

THE
SIXTH ANNUAL REPORT

OF THE



Church Mission to Deaf-Mutes,

NEW YORK, 1878.

New York:

J. H. DUYCKINCK, STATIONER & PRINTER,
160 PEARL STREET.

1878.

THE CHURCH MISSION TO DEAF-MUTES.

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ANNUAL REPORT, OCTOBER 30th, 1878.

The Church Mission to Deaf-Mutes in Account with I. H. Holmes, Treasurer.

October, 1877, Balance on hand.....	\$61 33	Deposited in Savings Bank.....	\$1,000 00
Donations and Subscriptions.....	4,958 79	Paid out for Salaries.....	2,680 00
Donation to Permanent Fund.....	1,000 00	“ account Rent of Home.....	900 00
		“ for Expenses of Home.....	881 00
		“ Traveling Expenses.....	172 00
		“ Deaf-mutes in Trouble.....	93 67
		“ account Printing Report.....	180 00
		“ for Sundries.....	56 23
		Balance to new account.....	57 23
	<u>\$6,020 12</u>		<u>\$6,020 12</u>

THE SIXTH ANNIVERSARY

of the Church Mission to Deaf-Mutes was held in St. Ann's Church for Deaf-Mutes, West Eighteenth st., near Fifth avenue, New York, on Sunday evening, November 10, 1878. The service was read by the Rev. Mr. Krans, and interpreted in signs by the Rev. Dr. Gallaudet. Extracts from the Sixth Annual Report were read. The sermon was preached by the Rev. Dr. Cooke, Rector of St. Bartholomew's Church.

The Annual Reception and Sale at the Home for Aged and Infirm Deaf-Mutes, No. 220 East Thirteenth street, New York, was held on Wednesday, November 13, 1878.

If preferred, donations can be specially made for the Home. Legacies can be left to "The Church Mission to Deaf-Mutes," in trust for the Home for Aged and Infirm Deaf-Mutes. This institution now has a Building Fund of upward of \$5,500.

The donation of one hundred dollars at one time makes the donor eligible for election as a life member of this society.

Offerings in aid of "The Church Mission to Deaf-Mutes" will be most appropriately made on the Twelfth Sunday after Trinity, August 31, 1879, as the Gospel for that day recites the healing of the deaf and dumb man by our Saviour.

Deaf-mutes throughout the country are requested to make weekly savings for "The Church Mission to Deaf-Mutes," with its Home for the Aged and Infirm. Five or ten cents a week from each adult deaf-mute would support our work.

All persons who can employ deaf-mute men or women are earnestly desired to communicate with the General Manager, Rev. Dr. Gallaudet, No. 9 West Eighteenth street, New York.

Mr. James Lewis, deaf-mute, is authorized to act as collector for this Society, and is commended to those upon whom he calls.

The Manhattan Deaf-Mute Literary Association meets in the Sunday-school room of St. Ann's Church on Thursday evenings.

The Deaf-Mutes' Journal is a weekly newspaper published in Mexico, Oswego Co., N. Y., by Mr. Henry C. Rider, himself a deaf-mute. It is filled with information relative to deaf-mutes in our own country and foreign lands. The subscription price is \$1.50 a year. The friends of deaf-mutes would encourage the publisher in his efforts to make this paper a success, by becoming subscribers.

THE SIXTH ANNUAL REPORT

OF THE TRUSTEES OF THE

Church Mission to Deaf-Mutes.

In presenting our account of another year's work among the adult deaf-mutes of our country, we can rejoice in its increase, while we regret the insufficiency of its pecuniary support.

We have endeavored to keep our current expenses as moderate as possible, but our Society has not yet received that general appreciation by the benevolent which we expect in the returning tide of business prosperity. We were hopeful of encouraging offerings for our Mission on the Twelfth Sunday after Trinity, but it proved to be the day on which collections were asked for the Yellow Fever sufferers, and so we were disappointed. While we are devoutly thankful for the generous aid extended to our afflicted brethren at the South, we must still earnestly present our claims for means to extend religious services among the deaf-mutes of our land, to relieve the sick and poor, to find employment for many, and to support the Home for the Aged and Infirm.

Next year the Twelfth Sunday after Trinity will come on the 31st day of August. The Gospel will tell of our Lord's gracious miracle in healing the deaf and dumb man. As the words are read by Christ's ministers and heard by Christ's people, we trust that our work may be so kindly and so extensively remembered that it may be made much more effective. By examining our list of acknowledgments

for September and October, and also those of the Rev. Mr. Mann, it will be seen that a few churches were able to send us something in response to our appeal for Twelfth Sunday after Trinity offerings. We thank them, and hope that they will annually continue their offerings. We understand that several churches in the Diocese of Pennsylvania remembered the deaf-mutes on this day, and sent their offerings to the Treasurer of the Diocese.

Our relations with St. Ann's Church for Deaf-Mutes are unchanged. Our meetings are held there, and we are sure that we have the sympathies of the whole parish in our Mission to the Deaf-Mutes. By mutual agreement, we furnish a portion of the support of the Rector and the Assistant Minister of St. Ann's, and thus secure a large portion of their time for special work among the deaf-mutes of this and other cities as our General Manager and Assistant. In this way, St. Ann's is able to have an Associate Rector, the Rev. Edward H. Krans, who gives his whole time to the hearing and speaking portion of the parish.

The following is a list of the laborers in our Mission during the past year :

The Rev. Thomas Gallaudet, D. D., our General Manager, and also the Rector of St. Ann's Church for Deaf-Mutes, New York.

The Rev. Francis J. Clere, D. D., Rector of St. Paul's Church, Phillipsburg, Pennsylvania, having held services in Baltimore, Md., and York, Penn.

The Rev. George C. Pennell, S. T. D., Rector of St. John's Church, Newark, New Jersey.

The Rev. Thomas B. Berry, in charge of church work at Omro, Diocese of Fond du Lac, Wisconsin.

The Rev. John Chamberlain, our Assistant Manager, and also Assistant Minister of St. Ann's Church for Deaf-Mutes, New York.

The Rev. Henry W. Syle, in charge of St. Stephen's Mission to Deaf-Mutes, Philadelphia.

The Rev. Austin W. Mann, residing in Cleveland, Ohio, and itinerating through an extensive region at the West.

Mr. Thomas S. Roberts, in charge of the work among deaf-mutes in Grace Church, Allentown, Pennsylvania.

Mr. John C. Acker, in St. Luke's Church, Rochester, N. Y., having as an effective counsellor and co-laborer, *Mr. Edward P. Hart*, a Professor in the W. N. Y. Institution for Deaf-Mutes at Rochester.

Mr. R. D. Beers, in St. Paul's Church, Bridgeport, Connecticut.

Mr. James Lewis, our City Missionary and Collector, frequently aiding the General Manager in some of the services for which he is responsible, and for a portion of the year having Sunday evening meetings for deaf-mutes at their homes in different parts of the city and vicinity.

Mr. James S. Wells, residing in New York, and occasionally assisting the General Manager in services for deaf-mutes.

Mr. Job Turner, associated with the General Manager in conducting a service on the second Sunday of each month at 3 P. M., in St. Paul's Church, Boston, and itinerating in various dioceses, with licenses from the Bishops to act as lay-reader. Last Winter and Spring he made an extensive journey through the South, of which he gives an account in his report.

Mr. R. P. McGregor, Principal of the Day School for Deaf-Mutes in Cincinnati, Ohio, conducting services in St. John's Church.

Mr. E. P. Holmes, conducting services in St. James's Church, Chicago, Illinois.

Mr. William Bailey, of Beverly, Mass., assisting in services at St. Peter's Church, Salem, Massachusetts.

Reports from most of these laborers in the extensive field providentially opened to us show that we have cause to be devoutly thankful for what has been accomplished during another year.

Through the General Manager and his associates we have made more effective the church influences among deaf-mutes in New York city and vicinity. Besides the regular Sunday afternoon services in St. Ann's Church, we have had one in St. Mary's Church, Brooklyn, on the second Sunday of the

month, at 3 P. M., one in St. Andrew's, Harlem, on the third Sunday, at 4 P. M., and one in Christ Church, Williamsburgh, on the fourth Sunday, at 3 P. M. It has been deemed expedient to make a change as to the Brooklyn service. Hereafter it will be held on the second Sunday of the month in the Chapel of St. Ann's Church, Rev. Dr. Schenck, Rector. In leaving St. Mary's, Brooklyn, we thank the Rector, Rev. Dr. Johnson, and his parishioners for all their kindness and help. In going to St. Ann's Church, we heartily congratulate the Rector and his congregation on their new departure, and trust that the great venture of faith which has been made for free churches will be abundantly blessed by the Good Shepherd, who gave his life for the sheep.

We trust that the deaf-mute communicants of New York and vicinity will make special exertions to receive the Holy Communion at St. Ann's Church on the first Sunday of the month at 7 or 10.30 A. M. Those who live at a distance will be in time for the second celebration, if they reach the church about 12 o'clock. Let all deaf-mutes also encourage our work by attending the afternoon services at St. Ann's. It will be well, however, to bear in mind that there is a celebration of the Holy Communion at St. Ann's Church every Sunday morning at 7 o'clock, to which deaf-mutes are cordially invited.

Our Home for Aged and Infirm Deaf-Mutes at No. 220 East Thirteenth Street, New York, has had during the year ten inmates. It remains under the care of Miss Jane Middleton, who gives her self-sacrificing services without compensation. Dr. Mark H. Williams has kindly ministered to several of the inmates during the year. We extend to these and all other friends of the Home our sincere thanks for their labors of love. We have a Building Fund for the Home, amounting to upwards of \$5,500. We hope that, in God's good time, we shall be in possession of permanent grounds and buildings, where we can provide for more of our afflicted brethren, whose sad condition is constantly brought to our attention.

The laborers in the Church Mission to Deaf-Mutes through-

out the country will always be grateful for information as to employment of various kinds. One of our great objects is to see that deaf-mutes, after leaving the Institutions, have situations in which to earn their living. We should like to own land enough, not only for our Home for the Aged and Infirm, but also for the employment of those who need encouragement and control in forming habits of industry.

Many of the graduates of the Institutions soon find satisfactory employment by their own exertions. We ask them specially to aid us in our attempts to improve the condition of their less fortunate brethren.

In connection with this subject, we desire to express our approval of the New England Industrial Home for Deaf-Mutes, whose Trustees hold their meetings in Marblehead, Massachusetts. It is hoped that they will soon be in possession of a farm where the Superintendent, Mr. William B. Swett, himself a deaf-mute, can carry his long-cherished plans into execution.

We desire to be in cordial sympathy with all local societies, religious and secular, which have been formed for the improvement of deaf-mutes. We must, however, remind our friends in these societies, that the Church offers them strength and comfort which they cannot obtain elsewhere. We trust that the society idea will be kept more and more subservient to the Church idea, for then will deaf-mutes more generally become communicants of the Church of Christ.

We were very much encouraged by receiving through Messrs. J. & S. Ferguson, "In Memoriam," One Thousand Dollars, with which to begin a Permanent Fund, the interest of which is to be used for the support of the Home. Cannot we expect other donations to this fund?

We mention with gratitude another encouraging gift. Last winter a Christian lady of this city, through a friend, placed \$200 in the hands of the General Manager, to be used at his discretion for the benefit of deaf-mutes in sickness and trouble. It proved to be the source of comfort in quite a large number of cases of distress.

In the death of Mr. William Niblo we have lost a good friend. For many years he was a director in the New York Institution for Deaf-Mutes. He was also a generous benefactor to St. Ann's Church for Deaf-Mutes, when it was reducing its large mortgaged debt. He was named as one of the original Trustees of our Society at its incorporation, and has been re-elected annually since, notwithstanding the infirmities of advancing age have prevented him from attending our meetings. He has made frequent donations to our Treasury, and last year gave \$100, which places it in our power to add his honored name to our list of life-members. He was a sincere follower of Christ. May his example be followed by many.

In closing our Report, we desire once more to call attention to the important Mission entrusted to us. We have some forty or fifty stations where sign-services are held with more or less regularity. We are reaching directly upwards of 2,000 deaf-mutes throughout our country, and we are influencing the whole deaf-mute community in favor of attending public worship, according to the system of the Book of Common Prayer.

Christians of all the religious bodies see more and more clearly the advantage of encouraging their deaf-mute friends and relatives to form the habit of attending those services where a printed liturgy is used. With their Bibles and Prayer-Books in hand, and with the help of kind friends in finding the places, educated deaf-mutes will derive great pleasure and profit in going through the whole service. During the delivery of the sermon they can have some religious reading.

Realizing the responsibility of our stewardship, we trust to be guided by heavenly wisdom in our efforts to promote the temporal and spiritual welfare of the adult deaf-mutes of our country.

NEW YORK, Oct. 30, 1878.

REPORT OF THE GENERAL MANAGER TO THE TRUSTEES

OF THE

Church Mission to Deaf-Mutes.

