening, Bishop Perry made an address in relation to our Mission, which I interpreted to the deaf-mutes.

Thursday, 15th.—The Rev. Mr. Jenckes welcomed us to Des Moines, where we had evening service in St. Paul's Church.

Friday, 16th.—We reached Council Bluffs, and were taken to the Iowa Institution for Deaf-Mutes by the Superintendent, Mr. Folsom. Having looked through the classes, dined and addressed the pupils in the chapel, we returned to the city and had evening service in St. Paul's Church. I baptized Mr. James Simpson, one of the teachers in the Institution. The Rector of St. Paul's, Rev. Mr. Webb, extended hospitality to Mr. Mann and myself.

Saturday, 17th.—Leaving Mr. Mann in Council Bluffs, I went over to Omaha, where I was the guest of Dr. Peabody and wife. Dean Millsbaugh drove me about the city. We called on the wife of the Rt. Rev. Bishop Clarkson. The latter was absent on his visitations. In the evening Dr. Peabody drove me out to the Institution for Deaf-Mutes, of which Mr. Gillespie is the Principal. I spent the night there.

Fifth Sunday after Easter, 18th.—I held service at 9 A. M., in the Chapel of the Institution, and addressed the pupils. At 11 A. M. I assisted in the service at Trinity Cathedral and preached. At 3 P. M. I gave the Sunday-School some account of our work. In the evening we had a combined service.

Monday, 19th.—We spent the day with the Rev. Dr. Runcie, at St. Joseph's, and had evening service in Christ Church.

Tuesday, 20th.—Dr. Runcie, wife and daughter joined us in our journey to Atchison, where we were welcomed by the Rector, Rev. Mr. Osborn, who had arranged for an evening service in Trinity Church.

Wednesday, 21st.—Mr. Mann and I pushed on to Topeka, and became the guests of the Rt. Rev. Bishop Vail, at the Sisters of Bethany College. We had evening service in Grace Church, at which I interpreted Bishop Vail's address.

Ascension Day, Thursday, 22d.—We reached Kansas City in time for the 11 A. M. service at Grace Church, the Rev. Mr. Duncan, Rector. The Holy Communion was celebrated. We were kindly cared for by our church friends at the Coates House. We had another interesting evening service.

Friday, 23d.—We took the 11 A. M. train to Olathe, and visited the Kansas Institution for Deaf-Mutes, under the guidance of Mr. Wyckoff. After dinner we had the pleasure of meeting the teachers and pupils in the chapel. Addresses were made and prayers offered. We returned to Kansas City in time to take the 6 P. M. train for St. Louis.

Saturday, 24th.—We reached St. Louis and made some calls in relation to our work, and, also, the day school for deaf-mutes, which has been re-

cently established there under Mr. Simpson, a graduate of the National Deaf-Mute College at Washington. I was the guest of Mr. Thomas Budd.

Sunday after Ascension, 25th.—10 30 A. M. I assisted Rev. Mr. Holland in St. George's Church and preached. At 3.30 P. M., in Christ Church, Rev. Dr. Schuyler, Rector, we had a service for deaf-mutes, at which I baptized Mrs. Chappel, a deaf-mute, who had come sixty miles to receive that Holy Sacrament, and the infant daughter of a deaf-mute couple, Mr and Mrs. Brown. At 5 P. M. I held service in St. Luke's Hospital, and at 8 P. M. we had a service in the interests of our work, in St. George's Church.

Monday, 26th.—We visited the School of the Sisterhood of the Good Shepherd and addressed the pupils. We then went to the St. Louis Day School and examined the classes. We were much pleased with the methods of Mr. Simpson and the progress of his pupils. We took the night train for Indianapolis.

Tuesday, 27th.—After calling on Rev. Mr. Bradley and the Rt. Rev. Bishop Talbot, we went to the Institution for Deaf-Mutes, and were kindly received by the Principal, Mr. MacIntyre. After dinner we made several calls on deaf-mute friends, and supped with Mr. and Mrs. Vail. We had evening service in Christ Church, Rev. Mr. Bradley, Rector. I had the pleasure of interpreting Bishop Talbot's remarks.

Wednesday, 28th.—We reached Mr. Mann's home in Cleveland. We had a service in Trinity Church, Rev. Dr. Brown, Rector.

Thursday, 29th.—Mr. and Mrs. Mann and I arrived at Akron, where we had evening service in St. Paul's Church, Rev. Mr. Ganter, Rector. I was a guest at the Rectory.

Friday, 30th.—We passed on to Meadville, Penn., where we had evening service in Trinity Church, Rev. Mr. Carstensen, Rector.

Saturday, 31st.—I reached home about 11 P. M., after a wonderfully successful missionary journey, entirely planned and carried out by the Rev. Mr. Mann. I was treated everywhere with the utmost kindness by the clergy and people. At our combined services we had many deaf-mutes, who, I trust, received influences which will lead them nearer to Christ in the way of his appointment.

Whitsunday, June 1st.—I was glad to be at St. Ann's again. Deaf-mutes were present at both the morning services, receiving the Holy Communion. At 3 P. M. I baptized two infants, each having deaf-mute parents, Mr. and Mrs. Wells and Mr. and Mrs. Stratton. In the evening I assisted Rev. Mr. Donald in the service at the Church of the Intercession. My address in relation to our whole work was interpreted by Prof. Jenkins, of the Institution.

Monday in Whitsun Week, 2d.—By invitation of Dr. Peet, I officiated at morning prayers in the chapel of the New York Institution for Deaf-Mutes. I attended vestry meeting of St. Ann's in the evening.

Tuesday, in Whitsun Week, 3d.—3.30 P. M. I attended a meeting of the Directors of the New York Institution for Deaf-Mutes. At 8 P. M. I met quite a number of my deaf-mute friends and others at the residence of Mr. and Mrs. James Lewis to celebrate their silver wedding. The marriage really took place on the 25th of May, 1854, but circumstances rendered it

advisable to have the celebration on my fifty-seventh birth-day. It was a bright and joyous occasion.

Saturday, 7th.—I was in Salem and Beverly, Massachusetts, helping on our work.

Trinity Sunday, 8th.—St. Peter's Church, Salem, the Rev. Dr. Arey, Rector, 9 A. M., I had a short service for deaf-mutes, and spoke to them very plainly about the principles of our most holy religion. At 10.15 A. M. assisted in the service and preached. The Holy Communion was celebrated. Several deaf-mutes received. At 3 P. M., in St. Paul's Church, Boston, I held our monthly service, at which I baptized a child of Mr. and Mrs. Evans and one of Mr. and Mrs. Welch.

Monday, 9th.—I reached home before breakfast. I went to the institution and attended a meeting of the Committee of Instruction.

Tuesday, 10th.—At 3.30 P. M. I attended a meeting of the Directors of the Institution for Deaf-Mutes, and in the evening was present at the confirmation service in the Church of the Intercession. I interpreted for Rev. Mr. Donald and Bishop Seymour. Six deaf-mutes were confirmed, besides quite a number of other persons.

Friday, 13th.—I attended a special meeting of the Directors of the Institution at the newly-purchased building and grounds in Tarrytown.

Saturday, 14th.—Having helped two deaf-mutes about work, and attended to various other matters, I went in the afternoon to the Institution and had conversation with an elderly deaf-mute man, who was nearing his end. I prayed with him. He seemed much comforted.

First Sunday after Trinity, 15th.—I was at all the services of St. Ann's to-day, interpreting in the evening.

Tuesday, 17th.—1.30 P. M., at No. 129 East Third street, Rev. Mr. Chamberlain and I officiated at the funeral of Mr. Jacob Schumann, a deaf-mute.

Wednesday afternoon, 18th.—I went over to Jersey City and gave the Holy Communion to Mr. James O. Clark, a deaf-mute.

Thursday afternoon, 19th.—I was examining classes at the Institution. I spent the night with Dr. Peet.

Friday forenoon, 20th.—I continued examining classes at the Institution. At 2 P. M., at No. 108 East Fifty-fifth street and Greenwood, I officiated at the funeral of Mr. Washington Durbrow, who always sympathized in our work, from having a deaf-mute daughter.

Saturday, 21st.—I was busy in Spotswood, New Jersey, about a child of deaf-mutes.

2d Sunday after Trinity, 22d.—I was at St. Ann's all day. In the evening I interpreted the sermon of Rev. Mr. Krans.

Friday, 27th.—I had the pleasure of being present with a large company of the friends of Dr. and Mrs. Peet, at their residence on Washington Heights, to celebrate their silver wedding. I interpreted the address of the Hon. Erastus Brooks and the poem of Rev. Dr. Stoddard, for several deaf-mutes.

Third Sunday after Trinity, 29th.—I was at St. Ann's. I conducted the 3 P. M. service for deaf-mutes.

Monday, 30th.—I was of some service to my deaf-mute friend, Mr. G. W. Schutt, in his leaving the employment of Messrs. Speiman & Brother, preparatory to settling in the country. During the month of June I made several visits to the Home, and found work for several deaf-mutes.

Fourth Sunday after Trinity, July 6th.—I was at St. Ann's all day. A large number of deaf-mutes were in attendance on the services. In the evening I interpreted the sermon of Rev. Mr. Chamberlain.

Monday afternoon, 7th.—I acted as interpreter for my friend, Mr. Henry J. Haight, in his examination of an extensive incubator at Cresskill. It was a pleasant episode in my daily duties.

Friday, 11th.—Mr. Job Turner, our co-laborer in the Southern States, called this afternoon, on his way to Boston, to make a report of his work.

Fifth Sunday after Trinity, 13th.—I was alone at St. Ann's, Rev. Mr. Krans being away on his summer vacation, and Rev. Mr. Chamberlain being in Philadelphia.

Tuesday, 15th.—The thirty-fourth anniversary of my marriage was passed with some friends, deaf-mutes and others, in an excursion to Manhattan Beach.

Wednesday, 16th.—I went with the pic-nic of the Manhattan Literary Association of Deaf-Mutes up the Hudson River to Excelsior Park. The company consisted of about 300 persons. I took with me seven inmates of the Home for Aged and Infirm Deaf-Mutes.

Saturday, 19th.—I received a telegram, asking if I could attend the funeral of Mr. Stevenson, deaf-mute, in Philadelphia, I regretted I could not go.

Sixth Sunday after Trinity, 20th.—I was at Trinity Church, Asbury Park. At the 4 P. M. service I made an address and alluded to our work among the deaf-mutes.

Seventh Sunday after Trinity, 27th.—I conducted the services of St. Paul's Church, Albany, in the absence of the Rector, Rev. Dr. Reese, the quarterly one for deaf-mutes being at 2.30 P. M.

Friday, Aug. 1st.—I called on a deaf-mute young woman at Ayer's Junction, and in the evening at the Church of the Good Shepherd, Nashua, N. H., held a combined service with the Rector, Rev. Mr. LeRoy.

Saturday, 2d.—I reached Hooksett, N. H., and was entertained by my deaf-mute friends, Mr. and Mrs. Head. In the evening I attended a meeting of the Granite State Deaf-Mute Mission.

