

THE
FIFTH ANNUAL REPORT

OF THE



Church Mission to Deaf-Mutes,

NEW YORK, 1877.

New York :

J. H. DUYCKINCK, STATIONER & PRINTER,
160 PEARL STREET.

1877.

THE CHURCH MISSION TO DEAF-MUTES.

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ANNUAL REPORT, OCTOBER 31, 1877.

The Church Mission to Deaf-Mutes in Account with I. H. Holmes, Treasurer.

Dr.		Cr.	
		\$	cts.
To Expenses of Home	By Balance, October, 1876.....	\$1,207	60
“ Rent of Home	Through Mrs. A. C. Fargis	1,112	50
“ Salaries.....	From “Excise Fund”	2,995	00
“ Travelling Expenses ..	Sundry Donations, &c	367	07
“ Expenses of Rev. A. W. Mann, Church work in the West.....		135	00
“ Sundry Expenses.....		308	93
“ Balance to new Account.....		61	83
		\$6,187	43
			\$ 125 78
			1,015 00
			450 00
			4,596 65
			\$6,187 43

EXTRACT FROM THE CONVENTION ADDRESS

OF THE

RIGHT REVEREND BISHOP POTTER,

DELIVERED ON THURSDAY, SEPTEMBER 27, 1877.

THE DEAF-MUTES.

I have great pleasure in reporting that a very useful work among the class of deaf-mutes has been organized in this city, not confined to this neighborhood, but extending its operations through most of our chief cities, and largely throughout the whole country. You are well aware that a Church for Deaf-Mutes has been maintained in this city in much efficiency for upward of twenty years. A considerable debt was incurred in the purchase of the church edifice, now occupied by the parish, but it has been gradually reduced, and may now be said to be entirely paid off. In that church, there being, along with the deaf-mutes, a congregation of the ordinary character, I have confirmed annually, on an average, forty or fifty persons, showing the practical vigor and efficiency of the ministrations. Some mission work also, in a chapel, is done in connection with the parent church.

But besides his strictly parochial work in this city, the energetic rector, calling around him a few friends, has organized a general Church Mission to Deaf-Mutes, intended to reach those residing in other cities, or in the neighborhood of them. Having the aid of an assistant or two in his parish, he visits every few weeks some one of the distant cities, holding services for the deaf-mutes, communicating personally with those residing in the town visited, and those who, being in the vicinity, can come in to be present, administering Baptism where needed, or the Holy Communion, solemnizing marriages, and doing something toward preparing candidates for Confirmation.

The Society has established some twenty-five missions for adult deaf-mutes in different parts of the country, reaching directly upward of one thousand persons. They are influencing the whole community of about 25,000 in the country in favor of the Church which uses the Book of Common Prayer, which they can read after their education.

The Society also supports a Home for Aged and Infirm Deaf-Mutes at 220 East 13th Street. My dear friend, the Rector of St. Ann's Church for Deaf-Mutes, who is the prime mover of all this work, reminds me that on the Twelfth Sunday after Trinity, the Gospel for that day recites the miracle of our Lord healing the deaf and dumb man, and he suggests that it might be a great encouragement and help to them if I would ask the Rectors to have their Society remembered on that Twelfth Sunday after Trinity.

My dear brethren, you hear what has been said, and I will only add, that the Bishop will be very well pleased to hear that the clergy, on the Twelfth Sunday after Trinity, have found it in their hearts to tell the people what great things God is doing for the deaf and dumb man, and to ask their co-operation. What a beautiful thing it is; what an infinite blessing to thank God for, that the way has been opened to so many hapless souls to receive the sacraments and ordinances of Christ intelligently, comfortably; that the Word of God is unlocked to them; that they are put in possession of a Prayer Book, which, "guiding them into all truth," remains ever near them to comfort and help in time of sorrow and trial; in one word, that there is a minister of Christ to do for them what is so much like what the Divine Master did for them—"making both the deaf to hear and the dumb to speak."

THE FIFTH ANNIVERSARY

of the Church Mission to Deaf-Mutes was held in St. Ann's Church for Deaf-Mutes, West Eighteenth St., near Fifth Avenue, New York, on Sunday evening, November 11, 1877. The service was read by the Rev. Messrs. Krans and Chamberlain, and interpreted in signs by the Rev. Dr. Gallaudet. Extracts from the Fifth Annual Report were read. The sermon was preached by the Rev. Mr. Courtney, of St. Thomas' Church. The Rt. Rev. Bishop Potter presided, and in a few kind and encouraging words, expressed his approval of the work undertaken by the Society. The offerings of the congregation amounted to \$162.75.

The Annual Reception and Sale at the Home for Aged and Infirm Deaf-Mutes, No. 220 East Thirteenth Street, New York, was held on Wednesday, Nov. 14, 1877.

Notices—If preferred, donations can be specially made for the Home. Legacies can be left to "The Church Mission to Deaf-Mutes," in trust for the Home for Aged and Infirm Deaf-Mutes. This institution now has a Building Fund of upward of \$5,000

The donation of one hundred dollars at one time makes the donor eligible for election as a life member of this society.

Offerings in aid of "The Church Mission to Deaf-Mutes" will be most appropriately made on the Twelfth Sunday after Trinity, September 8, 1878, as the Gospel for that day recites the healing of the deaf and dumb man by our Saviour.

All persons who can employ deaf-mute men or women are earnestly desired to communicate with the General Manager, Rev. Dr. Gallaudet, No. 9 West 18th St., N. Y.

Mr. James Lewis, deaf-mute, is authorized to act as collector for this Society, and is commended to those upon whom he calls.