GENTLEMEN:

Friday, November 2.—Mr. Job Turner, the deaf-mute lay-reader and missionary for New England, came to consult with me.

Sunday, 4th.—At 2.45 P.M. conducted the service for deaf-mutes at St. Ann's.

Monday, 5th.—8 P.M., attended the monthly meeting of the Vestry of St. Ann's Church for deaf mutes.

Sunday, 11th.—Service for deaf-mutes at St. Ann's. At 7.30 P.M. the fifth anniversary of the Church Mission to Deaf-Mutes was held in St. Ann's. Bishop Potter presided. I read portions of the fifth annual report, and Rev. Mr. Courtney preached. As the service was read by Rev. Mr. Krans and Chamberlain, I interpreted for the deaf-mutes. The offerings amounted to \$162 75.

Monday, 12th.—At 9.30 A.M., in St. Ann's, I was present at the funeral of Dr. B. L. Budd, a brother of my wife. From his knowledge of the sign-language he had in various ways been of great help to deaf-mutes, and had always taken a deep interest in our work. His remains were taken to Hartford, Conn., for burial.

Tuesday, 13th.—This evening Mr. H. C. Rider, the proprietor of the *Deaf-Mutes' Journal*, published at Mexico, Oswego Co., N. Y., called to consult with me.

Wednesday, 14th.—was the Annual Reception and Sale at the Home for Aged and Infirm Deaf-Mutes. I was there all the afternoon and evening.

Thursday, 15th.—I visited the Institution for Deaf-Mutes at Rome.

Friday, 16th.—I visited the one at Rochester.

Saturday, 17th.—In Toronto, Canada, I was busy in arranging for church work among deaf-mutes on Sunday.

Sunday, 18th.—Toronto. In the forenoon, I preached at All Saint's

Church. At 3 P.M. I held a service for deaf-mutes in a room of Shaftesbury Hall. At 7.30 P. M. we had a combined service in All Saints Church, Rev. Mr. Baldwin, rector.

Monday, 19th.—I visited the Institution for Deaf-Mutes in Belleville, Canada, Dr. W. J. Palmer, principal.

Tuesday, 20th.—I visited the Protestant Institution for Deaf-Mutes in Montreal, and went through the new building recently presented by Mr. Joseph Mackay at a cost of about \$65,000. It was expected to be occupied about Christmas. In the afternoon, at Mrs. Major's, I received calls from the friends of the institution. In the evening we had a combined service in the English Cathedral. The bishop and clergy were very kind.

Wednesday, 21st.—I visited the two Roman Catholic Institutions for Deaf-Mutes, and called again on Mr. Widd, Principal of the Protestant Institution. At 9.45 P.M. I started for Portland.

Thursday, 22d.—In St. Paul's Church, Newburyport, Rev. Mr. Drowne rector, we had a combined service.

Friday, 23d.—At 2 P.M., in Marblehead, I attended a Quarterly Meeting of the Trustees of the New-England Industrial Home for Deaf Mutes, and at 7.30 P.M., in St. Peter's Church, Salem, Rev. Dr. Arey, rector, we had a combined service.

Saturday, 24th.—I helped some deaf-mutes in Salem, and reached Boston in the evening.

Sunday, 25th.—At 10.30 A.M. I preached at the Church of the Good Shepherd, Boston. At 3 P.M., in St. Paul's Church, I conducted a service for deaf-mutes. At 6.30 P.M., in Cambridgeport, I baptized a sick deaf-mute woman, and gave her the Holy Communion. At 7.30 P.M., in St. Peter's Church, Rev. Mr. Gushee, rector, we had a combined service.

Monday, 26th.—At 9 A.M., in Boston, I met a deaf-mute man at the Eye Infirmary, to interpret for him to the doctors. It was decided that his right eye must be removed. I reached home at 11 P.M.

Thursday, 29th.—Thanksgiving Day. Rev. Mr. Chamberlain and I interpreted at the 10.30 A.M. service in St. Ann's.

Sunday, December 2d.—10.30 A.M., Holy Communion, interpretation for deaf-mutes. 2.45 P.M., service for deaf-mutes at St. Ann's. At 7.30 P.M., in Trinity Church, Newark, Rev. Dr. Eccleston rector, we had a combined service.

Monday, 3d.—8 P.M., Vestry Meeting of St. Ann's.

Thursday, 6th.—Visited our Home.

Sunday, 9th.—After morning service in St. Ann's I baptized the infant daughter of Mr. and Mrs. H. J. Haight. 2.45 P.M., Rev. Mr. Chamberlain took the service for deaf-mutes, as I had to go to Greenwood at the funeral of Mr. Charles Luling.

Monday, 10th.—I went with Mr. Fitzgerald to interpret for him as a witness in a law-suit. I visited the institution for teaching deaf-mutes articulation and lip-reading, under Mr. Greenberger, and then went up to the New-York Institution for Deaf-Mutes.

Wednesday, 12th.—I put the Fifth Annual Report to press at J. H. Duyckinck's office.

Friday, 14th.—10 A.M., at Court again with Mr. Fitzgerald.

Sunday, 16th.—Conducted a service for deaf-mutes, at 4 P.M., in St. Mary's Church, Mott Haven.

Monday, 17th.—Dined at the Home for Aged and Infirm Deaf-Mutes, and talked over matters with Miss Middleton.

Wednesday, 19th.—Gave Mr. Job Turner some letters and instructions previous to his visit to the South to hold services for deaf-mutes in various cities.

Thursday, 20th.—I passed the evening at the Institution for Deaf-Mutes to witness a pantomime.

Saturday, 22d.—A few of us visited the Home this evening, and took presents to Miss Middleton, Miss Fanny, and the inmates.

Sunday, 23d.—At the 2.45 P.M. service I baptized the son of a deaf-mute couple, residing in Ulster county—Mr. and Mrs. Ostrander.

Monday, 24th.—3 P.M., attended a special meeting of the directors of the New York Institution for Deaf-Mutes.

Christmas.—At both the morning services at St. Ann's interpreted for deaf-mutes.

Sunday, 30th.—After conducting the afternoon services at St. Ann's, I went to Elizabeth, N. J., where, in the evening, at Trinity Church, Rev. Mr. McAllister, rector, we had a service in the interests of our mission.

Tuesday, January 1st.—Among the callers at the rectory it was our pleasure to have quite a number of our deaf-mute friends.

Friday, 4th.—Visited the Home.

Sunday, 6th.—Epiphany. St. Ann's—interpreted at morning service for deaf-mute communicants. 2.45 P.M., service for deaf-mutes. 7.30 P.M. interpreted service and missionary address of Drs. Snively and J. Cotton Smith.

Monday, 7th.—P.M., visited Institution for Deaf-Mutes, and in the evening attended vestry meeting of St. Ann's Church.

Tuesday, 8th.—Attended monthly meeting of directors of Institution for Deaf-Mutes.

Wednesday, 9th.—Visited the Home.

Thursday, 10th.—11 P.M., started on a western trip in the interests of our work among deaf-mutes.

Friday, 11th.—7 P.M., combined service at Grace Church, Mexico, N. Y. Afterwards, attended a social gathering of deaf-mutes, and consulted with Mr. Rider, the proprietor of the *Deaf-Mutes' Journal*.

Sunday, 13th.—Assisted Rev. Mr. Nelson in the services of Trinity Church, Geneva. At the P.M. service for deaf-mutes I baptized a son of a deaf-mute couple, Mr. and Mrs. Tuttle. In the evening we had a combined service.

Monday, 14th.—7.30 P.M., St. John's Church, Buffalo, combined service. Bishop Coxe was present.

Tuesday, 15th.—Met Rev. Mr. Mann, deaf-mute deacon, in Detroit. 7.30 P.M., combined service in St. Paul's Church. Baptized a deaf-mute woman and her little daughter. Bishop McCoskry was present.

Wednesday, Thursday and Friday, 16th, 17th and 18th.—Mr. Mann and I held evening services in Ann Arbor, Jackson and Niles.

Saturday, 19th.—We stopped in Chicago, calling on Bishop McLaren and Dr. Harris.

Sunday, 20th.—We were in St. Louis. At 10.30 A.M. I spoke of our work at the Church of the Holy Communion. At 3 P.M. we had a service for deaf-mutes in Christ Church Chapel. I baptized two children of a deaf-mute couple. At 7.30 we had a combined service in Christ Church; Bishop Robertson, Dr. Schuyler, and Rev. Mr. Betts were present.

Monday, 21st.—We met the Bishop and clergy at St. Luke's Hospital, St. Louis.

Tuesday, 22d.—During the day we visited the Illinois Institution for Deaf-Mutes, at Jacksonville, Ill., and in the evening had service in Trinity Church.

Wednesday Evening, 23d.—Combined service in St. James' Church, Chicago.

Friday Evening, 25th.—Conversion of St. Paul. Combined service at Grace Church, Cleveland. I baptized the infant son of Rev. Mr. Mann. It was the first anniversary of the latter's ordination as deacon.

Saturday Evening, 26th.—Addressed the Troy Deaf-Mute Literary Club.

Sunday, 27th.—2.30 P.M., service for deaf-mutes at St. Paul's Church, Albany. 7.30 P.M., at St. Paul's Church, Troy, interpreted service and anniversary sermon of the rector, Rev. Dr. Harrison.

Monday, 28th.—Forenoon, at Marshall Infirmary, Troy, gave the holy communion to a deaf-mute woman, and at 7.30 P.M., in the Church of the Messiah, Glenn's Falls, Rev. Mr. Olin, Rector, had a combined service, and baptized a deaf-mute woman and her five children. After service I baptized the father, a deaf-mute, at his residence. He was sick.

Tuesday, 29th.—In Albany I was of assistance to Mr. H. C. Rider in the legislative appropriation for the *Deaf-Mutes' Journal*, and also to a deaf-mute lady, relative to her property. Reached home in the evening.

Wednesday, 30th.—Visited the Home. 8 P.M., I attended the quarterly meeting of the Church Mission to Deaf-Mutes.

Friday, February 1st.—I visited the Home.

Saturday, 2d.—I met Mrs. Schumann, deaf-mute, at the law office of Mr. Lexow, 39 Nassau street, in relation to pension papers, her son having been killed on the U. S. ship "Alert," of the China squadron, by falling from the topmast to the deck. I stopped at the Salem Lodging House, corner of Bowery and Delancey street, to arrange for the lodgings of a deaf-mute man.

Sunday, 3d.—Rev. Mr. Chamberlain was in Baltimore. At 7 and 10.30 A.M., in St. Ann's Church, I interpreted for deaf-mute communicants. At 2.45 P.M. I conducted a short service for deaf-mutes, and gave quite a detailed report of my recent journey to the West. At 3.30 P.M. I interpreted the address of the Right Rev. Bishop Tuttle, of Utah.

Monday, 4th.—I tried to get work for a deaf-mute man. 8 P.M. I attended the monthly meeting of the Vestry of St. Ann's Church.

Wednesday, 6th.—At my daughter's house, on Staten Island, I wrote a long communication for the *Deaf-Mutes' Journal*. At 7.30 P.M., in St. John's Church, Newark, the rector, Rev. Dr. Pennell and I conducted a combined service in the interests of our society. Notice was given to the deaf-mutes that Dr. Pennell would hold services for them on the second and fourth Sundays of each month.

Friday, 8th.—I visited the Home.

Sunday, 10th.—Rev. Mr. Chamberlain, at St. Ann's. At 3 P.M., in St. Mary's, Brooklyn, I conducted a service for deaf-mutes. At 7.30 P.M., in Christ Church, Brooklyn, E.D., the rector, Rev. Mr. Partridge and I conducted a combined service. I made an address in relation to our work. Notice was given that there would be a service for deaf-mutes in that church on the fourth Sunday of every month, at 3 P.M.

Monday, 11th.—I visited the New York Institution for Deaf Mutes, and attended the monthly meeting of the Committee of Instruction.

Tuesday, 12th.—I attended the monthly meeting of the directors of the New York Institution for Deaf-Mutes.

Friday, 15th.—I visited the Home.

Sunday, 17th.—At 3 P.M., in St. Paul's Church, Boston, I conducted the monthly service for deaf-mutes.

Monday, 18th.—I attended to various matters for deaf-mutes in Boston.

Tuesday, 19th.—At 7.30 P.M., in the Church of the Ascension, Fall River, the rector, Rev. Mr. Fitch and I conducted a combined service.

Wednesday, 20th.—At 7.30 P.M., in Zion Church, Newport, the rector, Rev. Mr. Kettell and I conducted a combined service.

Thursday, 21st.—At 7.30 P.M., in the Chapel of Grace Church, Providence, the Rev. Mr. Wheeler and I conducted a combined service.

Friday, 22d.—I attended the quarterly meeting of the trustees of the New England Industrial Home for Deaf-Mutes, at Marblehead.

Saturday, 23d.—I stopped at Worcester in the interests of deaf-mutes.