Sunday, 3d.—At the Union Church in Hooksett, Rev. Mr. Kellogg, pastor, I addressed the morning congregation on our work, and at 1 P. M. held a service for deaf-mutes, assisted by Mr. Job Turner. Short addresses were made by Mr. Thomas Brown and his son, Mr. Lewis Brown, of Michigan. In the afternoon I called on an aged and infirm deaf-mute woman, and offered a prayer with her.

Monday, Tuesday, Wednesday and Thursday, the 4th, 5th, 6th and 7th, my wife and I had a pleasant visit at the Beverly Farm, where a Board of Trustees of which I am a member have established an Industrial School for the deaf-mutes of New England. I consulted with the Superintendent, Mr. Wm. B. Swett, and attended a meeting of the Trustees.

Sunday, 10th and 17th.—I officiated in Trinity Church, Asbury Park, and made a visit at the House of the Good Shepherd, where the Sisterhood of the Good Shepherd of New York gave fresh air and great comfort to a number of women and children from the heated and crowded tenement houses of New York. Among the children was a bright deaf-mute boy, as yet too young to be sent to the Institution.

Monday, 18th.—I attended the funeral of the Rt. Rev. Bishop Odenheimer, at St. Mary's Church, Burlington, N. J.

Wednesday, 20th.—I was present at the funeral of Mr. R. B. Winthrop, in St. Mark's Church, N. Y.

Saturday, 23d.—My wife and I reached Columbus, Ohio, and were welcomed to the Institution for Deaf-Mutes by the Superintendent, Mr. Fay. At 10 A. M. the Alumni Association of the Institution held its opening session in the chapel. I offered prayers and made an address.

Sunday, 24th.—At 11 A. M. I officiated at Trinity Church, in the absence of the Rector, Rev. Mr. Babcock. At 3 P. M., in the Institution Chapel, assisted in the service by Rev. A. W. Mann; I baptized four children, each having deaf-mute parents. In the evening, at Trinity Church, Rev. Mr. Mann and I conducted a combined service.

Monday, 25th.—I spent the night in Cleveland with Rev. Mr. Mann, and consulted with him in relation to our Mission.

Wednesday, 27th.—We were in attendance upon the Biennial Convention of the Empire State Deaf-Mute Association in Buffalo. Dr. Peet, the Principal of the New York Institution, and I acted as interpreters, and made addresses. Rev. Dr. Van Bokkelen, Rector of Trinity Church, and Rev. Dr. Chester, Principal of the Buffalo Female Academy, contributed largely to the success of the convention. In the evening we had a combined service in Trinity Church, at which I baptized a deaf-mute young man.

Thursday, 28th.—At 7 A. M., in Trinity Church, we had a celebration of the Holy Communion. The service was attended by quite a number of our deaf-mute friends and others. At 12 o'clock we joined the members of the convention in a delightful excursion to Niagara Falls.

Saturday, 30th.—Reached Saratoga Springs as guests of the Rector of Bethesda Church, Rev. Dr. Carey.

Sunday, 31st, the Twelfth after Trinity.—The day on which "The Church Mission to Deaf-Mutes" desires offerings from the churches throughout the country. I assisted in the morning service of Bethesda Church, and made a short address in relation to our mission. The Rt. Rev. Bishop Elliott, of Northern Texas, preached. At 3.30 P. M. we had a service for deaf-mutes, and in the evening a combined service. It proved a very encouraging day for our work. Friends of deaf-mutes had decorated the altar and chancel rail, in special commemoration of this twelfth Sunday after Trinity.

Friday, September 5th.—In the Court of General Sessions I interpreted in the case of an uneducated deaf-mute man, charged with burglary. He was convicted and sent to the penitentiary for six months. If our idea of a farm on which to place our Home for Aged and Infirm Deaf-Mutes, and also an Industrial School, in which to train the erring and unfortunate, had

been a reality, we could have given this poor man at least a trial. My earnest prayer went up that we might soon be able to carry our plans into effect.

Sunday, 7th.—I officiated at all the services of St. Ann's. At both the celebrations of the Holy Communion, deaf-mutes were present. In the evening I interpreted the sermon of my associate, Rev. Edward H. Krans.

Monday, 8th.—I visited the New York Institute for Deaf-Mutes; officiated at morning prayers in the chapel, and attended a meeting of the Committee of Instruction.

Sunday, 14th.—In St. Peter's Church, Salem, Mass., I assisted Rev. Dr. Arey, the Rector, at 10.15 A. M., and baptized the infant of Mr. and Mrs. Southwick, deaf-mutes. At 3 P. M., in St. Paul's Church, Boston, I conducted our monthly service, and baptized three children of a deaf-mute couple. At 7.30 P. M., in St. Peter's Church, Beverly, I interpreted the service as read by the Rector, Rev. Mr. Welwood, and, also, the sermon of Rt. Rev. Bishop Paddock, who held a confirmation there. No deaf-mutes were confirmed. I hoped some would be ready at the next visitation.

Monday, 15th.—I attended a meeting of the Trustees of the New England Industrial School for Deaf-Mutes, at the Beverly Farm.

Friday, 19th.—Mr. Morrison, the Principal of the Maryland Institution for the Blind, in Baltimore, called on me in the evening to meet Mr. James S. Wells by appointment. After a consultation of some length, he informed Mr. Wells that he was appointed to be the teacher of the deaf-mute children in the Maryland Institution for Colored Blind and Deaf-Mutes, and would be expected to enter upon his duties soon after the 1st of October. It was also understood that Mr. Wells would be lay reader and pastor among the adult deaf-mutes in Baltimore, holding Sunday afternoon services in the Sunday-School room of Grace Church, Rev. Dr. Leeds, Rector. As Mr. Wells had been one of our most useful deaf-mute co-workers in New York, I was thankful for this call to a field in which he could be so useful and efficient.

Saturday, 20th.—I officiated at the funeral of Mr. Samuel Holmes, in St. John's Church, Stamford, Conn. Mr. Holmes had been Senior Warden of St. Ann's Church, and had always taken a warm interest in our work among deaf-mutes.

Sunday, 21st.—At St. Ann's. Evening, interpreted for deaf-mutes.

Wednesday, 24th.—I attended at the sessions of the Diocesan Convention in St. John's Chapel, and then went over to Jersey City to give the Holy Communion to a dying deaf-mute man. In the evening, in Brooklyn, I married Mr. Darne and Miss Compton. The latter is the daughter of a deaf-mute couple, whom I had married twenty-eight years before.

Sunday, 28th.—At St. Ann's. Evening, I interpreted for deaf-mutes.

Tuesday, 30th.—3.30 P. M., I attended a meeting of the Directors of the New York Institution for Deaf-Mutes. 10 P. M., I left New York for Washington.

Wednesday, October 1st.—I visited the Columbia Institution for Deaf-Mutes in Washington, of which my brother, Edward M. Gallaudet, LL. D., is the President. I officiated at prayers in the Primary Department, and

also in the chapel of the National Deaf-Mute College, in which are gathered sixty young men from different parts of the country, enjoying great advantages for culture.

Thursday, 2d.—At 8 P. M., in Grace Church, Baltimore, we had a combined service. I introduced Mr. James S. Wells to the deaf-mutes of Baltimore as their lay-reader and pastor. Addresses were made by Mr. William R. Barry, Mr. F. D. Morrison and Rev. Dr. Leeds, the Rector. It was an interesting event in the history of our Society.

Friday, 3d.—I was busy with Mr. Morrison and Mr. Wells, in Baltimore. I spoke of our work to upwards of 500 young ladies, in the High School, under Professor Hollingshead. In the evening I attended service in St. Mary's Church for Colored People, Rev. Mr. Perry, Pastor, and addressed them in relation to our Mission. Mr. Wells expressed a few thoughts in signs. I interpreted orally. Rev. Mr. Payne and his associates in Mt. Calvary Church were present.

Sunday, 5th.—I preached the Twenty-seventh Anniversary Sermon of St. Ann's Church. In the evening, at Trinity Mission Chapel, Rev. Dr. Pennell and I conducted a combined service.

Wednesday, 8th.—Mr. Job Turner came to consult with me respecting his appointments. I wrote several letters for him.

Sunday, 12th.—At St. Ann's in the morning. At 3 P. M., in the chapel of St. Ann's Church, Brooklyn, I conducted our monthly service for deaf-mutes. Rev. Mr. Chamberlain, having returned from his vacation, officiated in St. Ann's, N. Y. In the evening I preached on our Mission in St. Augustine's Chapel, New York, Rev. Mr. Kimber, Minister in charge.

Monday, 13th.—I attended a meeting of the Committee of Instruction, at the New York Institution, and in the evening a vestry meeting of St. Ann's Church.

Tuesday, 14th.—I attended a meeting of the Board of Directors of the New York Institution, at the recently purchased grounds in Tarrytown, where 50 boys, under twelve years of age, are at school in a beautiful home overlooking the Hudson River. At 3.30 P. M., a few friends and myself went to the adjoining residence of Prof. Van Tassell and wife, deaf-mutes, where I baptized their infant son.

Saturday, 18th.—I went to Philadelphia and was kindly received as a guest at the Pennsylvania Institution for Deaf-Mutes. I called on Rev. Mr. Syle and others.

Sunday, 19th.—At 9 A. M., in St. Stephens' Church, I administered the Holy Communion to fifty deaf-mutes, and at 2.30 P. M. conducted service for a large congregation. I assisted the Rev. Dr. Rudder at 11 A. M. and 4 P. M.

Tuesday, Wednesday, Thursday and Friday, 21st, 22d, 23d, and 24th.—I was in attendance upon the sessions of the Church Congress in Albany, enjoying the hospitality of Mr. and Mrs. Rathbun, and having several opportunities of saying a good word for our mission. On Thursday afternoon I went to Brooklyn to marry Mr. Wm. E. Dean and Miss Elmina D. Clapp, deaf-mutes, and returned at 11 P. M.

Saturday, 25th.—In the evening I addressed the Deaf-Mute Literary Club in Troy. Mr. Job Turner was present.

Sunday, 26th.—In Albany I assisted in the service and preached at the Church of the Holy Innocents, at 10.30 A. M., and in St. Paul's Mission Chapel at 7.30 P. M. At 2.30 P. M., in St. Paul's Church, I conducted our quarterly service for deaf-mutes. Mr. Job Turner assisted me.

Wednesday, 29th.—I was at home and was of some service to deaf-mutes. In the evening, at St. Ann's Church, I attended the monthly meeting of the Trustees, and afterwards the annual meeting of the society.

In addition to this detailed sketch of my work through another year, I have accomplished something in the way of obtaining employment for deaf-mute men and women. I have given considerable time to the Home. I have conducted a large correspondence and tried to render, in various other ways, the work our Society has undertaken, more comprehensive and effective.

Thanking you for all your kindness and support,

I am, gentlemen, yours very respectfully,

THOMAS GALLAUDET,

NEW YORK, *October 29th, 1879.*

General Manager.

The Quarterly Reports of the Rev. John Chamberlain, Assistant Manager.

NEW YORK, January 29, 1879.

GENTLEMEN: I beg leave to report the services enumerated below, as rendered since your last meeting:

On the Sundays, November 3d, 1878, and January 5th, 1879, I conducted services in the sign language in the Sunday School building of Grace Church, Baltimore. On the afternoon of December 1st, 1878, after an informal meeting with the mutes in the above named place, I interpreted evening prayer and the sermon of the Rector, Rev. Dr. Leeds, in Grace Church.

The Sundays, December 8th and 29th, 1878, and January 12th and 26th, 1879, I officiated at the service for deaf-mutes in St. Ann's Church, N. Y.

Saturday Evening, Nov. 9th, 1878.—I attended a meeting of the Granite State Deaf Mute Mission at Amherst, N. H., serving as interpreter for the hearing people present, and also making an address in signs.

Sunday Morning, November 10th.—In the Congregationalist Church at Amherst I interpreted for the deaf-mutes the service conducted by the pastor, the Rev. Dr. Davis, and for the hearing part of the congregation the addresses of several deaf-mute gentlemen, and then gave orally a brief account of our Mission, while Prof. Job Turner addressed the mutes. In the afternoon I read orally a service from the Prayer Book, Prof. Turner reading the same in signs, after which I delivered a sermon in both languages at once. In the evening I served as interpreter at a prayer meeting conducted by a deaf-mute gentleman. At the close I made an address in signs, and pronounced the benediction.

Sunday, November 17th.—I told the story of our Mission to a Methodist Sunday School at Craftsbury, Vermont, where I was visiting my aged mother.

Sunday, November 24th.—I addressed the Sunday School of St. Paul's Church, Burlington, Vermont, regarding our work, and the same evening preached in the church, making extended mention of our work in my sermon.

Sunday Morning, December 15th.—I preached at St. Andrew's Church, Harlem, closing my sermon with a plea for our Mission. In the afternoon I conducted the regular monthly service for deaf-mutes in the same church.

Sunday Afternoon, December 22d.—I conducted the monthly sign service in Christ Church, Williamsburgh. After the service, at No. 84 Wythe Ave., Brooklyn, E. D., I baptized a child of deaf-mute parents.

Friday Evening, January 3d, 1879.—In St. Ann's Church, Annapolis, Maryland, I addressed a congregation in behalf of our work.

Friday Evening, January 10th.—In the Church of the Epiphany, Washington, D. C., I interpreted Evening Prayer, made a short address in signs, and spoke orally of our Mission.

Sunday, January 19th.—At 9 A. M., in St. Stephen's Church, Philadelphia, I administered the Holy Communion to about thirty deaf-mutes. In the afternoon I read service and preached in signs at the same place. After the latter service I attended the session of the Bible class in the adjoining Sunday School building, and made an address enforcing some practical applications of the lesson they had considered under the direction of their usual instructors.

Besides the services above enumerated, I have frequently visited the Home and ministered to the deaf and dumb in various ways; among other things, dispensing to several needy families some coal supplied for that purpose, through the kindness of Mr. J. F. Black, by the Relief Association of the New York Cotton Exchange.

APRIL 30th, 1879.

I desire to submit the following brief report of the duties which have occupied me since your last regular meeting:

Sunday, February 2d.—I conducted the sign service at Grace Church, Baltimore, as is usual on the first Sunday of the month.

Sunday, 9th.—I officiated at the mute service in St. Ann's Church, N. Y.

Thursday Evening, 13th.—I lectured in the sign language before the "Manhattan Literary Association," in the Sunday-school room of St. Ann's Church.

Sunday, 16th.—At 9 A. M. I administered the Holy Communion to a congregation of about forty mutes in St. Stephen's Church, Philadelphia, and in the afternoon conducted our ordinary sign service in the same Church.

Monday, 17th.—I administered the Holy Communion to the Rev. Mr. Syle in his sick room. That evening, I delivered a lecture in signs before the "Clerc Literary Association," in the chapel of St. Stephen's Church.

Sunday Afternoon, 23d.—I conducted the regular monthly service for deaf-mutes in Christ Church, Williamsburgh.

Wednesday Afternoon, 26th.—Being Ash-Wednesday, I preached in St. Ann's Church, N. Y., the Rev. Dr. Gallaudet interpreting for deaf-mutes.

Sunday Morning, March 2d.—I officiated in St. Barnabas' Church, Providence, R. I., and in my sermon gave some account of the work of the Church Mission to Deaf-Mutes. In the afternoon I read service and preached in the sign language in the chapel of Grace Church, Providence, and also made a short oral address in relation to our work, to a considerable congregation of hearing people who were present.

Sundays, March 9th and 23d.—I officiated for the mutes in St. Ann's Church, N. Y.

Sunday, 16th.—I conducted the regular monthly service for deaf-mutes in St. Andrew's Church, Harlem.

Sunday, 30th.—I conducted a sign service in Grace Church, Allentown, Penn. The evening of the same day, in the same church, I preached orally, and told the story of our mission.

Sunday, April 6th.—I held the regular monthly service for deaf-mutes in the chapel of Grace Church, Baltimore.

Tuesday Evening, 8th.—I delivered a lecture in signs in the same place.

Easter Sunday, 13th.—I conducted sign service again in the same place.

Sunday Afternoon, 20th.—I baptized two deaf-mutes in St. Stephen's Church, Philadelphia.

Monday Evening, 21st.—I read service and preached in the sign language in the chapel of St. Stephen's Church.

Sunday, 27th.—I conducted the mute service in St. Ann's Church, N. Y.

Thursday, April 17th.—I officiated at the funeral of a child of deaf-mute parents in Brooklyn.

Tuesday Evening, April 1st.—I commenced a Bible-class in the Sunday-school room of St. Ann's Church, N. Y.

I have during the past three months several times visited our "Home for Aged and Infirm Deaf-Mutes;" have visited numerous deaf-mute families and individuals in the various cities named above, and have ministered to the deaf and dumb in various ways, which need not be specified in this report.

I humbly trust that my work has your approval, and that, by the blessing of God, it may, in His good time, bear fruit to His glory.

JULY 30th, 1879.

According to custom, I beg leave to present the following report of services rendered since your last meeting:

On the Sundays, May 11th and 25th, June 8th and July 20th and 27th, I conducted the usual service for deaf-mutes in St. Ann's Church, N. Y.

Friday Evening, May 2d.—In St. Stephen's Church, Philadelphia, I baptized four deaf-mute young women.

Sunday, May 4th.—In the same church I presented six deaf-mutes (one young man and five young women) to the Rt. Rev. W. B. Stevens, Bishop of Pennsylvania, for confirmation, and interpreted the service and the Bishop's address. In the afternoon I conducted the usual sign service there. On the same day, at my request, Bishop Stevens issued formal license to two young deaf-mute men to act as lay-readers in St. Stephen's Church.

The Sundays, May 18th, June 15th and July 13th, I conducted services for the deaf-mutes in St. Stephen's Church, Philadelphia, celebrating the Holy Communion at 9 A. M., and in the afternoon reading our ordinary sign service and preaching.

On Sunday, July 13th, I also administered the Holy Communion in private to a sick deaf-mute man.

Whit-Sunday, I officiated for the deaf-mutes in the chapel of Grace Church, Baltimore.

Sunday Afternoon, June 22d.—I conducted the sign service in Christ Church, Williamsburgh, N. Y.

Sunday Morning, July 6th.—I assisted the Rev. Dr. Gallaudet in a combined service in St. Ann's Church, N. Y., when the Holy Communion was celebrated after Morning Prayer. The evening of the same day, in the same church, I preached, and the Rev. Dr. Gallaudet interpreted my sermon for deaf-mutes.

Tuesday Evening, May 13th.—I married a deaf-mute man to a hearing woman.

Tuesday, June 17th.—I assisted the Rev. Dr. Gallaudet at the funeral of Jacob Schumann, a deaf-mute man.

Friday July 18th.—I assisted at the funeral service of a child of deaf-mute parents at Melrose, N. Y.

Sunday Evening, June 8th.—I preached in the Church of the Redeemer, Astoria, N. Y., and spoke at some length of the work of the Church Mission to Deaf-Mutes.

Tuesday Evening, June 3d.—At the house of Mr. James Lewis I attended the celebration of the twenty-fifth anniversary of his wedding.

I also attended, on Saturday, July 12th, the annual pic-nic excursion of the Cleric Literary Association of Philadelphia, and on Wednesday, July 16th, the annual pic-nic excursion of the Manhattan Literary Association of New York.

I have also, at various times, visited your Home for Aged and Infirm Deaf-Mutes, and done the best I could to meet the many calls for counsel and assistance which are constantly recurring, but cannot be enumerated in a report.

October 29th, 1879.—I beg leave to report that on each of the five Sundays in August, and on the Sundays, October 12th and 26th, I conducted the usual sign services in St. Ann's Church, New York. During September and the early part of October I was away for vacation.

Sunday, September 21st.—In St. Andrew's Church, St. Johnsbury, Vermont, Rev. N. F. Putnam, Rector, I held a service for deaf-mutes, and also addressed a hearing congregation in relation to our work.

Tuesday Evening, October 14th.—I re-opened the Bible class for deaf-mutes in the basement of St. Ann's Church, New York, and have conducted it each week since.

Tuesday, October 21st.—In Jersey City, I officiated at the funeral of Mr. James O. Clark, a deaf-mute, whom I had visited several times during his sickness, and to whom at one of my visits I administered the Holy Communion.

Friday, August 1st.—I attended two funerals where deaf-mute relatives and friends of the deceased were present, for whom I interpreted the services.

I have frequently interpreted portions of the services at St. Ann's; have on various occasions visited our "Home for Aged and Infirm Deaf Mutes;" have visited mutes at their own homes; and have served in various ways which need not be here enumerated.

Report of Rev. George C. Pennell, S. T. D.

OCTOBER 31st, 1879.

REV. THOMAS GALLAUDET, D. D., *General Manager of the Church Mission to Deaf-Mutes:*

Your Missionary for the Dioceses of Northern New Jersey and New Jersey, reports for the year—

That there have been twenty-one services; three children baptized, and thirty-eight pastoral visits made.

Received \$12, which has been expended for the benefit of the Mission.

G. C. PENNELL.

Deaf-Mute Mission of Grace Church,

BALTIMORE, MD.

The Rector, the Rev. Dr. Leeds, has manifested unabated interest in this department of our work. During the most of the year our Assistant General Manager assisted Rev. Dr. Leeds in the Communion service on the first Sunday of the month, and held a service for deaf-mutes in the afternoon. About \$120 were contributed to defray traveling expenses. On the first of October, Mr. James S. Wells removed from New York to Baltimore, having been appointed teacher of deaf-mutes in the Maryland Institution for Colored Blind and Deaf-Mutes. He received a license from Bishop Whittingham, with the approval of Rev. Dr. Leeds, to be a lay-reader and pastor among the deaf-mute residents of Baltimore. He conducts a service for deaf-mutes every Sunday at 3 P. M., in the Sunday-school room of Grace Church. He reports having received during the month of October, to help him in his work, from St. Mary's Church, Baltimore, \$5 66, and from the collections at the service for deaf-mutes \$3 21.

Deaf-Mute Mission of St. Stephen's Church,

PHILADELPHIA, PENN.

The Rev. William Rudder, D. D., Rector. The Rev. Henry Winter Syle, M. A., Minister-in-charge. Owing to the prolonged and continued illness of Mr. Syle, only an imperfect report of this work can be given. Baptisms,

adults 7, infants 1, total 8; confirmed, 6; communicants, 66; marriages, 2. Money receipts from all sources: offertory, \$23 87; collections in church, \$73 73; other sources, \$101 37; total, \$198 97.