Sunday, 24th.—I officiated at St. Ann's.

Tuesday, 26th.—I visited the Home.

Thursday, 27th.—At 8 P.M., in the Chapel of St. Stephen's Church, Philadelphia, I lectured to a large company of deaf-mutes.

Friday and Saturday, March 1st and 2d.—I visited the Columbia Institution for Deaf-Mutes, at Washington, D.C.

Sunday, 3d.—I conducted services for deaf-mutes in Grace Church, Baltimore.

Monday, 4th.—At 8 P.M. I attended the vestry meeting of St. Ann's Church for Deaf-Mutes.

Ash-Wednesday, 6th.—At St. Ann's services I interpreted for deaf-mutes.

Friday, 8th.—I visited the Home.

Sunday, 10th.—I officiated at St. Ann's.

Monday, 11th.—I visited the New York Institution for Deaf-Mutes.

Tuesday, 12th.—At 3.30 P.M. I attended the monthly meeting of the directors of the New York Institution for Deaf-Mutes.

Friday, 15th.—I visited the Home.

Sunday, 17th.—At 4 P.M., in St. Andrew's, Harlem, the Rev. Mr. Earp, rector, and I conducted a combined service, and at 7.30 P.M. I spoke in the interests of our society.

Thursday, 21st.—At 8 P.M., in the Sunday School Room of St. Ann's, I lectured orally on "Sketches from Real Life," and Rev. Mr. Chamberlain interpreted for deaf-mutes.

Friday, 22d.—At 7.45 P.M., in St. Ann's, I interpreted the sermon of Rev. J. Tuttle Smith.

Saturday, 23d.—I interpreted in a case before a Police Court Justice.

Sunday, 24th.—I officiated at St. Ann's.

Tuesday, 26th.—I visited the Home, and attended to the case of a deaf-mute woman seeking a pension, her son having been killed while a sailor in the U. S. Navy.

Sunday, 31st.—I officiated at St. Ann's.

Sunday, April 7th.—I officiated at St. Ann's.

Monday, 8th.—I visited the New York Institution for Deaf-Mutes. At 8 P.M. I attended the monthly vestry meeting of St. Ann's Church.

Tuesday, 9th.—At 3.30 P.M. I attended the monthly meeting of the directors of the New York Institution for Deaf-Mutes.

Wednesday, 10th.—I visited the Home. At 4 P.M., in St. Ann's Church, I baptized Miss Doenges, deaf-mute.

Saturday, 13th.—On my way to Boston I stopped at Hartford. I called on Mrs. Clerc, deaf-mute, in her 86th year—the widow of my father's associate. She was very feeble. I offered prayer at her bedside.

Sunday, 14th.—At 3 P.M. I conducted the monthly service for deaf-mutes in St. Paul's Church, Boston, and at 7.30 P.M. interpreted in St. Peter's Church, Cambridgeport.

Monday, 15th.—At 7.45 P.M., in St. Ann's, I interpreted Dr. Washburn's sermon.

Tuesday, 16th.—At 11 A.M., in St. Stephen's Church, Philadelphia, I interpreted at the confirmation service. Bishop Stevens confirmed 16 deaf-mutes in a class of 40. At 7.45 P.M., in St. Ann's, I interpreted Dr. Seymour's sermon.

Wednesday, 17th.—At 7.45 P.M., in St. Ann's, I interpreted Dr. Siegmund's sermon.

Good Friday, 19th.—I interpreted at the service in St. Ann's, Dr. Cooke preaching in the evening.

Easter Day, 21st.—I interpreted at the services in St. Ann's. At 3 P.M. I baptized a deaf-mute man, and a child of deaf-mutes.

Wednesday, 24th.—8 P.M., in St. Ann's Church, I attended the quarterly meeting of the trustees of the Church Mission to Deaf-Mutes.

Thursday, 25th.—I visited the Western New York Institution for Deaf-Mutes at Rochester, and attended a meeting of the trustees.

Friday, 26th.—I visited the Central New York Institution for Deaf-Mutes at Rome, and attended a meeting of the trustees. At 5 P.M., in Zion Church, I baptized seven children, all having deaf-mute parents, four in one family, two in another, and one in another.

Saturday, 27th.—Having stopped in Utica to see some friends, I reached Troy in the evening, and gave an address at the Deaf-Mute Literary Club. I then went to Albany.

Sunday, 28th.—At 2.30 P.M., in St. Paul's Church, Albany, I held the quarterly service for deaf-mutes, and at 7.30 P.M., in St. John's Church, Cohoes, we had a combined service.

Monday, 29th.—About 9.30 A.M., in Christ Church, Ballston, I baptized Mr. Moses Smith, a deaf-mute, and his son, and Mrs. Denton, a deaf-mute. At 10 A.M. Bishop Doane held a confirmation service, at which Mr. and Mrs. Smith and Mrs. Denton, deaf-mutes, were confirmed, with a large number of other persons. At 3 P.M. we had a combined service.

Tuesday, 30th.—After attending the ninth anniversary of the sisterhood of the Good Shepherd, at St. Barnabas House, in the forenoon, and marrying a couple in Plainfield, New Jersey, in the afternoon, I stopped for the evening in Philadelphia, and then pushed on for Washington.

Wednesday, May 1st.—I attended the exercises of Presentation Day at the National Deaf-Mute College, Washington, D. C. President Hayes and his wife and other distinguished persons were present.

Friday, 2d.—I conducted morning prayer in the Chapel of the National Deaf-Mute College, by invitation of the president, E. M. Gallaudet, LL.D.

Sunday, 5th.—At 11 A.M., in Grace Church, Baltimore, I assisted the Rev. Dr. Leeds. Two deaf-mutes received the Holy Communion. At 3 P.M., in the chapel adjoining the church, I conducted a service for deaf-mutes.

Monday, 6th.—In St. John's Church, Hagerstown, Maryland, we had a combined service. I baptized Mr. and Mrs. Dashiell, deaf-mutes.

Tuesday, 7th.—On my way home I stopped in Philadelphia. I was present for a short time at the Convention in St. Andrew's Church, and exchanged a few words with Bishop Stevens in relation to Mr. Syle and the work among deaf-mutes. After calling at the institution I took the 7.35 P.M. train for New York.

Thursday, 9th.—In the afternoon, at the Broadway Tabernacle, attended an exhibition of the New York Institution for Deaf-Mutes.

Friday, 10th.—At the 8 P.M. service in St. Ann's I baptized three adults, two being deaf-mutes.

Sunday, 12th.—At 12.30 P.M., in St. Ann's, I baptized a deaf-mute young woman, and an infant son of deaf-mutes. At 3 P.M. the Bishop confirmed thirty-eight, eight being deaf-mutes.

Monday, 13th.—I visited the New York Institution for Deaf-Mutes, and attended a meeting of the Committee of Instruction.

Friday, 17th.—In the evening I said good-bye to Rev. Mr. Chamberlain and family, who were about to sail for England.

Saturday, 18th.—I attended the closing of the Fair which had been in progress for several days in St. Ann's Sunday School Room. Quite a number of deaf-mutes had been in attendance.

Sunday, 19th.—At the 3 P.M. service for deaf-mutes in St. Ann's I baptized the baby of a deaf-mute colored couple.

Tuesday, 21st.—I attended the annual meeting of the New York Institution for Deaf-Mutes, and an exhibition of the pupils in the chapel.

Wednesday, 22d.—About 4 P.M., in St. Ann's Church, I married Mr. Dunlap and Miss Bamberger, deaf-mutes. Rev. Mr. Krans read a part of the service for me to interpret.

Thursday, 23d.—In the evening, at Salem, Mass., I assisted at the opening of a Fair in aid of the New England Industrial Home for Deaf-Mutes.

Friday, 24th.—I spent in Salem.

Saturday, 25th.—In Concord, N. H., I attended a meeting of deaf-mutes who organized "The Granite State Deaf-Mute Mission."

Sunday, 26th.—Besides officiating at the usual services in St. Paul's Church, Concord, N. H., I conducted a special service for deaf-mutes at 2 P.M.

Thursday, 30th.—Ascension Day. At 11 A. M., in St. John's Church, Newark, I assisted Rev. Dr. Pennell. Bishop Odenheimer, in a class of four, confirmed one deaf-mute young woman.

Sunday, June 2d.—I was at St. Ann's service for deaf-mutes at 3 P.M. At 6 P. M. I went to Philadelphia to see the Rev. Mr. Syle.

Monday, 3d.—Was my 56th birthday. Mr. Syle and family came with me to New York. In the evening I attended a vestry meeting of St. Ann's Church.

Whitsunday, 9th.—I was at St. Ann's. Several deaf-mutes received their first communion. At 1.30 P. M., in church, I baptized a deaf-mute woman and her child. Service for deaf-mutes at 3 P. M. 8 P. M., in the Church of the Intercession, Carmansville, we had a combined service. Dr. Peet, of the Institution, interpreted my address.

Monday, 10th.—I visited the New York Institution for Deaf-Mutes, and attended a meeting of the committee of instruction.

Thursday, 13th.—P. M., went over to Jersey City Heights to see a feeble-minded, colored deaf-mute young woman.

Trinity Sunday, 16th.—I was at St. Stephen's Church, Philadelphia. At 3.30 P. M. I conducted the service for deaf-mutes, the Rev. Mr. Syle

assisting. I visited the Institution for Deaf-Mutes. Mr. Lewis was at St. Ann's; Mr. Wells at St. Andrews, Harlem.

Tuesday, 18th.—I called at the institution for teaching deaf-mutes articulation and lip-reading, under Mr. Greenberger.

Wednesday, 19th.—I spent most of the day at the New York Institution for Deaf-Mutes, assisting in the examination of the classes.

Sunday, 23d.—I was at St. Ann's service for deaf-mutes at 3 P. M.

Sunday, 30th.—I was at St. Ann's, and conducted the P. M. service for deaf-mutes.

Tuesday, July 2d.—At 2 P. M., in First avenue, between Thirtieth and Thirty-first streets, I officiated at the funeral of Mr. Fatherly, a deaf-mute.

Thursday, 4th.—At 6.30 A. M., in St. Ann's, we had a special service commemorative of the day. Several deaf-mutes were present.

Sunday, 7th.—I was at St. Ann's and took the service for deaf-mutes at 3 P. M. At both the morning celebrations of the holy communion quite a number of deaf-mutes were present.

Wednesday, 10th.—Soon after breakfast I went with two carriages, kindly furnished by Mr. Ira Brown, corner of University place and Thirteenth street, and took seven of the inmates of the Home for Aged and Infirm Deaf-Mutes (one man was too unwell to go) to the picnic given under the auspices of the Manhattan Literary Association of Deaf-Mutes. We went by the steamboat "Pleasant Valley" to Columbia Grove, Long Island, and had a very pleasant time.

Saturday, 13th.—I called on a deaf-mute, Mrs. Flohn (in Avenue B). She was afflicted at the death of her husband, also deaf-mute. At 5 P. M. I started by the Stonington line to Boston.

Sunday, 14th.—St. Paul's Church, Boston, 10.30 A. M., I assisted in the service. 3 P. M. I held the monthly service for deaf-mutes. At a quarter before 8, in St. Peter's Chapel, Salem, I held a service for deaf-mutes. The deaf-mutes in that city, Marblehead and vicinity, seemed inclined to have a regular church service in St. Peter's Chapel. Mr. Bailey, deaf-mute, who had been a leader in the religious meetings of Massachusetts, &c., decided, with his wife, to become communicants of the church. Mr. Bailey will hereafter be associated with our Mission. He has been connected with the Baptists.

Monday, 15th.—I had a consultation with Mr. Bailey as to his future work, and also with Mr. Swett, of Marblehead, in relation to the New England Industrial Home for Deaf-Mutes. Having made several calls on deaf-mutes, I left for Boston and thence for home.

Tuesday, 16th.—We received William Ernest, an aged deaf-mute of Baltimore, into the Home.

Thursday, 18th.—I made a short address at the funeral of Mrs. Julia Cleland, an aged lady who, in the early history of St. Ann's Church, took a deep interest in its deaf-mute mission, which led to the founding of our society.

Saturday, 20th.—The Rev. A. W. Mann, deaf-mute deacon, our associate at the West, came to make me a short visit and to consult about his work.

Sunday, 21st.—Rev. Mr. Mann conducted the 3.30 service for deaf-mutes at St. Ann's, and I the 4 P. M. service at St. Andrew's, Harlem.

Monday, 22d.—Rev. Mr. Mann, Mr. S. J. Vail, a deaf-mute teacher in the Indiana Institution, my wife and I, went to Rockaway Beach. We had opportunities for consulting about church-work for deaf-mutes.

Wednesday, 24th.—I made several calls with Mr. Mann.