The above was taken from the Parochial Report of St. Stephen's Church, at the Convention of the Diocese of Pennsylvania, May 6th, 1879.

During the illness of Rev. Mr. Syle, the Sunday afternoon services have been continued by Messrs. Stephenson and Fortescue, deaf-mute lay-readers, with occasional visits from Rev. Dr. Gallaudet and Rev. Mr. Chamberlain. The Holy Communion has been celebrated on the third Sunday of the month at 9 A. M., with an attendance of about 50 deaf-mutes. The Clerc Literary Association, the Ephphatha Guild, and the Bible-classes for men and women have continued their work throughout the year. The deaf-mutes of Philadelphia are reaping the results of the earnest labors of the Rev. Mr. Syle in previous years. God grant that with restored health and strength he may soon be able to resume the duties of this very important mission.

Deaf-Mute Mission of St. Paul's Church,

ALBANY, N. Y.

The Rev. J. Livingston Reese, D. D., Rector. Services for deaf-mutes have been held in this church since 1859. During the past year quarterly services were held on the last Sundays of January, April, July and October. Deaf-mutes from surrounding cities and towns attend these services. Quite a number have been led to become communicants. The abiding interest of the Rector in this work has been very gratifying. During the year it received the offerings at the quarterly services, amounting to \$14 62, and the 12th Sunday after Trinity offerings, \$28 31; in all, \$42 93.

Report of Rev. A. W. Mann,

In Charge of Deaf-Mute Missions at the West.

THE REV. THOMAS GALLAUDET, D. D., *General Manager Ch. M. to D. M.*

Another year of itinerary work has just closed. I feel greatly encouraged and very thankful as I look back at the results. The attendance at the services has steadily increased. The particular relation of the Prayer Book to our friends becomes better understood by themselves and their hearing brethren. I have frequently met persons who have come long distances to

attend worship in a familiar language. Letters have come from several inquiring when it will be possible for me to come out their way with a service.

During the year several new places have been added to the list of mission stations. Services have been held at Cleveland, Akron, Marion, Cincinnati, Columbus, Dayton, Delaware and Portsmouth, Ohio; Pittsburg and Meadville, Pa.; Buffalo, N. Y.; Detroit, Jackson, Flint, Grand Rapids and Niles, Michigan; Indianapolis, South Bend, Muncie and Michigan City, Indiana; Chicago and Rockford, Illinois; St. Louis, Missouri; and at several State educational institutions for deaf-mutes, at the invitation of those in charge.

Re-unions of deaf-mute graduates are becoming general in this country. I have attended several this year, and sought the opportunity of presenting to them the services of the Church. These re-unions are beneficial in various ways.

I have also attended several Diocesan conventions, and convocations of the Clergy, and taken occasion to call attention to the Mission through brief reports and addresses. These have generally been incorporated into the journals and reports of such meetings.

At several places I have interpreted in the celebration of the Holy Communion for the deaf-mute communicants. I have also interpreted at the baptism of several persons, and administered this sacrament myself to several.

The number of baptisms during the year is twenty-five; infants, eleven; adults, fourteen; confirmations, twenty-six; communicants, eighty-six, and burials, one. I have been present at most of the confirmations where deaf-mutes have been presented. I have assisted one or two persons to find employment; and visited at a hospital a man who had been fearfully injured by walking on the railroad. He afterwards died. I have performed the marriage ceremony four times.

During the month of May I traveled with the General Manager. Special services were held at Michigan City, Chicago, Peoria, Rock Island, Davenport, Des Moines, Council Bluffs, Omaha, St. Joseph, Atchison, Topeka, Kansas City, St. Louis, Indianapolis, Cleveland, Akron and Meadville. These services were attended by both hearing and deaf-mute. We were allowed the opportunity of imparting information not generally had regarding a much needed religious enterprise.

In the eleven Dioceses I am serving, there are in round numbers 8,000 deaf-mutes, a large proportion of whom are educated. At present I am able to reach directly only about 2,000 of them. All will readily see the need of more missionaries, and the means of paying them. We ask all churches to devote an offering each year to this much needed mission.

Being aware of the impossibility of reaching all those needing my ministrations, I have sought the aid of the clergy at different places, asking them to use means to lead the deaf-mutes within their respective cures to the regular services, and encourage them to attend regularly by inducing friends to show them the places in the Prayer book during Divine worship. After being helped this way for a while many have become able to find the places alone.

This report would be incomplete without any reference to the usual favors received at the hands of several railway managers, and to the kindness of the publishers of church papers who have given space in their columns to notices and appeals. I have received many tokens of kindly interest in my labors from Bishops, clergy and laity, for which I am very thankful.

At the request of the Bishops under whom I serve, the Committee on Domestic Missions have raised my stipend from \$200 to \$300 per annum. Other stipends are received from several dioceses, as will be seen below.

Mr. R. P. McGregor reports having held services under his lay-reader's license every other Sunday in the lecture room of St. John's Church, Cincinnati. He also held one service for me at Grace Church, Cleveland.

I regret to lose the good services of Mr. E. P. Holmes, the Chicago lay-reader, who has removed to Nebraska City, Neb. I hope the way will open to his taking up again the work in his new home.

Mr. D. A. Simpson, of St. Louis, reports having received a license from Bishop Robertson. He has read the evening service every other Sunday afternoon at Christ Church, Rev. Dr. Schuyler, rector. Mrs. Bailey and daughter have shown the same interest in the growth of the mission in St. Louis, and helped greatly to keep up the attendance at the services.

Recently the deaf-mutes of Jackson, Mich., began to meet in the chapel of St. Paul's Church every Sunday afternoon for worship. One of their number reads the service and a short sermon.

Summary of Receipts between July 1st, 1878, and July 1st, 1879.

DIocese of OHIO—

Stipend.....	\$200 00
Special service Trinity Church, Cleveland.....	4 42
Deaf-mute services, Cleveland.....	17 74
“ “ Marion.....	5 10
From Grace Church.....	15 00
	<hr/>
	\$242 26

DIocese of SOUTHERN OHIO—

Stipend.....	\$100 00
Deaf-mute services, Cincinnati.....	14 01
“ “ Dayton.....	2 75
“ “ Delaware.....	95
	<hr/>
	\$117 71

DIocese of MICHIGAN—

Stipend.....	\$100 00
Deaf-mute services, Detroit.....	2 81
“ “ Jackson.....	3 17
“ “ Flint.....	2 86
From St. Paul's, Jackson.....	10 00
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	\$118 84

DIocese of ILLINOIS—

Stipend.....	\$75 00
Special service, St. James' Church, Chicago.....	28 00
Deaf-mute services, Dr. G. and A. W. M.....	1 37
“ “ Chicago.....	3 49
“ “ Rockford.....	54
	<hr/>
	\$108 50

DIocese of MISSOURI—

Special service, St. George's Church, St. Louis.....	\$17 00
Deaf-mute services, Dr. G. and A. W. M.....	3 84
“ “ St. Louis.....	9 04
From Christ Church.....	10 00
“ Trinity “.....	5 00
At a confirmation.....	13 95
	<hr/>
	\$58 83

DIocese of PITTSBURG—

Special service, Christ Church, Meadville.....	\$4 94
From Christ Church, Allegheny City.....	21 54
“ Bishop Kerfoot.....	5 00
Deaf-mute services, Pittsburg.....	3 73
“ “ Meadville.....	5 01
	<hr/>
	\$40 22

DIocese of INDIANA—

Stipend.....	\$50 00
Special service, Christ Church, Indianapolis.....	3 81
“ “ Trinity “ Michigan City.....	9 44
Deaf-mute services, Indianapolis.....	3 81
“ “ Michigan City.....	8 52
“ “ Muncie.....	2 35
“ “ South Bend.....	4 00
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	\$81 93

DIocese of WESTERN NEW YORK—

Deaf-mute services, Buffalo.....	\$4 23
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DIocese of NEBRASKA—

Special service, Dr. G. and A. W. M., Trinity Cathedral, Omaha.....	\$15 00
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DIocese of IOWA—

From Canon Sprague.....	\$5 00
“ L. M. Mann, Esq.....	5 00
Special service, Grace Cathedral, Davenport.....	8 63
“ “ St. Paul's, Des Moines.....	4 41
“ “ Council Bluffs.....	7 71
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	\$30 75

DIocese of KANSAS—

Special service, Trinity Church, Atchison.....	\$21 50
“ “ Grace Cathedral, Topeka.....	4 80
Officers, teachers, pupils, Deaf and Dumb Institute, Olathe...	8 53
	<hr/>
	\$34 83

DIocese of QUINCY—

Special service, St. Paul's, Peoria.....	\$9 70
“ “ Trinity, Rock Island.....	2 51
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	\$12 21

COMMITTEE ON DOMESTIC MISSIONS—

From Dr. Twing, Secretary.....	\$150 00
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Total of receipts, stipends and offerings.....	\$1,015 31
Deduct traveling expenses, Dr. Gallaudet.....	58 15
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	\$957 16

Collections on the Twelfth Sunday after Trinity, August 31st, 1879.

Trinity Church, Cleveland, Ohio.....	\$36 50
St. Paul's " Marion, "	4 50
Trinity " Columbus, "	12 59
St. Barnabas' " Dennison, "	2 30
St. Paul's " Springfield, Ill.....	13 70
Trinity* " Jacksonville, Ill.....	12 00
St. James' " Vincennes, Ind.....	1 75
St. Mark's " Grand Rapids, Mich.....	21 92
St. Paul's " Jackson, "	8 41
St. Mark's " Paw Paw, "	1 17
Mrs. J. B. Walker, Flint, "	1 00
Church of the Holy Spirit, Rondout, N. Y.....	10 00
Christ Church, St. Louis, Mo.....	21 00
Gethsemane Church, Minneapolis, Minn.....	9 00
Grace Church, Kansas City, Mo.....	10 00
Mission of the Good Shepherd, Port Huron, Mich.....	3 25
	\$169 09

Report of Mr. John C. Acker.

DEAF-MUTE MISSION OF ST. LUKE'S CHURCH, ROCHESTER, N. Y., REV.
DR. ANSTICE, RECTOR.

Mr. Acker reports that he has held services in the chapel every Sunday afternoon during another year, with a fair attendance of deaf-mutes. He alludes to trials which are incident to all work undertaken for the Master, but says he is willing to endure with patience, confiding in the good providence of God. He asks his friends to pray for God's blessing to rest on the work entrusted to him. He regrets that the faithful and kind-hearted friend of the deaf-mutes of Rochester, Mr. Edward P. Hart, has been prevented by ill-health to interpret for them as he had done in former years, at the Holy Communion services in St. Luke's Church.

The collections for the year amounted to about \$43.

Report of Mr. James Lewis.

From the quarterly reports presented to the Trustees, it appears that Mr. Lewis has been very busily occupied in the various duties entrusted to him. He has conducted services on 23 Sunday afternoons, in New York, Brooklyn, Williamsburgh, Harlem, Boston and Albany. On most of the other Sunday afternoons he has assisted in the responses at the services in St. Ann's. He has made numerous visits to deaf-mutes, and on several occasions has had Sunday evening meetings at their homes, in different parts of the city. Twice he was of special service to the General Manager in re-

turning to friends deaf-mute women who were in great trouble here in the city. He arranged for the deaf-mutes of New York and vicinity to visit the Fair of the American Institute. He collected for our Society during the year about \$2,500, and was useful in various other ways.