Sunday, 28th.—St. Paul's Church, Albany. In the absence of the rector I conducted services morning and evening, and at 2.30 P. M. the quarterly service for deaf-mutes. Mr. Job Turner, the deaf-mute lay reader, who had been conducting services during the winter and spring in the Southern and some of the Western States, joined me at Albany, and gave me an interesting report of his work. He made a short address at the service for deaf-mutes. Rev. Mr. Mann conducted the service for deaf-mutes at St. Ann's.

Monday, 29th.—Mr. Mann left for Cleveland before I reached home. In the evening I had the pleasure of welcoming back from his trip to Europe our assistant-manager, the Rev. Mr. Chamberlain. He had been absent a little more than two months, and while abroad had had opportunities of making our work better understood by our friends across the ocean.

Wednesday, 31st.—8 P. M., I attended the quarterly meeting of our trustees in St. Ann's. There was not a quorum present.

Thursday, August 1st.—I visited the Home.

Friday, 2d.—5 P. M., my wife and I left home for a long journey in the interests of our society, going first to New London, Conn.

Sunday, 4th.—I officiated in Pequot Chapel, New London. At the 5.30 P. M. service I spoke of our Mission.

Wednesday, 7th.—We reached Marblehead, Mass.

Thursday, 8th.—Mr. Thomas Brown, Mr. Wm. B. Swett and I visited farms in Beverly and Peabody, prospecting for the New England Industrial Home for Deaf-Mutes.

Friday, 9th.—At 10 A. M., in St. Michael's Church, Marblehead, I baptized the infant son of Mr. and Mrs. Bowden, and at 2 P. M. attended the annual meeting of the trustees of the Industrial Home.

Sunday, 11th.—At 10.30 A. M., in Bethesda Church, Saratoga Springs, the Rev. Dr. Carey, rector, I preached to a congregation of one thousand persons from all parts of the country, and told them of our work. At 3.45 P. M. we had a service for deaf-mutes, and at 8 P. M. I interpreted the service and Rev. Mr. Gray's sermon.

Wednesday, 14th.—At 7.30 P. M., in St. John's Church, Buffalo, the Rev. Mr. Mann and I conducted a combined service.

Thursday, 15th.—At 7.30 P. M., in St. Paul's Church, Erie, the rector, Rev. Mr. Mills, Rev. Messrs. Hilliard, Moore, Mann and I conducted a combined service.

Friday, 17th.—At 7.30 P. M., in St. Paul's Church, Cleveland, Rev. Dr.

Bolles, Rev. Messrs. Hinckle and Mann and I had another combined service.

Saturday, 17th.—At 3 P. M., in the chapel of the Ohio Institution for Deaf-Mutes, Columbus, I was present at the organization of the convention of American instructors of deaf-mutes.

Sunday, 18th.—11 A. M., in St. Paul's Church, Columbus, we had a combined service. My brother, Dr. Gallaudet, President of the National Deaf-Mute College in Washington, was so kind as to interpret my sermon. At 3 P. M. I attended a conference of the convention in relation to the religious instruction of deaf-mutes. At 8 P. M., in St. Paul's, I baptized Mr. Delos A. Simpson, a graduate of the college in Washington, Rev. Mr. Mann acting as the witness.

Thursday, 22d.—After spending three days in attendance on the convention, we reached Cincinnati, and had evening service in Christ Church.

Friday, 23d.—Having visited Dayton, we arrived in Indianapolis about 6 P. M. We took supper at the Institution for Deaf-Mutes, and then had a service in St. Paul's Cathedral.

Sunday, 25th.—At 10.30 A. M. I conducted the service and preached in Christ Church in the absence of the rector, Rev. Dr. Schuyler. At 3 P. M., in the same church, Rev. Mr. Mann and I officiated at a service for upwards of eighty deaf-mutes. At 7.45 P. M. we had a combined service in the Church of the Holy Communion, the Rev. Mr. Robert, rector.

Monday, 26th.—In St. Louis I called at the City Hospital to see a poor deaf-mute man who had been terribly injured in a railroad accident, I saw several gentlemen in relation to establishing a day-school for deaf-mutes in St. Louis, and attended a pic-nic of deaf-mutes at the Fair Grounds.

Tuesday, 27th.—We reached Springfield, Illinois, and had service in the evening in St. Paul's Church; the Rev. Mr. Philips, Minister in charge.

Wednesday, 28th.—We had evening service in St. John's Cathedral, Quincy, Rev. Dr. Corbyn and Rev. Mr. Larrabee reading, Rev. Mr. Mann and I interpreting. As usual, I made an address concerning our work.

Thursday, 29th.—In Grace Church, Galesburg, the Rev. Mr. Higgins, rector, we had a service. I baptized two children, each having deaf-mute parents. After service there was a reception in the parlor of the Union Hotel.

Friday, 30th.—We had evening service in the Church of the Redeemer, Princeton.

Sunday, September 1st.—At 10.30 A. M. I assisted Canon Knowles in the service of the Cathedral of St. Peter and St. Paul, Chicago. At 3 P. M., in St. James Church, we had a service for deaf-mutes; and at 8 P. M., a combined service in Grace Church, the Rev. Dr. Locke, rector.

Monday, 2d.—Evening service in the Cathedral.

Tuesday, 3d.—Evening service in Trinity Church, Fort Wayne, the Rev. Mr. Tate, rector.

Wednesday, 4th.—Evening service in Grace Church, Mansfield, Ohio, the Rev. Dr. Bronson, rector.

Thursday, 5th.—Evening service in Trinity Church, Pittsburg, the Rev. Dr. Hitchcock, rector. After this service, the Rev. Mr. Mann, under whose guidance this Western visitation had been taken, bade us good-bye and returned to his home in Cleveland.

Friday, 6th.—Evening service in St. Luke's Church, Altoona, the Rev. Mr. Woodle, Rector.

Saturday, 7th.—Having visited the Institution for Deaf-Mutes in Philadelphia, I called upon the Rev. Mr. Syle. We reached home late in the evening. I felt grateful for the work which had been accomplished in the journey thus briefly referred to. Many deaf-mutes were reached by the frequent services and a general interest in our mission was excited. I trust that one of the results may be a more liberal support of the hard-working Missionary, the Rev. Mr. Mann. By combined services we mean those which are read orally and interpreted by signs at the same time.

Sunday, 8th.—Was the twelfth Sunday after Trinity, on which we hoped for general offerings throughout the country to support our Mission to Deaf-Mutes. At St. Ann's, I preached on the gospel for the day and gave some account of my journey at the West.

Thursday, 12th.—Rev. Mr. Syle, wife and little boy, Mrs. Gallaudet and I started for West Henniker, N. H., *via* Boston.

Friday, 13th.—We reached the farm-house of Mr. Thomas Brown, in West Henniker. Mr. Brown was one of the early graduates of the American Asylum for Deaf-Mutes, at Hartford. I consulted with him and Mr. Job Turner in relation to our work in New Hampshire.

Saturday, 14th.—At 7:30 P. M., in Henniker, I attended a meeting of the Granite State Deaf-Mute Mission.

Sunday, 15th.—We had services for the benefit of the deaf-mutes in the Congregational Church of Henniker, the Rev. Mr. Hoffman, pastor. The Methodist minister, Rev. Mr. Steele, and his congregation were present. All seemed to be deeply interested in our work.

Wednesday, 18th.—We visited the Institution for Deaf-Mutes, which my father founded, in Hartford, Conn.

Sunday, 22d.—I was at home, but too unwell to be at the services in St. Ann's.

Sunday, 29th.—I conducted services at St. Ann's.

Sunday, October 6th.—I preached my twenty-sixth anniversary sermon as Rector of St. Ann's Church for Deaf-Mutes. In the evening, at the Church of the Holy Spirit, I preached on our Mission.

Monday, 7th.—Evening, vestry meeting of St. Ann's Church.

Tuesday, 8th.—Meeting of the Directors at the New York Institute for Deaf-Mutes.

Sunday, 13th.—At St. Ann's, in the morning. St. Mary's, Brooklyn, 3 P. M. service for deaf-mutes; and 7:30 P. M., assisted Dr. Schenck, in St. Ann's, Brooklyn. Arrangements were made this day for changing

the service for deaf-mutes from St. Mary's to St. Ann's, to be held, as heretofore, on the second Sunday of the month at 3 P. M.

Sunday, 20th.—Having spent most of the preceding week in attendance upon the Church Congress in Cincinnati, where I had opportunities of consulting with our associate, the Rev. Mr. Mann, I was in Rochester. At 10.30 A. M., in St. Luke's Church, I assisted the rector, Rev. Dr. Anstice, and preached. At 3 P. M. I had a service for the deaf-mutes, for whom Mr. Acker acts as lay-reader. At 7.30 P. M. we had a combined service. Some forty or fifty pupils of the Western New York Institution, Mr. Westervelt principal, were in attendance. Prof. Hart interpreted my address.

Monday, 21st.—I visited the Institution and attended a meeting of the Trustees. In the evening, at St. Peter's Church, Auburn, Rev. Dr. Brainard, rector, we had service.

Tuesday, 22d.—Service in Trinity Church, Geneva, Rev. Mr. Nelson, rector. Interpreted the sermon of Rev. Dr. Hinsdale, President of Hobart College.

Wednesday, 23d.—At Port Byron I married, in the Baptist Church, Mr. Jones and Miss Hoisington, deaf-mutes.

Thursday, 24th.—Evening service in Grace Church, Mexico, Oswego Co., Rev. Dr. Cross, rector. I consulted with Mr. H. C. Rider in relation to the *Deaf-Mutes' Journal*.

Friday, 25th.—I was at Rome, visiting the Central New York Institution for Deaf-Mutes, Mr. Nelson, principal. In the evening, at Zion Church, Rev. Mr. Clarke, rector, we had a combined service.

Saturday, 26th.—In the evening I lectured to the Troy Deaf-Mute Literary Club.

Sunday, 27th.—At St. Paul's Church, Albany, I assisted the rector, the Rev. Dr. Reese, in the services, and at 2.30 P. M. conducted our quarterly service for deaf-mutes.

Monday, 28th.—I was of some help to deaf-mutes in Albany, and reached home in the evening.

Wednesday, 30th.—In the evening, at St. Ann's Church, I attended the monthly meeting of the Trustees, and afterwards the Annual Meeting of the Society.

I have thus given a brief outline of my work during the year. In addition, I have made many visits to deaf-mutes in sickness and trouble. I have procured situations for quite a number. I have tried to watch over the Home and assist the Matron in her arduous duties. I have attended some of the meetings of the Manhattan Literary Association. I have written numerous letters in relation to our extensive Mission throughout the country, and in other ways have labored for the benefit of our deaf-mute brethren.

Trusting to the guidance of the unseen hand for the future,

I am, yours very respectfully,

THOMAS GALLAUDET,

NEW YORK, October 30th, 1878.

General Manager.

Report of Rev. George C. Pennell, S. T. D.

Rev. George C. Pennell, S. T. D., Rector of St. John's Church, Newark, N. J., and Missionary to the Deaf-Mutes in the Dioceses of Northern New Jersey and New Jersey, reports since January 1st, 1878 :

He has held, in Newark, sixteen services. One deaf-mute confirmed; two deaf-mute children sent to the Institution in New York City.

Average attendance at the services, fourteen. St. John's Church is regarded by the deaf-mutes as their Parish Church, and scarcely a Sunday passes, without from two or three being present at the Holy Communion.

The deaf-mutes are constant visitors at the Rectory.

Several indigent and afflicted deaf-mutes have been cared for.

The General Manager has given his counsel and cheer to the work on two occasions. It is hoped, by God's blessing, a large work will be carried on next year. Amount of offerings received, \$20.66.

The Quarterly Reports of the Rev. John Chamberlain, Assistant-Manager.

January 30th, 1878.—Since your last meeting, beside the many usually of less public character, I have held Church services with deaf-mutes as follows :

November 18th and 25th, December 16th, and January 13th, 20th and 27th, at St. Ann's Church, New York; November 4th, at Grace Church, Baltimore, Maryland; November 11th, at St. Mary's Church, Brooklyn, New York; and December 23d, at St. Paul's Church, Boston, Massachusetts. On the evening of the last-mentioned day, I visited a congregation of deaf-mutes assembled for a prayer-meeting under the direction of a deaf-mute man in the city of Boston, and at his invitation addressed them. On the evening of November 11th, I attended the Anniversary Service of your Society, at St. Ann's Church, New York. On the 14th of the same month, I attended the Annual Reception at the Home for Aged and Infirm Deaf-Mutes. I have, also, on various occasions, interpreted sermons and parts of the service to deaf-mutes who were present with the hearing congregation at St. Ann's Church.

April 24th, 1878.—Since your meeting in January, I have conducted the sign service in St. Ann's Church, New York, on Sundays, as follows: February 10th and 17th, March 3d and 17th, and April 14th. I have, also, in the same Church, interpreted various services, sermons and addresses, both on Sundays and other days. On the afternoon of Good Friday, April 19th, I also preached at the same place a sermon which was interpreted by the Rev. Dr. Gallaudet, for a goodly number of deaf-mutes who were present with the hearing congregation.

On the Sundays, February 3d and April 7th, and on Easter Sunday, April 21st, I interpreted, in signs, parts of Morning Prayer, the sermon, and the office of Holy Communion, in Grace Church, Baltimore, Maryland; and on the afternoons of those days conducted a sign service and preached by signs in the Chapel of the same Church. Forty or more deaf-mutes usually attended our services at Baltimore. Thursday evening, April 11th, three deaf-mute women were confirmed at Grace Church, Baltimore, by the venerable Bishop Whittingham. It was my privilege to be present and interpret the service and address of the Bishop into signs. Monday evening, April 23d, I delivered, before the deaf-mutes at Baltimore, a lecture upon the life of the Right Rev. J. C. Patterson, first Bishop of the Melanesian Islands.

On the Sundays, February 24th and March 24th, I conducted sign service in Christ Church, Williamsburg, Long Island. Sunday, March 10th, I officiated for a small congregation of deaf-mutes in St. Paul's Church, Boston, Massachusetts.

Besides these formal services I have been called to varied ministrations of an informal character. I hope these humble efforts may tend in some small degree to the glory of God and the good of His creatures.

July 31st, 1878.—I have the honor to report that since your last quarterly meeting I have been occupied as is shown by the following memoranda: Thursday evening, April 25th, I delivered before the "Manhattan Literary Association," a lecture on the life of John Coleridge Paterson, the first Bishop of Melanesia. Sunday, April 28th, and Sunday, May 6th, I officiated at the sign service in St. Ann's Church, New York. Sunday, May 12th, I attended at the same Church a Confirmation service, when several deaf-mutes were confirmed. Saturday, May 18th, with the consent of the General Manager, I sailed for Europe. Whitsunday, June 9th, at three o'clock P. M., I attended a combined service at St. Saviour's Church for Deaf-Mutes, in the city of London, England, but sat in the congregation. Thursday, June 13th, I visited the London Institution for the Instruction of the Deaf and Dumb. Friday, June 21st, I had the pleasure of visiting the Institution for the Instruction of Deaf-Mutes, in Paris, France. I also called on Mr. Berthier, a deaf and dumb French gentleman, who was for many years a teacher, and to whom I bore a letter of introduction from Mr. Loew, a deaf-mute of this city. I was much pleased to find that I could readily converse with the French deaf-mutes, although I did not understand the French language, nor they the English. Sunday, July 7th, I assisted at the Anniversary services, morning and afternoon, in St. Saviour's Church, London. I also assisted at the same place on the afternoon of Sunday, July 14th, Wednesday, July 17th, I sailed from Liverpool for home, where I arrived on the morning of July 29th.

October 30th, 1878.—Since your last quarterly meeting I have, under the direction of your General Manager, performed the following official services: On the Sundays, August 4th, 11th, 18th, and 25th, September 1st and 15th, and October 13th, 20th and 27th, I conducted services and preached in the sign

language at St. Ann's Church, New York City. Sunday, September 22d, I also conducted service at the same place, the Rev. Mr. Syle, of Philadelphia, preaching the sermon. I have also, at various times, in the same Church, interpreted parts of the Oral services to deaf-mutes who were present. Sunday, October 6th, at Grace Church, Baltimore, Maryland, I interpreted parts of the Morning service and the sermon to several deaf-mutes who were present with the ordinary hearing congregation. Three deaf-mute women received the Holy Communion. The same afternoon, in the Sunday School room of Grace Church, I conducted service and preached in the sign language, a goodly number of mutes having assembled. There is a good field for our work at Baltimore, and I hope a way may be opened, before very long, to give it more attention than we are able to give at present.

Besides the official acts above enumerated, I have ministered to the deaf and dumb in various ways, which it is unnecessary to specify here. One only I will mention. At the Court of General Sessions of the City of New York, I interpreted for a deaf-mute who was complainant in a case which was on trial there.

The Mission to Deaf-Mutes in Grace Church, Baltimore, Md.

The Rector, Rev. Dr. Leeds, has continued to manifest deep interest in this Mission, though it has been impossible to give it a permanent pastor. On the first Sunday of each month, one of the clergy connected with our work has assisted Dr. Leeds in the Holy Communion, and in the afternoon held a service for deaf-mutes in the Chapel adjoining the Church. There have been a few other services. Upwards of \$150 were contributed towards sustaining this Mission.

Deaf-Mute Mission of St. Stephen's Church, Philadelphia.

The REV. WILLIAM RUDDER, D. D., *Rector*. The REV. HENRY WINTER SYLE, M. A., *Minister in Charge*:

Baptisms: Adults, 10; Infants, 3; Total, 13. Confirmed, 16. Communicants, 66. Marriages, 3. Public Services: on Sundays, 56; other days, 5; total, 61. Bible Class: Teacher, 1; Members, 127. Other Agencies: the Ephphatha Guild, the Clerec Literary Association.

Money Receipts from all sources: Offertory at Holy Communion, \$37.67; Collections in Church, \$159.05; Subscriptions, \$80.82; Donations, \$21.26; Other Sources, \$1.64. Total, \$300.44.

Expenditures and Appropriations: Current Expenses, \$86.61; for the

Poor, \$64.62; Episcopal Hospital, \$3.42; Church Building, \$44.14; Bibles, Prayer-Books, &c., \$17.82; Deaf Mute Missions in West and South, \$8.52; Bible Class Offerings for Home for Aged and Infirm Deaf Mutes, N. Y., \$18.40. Total, \$251.43.

Report of Rev. A. W. Mann, Missionary.

The REV. THOMAS GALLAUDET, D. D., *General Manager, Ch. M. to D.-M.*:

In taking a retrospective survey of another twelvemonth just closed, it is impossible not to feel encouraged. The results are of a nature to indicate a growth of the Mission in the direction of usefulness, and also of strength. That the labors have been blessed will be inferred from the increase in the number of baptisms, communicants and candidates for confirmation. As an illustration of the growth, it is mentioned that the number of baptisms during the year previous was nine. This year, as shown in the tabulated statement presented below, the number is twenty-seven.

Since the date of the last report the services have been still further extended. Then the number of places served was fifteen; now it is fully twenty-five. At every opportunity a further extension of the work will be made. Sufficient means and more laborers are required to enable us to meet the growing demand for the services of the church.

The services have been well attended upon the whole, and the number reached directly is much larger than before. In many instances distance and the expense of travel have failed to prevent attendance.

In the past, but one service each Sunday has been given to the principal places. In the future, it is hoped that the interest will be so as to make it necessary to increase the number to two. Week day services have generally been given to the smaller places. The missionary has assisted in several places in the administration of the Holy Communion to deaf-mutes. At the baptism of deaf-mutes and their children by the priest he has read the formula in signs; and, "in the absence of the priest," he has baptized several infants and adults. He has solemnized matrimony seven times.

During the month of January the General Manager paid a visit to the Western field. Assisted by the Missionary-at-Large he held special services in the interest of the "Church Mission to Deaf-Mutes," at Detroit, Ann Arbor, Jackson and Niles, Michigan; St. Louis, Missouri; Jacksonville and Chicago, Illinois; and Cleveland, Ohio. The large attendance of those who could hear enabled us to bring into more general notice this new work of the Church, and to demonstrate the need of its extension and maintenance.

It is with pleasure that mention is made of the work of Mr. R. P. McGregor as lay-reader. He has held services every alternate Sunday during the year, at St. John's Church, Cincinnati, Ohio. The attendance, as he states, has been good. Mr. McGregor has charge of the Cincinnati Day School for Deaf-Mutes.

With the same pleasure mention is also made of the work of Mr. E. P. Holmes, at Chicago, Illinois. With a lay-reader's license from Bishop McLaren, he has held occasional services at St. James' Church. In due time it is hoped these services will be more frequent. It is also hoped that some compensation can be made Mr. Holmes in the future.

This report would be very incomplete without any mention of the work of Mrs. Bailey and her daughter, of St. Louis, Mo. For upwards of a quarter of a century Mrs. Bailey has worked in a quiet way in behalf of the mutes of that city. Through her efforts many of the uneducated and neglected among them have been admitted to the State Institution at Fulton, and made intelligent and useful citizens. In various ways Mrs. and Miss Bailey have helped to smooth the way of the missionary in his labors at this very important point.

The work in Wisconsin has been given up to the Rev. Mr. Berry, who has lately removed to the Diocese of Fond du Lac, settling at Ripon.

A statement of facts bearing on the needs of this work was prepared by the missionary and presented to the Committee on Domestic Missions. This statement had the endorsement of Bishop Bedell and the General Manager. The committee, in view of the facts presented, decided to allow him a stipend of two hundred dollars per annum. His other support comes from stipends allowed by Diocesan Missionary Boards (see financial statement given below). So far yet, the compensation has not reached that figure where it would be considered a sufficiency.

Duty requires that the usual acknowledgments be made respecting the courtesies received during the year at the hands of the managers of certain railway lines. By means of these an amount of assistance has been rendered, which the missionary is in a position to appreciate to the utmost extent.

The accompanying table is presented as a necessary part of this report:

MISSION AT	CHURCHES.	Sunday Services.	Week-day Services.	Total.	BAPTISMS.			CONFIRMATIONS.			COMMUNICANTS.			Candidates for Confirmation.	Assisted at Celebration of the Holy Communion.	Marriages.	Families.
					Infant.	Adult.	Total.	Men.	Women.	Total.	Men.	Women.	Total.				
Cleveland, O.	Grace.....	15	2	17	1	2	3	1	1	2	6	10	16	1	4	1	3
Cincinnati, O.	St. John's.....	6	2	8	2		2				1	4	5	1			2
Dayton, O.	Christ.....			6													2
Delaware, O.	St. Peter's.....		2	2													2
Portsmouth, O.	Christ.....	1	1	2													2
Marion, O.	St. Paul's.....		1	1													2
Buffalo, N. Y.	St. John's.....		1	1	1		2	2		1	2	1	3	3			2
Pittsburg, Pa.	Trinity.....	6		6	3	1	4	2		2	2	2	4	4			2
Indianapolis, Ind.	Christ.....	5		5	1	1	2	1		2	2	3	5	2			2
Michigan City, Ind.	Trinity.....		1	1	1	1	2				1	1	2	1			2
Detroit, Mich.	St. John's.....	6		6													2
Jackson, Mich.	St. Paul's.....	4		4													2
Flint, Mich.	Trinity.....		1	1													2
Niles, Mich.	Emmanuel.....		1	1													2
Coopersville, Mich.	All Saint's Cathedral.....	1	2	3	3	1	4	1	1	2	1	1	2	2			2
Milwaukee, Wis.	St. James'.....	13	2	15	1	1	2										2
Chicago, Ill.	St. Paul's.....	13	2	15	1	1	2										2
Rockford, Ill.	Emmanuel.....	1	1	2	1	1	2										2
Galesburg, Ill.	Grace.....	1	1	2	1	1	2										2
Jacksonville, Ill.	Trinity.....	1	1	2	2												2
St. Louis, Mo.	Christ.....	5	1	6													2
Louisville, Ky.	St. Paul's.....	1	1	2													2
Newport, Ky.	Christ.....	1	1	2													2
Shelby, Ohio	St. Paul's.....	1	1	2													2
Totals.....		64	32	96	14	13	27	2	2	4	26	37	63	23	6	7	65

Large began a series of special services, commencing at Buffalo, N. Y., and closing at Pittsburg in the early part of September. The other points visited were Erie, Pa.; Cleveland, Columbus, Mansfield and Cincinnati, Ohio; Indianapolis and Fort Wayne, Indiana; St. Louis, Mo.; Springfield, Quincy, Galesburg, Princeton and Chicago, Ill.

The following is a list of the collections taken on the twelfth Sunday after Trinity towards the support of the work under charge of the Missionary:

Grace Church, Cleveland, Ohio.....	\$9 06
St. Paul's " " "	38 13
St. Paul's " Erie, Pa.....	15 60
St. Paul's " Flint, Mich.....	12 11
St. Barnabas' Church, Dennison, Ohio.....	2 50
Mission at Muncie, Indiana.....	5 00
Church of the Holy Communion, St. Louis.....	28 00
St. Andrew's Church, Ann Arbor, Mich.....	12 75
Trinity Church, Pittsburg, Pa.....	120 00
St. Andrew's Church, Pittsburg, Pa.....	25 00
Christ Church, Dayton, Ohio.....	13 43
Christ Church, St. Louis.....	21 60
	<hr/> \$303 18

All of which is respectfully submitted.

Report of Mr. Thomas S. Roberts,

GRACE CHURCH, ALLENTOWN, PENNSYLVANIA.

I take the pleasure of sending you a brief account of my work among deaf-mutes for the year ending October 31, 1878, for the Sixth Annual Report of the Church Mission to Deaf-Mutes. Only ten dollars and eighty-six cents have been collected. I must bear my trials with patience, trusting in God's good providence for the future. Pray God to bless our work.