Report of Mr. Job Turner.

BRANDY, Culpepper County, Va., December 4th, 1879.

To the REV. DR. THOMAS GALLAUDET, D. D., *General Manager of the Church Mission to Deaf-Mutes:*

REVEREND AND DEAR BROTHER:—I have the honor to submit this, my third report, as missionary to the deaf and dumb under the auspices of the Church Mission, which embraces the period between the 1st November, 1878, and December 1st, 1879:

The Lord has been gracious in the bestowal of His blessings upon the work entrusted to me. I have great cause to be thankful.

I have labored during the past year in different parts of the United States, traveling from Maine to Texas. I have also visited some of the principal points in Canada since the date of my last report.

I have met with much encouragement in the discharge of my duties. I humbly trust that much good has been accomplished by Divine grace; for unto many has the Word of Life been proclaimed. May the seed, though sown by an humble servant, in due time bring forth much good fruit. Our vineyard requires cultivation and care.

I have conducted Divine services for the deaf-mutes and those interested on ninety different occasions during the past year.

The following statement is an account of all monies that have come into my hands since the date of my last report:

Rev. Fred. S. Sill, St. John, N. B.....	\$6 75
St. Paul's Church, Boston, Mass.....	10 00
English Church Cathedral, Montreal.....	10 00
St. Thomas' Church, Belleville, Ont.....	9 66
Toronto Deaf-Mute Society, Toronto.....	2 59
St. James' Cathedral, Toronto.....	14 00
Rev. Dr. Curran, Hamilton, Ont.....	50
John's Church, Buffalo, N. Y.....	4 22
Mrs. Seigfried, " "	1 00
St. Luke's Church, Rochester, N. Y.....	6 00
Trinity Church, Geneva, "	3 69
St. James' Church, Syracuse, "	4 00
Bishop Huntington, " "	1 00
Bishop Doane, Albany, "	3 00
Philadelphia Deaf-Mute service, Philadelphia.....	10 00

All Saints' Church, Frederick, Md.....	5 00
Trinity Church, Staunton, Va.....	30 00
Rev. Dr. Phillips and son, Staunton, Va.....	4 00
St. Paul's Church, Richmond, Va.....	13 20
Grace Church, Petersburg, Va.....	10 00
St. James' Church Home, Petersburg, Va.....	2 11
Rev. J. E. C. Smedes, Raleigh, N. C.....	2 00
Christ Church, " ".....	18 52
Church of the Good Shepherd, Raleigh, N. C.....	12 75
Church of Advent, Spartanburg, S. C.....	10 00
N. F. Walker, Cedar Spring, ".....	5 00
Emmanuel Church, Athens, Ga.....	9 00
St. Philip's Church, Atlanta, Ga.....	21 00
St. John's Church, Knoxville, Tenn.....	10 00
J. H. Ijams, " ".....	5 00
Officers Georgia Deaf and Dumb Institute, Cave Spring, Ga.....	10 00
Teachers and pupils Alabama Deaf and Dumb Institute, Talladega, through O. Roberts.....	13 35
Teachers and pupils Mississippi Deaf and Dumb Institute, Jack- son, Miss.....	3 25
Deaf-mute service Christ Church, New Orleans, La.....	8 50
Christ Church, New Orleans, La.....	15 07
Children of Bishop Robert Elliott, Savannah, Ga.....	1 00
St. Stephen's Colored Church, " ".....	1 10
Christ Church, Norfolk, Va.....	16 16
Dr. Thomas I. McGill, Frederick, Md.....	1 00
Teachers and pupils Maryland Deaf and Dumb Institute, Frederick, through Miss Barry.....	3 70
Cash from Dr. Gallaudet, through Prof. Dudley.....	1 30
St. James Church, Richmond, Va.....	10 00
Cash, " ".....	80
St. Paul's Church, Lynchburg, Va.....	24 68
Mount Carmel, Medway, ".....	2 68
Officers and pupils Kentucky Deaf and Dumb Institute, Danville, Ky.....	5 03
Miss Fella's deaf-mute Bible class, Louisville, Ky.....	3 00
St. Paul's Church, Louisville, Ky.....	27 28
Grace Church, Hopkinsville, ".....	12 91
Christ Church, Nashville, Tenn.....	12 25
St. David's Church, Jackson, ".....	9 25
Calvary Church, Memphis, ".....	20 75
St. Mary's Cathedral, Memphis, Tenn.....	8 05
Christ Church, Little Rock, Ark.....	10 00
Superintendent and teachers Deaf and Dumb Institute, Austin, Tex.....	15 00
St. Andrew's Church, Jackson, Miss.....	2 30
St. Paul's Church, New Orleans, La.....	17 15
Jos. J. Loblundo, deaf-mute artist, New Orleans, La.....	5 00
Rev. Mr. Beard, Mobile, Ala.....	3 00
Rev. Mr. Boone, Savannah, Ga.....	8 00

Bishop Howe, Summerville, S. C.....	10 00
Dev. Dr. Watson, Wilmington, N. C.....	2 00
Rev. Mr. Ambler, " ".....	2 00
Grace Church, Petersburg, Va.....	12 00
Grace Chapel, Baltimore, Md.....	6 00
St. John's Church, York, Pa.....	2 52
Trinity Church, Wilmington, Del.....	12 00
Deaf-mute service, Institute Chapel, Philadelphia.....	4 51
Prof. T. J. Trist, Philadelphia.....	5 00
Cash from Rev. Dr. Gallaudet.....	3 00
Congregational Church, Henniker, N. H.....	9 93
" " Hooksett, ".....	5 00
George Webster, Central Village, Mass.....	5 00
St. Paul's Church, Concord, N. H.....	8 42
" " Boston, Mass.....	56
A Lady, Concord, N. H.....	5 00
Rev. Mr. Graves, Littleton, N. H.....	1 00
Rev. Mr. Putnam, St. Johnsbury, Vt.....	2 00
Damariscotta, Me., Deaf-Mute Society.....	3 00
Rev. Dr. Lambert, Charlestown, Mass.....	1 00
Church of the Good Shepherd, Nashua, N. H.....	7 91
St. John's Church, Lawrence, Mass.....	12 00
Lawrence Deaf-Mute Society.....	6 25
St. Paul's Church, Newburyport, Mass.....	5 00
Christ Church, Bridgeport, Conn.....	5 10
A Lady.....	5 00
Rev. Dr. Beardsley, New Haven, Ct.....	1 00
All Saints' Church, Worcester, Mass.....	5 00
Christ Church, Fitchburg, Mass.....	12 00
St. James' Church, Woonsocket, R. I.....	7 00
Mrs. Erwin Aldrich, " ".....	1 00
Deaf-Mute Society, Saco.....	8 00
Cash.....	4 00
St. Anne's Chapel, Lowell, Mass.....	3 92
Grace Church, Manchester, N. H.....	3 09
St. John's Church, West Randolph, Vt.....	1 19
Trinity Church, Potsdam, N. Y.....	9 64
Mrs. S. T. Clarkson, " ".....	5 00
Miss Fredericka Clarkson, Potsdam, N. Y.....	5 00
Miss Annie Clarkson, " ".....	5 00
Grace Church, Watertown, N. Y.....	7 08
" " Mexico, ".....	2 55
New Haven Deaf-Mute Society.....	2 19
Christ Church, Springfield, Mass.....	8 80
Rev. Dr. Phillips Brooks, Boston, Mass.....	25 00
A Lady.....	5 00
Bishop Niles, of New Hampshire.....	10 00
Rev. William Lawrence, Lawrence, Mass.....	10 00

Bishop Clark, of Rhode Island.....	2 00
Bishop Lee, of Delaware.....	5 00
Rev. George I. Prescott, Boston.....	10 00
Ex-Gov. Alexander H. Rice, Boston.....	5 00
A Lady, Boston.....	5 00
Deaf-Mute Society, Providence, R. I.....	3 39
Rev. C. A. Hutchins, Medford, Mass.....	2 00
A Lady, Medford, Mass.....	5 00
St. Paul's Church, Boston, Mass.....	69
Trinity Church, Hartford, Conn.....	4 90
" " Meriden, ".....	25 71
Deaf-Mute Society, Philadelphia.....	3 50
Mrs. Paulin, ".....	75
Mrs. Rocap, ".....	1 00
Trinity Church, Wilmington, Del.....	18 50
St. John's Church, York, Pa., about.....	2 50
St. Anne's Church, Annapolis, Md.....	5 55
Rev. Hall Harrison, Ellicott City, Md.....	1 00
Dr. Thomas I. McGill, Frederick, Md.....	1 00
Deaf-Mute meeting, Baltimore, Md.....	2 09
Cash from Dr. Gallaudet at different times during our Southern tour.....	25 00
Deaf-Mute service, Norwich, Conn.....	2 50
W. O. Fitzgerald, New York.....	50
James Lewis, ".....	25
A deaf-mute lady, ".....	1 00

\$932 04

From this amount of \$932 04 were paid our joint expenses of \$222 79 during the Southern tour made the latter part of last winter. The residue, \$709 25, has been applied to the payment of actual expenses of this year, and to the settlement of liability incurred the previous year—the receipts of which were insufficient.

I should be gratified, could it be so arranged that I may, in the future, receive a stated stipend from each diocese in which I am called to labor; however, I shall most cordially labor for the good of the deaf and dumb in any manner, to the best of my ability, for I feel sure that the Lord will provide means for the prosecution of the work I am called upon to perform.

I presume you will, in your report, make some allusion to the visitation, in which it was my privilege to accompany you, to the Southern field of our labor. I shall always remember this tour with great pleasure.

Were I to give a detailed account of my journeyings and work, as well as expression to my appreciation of the kindness shown me on all sides and at every hand, my report would occupy more space than could well be accorded it.

May the Lord continue to advance and prosper the cause undertaken by the Church Mission, and accord to you renewed blessings for the noble part you take as its director, prays

Yours affectionately, in Christ,

JOB TURNER,

Missionary to Deaf-Mutes.

Report of Mr. William Bailey.

Mr. Bailey and his wife were confirmed in December, by the Rt. Rev. Bishop Paddock, at St. Luke's Church, Chelsea. He has been occupied during the year in holding services for deaf-mutes in St. Paul's Church, Boston, the Rev. Mr. Newton, Rector; St. Peter's, Salem, the Rev. Dr. Arey, Rector; St. Peter's, Beverly, the Rev. Mr. Welwood, Rector, and at various points in Maine; Augusta, Lewiston, Belfast, New Gloucester and South Windham. He has received \$44.41. It is hoped that a much better support will be provided for him in future. He has been of special help in maintaining the monthly services for deaf-mutes in St. Paul's Church, Boston. During the year there was received for the work in Boston, \$20 from Trinity Church, through Rev. Dr. Brooks, and \$15 at the monthly services in St. Paul's Church. It was used in expenses.

Report of Miss Jane Middleton,

Matron of the Home for Aged and Infirm Deaf-Mutes, No. 320 East Thirtieth Street, New York.