Report of Mr. John C. Acker,

CHAPEL OF THE ST. LUKE'S CHURCH, FITZHUGH STREET, ROCHESTER, N.Y.

DR. THOMAS GALLAUDET:

DEAR SIR,—According to your request to have me record something of my work, I take pleasure in stating that I have continued my duties in our chapel ever since I was licensed as a lay-reader, some four years. My work for the year was ended on October 31, 1878. I have indeed met with some misfortunes and difficulties, but in many respects we have been blessed.

The work of the four years includes the time from April 4th, 1874, to

April 4th, 1878. We have good faith in the future, encouraged by the results of the past, with trust in God's guidance. We have the use of the Chapel of St. Luke's Church, on Fitzhugh street. The Rev. Dr. Anstice, our Rector, has recently given our place of meeting the name of the Chapel for the Deaf-Mutes. The chapel was never named before; now he considers it a special chapel for mutes. The chapel is beautifully and tastefully arranged for such assemblages. Services have been held on Sunday afternoons, at 3 o'clock, by the lay-reader in charge. I quote from *Our Church Work*, a weekly Church paper, printed in Rochester. It says: "The deaf-mutes constitute a class in the community to whose spiritual needs the services of the Church are especially adapted to minister. The liturgy enables them to lift their hearts in prayer and praise to God together with the congregation. The Church-Mission to Deaf-Mutes, of which the headquarters are at St. Ann's Church, New York, was formed to minister to these unfortunates in different parts of the land, and the people of this city will have an opportunity of hearing something of what is being accomplished by it from the Rev. Dr. Gallaudet, in St. Luke's Church, on Sunday evening, October 20th. He will interpret the service in the sign language for the mutes who are present, and deliver an address to the hearing part of the congregation.

"It may not be known to all our readers that for more than a year past a service for deaf-mutes has been maintained every Sunday afternoon in the Chapel of St. Luke's, by Mr. JOHN C. ACKER, a licensed lay-reader, and the importance of this work is the more evident from the fact of the existence in our midst of the State Institution for Deaf-Mutes, which has been recently moved from its former location on South St. Paul street, to the large and commodious building on North St. Paul street, formerly known as the Truant House. There are in this Institution 104 scholars and seven teachers. The work of the church among the people is one which ought to command the sympathy of those who love to promote the salvation of *all* men."

At the Communion services on the first Sunday of the month we have had the help of Mr. E. P. HART^r to interpret the service and sermon in the sign language for eleven or twelve mute communicants, who attend very regularly and have seats in the gallery of St. Luke's Church.

I have a regular assemblage, numbering from five to fifteen mutes. I have not missed my services *once* this year. I understand that we have one or two mutes considering the subject of religion, who live out in the country. We hope that some time they may be led to join with us.

I enjoy my church work for mutes in this city, and the work of laying the foundation for the future church, but many difficulties have been met with, some of them of a nature thoroughly perplexing. But the trials have only served to strengthen the purpose of following up a beginning so auspicious to still further results.

Rev. Dr. Anstice kindly gave an address to the deaf-mutes in attendance at an afternoon service, interpreted by Mr. Hart. Rev. Dr. Anstice is a sympathizing pastor. We are indebted to Mr. Hart for his kindness on many occasions, although he is very busy with school work. The collections for the year have amounted to \$50.41.

Report of Mr. James Lewis.

Mr. James Lewis, City Missionary and Collector, has presented quarterly reports to the Trustees, from which the following statement is gathered. During the year he has collected about \$1,500, and been instrumental in leading quite a number of persons to send their contributions to our General Manager or Treasurer. He has also persuaded others to send supplies to the Home for the Aged and Infirm. He has conducted services in St. Ann's Church, New York; St. Andrew's, Harlem; St. Mary's, Brooklyn, Christ Church, Williamsburg. For a portion of the year he has held short Sunday evening services at the residences of deaf-mutes in New York City and vicinity. He has visited the sick and poor, and aided the General Manager in finding situations for deaf-mutes. He has attended the meetings of the Manhattan Literary Association. He has labored faithfully in the interests of our Society.

Report of Mr. Job Turner.

BELLEVILLE, November 28, 1878.

REV. THOMAS GALLAUDET, D. D.:

REV. AND DEAR SIR,—I beg leave very respectfully to submit a report of my labors since the 1st of November, 1877, the date of my last report as missionary among the deaf and dumb.

Please pardon me for my long delay in sending you this report. I have been so much occupied with my mission duties, that I could not find the time to write until to-day.

I must avail myself of my pleasant visit to my friend, Dr. Palmer, and his fine institution, to give you as fully detailed an account of my work as I can.

With your permission, I closed my New England Mission work for the winter in the latter part of November last, and went South on a general visitation, for the successful accomplishment of which, I owe my many thanks to God, who so kindly guided me safely through my appointments.

I began a missionary tour from Bangor, Maine, to Austin, Texas, and returned through the Western States to Boston, on the 11th of August last, on which day I took my field again by holding a service in St. Paul's Church, and continued conducting services in different parts of New England from that time to the last of October last.

I held about eighty services, and collected \$466 03, all of which my expenses absorbed.

I will give you the names of the following places where I officiated during that length of time: Bangor, Me.; Augusta, Me.; Lewiston, Me.; Saco, Me.; Portland, Me.; Boston, Mass.; Concord, N. H.; Mexico, N. Y.; Rome, N. Y.; New York City; Newark, N. J.; Philadelphia; Baltimore, Md.; York, Pa.; Wheeling, W. Va.; Frederick City, Md.; Staunton, Va.; Annapolis, Md.;

Richmond, Va.; Petersburg, Va.; Norfolk, Va.; Raleigh, N. C.; Charlotte, N. C.; Cedar Spring, S. C.; Columbia, S. C.; Charleston, S. C.; Savannah, Ga.; Atlanta, Ga.; Cave Spring, Ga.; Talladega, Ala.; Montgomery, Ala.; Mobile, Ala.; New Orleans, La.; Austin, Tex.; Galveston, Tex.; Baton Rouge, La.; Jackson, Miss.; St. Louis, Mo.; Olathe, Kansas; Jacksonville, Ill.; Columbus, O.; Chicago, Ill.; Flint, Mich.; Cincinnati, O.; Danville, Ky.; Louisville, Ky.; Providence, R. I.; Worcester, Mass.; Henniker, N. H.; and a few other places.

I terminated my Southern work with Divine services at Danville, Ky., and arrived in Boston, Mass., on the 11th day of August, instead of April, as expected. My failure to return as early as at first expected was owing to the extensive field traversed, and the calls made upon me. In the course of the tour I visited the Deaf-Mute Institutions in the States of New York, Pennsylvania, Maryland, Virginia, West Virginia, North Carolina, South Carolina, Georgia, Alabama, Mississippi, Louisiana, Texas, Kansas, Illinois, Michigan, Indiana, Ohio and Kentucky. The principals of those institutions kindly invited the writer to officiate in their respective Chapels, for which they have his hearty thanks.

I think that I can safely say that I met with about five thousand deaf-mutes during this visitation.

I will give you the total amount of collections and donations in the following places:

	Offeratories.
Saco, Me.....	\$15 00
Newburyport, Mass.....	20 00
Cash, Bangor.....	2 00
Mrs. Harriet Hunt, Gray, Me.....	1 50
St. Luke's Cathedral, Portland, Me.....	15 00
Cash, Lewiston, Me.....	1 00
“ Augusta, Me.....	5 00
“ Norwich, Conn.....	2 50
Grace Church, Mexico, N. Y.....	2 52
Newark, N. J.....	1 90
Cash.....	2 00
Mrs. M. A. Paullin, Philadelphia.....	2 00
Ephphatha Guild, “.....	5 00
Rev. Dr. Leeds, Baltimore, Md.....	10 00
York, Penn.....	6 48
Cash, Baltimore.....	3 30
“ Cumberland, Md.....	2 00
“ Wheeling, W. Va.....	9 38
Mr. and Mrs. McGill, Baltimore.....	5 00
Little Charles and Gracie Ely, Frederick, Md.....	1 50
Mr. Grow and lady, Frederick, Md.....	1 00
Cash.....	28
St. Ann's Church, Annapolis, Md.....	14 75
Cash, Alexandria, Va.....	2 00
Trinity Church, Staunton, Va.....	41 16

Offerories.

Grace Church, Petersburg, Va.....	18 69
St. Paul's Church, Richmond, Va.....	12 96
Christ's Church, Norfolk, Va.....	5 28
Church of Good Shepherd, Raleigh, N. C.....	5 89
N. C. Institution for D. and D., Raleigh, N. C.....	5 68
St. Peter's, Charlotte, N. C.....	3 10
S. C. Inst., Cedar Spring, S. C.....	15 90
St. Philip's Church, Atlanta, Ga.....	13 00
Ga. Institution for D. and D., Cave Spring, Ga.....	9 00
Epis. Church, Talladega, Ala.....	6 05
Cash, Montgomery, Ala.....	75
Church Collection, Jackson, Miss.....	11 10
Christ Church, New Orleans La.....	15 45
Mr. and Mrs. Marey, Algiers, La.....	5 00
Texas Inst. for D. and D., Austin, Texas.....	8 85
Cash, Austin, Texas.....	50
Trinity Church, Galveston, Texas.....	9 75
Christ Chapel, St. Louis, Mo.....	1 85
Kansas Inst., Olathe.....	5 00
Chicago, Ill., Cash.....	6 30
Michigan Institution, Flint, Michigan.....	12 50
Cincinnati Collection.....	4 48
Kentucky Institution, Danville, Ky.....	7 15
Cash, in Virginia.....	10 80
“ Baltimore.....	1 39
“ Brandywine, Del.....	2 30
Cash from Baltimore, through Dr. Gallaudet.....	1 37
Church Mission, “ “.....	2 60
Grace Church, Mexico, N. Y.....	4 60
Cash, Concord, N. H.....	5 00
St. Paul's Church, Boston, Mass.....	10 00
Cash, Columbus, O.....	2 00
Cash.....	1 05
St. Matthew's Church, Wheeling, W. Va.....	6 94
Cash, Henniker, N. H.....	5 00
St. Paul's Church, Boston, Mass.....	10 00
Cash, Saco, Me.....	8 25
Augusta, Me.....	5 00
St. Luke's Cathedral, Portland.....	7 68
St. Paul's Church, Boston.....	10 00
Cash, Amherst, N. H.....	8 00
Cash, Springfield, Mass.....	5 00
Grace Church, Providence, R. I.....	2 05

\$466 03

The amount received the previous year was \$136.72.

I have to say that my expenses absorbed the Church collections and donations during the year ending on the 30th of October last.

My heart has been greatly refreshed to realize that the Word of Life has been gladly and attentively received; truly the harvest is great, and may the Lord of the harvest grant that the laborers may be strong and efficient in the field now opened; that, indeed, the deaf may hear and the dumb speak of the great things the Lord has done for them.

It is with heartfelt gratitude in reverence I turn to the Great Head of the Church in acknowledgement of the encouragement of the services performed, which my prayer is may redound to His great glory and honor. I will take occasion to express my sincere thanks for the great kindness and hospitality shown me everywhere; may He who hath said “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me,” richly reward and bless in this and the life to come all who have been so kindly disposed to aid and advance the good work in the silent world.

I cannot close without thanking most kindly the bishops and clergy who, by Providential direction, it has been my privilege to be thrown with, for their Christian courtesy, and for the facilities afforded in the discharge of the sacred duty assigned me.

Praying that our Father's blessing may abide with you, and the good work which has so long claimed your devotion—and that your life may long be spared to serve as its master spirit.

I am, with great sincerity, yours,

JOB TURNER,

Missionary at-large to Deaf-Mutes.

Report of Mr. W. H. C. Lawrence,

Treasurer of the Massachusetts Branch of “The Church Mission to Deaf-Mutes.” P. O. Box 2176, Boston.

RECEIPTS.

Balance from old account, Oct. 31, 1877.....	\$97 81
Cash, Rev. P. Brooks, D.D., Trinity Church.....	20 00
“ E. R. Mudge, Esq., Emmanuel “.....	10 00
“ St. Paul's Church, Nantucket.....	10 00
“ Rev. Leighton Parks, Emmanuel Church.....	20 00
“ Rev. T. Edson, D.D., Lowell.....	14 56
“ offerings at several services for deaf-mutes in St. Paul's Church, Boston.....	8 00
“ Rev. Mr. Harris, St. Michael's, Marblehead.....	6 06

\$186 81

PAYMENTS.

For services in St. Paul's Church, Boston, each month—one Sunday—
Advertising, Circulars, and other expenses, for one year..... \$186 81

Boston, October 31, 1878.

WM. H. C. LAWRENCE, *Treasurer*.

Report of Mr. William Bailey.