Miss Middleton has continued for another year to devote herself, without salary, to the kind care of eleven inmates. In this afflicted family there is scarcely any cessation to anxiety and watchfulness on the part of the one who has providentially been called to act as the mother. It is due to her to say that in the peculiar trials incident to all new undertakings, she has practiced great self-sacrifice. More means are needed to lighten her cares and labors. She has received some board money, and has, therefore, drawn from our treasury, for the current expenses of the year, only \$1,051. The Annual Reception and Sale, the Thanksgiving and Christmas dinners and various excursions brought special pleasure to the inmates.

Visits from quite a number of kind-hearted friends have contributed much to encourage this Christian Home for those who are peculiarly unfitted to take care of themselves in sorrow and adversity. Sincere thanks are returned for various newspapers, pamphlets and books. The *Educator*, the *Deaf-Mutes' Journal* and *Mirror* have been kindly sent another year. Sincere thanks are also returned to the following persons for supplies of various kinds at Thanksgiving, Christmas and other times, viz.: Mrs. Morrell, Miss Sheafe, Indian lady, Mrs. W. H. Wisner, Mrs. Reed, the Rev. Mr. Krans' family, Miss Mary Neilson, Mrs. Gallaudet, Mrs. Willis, Miss Middleton, Mr. W. W. Wait, Mrs. Warren Newcomb, Mrs. Schmidt, Miss Rathbone, Mr. and Mrs. Knox, Mr. Cassidy, Mr. McCarty, Mr. and Mrs. Willis, Rev. Mr. Woodruff, Superintendent of City Missions, Mr. Fiske, Messrs. D. Talmadge's Sons, Mr. Penfold, the Cereal Manufacturing Co., Mr. Roswell Skeels, Messrs. McNeil, Keene and Sanford, Mr. E. J. Lananhan, Messrs. Hines, Beshen & Co., Mr. Samuel R. St. John, Messrs. Glynn & McDonald, Messrs. Stearns & Beale, Messrs. Olivett Brothers, Employment Society of St. Ann's Church, and other friends.

Report of the Committee

On the Building Fund of the Home for Aged and Infirm Deaf-Mutes.

THE CHAIRMAN'S REPORT

GENTLEMEN :

We respectfully submit to your notice this brief report concerning our transactions since this day last year:

Myself being absent from this city in 1877 and '8, the Secretary, Mr. Newell, and the Treasurer, Mr. Fitzgerald, managed the business with intelligence and fidelity, for which they are fairly entitled to a full commendation from you on this occasion.

The slow but steady increase of our fund has in the last two years grown almost wholly by the interests accruing from the deposits, including Dr. I. Lewis Peet's, in banks, and the loans tendered to St. Ann's Church, our appointed collectors and other persons who generously and gratuitously offered to collect donations for our fund having been compelled, by the protracted hard-times, to cease their labors. The building fund now amounts to 5,774 dollars and 69 cents—an amount probably sufficient for our purpose just at this time or in the Spring of 1880. There is good reason to believe that property—such as was briefly described in my former reports for our proposed Home—may still be had in any of the neighboring counties of this State for a very moderate price.

And, should such a longed-for object as the above actually come into our possession, with a modest but comfortable home, either already built or to be erected thereupon early next year, nothing will be more pleasant for us all to see than aged and infirm deaf-mutes in more numbers hastening thither to pass their remaining years in comfort and happiness.

JOHN CARLIN,
Chairman B. F. C.

NEW YORK, Oct. 29th, 1879.

Annexed to the above are the Treasurer's report and Dr. I. Lewis Peet's, for which I beg to thank them.

Treasurer's Report.

Reported October 30, 1878.....	\$4,078 31
Bank Interest.....	14 74
Receipts up to October 29, 1879.....	50 25
	<hr/> \$4,143 30

STATEMENT OF BUILDING FUND.

Deposits in Merchant's Clerk's Savings Bank.....	\$359 97
Loan to St. Ann's Church.....	3,745 00
Balance in Seaman's Savings Bank.....	38 33
	<hr/> \$4,143 30

WM. O. FITZGERALD,
Treasurer.

Attest:

C. S. NEWELL,
Secretary.

Dr. Peet's Report.

NEW YORK
INSTITUTION FOR THE INSTRUCTION OF THE DEAF AND DUMB,
PRINCIPAL'S OFFICE, *October 27th, 1879, Station M., N. Y. City.*

JOHN CARLIN, Esq., *Chairman of the Committee on the Building Fund of the Home for Aged and Infirm Deaf-Mutes:*

DEAR SIR—I have the honor to report to you the following statement of that portion of the Building Fund which has been collected by me, and held in trust with a view to its accumulation till such time as it shall be needed. For the sake of safety and convenience, I have placed the entire amount in the Institution for the Savings of Merchants' Clerks.

Amount reported October 30, 1878.....	\$1,542 03
Interest to date.....	64 36
Contribution of Officers and Pupils of the Institution..	25 00
	<hr/> 89 36
	<hr/> \$1,631 39

All of which is respectfully submitted,

ISAAC LEWIS PEET.

LIFE MEMBERS.

1873.
MR. B. ST. JOHN ACKERS,
MRS. B. ST. JOHN ACKERS,
MR. R. J. LIVINGSTON,
MRS. G. P. CLAPP,
MR. WILLIAM O. FITZGERALD,
Miss CATHARINE BLAUVELT,
MR. D. COLDEN MURRAY,
MR. E. B. WESLEY,
MR. J. C. TRACY.

1875.
MR. EDWARD S. DEWING,*
MR. MOSES TAYLOR,
ALEXANDER F. STERLING, M. D.
MRS. ELIZABETH J. STERLING,*
Miss LAVINIA CLARKSON,

MR. FREDERICK A. LIBBEY,
MRS. A. T. SLOSSON,

MR. CHARLES H. CONTOIT,
HON. HAMILTON FISH,
MR. STEWART BROWN,

MR. WILSON G. HUNT,
MR. FRANK WORK,
MR. JOHN KNOWER,
MR. C. W. FIELD,
MR. GEORGE H. WATSON,
MR. C. E. BEEBE,

1874.
Miss SUSAN SWIFT,*
MR. D. H. HAIGHT,*
MR. GEORGE P. CLAPP,
MR. CHARLES LULING,*
MRS. CHARLES LULING,
MR. J. H. CASWELL,*
MR. H. E. PELLEW,
MR. A. F. HIGGINS,
MRS. C. L. SPENCER,
MRS. ELIZABETH LIBBEY.

1876.
MRS. H. D. WYMAN,
MRS. A. T. STEWART,
MR. WILLIAM LIBBEY,
I. L. PEET, LL.D., Honorary,
MR. WM. J. NELSON. "

1877.
MR. WILLIAM NIBLO,*
MRS. A. C. FARGIS.

1878.
MR. MARSHALL O. ROBERTS,
MR. CORNELIUS VANDERBILT,
Rev. THOMAS GALLAUDET, D.D.

1879.
MR. S. V. HOFFMAN,
MR. H. F. SPAULDING,
MR. CHRISTOPHER MEYER,
MR. W. H. BREEDEN,
MR. P. W. GALLAUDET.

* Deceased.

DONATIONS.

NOVEMBER, 1878.	
Mrs. S. V. Fleming	\$5 00
G. W. Schutt	2 00
A Friend	1 00
Three Deaf-Mute friends	15 00
All Saints' Day, In Memoriam	25 00
Two friends, to send a Deaf-Mute woman to Liverpool	10 00
Mrs. Jane E. Williams	5 00
William P. Low	10 00
St. Luke's Church	20 57
Mr. J. L. Morris	50 00
D. Clarkson	25 00
B. B. Sherman	10 00
Eugene O. Sullivan	10 00
C. G. Gunther's Sons	10 00
Miss Baxter	5 00
A. Rumrill	25 00
St. Ann's, Brooklyn	13 26
Sixth Anniversary at St. Ann's	43 52
Mrs. Annie T. Slosson	10 00
Proceeds at Reception and Sale at the Home (\$13 80 from articles sent by the N. Y. Institute for Deaf-Mutes, and \$16 50 being for a new carpet)	83 75

1878.	
M. K. Jesup	10 00
W. C. Spelman	1 00
O. W. Ottiwell	1 00
All Saints' Church	5 00
Thank-offering	10 00
Services for Deaf-Mutes at St. Andrew's, Harlem, and Christ Church, Williamsburgh	42
"H"	25 00
B. H. Bowne	10 00
H. T. Morgan	10 00
Geo. A. Clark & Brother	20 00
Wheeler & Wilson Manufacturing Co.	10 00
Cash	10 00
A. Lent	10 00
Mrs. J. S. Tuttle, for carpet for Home	5 00
Miss Bachman	3 00
Mrs. Morrell	1 00
Miss Lawrence, Amherst, Mass.	1 00
A Friend	100 00
E. Dusenberry	1 00
Mrs. Jacob Hays	2 00
S. W. Carey	10 00
B. W. Coleman	5 00
Mrs. Geo. Bell	5 00

Henry Hoe	1 00	Mr. Shattuck	1 00
R. T. Auchmuty	5 00	Bechstein & Co	1 00
F. M. Shephard	10 00	Mrs. A. M. Minturn	10 00
Mrs. C. Trimble	5 00	S. P. Maghee	5 00
O. C. Baldwin	5 00	G. Sidenberg & Co	2 00
Mrs. C. Barlow	2 00	Jos. Freedman	1 00
J. J. McComb	5 00	Pratt & Farmer	1 00
A. R. Mac Donough	2 00	T. Russell	1 00
A. B. Chisolm	1 00	Mrs. M. Waller	1 00
Mrs. G. W. Burnham	2 00	Miss S. Brooks	5 00
J. C. Lottimer	2 00	G. G. Spencer	1 00
C. P. Huntington	5 00	T. Buchanan	1 00
A. C. Zabriskie	5 00	J. A. Stewart	2 00
George A. Baker	5 00	John C. F. Randolph	1 00
J. A. Horsey	2 00	Thomas B. Kerr	2 00
W. K. Lothrop	2 00	Harrison D. Kerr	1 00
G. T. Adee	5 00	John Sinclair	10 00
A. Kofman	2 00	Cash and Anonymous	44 00
Leopold Eidlitiz	2 00		
A. A. Raven	2 00		
W. Carroll	1 00		
P. Mina	10 00		
Oelrichs & Co	10 00		
C. D. Dickey	10 00		
P. M. Bryson	10 00		
J. H. Boynton	5 00		
J. J. Crane	5 00		
W. P. Clide	5 00		
C. Green	10 00		
Hotel Brunswick	10 00		
F. Pott	2 00		
Wm. G. Davis	2 00		
Leggat Brothers	1 00		
Cash and Anonymous	55 45		

DECEMBER, 1878.