Mr. Bailey, having been convinced that it was his duty to leave the Baptist Communion and connect himself with our Mission, only recently began his work as a lay-reader. He has held several services for deaf-mutes in the Chapel of St. Peter's Church, Salem, Mass. He has received \$1.77. It is expected that he will officiate in St. Peter's Church, Beverly, St. Paul's Church, Boston, and in other places, as the way opens. He resides in Beverly, where the New England Industrial Home for Deaf-Mutes is to be located. We trust that great good may be accomplished by his labors. We shall expect from him an interesting report for the year beginning November 1, 1878.

Report of Miss Jane Middleton,

*Matron of the Home for Aged and Infirm Deaf-Mutes, No. 220
East Thirteenth street, New York.*

From the quarterly reports of Miss Middleton the following statement is made. She has had the care of ten inmates during the year. In consequence of the gift of her services to the home and of some board money placed in her hands, she has drawn from the Treasury of the Church Mission to Deaf-Mutes for current expenses (exclusive of the rent) only \$881. Notwithstanding the generally infirm condition of her afflicted household, its health has been good. The annual reception and sale, the Thanksgiving and Christmas dinners, and various excursions during the summer season, were the

source of much pleasure. A growing interest in the Home has characterized the quiet history of another year's loving work for some of the most humble of the Master's brethren. Sincere thanks are returned for the "*Educator*," the "*Deaf-Mutes' Journal*," the "*Mirror*," and other papers; to Miss Hagadorn for a portrait of Dr. H. P. Peet, and also to the following persons for supplies of various kinds, viz.: A Friend, Mr. Dickinson, Mrs. Carrie H. Park, Mrs. Durbrow, Mrs. Rathbone, Mr. Henry A. Rumrill, Mr. M. Heyman, Mrs. Gardner, Mr. J. H. Read, Mrs. Fanny Seymour, Mrs. W. H. Wisner, Mr. Loew, Mrs. Rumrill, Miss J. M.'s friends, Mrs. Tuttle, Employment Society of St. Ann's Church, Mr. Gallaudet, Mrs. Sheafe, Mrs. Krans, Miss Sheafe, Mrs. G. R. Jackson, Mrs. Jenkins, Mrs. Jewell, Mrs. Schmidt, Mr. W. Jewett, Mr. Charles H. Cooper, Miss Mary Jarvis, Mr. B. T. Babbitt, Miss Howard, and other friends.

Report of Mr. Wm. O. Fitzgerald,

TREASURER OF THE BUILDING FUND OF THE HOME FOR AGED AND INFIRM DEAF-MUTES.

Reported October 31, 1877.....	\$3,786 61
Interest.....	256 98
Receipts up to October 30, 1878.....	37 57
	<hr/>
	\$4,081 16
Less expenses.....	3 85
	<hr/>
	\$4,078 31

STATEMENT OF THE BUILDING FUND.

Deposit in Merchants Clerks' Savings Bank.....	\$285 73
Loaned to St. Ann's Church for Deaf-Mutes.....	3,745 00
Balance in Seaman's Savings Bank.....	44 00
Cash on hand.....	3 58
	<hr/>
	\$4,078 31

WM. O. FITZGERALD,
Treasurer of Building Fund.

Attest:

C. S. NEWELL,
Acting Chairman and Secretary, Committee on Building Fund.

NEW YORK, October 30th, 1878.

Report of Isaac Lewis Peet, L.L.D.

NEW YORK
INSTITUTION FOR THE INSTRUCTION OF THE DEAF AND DUMB,
NEW YORK, October 30th, 1878.

REV. THOMAS GALLAUDET, D. D., *General Manager of the Home for Aged and Infirm Deaf-Mutes:*

DEAR SIR,—I have the honor to report through you to the Trustees of the Church Mission to Deaf-Mutes the following statement of that portion of the Building Fund of the Home for Aged and Infirm Deaf-Mutes which has been collected by me, and held in trust.

Amount reported October 23d, 1877.....	\$1,443	50
Accumulation of Interest to date.....	72	03
Contribution of Pupils and Officers of Institution.....	26	51
	98	53
Total in my hands.....	\$1,542	03
Invested as follows:		
U. S. 4 per cent. Gold Bonds.....	\$400	00
Institution for Savings of Merchants' Clerks.....	1,066	37
Harlem Savings Bank.....	75	66
	\$1,542	03

Very truly and respectfully your obedient servant,

ISAAC LEWIS PEET,
Principal.

LIFE MEMBERS.

1873.
MR. B. ST. JOHN ACKERS,
MRS. B. ST. JOHN ACKERS,
MR. R. J. LIVINGSTON,
MRS. G. P. CLAPP,
MR. WILLIAM O. FITZGERALD,
MISS CATHARINE BLAUVELT,
MR. D. COLDEN MURRAY,
MR. E. B. WESLEY,
MR. J. C. TRACY.

1875.
MR. EDWARD S. DEWING,*
MR. MOSES TAYLOR,
MR. ALEXANDER F. STERLING,
MRS. ELIZABETH J. STERLING,*
MISS LAVINIA CLARKSON,

MR. FREDERICK A. LIBBEY,
MRS. A. T. SLOSSON,

MR. CHARLES H. CONTOIT,
HON. HAMILTON FISH,
MR. STEWART BROWN,

1874.
MISS SUSAN SWIFT,*
MR. D. H. HAIGHT,*
MR. GEORGE P. CLAPP,
MR. CHARLES LULING,*
MRS. CHARLES LULING,
MR. J. H. CASWELL,*
MR. H. E. PELLEW,
MR. A. F. HIGGINS,
MRS. C. L. SPENCER,
MRS. ELIZABETH LIBBEY,

1876.
MRS. H. D. WYMAN,
MRS. A. T. STEWART,
MR. WILLIAM LIBBEY.
I. L. PEET, LL.D., Honorary,
MR. WM. J. NELSON, "

1877.
MR. WILLIAM NIBLO,*
MRS. A. C. FARGIS.

1878.
MR. MARSHALL O. ROBERTS,
MR. CORNELIUS VANDERBILT,
REV. THOMAS GALLAUDET, D.D.

* Deceased.

DONATIONS 1877.

NOVEMBER.		Offerings at St. Ann's, for Thanksgiving Dinner at Home.....	
Messrs. Croney and Lent.....	\$20 00	Mr. & Mrs. Henry Lansing, Three-Mile-Bay, N. Y.....	3 00
Mr. G. W. Schutt.....	2 00	Miss Sarah Guile, Three-Mile-Bay, N. Y.....	10 00
Mr. George Webster, Central Village Mass.....	1 00	Mr. William Jewett.....	5 00
Mr. George Webster.....	2 00	Edward Baker.....	10 00
Miss Olive Macomber.....	2 00	Thanksgiving offering at St. Ann's.....	5 00
William D. L. Boughton.....	10 00	Offerings in St. Ann's Church at the Fifth Anniversary, Nov. 11th.....	162 75
Cash, H.....	20 00	Mr. D. Clarkson.....	25 00
Mr. B. H. Field.....	10 00	Messrs. Oelrich & Co.....	10 00
Mr. Frederick DePeyster.....	20 00	Adams Express Co.....	5 00
C. G. Gunther's Sons.....	10 00	U. S. Express Co.....	5 00
Cash.....	5 00	Hotel Brunswick.....	10 00
J. M. McLean.....	5 00	Mr. John H. Boynton.....	5 00
James L. Morris.....	25 00	Mr. C. Green.....	10 00
Mr. Alexander Ross-Halifax.....	1 00	Mr. H. Mason.....	5 00
Mr. & Mrs. R. C. Greene.....	2 00	Mr. W. P. Clyde.....	5 00
Mr. James McPherson Coffin.....	2 00	Mr. P. M. Bryson.....	10 00
M. H.....	5 00	Mr. J. R. Macdonough.....	2 00
Deaf Mutes' Association, Toronto.....	90	Mr. Leopold Edlitz.....	2 00
Christ Church Cathedral, Montreal.....	32 40	Mr. Charles D. Dickey.....	10 00
Thomas Widd, Montreal.....	1 00	Mr. H. S. Hoguet.....	2 00
St. Peter's Church, Salem.....	10 44	Mr. A. R. Ohisholm.....	1 00
St. Mary's Church, Brooklyn.....	40	Grand Hotel, 31st-st. and Broadway..	5 00
St. Mary's, Mott Haven.....	50	Mr. F. Pelt.....	5 00
Miss Shedden and Miss Tucker.....	10 00	Mr. H. A. Bogert.....	5 00
Proceeds of Reception and Sale at the Home.....	88 42	Mr. J. H. De Witt.....	1 00
Mrs. C. L. Spencer.....	100 00	Mr. Wm. G. Davies.....	2 00

Mr. A. A. Rauen.....	2 00	Deaf-Mute Bible Class, St. Paul's	
Mr. W. E. Treadwell.....	5 00	Church, Troy, through Mrs. Gould,	
Mr. A. C. Zabriskie.....	2 00	for Home.....	7 00
Mr. A. Koffman.....	5 00	St. Paul's Church, Albany.....	3 00
Mr. W. K. Lothrop.....	2 00	Church of Messiah, Glens Falls.....	5 61
Mr. Charles H. Bakus.....	5 00	St. Mary's Church, Brooklyn.....	32
Mr. S. W. Carey.....	10 00	St. Mary's Church, Mott Haven.....	50
Mr. D. A. de Loes.....	1 00	Deaf-Mutes in Boston, for "Home"	1 02
Mr. George Starkweather, Jr.....	1 00	"Late at Breakfast Fund," for	
Mr. E. W. Coleman.....	5 00	"Home".....	5 00
Mr. Carroll.....	2 00	Sabbath-School of Halifax Institution	
Messrs. G. A. Clark & Brother.....	10 00	for Deaf-Mutes, for "Home".....	7 45
Mr. F. M. Shepard.....	10 00	Adult Mutes' Sunday service, Halifax..	20 45
Mr. C. C. Baldwin.....	5 00	Mr. J. Scott Hutton, Halifax.....	2 10
Messrs. Barbour Brothers.....	2 00	Sunday-School of St. George's Church,	
Mr. L. F. Rossiter.....	1 00	Newburgh.....	21 00
Mr. P. Minager.....	1 00	Mr. George A. Robbins.....	10 00
Mr. G. H. Cary.....	1 00	Mr. Alexander J. Cotheal.....	5 00
Mrs. T. Hays.....	2 00	Mr. Lawrence.....	1 00
Mr. Henry Hoe.....	2 00	Mrs. W. H. A.....	2 00
Mr. C. Dusenbury.....	1 00	Mrs. Geo. H. Watson.....	10 00
Cash and Anonymous.....	60 50	X. Y.....	1 00

DECEMBER, 1877.

Mr. DeWitt C. Wheeler.....	\$10 00	Mr. Charles Cohn.....	2 00
Miss Catharine L. Wolfe.....	50 00	Mrs. Mary V. Vosburgh.....	5 00
Mr. Gouverneur Morris.....	25 00	Mr. Charles C. Colgate.....	10 00
St. Mary's Church, Brooklyn.....	36	Mr. George Dickenson.....	2 00
Miss Schenck.....	2 00	Anonymous and Cash.....	54 50
Mr. Wm. H. Bradford.....	30 00		
Mrs. M. Stafford.....	5 00		
St. Mary's Church, Mott Haven.....	76		
Dr. and Mrs. Mayo.....	42 00		
Mr. F. S. Winston.....	10 00		
Through Dr. Ogilby, Trinity Church.....	50 00		
Christmas offerings at St. Ann's.....	50		
Trinity Church, Elizabeth, N. J.....	15 50		
Mr. P. Lorillard.....	5 00		
W. C. Schermerhorn.....	5 00		
Francis H. Slade.....	5 00		
J. Reese.....	5 00		
E. R. Dillingham.....	2 00		
G. O. C. Peters.....	5 00		
Fifth Avenue Hotel.....	10 00		
Mrs. Elizabeth Libbey.....	100 00		
F. Schimlinsky.....	2 00		
Wm. H. Macy, Jr.....	10 00		
T. Buchanan.....	1 00		
Mrs. Haight.....	10 00		
T. H. Rogers.....	1 00		
E. Dugmar.....	1 00		
Wm. P. Sherman.....	2 00		
Clark & Leaman.....	5 00		
Brown Bros. & Co.....	20 00		
S. D. Babcock.....	5 00		
M. H. Caswell.....	5 00		
A. M. Minturn.....	10 00		
Mrs. J. M. Minor.....	1 00		
A. Healy.....	5 00		
Pratt & Farmer.....	1 00		
Cash and Anonymous.....	54 25		

JANUARY, 1878.

Mr. Edward Ferguson.....	\$50 00	Mr. A. G. Draper, Washington, D. C.....	\$10 00
In memory of Mr. Samuel Ferguson.....	50 00	Miss Wisner, Goslen.....	5 00
Miss Ferguson.....	50 00	Christ Church, Williamsburg.....	1 00
Mr. Wm. P. Low.....	5 00	St. Mary's Church, Mott Haven.....	55
Mr. H. J. Haight.....	10 00	St. Andrew's Church, Stamford, Conn.....	10 00
Grace Church, Mexico, N. Y.....	4 04	St. Andrew's Church, Harlem.....	9 36
Grace Church, 12th Sunday after Trin-		Proceeds of sale of two pamphlets	
ity.....	1 54	through Ira H. Derby.....	25
Trinity Church, Geneva.....	5 28		
St. John's Church, Buffalo.....	9 06		
Deaf-Mutes in Cleveland for Home.....	1 00		
S. B. Saxton, Troy.....	10 00		
John T. Southwick, Albany.....	10 00		

MARCH, 1878.

Mr. A. G. Draper, Washington, D. C.....	\$10 00
Miss Wisner, Goslen.....	5 00
Christ Church, Williamsburg.....	1 00
St. Mary's Church, Mott Haven.....	55
St. Andrew's Church, Stamford, Conn.....	10 00
St. Andrew's Church, Harlem.....	9 36
Proceeds of sale of two pamphlets	
through Ira H. Derby.....	25

Lecture of Manhattan Literary Associa-	2 68	Board of Estimates and Apportion-	100 00
tion.....		ment, N. Y.....	
The Singer Manufacturing Co.....	25 00	J. C. Harrison, Buffalo.....	50 00
Christ Church, Williamsburg.....	18	Mrs. Josephine L. Newcomb.....	25 00
Miss Barnes.....	10 00	Zion Church, Rome, N. Y.....	5 00
Miss Ida Preston.....	1 00	Rev. H. M. Beare, D. D.....	5 00
Cash.....	4 50	Church of the Holy Cross, N. Y.....	11 39
S. O. Howe.....	1 00	W. H. Tailer.....	25 00
C. B.....	2 00	Offerings at St. Ann's.....	1 00
Richard Mortimer.....	5 00	Deaf-mute service in St. Andrew's	
Anonymous.....	22 00	Church, Harlem.....	1 44
W. M. Kingsland.....	2 00	St. Stephen's Mission to Deaf-Mutes,	
Mrs. Canfield.....	1 00	through Mr. Syle, for "Home".....	18 40
W. W. Thompson.....	5 00	"Y" offering at Trinity Church,	
E. B. Wyckoff.....	5 00	through Dr. Dix.....	50 00
W. H. Fogg.....	5 00	"In memoriam," through J. and S.	
Cash and anonymous.....	8 00	Ferguson, for the Permanent Fund.....	1000 00
Mrs. J. I. McCaagan.....	2 00	St. Paul's Church, Concord, N. H.....	4 23
Cash.....	2 00	Christ Church, Williamsburg, service	
M. D. LeRoy.....	5 00	for Deaf-mutes.....	40
Mrs. E. H. Nichols.....	2 00	Geo. M. Miller.....	2 00
I. K. Laming.....	1 00	H. and G. Hardt.....	2 03
Dr. L. D. Bulkley.....	1 00	Mrs. M. S. Whitney.....	5 00
W. H. Browne.....	1 00	Mrs. D. B. Eaton.....	1 00
Geo. R. Crawford.....	1 00	Mrs. A. R. Whitney.....	5 00
Wm. Borden.....	2 00	P. and S. Manufacturing Co.....	5 00
E. A. Goddard.....	50	Mrs. M. Duyckinck.....	1 00
Cash.....	2 25	Mrs. J. Laycraft.....	1 00
Mrs. Lord.....	5 00	Rev. Dr. Weston.....	2 00
Mrs. F. Neilson.....	5 00	Mrs. J. Henry Adams.....	5 00
Thomas Dickson.....	5 00	Mrs. W. G. Hall.....	5 00
F. W. Stevens.....	20 00	E. Duthil.....	5 00
E. Rogers.....	1 00	Mrs. Belmont.....	5 00
Dr. J. Foster.....	1 00	H. J. Scudder.....	2 00
Cash.....	3 00	R. Battell.....	2 00
		E. Riley & Sons.....	5 00
		Cash and anonymous.....	41 70

APRIL, 1878.

Trinity Church, Geneva.....	23 83		
Miss Baxter.....	10 00		
Deaf-mute service, St. Johns Church,			
Cincinnati.....	5 00		
Geo. C. Colburn.....	5 00		
Service for deaf-mutes in St. Mary's			
Church, Brooklyn.....	43		
Geo. W. Schutt, for Home.....	2 00		
A Friend in Rochester.....	3 00		
Tea, herbs and pupils of the Institution			
for Deaf-Mutes in Belleville, Ontario.	12 00		
Mrs. T. Garner.....	5 00		
John Tillotson.....	1 00		
William Orton.....	5 00		
Palmer, Core & Herbert.....	1 00		
M. H. Timpson.....	1 00		
G. S. Moulton.....	5 00		
Mrs. Langdon.....	2 00		
Miss Inglis.....	2 00		
A. V. H. Stuyvesant.....	2 00		
M. J. Hale.....	1 00		
Anonymous & C. Cash.....	51 25		

MAY, 1878.

Service for deaf-mutes in St. Paul's			
Church, Albany.....	3 26		
Bible class for deaf-mutes in St. Paul's			
Church, Troy.....	12 00		
Moses Smith, Jonesville, N. Y.....	10 10		
Christ Church, Ballston, N. Y.....	6 67		
Deaf-mute service in Christ Church,			
Williamsburg.....	42		
Belleville Institution, additional.....	5 00		
Deaf-mutes in Baltimore, through J.			
H. Linton.....	5 50		
St. John's Church, Hagerstown, Md.....	23 00		
Missionary box of the House of the			
Good Shepherd, through Rev. M. Gay	5 00		
Entertainment at St. Ann's, May 9.....	3 87		

JULY, 1878.

Cyrus Curtis.....	50 00
Miss E. Benedict.....	10 00
A Thank offering from Brookline, Mass.	15 00
Through Mr. James M. Boyd.....	0 92
Ira H. Derby, sale of pamphlets.....	0 36
Madame Camille de Lacy.....	10 00
Harper Brothers.....	20 00
Mrs. Philip Flohn.....	1 00
Deaf-Mute Service in St. Peter's	
Church, Salem.....	2 16

Bible Class, Society of Deaf-Mutes in Cincinnati, through Mr. John Lane	6 00
Deaf-Mute Service in St. Mary's Church, Brooklyn	0 10
Marshall O. Roberts	100 00
James McGee	25 00
Deaf-Mute Service in St. Andrew's Church, Harlem	0 13
John H. Caswell	25 00
Deaf-Mute Service in St. Paul's Church, Albany	3 33
Deaf-Mute Service in Christ Church, Williamsburg	0 10
Arnold, Constable & Co.	20 00
C. M. Fry	10 00
W. Germond & Co.	1 00
M. M. Caleb	1 00
H. K. Enos	1 00
Jr. C. K. Agnew	5 00
Novelty Manufacturing Co.	1 00
R. Kennedy	2 00
R. W. Perlee	2 00
Cash and Anonymous	37 10

AUGUST AND SEPTEMBER, 1878.

Cornelius Vanderbilt	100 00
Mr. Clinton	1 00
S. T. Skidmore	5 00
W. C. Sheldon	5 00
Bethesda Church, Saratoga Springs	50 00
D. H. Carrol, Minnesota Institution for Deaf-Mutes	5 00
St. Luke's Church, Altoona	3 86
Service for Deaf-Mutes at Fort Plain	10 00
Church of the Holy Innocents, Highland Falls, New York	5 00
A Member of St. John's Church, Cohoes, N. Y.	1 00
Deaf-Mute Service in St. Mary's Church, Brooklyn	0 15
St. Barnabas Chapel, N. Y.	7 80
Services for Deaf-Mutes in Harlem, Brooklyn and Williamsburg	1 43
Grace Church, N. Y.	71 00
Moses Taylor	100 00
Trinity Church, Branford, Conn.	16 50
From a Friend	10 00
Deaf-Mute Service in St. Andrew's Church, Harlem	0 48
Deaf-Mute Service in Christ Church, Williamsburg	0 67
St. Paul's, Albany	30 42
St. Michaels' Church Guild, N. Y.	4 58
St. Ann's, Annapolis, Md.	23 58

St. James' Church, West Hartford, Conn.	1 00
Church of St. John the Evangelist, Barrytown, N. Y.	7 50
Acker, Merrill & Condit	25 00
Archer & Pancoast Manufacturing Co.	5 00
Bacon, Baldwin & Co.	10 00
Burt & Mears	2 00
J. Sniffer, jr.	1 00
J. W. Whitney	5 00
Mrs. M. A. Locke	1 00
Paul Babcock, jr.	5 00
Cash and Anonymous	73 85
B. Usher, jr.	5 00

OCTOBER, 1878.

From Boston friends	0 40
From Bridgeport friends	0 95
Offerings at St. Ann's	1 00
A Friend in Iowa	4 50
Robert J. Livingston	100 00
St. Paul's Church, Newburyport	25 00
S. B. Chittenden	20 00
Robert Schell	5 00
Charles T. Cook	20 00
D. Houghtaling & Co.	10 00
L. Bayard Smith	20 00
N. Clark	5 00
Harris Brothers	5 00
Service for Deaf-Mutes in St. Mary's Church, Brooklyn	2 53
Deaf-Mutes in Rochester	1 00
St. Peter's Church, Auburn	15 06
Trinity Church, Geneva	10 00
Grace Church, Mexico	3 14
Deaf-Mute Service in St. Paul's Church, Albany	3 64
St. Andrew's Church, Harlem	0 31
Christ's Church, Williamsburg	0 54
J. C. Harrison, Buffalo	50 00
Thomas Gallaudet	100 00
A. L. Willis	2 00
I. H. Holmes	2 07
M. & H. Clarkson	5 00
Thomas M. Argall	1 00
F. C. Havemeyer	5 00
C. Read	2 00
E. B. Stimpson	1 00
B. Dash	10 00
Mrs. Mary O. Alsop	2 00
Foster & Hilson	0 50
Iden & Co.	1 00
Cash and Anonymous	44 95
Miss C. Sheafe for the Building Fund of the Home	20

APPENDIX.

CERTIFICATE OF INCORPORATION

OF THE

CHURCH MISSION TO DEAF-MUTES.

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed the twelfth day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States, and of the State of New York, and residents within the city of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."

2. The particular business and objects of the said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said society shall be twenty-five.

4. The names of the Trustees of the said Society for the first year of its existence are: Horatio Potter, John T. Hoffman, D. Colden Murray, Orlando L. Stewart, Isaac H. Holmes, John Carlin, Henry J. Haight, S. R. Comstock, William O. Fitzgerald, Robert Gracie, I. L. Peet, John H. Pool, F. A. Rising, James F. Ruggles, James McCarter, Charles S. Newell, F. Campbell, James Lewis, Louis F. Therasson, James M. Austin, William Niblo, Frederick DePeyster, Samuel V. Hoffman, Edward M. Curtis and G. Fersenheim.

In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. HAIGHT,
ORLANDO L. STEWART,
D. COLDEN MURRAY.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me, Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart, and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,
A Notary Public in and for said County.

INDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

New York, October 15, 1872.

GEO. C. BARRETT,
Justice of the Supreme Court, in the First Department.

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.

CONSTITUTION.

ARTICLE I.

The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the city of New York.

ARTICLE II.

Its members shall consist of those persons paying two dollars and upward a year toward its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time, shall be eligible to life-membership.

ARTICLE III.

The affairs of the Society shall be under the direction and management of a Board of Twenty-five Trustees, to be elected annually as hereafter provided. The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be selected annually by the said Board from their own number, and shall also be officers of the said Board.

ARTICLE IV.

The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number are present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President, or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

ARTICLE V.

The annual meeting of the Society shall be held in St. Ann's Church for Deaf-Mutes, in the city of New York, on the last Wednesday evening of October. At this meeting the Society shall elect by ballot twenty-five Trustees, who shall hold office for the ensuing year and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III. shall be chosen by ballot from

among the members of said Board, and shall continue in office until their successors are appointed.

The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the object of the Society which may be of interest to its members.

ARTICLE VI.

The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary and Treasurer, shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution, from time to time, such Special Committees as may be necessary to accomplish most effectively the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work, which shall be adopted to improve the temporal and spiritual welfare of adult deaf-mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of "The Rector, Church-Wardens and vestrymen of St. Ann's Church for Deaf-Mutes, in the city of New York," the meetings of the Trustees shall be held in the said church.

6. At the meetings of the Trustees, the following shall be the order of proceedings, viz. :

1. Devotions.
2. Reading of the minutes.
3. Communication from the officers.
4. Report of the General Manager.
5. Reports of Committees.
6. Miscellaneous business.
7. Adjournment.

7. Alteration of these By-Laws, proposed at one meeting, can be adopted at the next by a two-third vote of the Trustees present, but by unanimous consent at a regular meeting, without previous notice.