Miss Grace Wilkes	5 00	St. Ann's, Brooklyn, Deaf-Mute service	25
Miss H. K. Wilkes	5 00	C. B. Greenough	5 00
Wilson G. Hunt	100 00	George Cecil	2 00
Frank Work	100 00	W. J. Schenck	2 00
J. S. Tuttle	10 00	A. H. Ward	1 00
P. Lorillard & Co	10 00	Mrs. A. T. Stewart, for the Home	250 00
St. Ann's, Brooklyn, Deaf-Mute service	25	Mrs. C. E. F. B. St. Claire	1 00
C. B. Greenough	5 00	Mrs. C. L. Spencer	100 00
George Cecil	2 00	Miss Catharine L. Wolfe	50 00
W. J. Schenck	2 00	St. Andrew's, Harlem	2 25
A. H. Ward	1 00	John Knower	100 00
Mrs. A. T. Stewart, for the Home	250 00	C. W. Field	100 00
Mrs. C. E. F. B. St. Claire	1 00	J. La Rocque	10 00
Mrs. C. L. Spencer	100 00	George H. Watson	250 00
Miss Catharine L. Wolfe	50 00	Christmas offering at St. Ann's	1 00
St. Andrew's, Harlem	2 25	St. Luke's, Brooklyn	15 29
John Knower	100 00	Christ Church, Williamsburgh	65
C. W. Field	100 00	H. W. Thayer	10 00
J. La Rocque	10 00	Mrs. S. C. Williams	5 00
George H. Watson	250 00	Harvey Major	5 00
Christmas offering at St. Ann's	1 00	J. Reese	5 00
St. Luke's, Brooklyn	15 29	Lehman Brothers	2 00
Christ Church, Williamsburgh	65	Francis H. Slade	5 00
H. W. Thayer	10 00	E. R. Dillingham	2 00
Mrs. S. C. Williams	5 00	W. H. Reed	2 00
Harvey Major	5 00	J. C. Schermerhorn	5 00
J. Reese	5 00	Mrs. D. H. Haight	5 00
Lehman Brothers	2 00	H. H. Hayden	1 00
Francis H. Slade	5 00	J. Schmilinsky	2 00
E. R. Dillingham	2 00	Mrs. S. D. Babcock	10 00
W. H. Reed	2 00	Clark & Seaman	5 00
J. C. Schermerhorn	5 00	W. H. Macy, Jr	10 00
Mrs. D. H. Haight	5 00	F. J. Metcalf	5 00
H. H. Hayden	1 00	N. Smith	2 00
J. Schmilinsky	2 00	Adrianne, Platt & Co	5 00
Mrs. S. D. Babcock	10 00	J. B. Hoyt	1 00
Clark & Seaman	5 00		
W. H. Macy, Jr	10 00		
F. J. Metcalf	5 00		
N. Smith	2 00		
Adrianne, Platt & Co	5 00		
J. B. Hoyt	1 00		

JANUARY, 1879.

Deaf-Mutes in Waterbury, through Mr. Hine	4 15
Charles H. Contoit	100 00
Mr. & Mrs. George P. Clapp	100 00
Rev. Mr. Lawrence, Grace Church	15 00
Lawrence	15 00
From Commissioners of Apportionment	160 00
Mrs. Stafford	5 00
Miss Ferguson	50 00
Mr. Edmund Ferguson	50 00
Towards carpet for Home	3 50
Miss Baxter, for Home	5 00
Miss Barnes	10 00
St. Ann's, Brooklyn, Deaf-Mute service	09
St. Andrew's, Harlem	23
Christ Church, Williamsburgh	22
Alexander I. Cotheal	5 00
George A. Robbins	10 00
Charles Cohn	2 00
Rev. J. Tuttle Smith	5 00
E. L. Ludlow	5 00
D. McPherson	1 00
William Barton	5 00
G. V. Amerman	1 00
Park & Tilford	50 00
John Jay	10 00
S. L. Coit	5 00
St. Paul's Church, Albany	3 24
S. T. Gordon	2 00
Cash and Anonymous	56 90

FEBRUARY, 1879.

Mrs. Warren Newcomb	25 00
Mrs. William K. Thorn	25 00
Mrs. Elizabeth Libbey	100 00
C. C. Colgate	10 00
Ash Wednesday offering at St. Ann's	10 00
Offering at services for Deaf-Mutes in Brooklyn and Harlem	60
Mrs. J. L. Morris	25 00
Children's Fair, through the Misses Hight, Springsted, Marsden & Stuart	20 50
Teachers and Pupils of the Institution for Deaf-Mutes in Staunton, Va	5 00
Mrs. Richard Springs, Cedar Sp'ng, S. C.	50
H. W. Geisenheimer	25
Mrs. H. T. Elderd	5 00
John Sneden	10 00
Mrs. Anderson	2 00
Mrs. T. D. Bunce	50
Mrs. E. F. Rogers	1 00
Miss Hannah M. Connor	1 00
E. D. Morgan	5 00
B. M. Mason	2 00
H. F. Hills	1 00
Carlisle Norwood	10 00
A. B. Storer	1 00

E. C. Benedict	5 00
Service for Deaf-Mutes in St. Ann's, Brooklyn	80
James M. Anstin, M. D.	2 00
Wm. R. Utley	50
H. A. Crane	50
R. E. Mount	5 00
Mrs. G. Lowther	2 00
H. K. Bogert	1 00
Mrs. A. J. Vanderpool	5 00
Cash and Anonymous	41 22

MARCH, 1879.

G. Fersenheim	2 00
In Memoriam, C. A. B.	5 00
Grace Church, Providence	6 95
S. R. Comstock	20 00
St. Peter's, Salem, Mass.	16 78
Edward Baker	15 00
Christ Church, New Brighton	20 00
C. E. Beebe	100 00
C. S. Newell	2 00
H. F. Herker	2 00
Service for Deaf-Mutes in St. Andrew's, Harlem	72
Church of the Holy Trinity	23 71
Grace Church, Mexico	2 37
Miss Rhineland	25 00
Christ Church, Williamsburgh, service for Deaf-Mutes	50
Wm. P. Low	5 00
Grace Church, Allentown	50
Richard Mortimer	5 00
F. W. Stevens	20 00
Adams Express Company	5 00
J. A. C. Gray	5 00
P. P. Dickinson	10 00
St. Ann's Chapel, Brooklyn	41
Dr. George E. Belcher	5 00
Mrs. Preston	1 00
E. P. Wheeler	5 00
Salvador Bros	2 00
Cash and Anonymous	83 41

APRIL, 1879.

J. D. Vermilyea	10 00
Cash	25
G. W. Schutt	2 00
Miss O. Baxter	5 00
Easter offering at St. Ann's	10 00
Service for Deaf-Mutes, Brooklyn	21
Woodbury G. Langdon	25 00
S. V. Hoffman	100 00
J. S. Bennet	25 00
S. W. Gordon	10 00
Deaf-Mute Bible Class, St. Paul's Church, Troy, through Mrs. Gould	11 00
I. T. Southwick, Albany	10 00
Service for Deaf-Mutes in St. Paul's Church, Albany	3 84
Interest on the Ferguson fund	25 00
C. H. Loutrel	2 00
Dr. T. M. Markoe	5 00
Mrs. H. C. Fahnestock	5 00
Mrs. C. A. Jackson	1 00
J. S. Wells	5 00
A. V. H. Stuyvesant	2 00
M. J. Hall	1 00
C. F. Pond	1 00
Miss Ingils	2 00
E. W. Todd	2 00
Service for Deaf-Mutes in St. Andrew's Church, Harlem	33
St. Ann's Chapel, Brooklyn	21
Mrs. W. B. Williams	5 00
S. A. Woodward	1 00
E. P. Schmidt	10 00
D. T. W. Worden	1 00

E. S. Whitman	2 00
Cash and Anonymous	73 90

MAY, 1879.

Mrs. J. L. Morris	25 00
Deaf-Mute Bible Class of St. Stephen's Church, Philadelphia	10 40
Mission Box of the House of the Good Shepherd, Tompkins Cove, through Rev. Mr. Gay	5 00
Mamie and Grace Wood	25 00
Service for Deaf-Mutes, Christ Church, Williamsburgh	20
Service for Deaf-Mutes in St. Andrew's Church, Harlem	47
Mrs. Lord	5 00
Mrs. Belmont	5 00
Mrs. M. S. Whitney	5 00
Valentine G. Hall	5 00
C. C. Baldwin	5 00
E. N. Taiter	5 00
E. Ridley & Sons	5 00
H. J. Scudder	2 00
Mr. Munninger	1 00
Mrs. M. J. Duyckinck	1 00
Mrs. Russell	1 00
Forstmann & Co.	5 00
R. Battell	2 00
Services for Deaf-Mutes in St. Ann's Church, Brooklyn	21
Dr. F. A. P. Barnard	2 00
P. & L. Manufacturing Co.	5 60
D. B. Eaton	1 00
Mrs. H. A. Vermilyea	2 00
Mrs. M. A. Easton	5 00
Dr. Francis Delafield	5 00
Miller & Flinn	2 00
Service for Deaf-Mutes in Christ Church, Williamsburgh	56
Daniel Huntington	25 00
Cash and Anonymous	56 75

JUNE, 1879.

St. Thomas' Church, New York	41 02
J. C. Harrison	50 00
W. D. L. Boughton	3 00
Frederick De Peyster	25 00
R. M. Hazard	5 00
Service for Deaf-Mutes in St. An- drew's Church, Harlem	23
Henry S. Chandler	3 00
H. T. Morgan	10 00
J. T. Terry	10 00
"Z" through Rev. Dr. Dix	50 00
Service for Deaf-Mutes in Christ Church, Williamsburgh	66
Through N. Y. Herald	10 00
John McNally	1 00
W. H. Archer, Clinton, Miss	1 00
Thomas Holland	5 00
A. M. Hoyt	5 00
R. & Mrs. Otis	5 00
M. S. Ely	5 00
W. G. Low	1 00
Mrs. A. W. Spies	1 00
E. R. Potter	2 00
E. M. Benjamin	2 00
Service for Deaf-Mutes in St. Ann's Church, Brooklyn	40
Marks Brothers	1 00
P. O. H. McCartan	2 00
James Logan	2 00
Alex. S. Webb	1 00
Sturtevant House	2 00
H. C. Ohlen	15 00
A. A. Low	5 00
O. R. Schmidt & Co	1 00
Cash and Anonymous	62 95

JULY, 1879.

Miss Bachman	5 00
Emmaus	50 00
Mrs. S. V. Flemming	5 00
H. F. Spaulding	100 00
Mrs. R. Delafield	3 00
R. M.	3 00
C. Meyer	100 00
W. H. Breeden	100 00
Cash	10 00
Mrs. Mary E. Vanderpool	5 00
Through N. Y. Herald	5 00
John H. Caswell	25 00
Arnold, Constable & Co.	20 00
The Singer Manufacturing Co.	25 00
A. F. Sterling, M. D.	25 00
Solon Humphreys	10 00
A. L. Willis	5 00
Service for Deaf-Mutes in St. Paul's Church, Albany	3 61
Service for Deaf-Mutes in Brooklyn	58
Dr. C. K. Agnew	5 00
A. B. Tappan	1 00
J. C. White	50
W. Germond & Co.	1 00
S. K. Lane	1 00
R. W. Pigot	1 00
Novelty Manufacturing Co.	1 00
M. Vandercook	50
H. J. Libby & Co.	2 00
E. J. Hanks	75
Wm. Maas & Co.	1 00
R. Kennedy	2 00
J. H. Wills	1 00
Cash and Anonymous	92 90

AUGUST, 1879.

Thomas H. Jewell	2 00
Mrs. J. K. Kyle, Fayetteville, S. C., savings of Annie Stuart Kyle	1 70
Mrs. Sarah A. Whippin, Marblehead, Mass.	3 00
J. M. McLean	5 00
Mrs. Dalrymple, Morristown, N. J.	10 00
Church of the Epiphany, Washington, D. C.	4 51
Esther Sanderson	50
Dr. & Mrs. H. O. Mayo	50 00
Martin E. Green	50 00
Mrs. Sheppard and children, Columbus, Ohio	40
C., at Columbus	5 00
Miss Rife, Columbus	1 00
Miss Bogle, Columbus	1 00
Trinity Church, Buffalo	13 56
Service at Convention of Empire State Deaf-Mute Association, at Communion Service	1 37
J. Campbell	1 00
Jos. A. Gargiulo	1 00
A. S. Richards & Co.	1 00
Greef & Co.	1 00
H. H. Roe	1 00
Bacon, Baldwin & Co.	10 00
Archer & Pancoast Manufacturing Co.	5 00
John Sniffen	1 00
R. H. Macy & Co.	10 00
Mitchell, Vance & Co.	5 00
Charles Hall	1 00
Cash and Anonymous	29 50

12TH SUNDAY AFTER TRINITY.

Bethesda Church, Saratoga Springs, Rev. Joseph Carey, D.D., Rector	51 35
Miss Wiggins, Saratoga Springs	5 00
Mrs. C. D. Lawrence, Wilmington, N. C.	1 00

St. Luke's Hospital, N. Y., the Rev. Walter Baker	8 20
Mrs. M. Belle Banks	10 00
Envelope No. 51, St. Ann's Church, N. Y.	50
"E. H." Brooklyn	2 00
St. Barnabas Chapel, Rev. S. B. Moore	6 00
Trinity Church, Atchison, Kansas, Rev. Frank O. Osborne	11 30
Mrs. E. C. Atkinson, Supt. of the Re- formatory Prison in South Farming- ham, Mass.	10 00
Grace Church, Fair Haven, Conn., the Rev. H. M. Denslow	7 00
For the Deaf-Mute Fund	2 00
Grace Church, Muncie, Ind., Rev. Jesse R. Bicknell	3 00
Mrs. S. M. Greene	2 00
For the Deaf and Dumb	5 00
Mrs. Bettner	5 00
Church Mission to Deaf-Mutes	1 00
Miss Sawtelle, Englewood, N. J.	6 00
Blue Mountain Lake, Hamilton Co., N. Y.	5 00
"Helen"	2 00
Ira H. Derby, So. Weymouth, Mass.	1 50
St. Anne's Church, Annapolis, Mary- land, Rev. Wm. S. Southgate	19 38
Through Rev. Dr. Leeds	22 64
St. Luke's Church, Jamestown, N. Y., Rev. Spruille Burke	6 20
Grace Church, Cherry Valley, N. Y. Rev. Reeve Hobbie	7 11
Charles Bullock	10 00
St. Luke's Sunday-School, Troy, N. Y., Rev. James B. Wasson	2 00
Wm. J. Nelson, Aurora, N. Y.	2 50
St. Mark's Church, Coldwater, Mich., Rev. Herbert J. Cook	3 50
Trinity Church, Rensselaerville, N. Y., Rev. Robert Washbon	4 35
St. Mary's Church, Cleveland, Ohio, Rev. Frank M. Hall	3 00
St. Paul's Church, Albany, N. Y., Rev. J. L. Reese, D. D.	23 31
Mrs. Caroline Ogden and Son	15 00
Trinity Church Sunday-School, New Haven, Conn, Rev. Edwin Harwood, D. D.	1 60
Envelope No. 58, St. Ann's Church, N. Y.	10 00
St. Stephen's Church, Providence, R. I., Rev. James W. Colwell	18 00
St. Philip's Church in the Highlands, Rev. A. Z. Gray	10 00
W. W. Sweet, Hightstown, N. J.	5 00
An offering at Trinity Church, N. Y.	1 00
Grace Church, Brooklyn Heights, Rev. William A. Snively, D. D.	27 40
A. Holden, Williston, Tenn.	1 00
Church of the Holy Innocents, Highland Falls, N. Y., Rev. W. R. Thomas	10 00
St. John's Church, Phelps, N. Y., Rev. Wm. B. Edson, including \$1 80 from Miss Stanley's Bible Class	5 00
Mrs. L. C. Robinson	1 00
St. Luke's Church, Kalamazoo, Mich., Rev. James F. Conover	10 00
Through Rev. J. C. Huske, Fayetteville, N. C.	1 50
St. Mary's Church, Burlington, N. J., Rev. George Morgan Hills, D. D.	9 52
Grace Church, Cleveland, Ohio, Rev. George W. Hinkle	11 50
Trinity Church, Scotland Neck, N. C., Rev. Aristides S. Smith	1 00
St. Luke's Memorial Church, Binst- on, Philadelphia, Rev. S. F. Hotch- kin	5 42

A friend, at Lake Mohonk.....	5 00
A Churchwoman, Hot Springs.....	1 00
St. John the Evangelist, Barrytown, N. Y., Rev. George B. Hopson.....	6 75
Church of the Intercession, N. Y., Rev. Elijah W. Donald.....	29 09
Service for Deaf-Mutes in the Presbyterian Church, Buel, N. Y.....	5 82
Trinity Church, Branford, Conn., Rev. Henry Olmstead, D. D.....	13 00
Church of the Saviour, Providence, R. I., Rev. J. C. Hewlett.....	4 00
St. Paul's Church, Sharpsburg, Md.....	5 07
St. Mark's Church, Lappons X Roads, Rev. Henry Edwards.....	2 81
A member of St. Stephen's Church, N. Y. St. James the Less, Scarsdale, Rev. Mr. Chase.....	10 00
St. Peter's Church, Westchester, N. Y., Rev. C. B. Wyatt, D. D.....	6 25
Christ Church, Patterson, N. Y., Rev. M. A. Bailey.....	35 61
Trinity Church, Mt. Vernon, Rev. S. F. Holmes.....	1 00
St. John's Church, Hagerstown, Md., Rev. Walter A. Mitchell.....	9 15
Miss E. W. Cartwright, Sing Sing.....	7 70
Church of the Transfiguration, N. Y., Rev. George H. Houghton, D. D.....	1 00
St. James' Church, Goshen, Rev. W. H. De L. Grannis.....	60 00
Grace Church, N. Y., Rev. H. C. Potter, D. D.....	2 25
Sunday-School of Trinity Cathedral, Omaha, Rev. Frank R. Milspaugh.....	66 01
5 25	
SEPTEMBER, 1879.	
Service for Deaf-Mutes in Harlem and Brooklyn.....	1 19
Moses Taylor.....	100 00
Service for Deaf-Mutes in St. Andrews' Church, Harlem.....	73
J. C. Harrison, Buffalo.....	50 00
Interest on the Ferguson Fund.....	25 00
F. S. Winston.....	10 00
M. K. Jesup.....	10 00

Gouverneur Morris.....	50 00
Ralli & Brothers.....	2 00
E. Howe.....	10 00
Mrs. Locke.....	1 00
John A. Weeks.....	5 00
G. C. DeWitt.....	1 00
Paul Babcock, Jr.....	5 00
F. A. Howe.....	50
Burkhalter, Master & Co.....	1 00
David Stewart.....	25 00
Service for Deaf-Mutes in Christ Church, Williamsburgh.....	65
Cash and Anonymous.....	90 75

OCTOBER, 1879.

House of the Good Shepherd, Rockland Co., Rev. Mr. Gay.....	5 00
Mrs. J. L. Morris.....	50 00
Harper Brothers.....	25 00
J. T. Hoffman.....	25 00
St. Augustine's Chapel, Rev. Mr. Kimber.....	27 77
Service for Deaf-Mutes in St. Ann's Church, Brooklyn.....	94
Service for Deaf-Mutes in St. Paul's Church, Albany.....	3 93
A lady, through Mrs. Harriman.....	1 00
Offering at St. Ann's Church, N. Y.....	5 00
P. W. Gallaudet.....	100 00
W. H. Osborn.....	2 00
M. & H. Clarkson.....	5 00
Mary O. Alsop.....	2 00
H. W. Alsop.....	3 00
B. Dash.....	10 00
H. S. Deshon.....	25 00
George Ehret.....	2 00
Service for Deaf-Mutes in St. Andrew's Church, Harlem.....	51
Service for Deaf-Mutes in Christ Church, Williamsburgh.....	31
Cash and Anonymous.....	95 70

FOR THE BUILDING FUND.

Mrs. C. Sheafe.....	20 00
Mr. T. H. Jewell.....	2 00

APPENDIX

CERTIFICATE OF INCORPORATION OF THE CHURCH MISSION TO DEAF-MUTES.

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed the twelfth day of April, 1848, and the several acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States, and of the State of New York, and residents within the city of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."

2. The particular business and objects of the said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said Society shall be twenty-five.

4. The names of the Trustees of the said Society for the first year of its existence are: Horatio Potter, John T. Hoffman, D. Colden Murray, Orlando L. Stewart, Isaac H. Holmes, John Carlin, Henry J. Haight, S. R. Comstock, William O. Fitzgerald, Robert Gracie, I. L. Peet, John H. Pool, F. A. Rising, James F. Ruggles, James McCarter, Charles S. Newell, F. Campbell, James Lewis, Louis F. Therasson, James M. Austin, William Niblo, Frederick DePeyster, Samuel V. Hoffman, Edward M. Curtis and G. Fersenheim.

In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. HAIGHT,
ORLANDO L. STEWART,
D. COLDEN MURRAY.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me, Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart, and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,

A Notary Public in and for said County.

INDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

New York, October 15, 1872.

GEO. C. BARRETT,

Justice of the Supreme Court, in the First Department.

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.

CONSTITUTION

ARTICLE I.

The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the city of New York.

ARTICLE II.

Its members shall consist of those persons paying two dollars and upwards a year towards its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time shall be eligible to life-membership.

ARTICLE III.

The affairs of the Society shall be under the direction and management of a Board of Twenty-five Trustees, to be elected annually as hereafter provided. The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be selected annually by the said Board from their own number, and shall also be officers of the said Board.

ARTICLE IV.

The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number are present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President, or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

ARTICLE V.

The annual meeting of the Society shall be held in St. Ann's Church for Deaf-Mutes, in the city of New York, on the last Wednesday evening of October. At this meeting the Society shall elect by ballot twenty-five Trustees, who shall hold office for the ensuing year and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III. shall be chosen by ballot from among the members of said Board, and shall continue in office until their successors are appointed.

The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the objects of the Society which may be of interest to its members.

ARTICLE VI.

The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary and Treasurer shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution, from time to time, such Special Committees as may be necessary to accomplish most effectively the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work, which shall be adopted to improve the temporal and spiritual welfare of adult deaf-mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of "The Rector, Church-Wardens and vestrymen of St. Ann's Church for Deaf-Mutes, in the city of New York," the meetings of the Trustees shall be held in the said church.

6. At the meetings of the Trustees, the following shall be the order of proceedings, viz. :

1. Devotions.
2. Reading of the minutes.
3. Communication from the officers.
4. Report of the General Manager.
5. Reports of Committees.
6. Miscellaneous business.
7. Adjournment.

7. Alteration of these By-Laws, proposed at one meeting, can be adopted at the next by a two-thirds vote of the Trustees present, but by unanimous consent at a regular meeting, without previous notice.