The Manhattan Deaf-Mute Literary Association meets in the Sunday-school room of St. Ann's Church on Thursday evenings.

The Deaf-Mutes' Journal is a weekly newspaper published in Mexico, Oswego Co., N. Y., by Mr. Henry C. Rider, himself a deaf-mute. It is filled with information relative to deaf-mutes throughout our own country and foreign lands. The subscription price is \$1.50 a year. The friends of deaf-mutes would encourage the publisher in his efforts to make this paper a success by becoming subscribers.

THE FIFTH ANNUAL REPORT

OF THE TRUSTEES OF THE

Church Mission to Deaf-Mutes.

For another year we have tried to discharge the duties of the important trust committed to our care, remembering that our Society was incorporated "to promote the temporal and spiritual welfare of adult deaf-mutes."

St. Ann's Church was founded on the first Sunday of October, 1852, with a special mission to deaf-mutes. In the course of a few years, providential openings came to establish services for this class of persons in other cities. The Rector and his assistant at St. Ann's responded as often as they could, and for several years attended to the parish work at home, and made visits, from time to time, to the congregations which they had gathered in various other cities. At length it was found that this double work had reached its limit, and so in October, 1872, St. Ann's Church gave birth to our Society. The Church ministers to people having all their faculties as well as to deaf-mutes. The Society devotes its entire resources and energies for the benefit of deaf-mutes only. But, having one great object in common, they can very advantageously work together. The Society holds its annual meeting at St. Ann's, and its Trustees their quarterly meetings. Our Society provides a part of the support of the Rector and one of the assistants of St. Ann's, and thus secures a large portion of their time for special work among the deaf-mutes of this and other cities, as our General Manager and Assistant. In this way, also, St. Ann's is able to have an Associate Rector, who gives his whole time to the hearing and speaking portion of the parish. As the years roll on, it is our conviction that the

whole Church will indorse this co-operation between St. Ann's and our Society, as conducing most effectively to the extension of Church work among the deaf-mutes of our country, and to the promotion of their best interests in a temporal point of view.

The following is a list of those who have labored in our special work during the past year:

The Rev. Thomas Gallaudet, D. D., our General Manager and also the Rector of St. Ann's Church for Deaf-Mutes, New York.

The Rev. Francis J. Clerc, D. D., Rector of St. Paul's Church, Phillipsburg, Pennsylvania, giving occasional assistance in Philadelphia, and for a while last spring conducting services for deaf-mutes in St. John's Church, York, Pennsylvania.

The Rev. George C. Pennell, S. T. D., Rector of Christ Church, Rouse's Point, N. Y., holding quarterly services for deaf-mutes in Trinity Church, Potsdam.

The Rev. Thomas B. Berry, for most of the year Rector of Trinity Church, Granville, N. Y., and holding a service for deaf-mutes in St. Paul's Church, Troy, on the first Friday evening of each month; and extending us occasional aid elsewhere.

The Rev. John Chamberlain, our Assistant Manager, and also Assistant Minister of St. Ann's Church for Deaf-Mutes, New York.

The Rev. Henry W. Sytle, in charge of St. Stephen's Mission to Deaf-Mutes, Philadelphia, and holding occasional services in Baltimore.

The Rev. Austin W. Mann, residing in Cleveland, Ohio, but itinerating through an extensive region at the West, and holding services in upward of fifteen places. On the 25th of January, 1877, the Conversion of St. Paul, Mr. Mann was ordained a deacon by the Rt. Rev. Bishop Bedell, in Grace Church, Cleveland.

Mr. Thomas S. Roberts, in charge of the work among deaf-mutes in Grace Church, Allentown, Pennsylvania.

Mr. John C. Acker, in St. Luke's Church, Rochester, N. Y.,

having as an effective counsellor and co-laborer, *Mr. Edward P. Hart*, a Professor in the W. N. Y. Institution for Deaf-Mutes at Rochester.

Mr. R. D. Beers, in St. Paul's Church, Bridgeport, Conn., holding occasional services in Boston.

Mr. James Lewis, our City Missionary and Collector, frequently aiding the General Manager in some of the services for which he is responsible, and for a portion of the year having Sunday evening meetings for deaf-mutes at their homes in different parts of the city.

Mr. James S. Wells, residing in New York, and occasionally assisting the General Manager, having recently, on two occasions, taken the monthly services for deaf-mutes in St. Mary's Church, Mott Haven.

Mr. Job Turner, associated with the General Manager in conducting monthly services in St. Paul's Church, Boston, and itinerating throughout the New England States, with licenses from the Bishops to act as lay-reader. He was confirmed and became a communicant at the Chapel of the Good Shepherd, Boston, early in last May, and immediately began the extensive work in which he has become deeply interested. It is hoped that, in due time, he may be permitted to follow the examples of his deaf-mute brethren, Rev. Messrs. Syle and Mann, and be received to deacon's orders.

All the laymen, with the exception of Prof. Hart, to whom allusion has been made, are deaf-mutes, intelligent, well-informed, and devout communicants of the Church, and are exercising a good influence over their companions in silence. We hope to have reports from all our workers, both clerical and lay, to whom we have referred as associated in the great mission providentially committed to our guidance. These reports will follow, in due order, that of the Trustees. We understand, of course, that these workers are under the ecclesiastical authorities of the dioceses and parishes with which they are connected, but we feel that in various ways, especially by the encouraging visits of our General Manager, we can strengthen them. As our income increases, we can send them some pecuniary help, according to their needs; and by com-

mon consent we can, in our annual Reports, so present the whole work, that we shall gain a gracious momentum, and, at length, the confidence of the entire Church. It will be seen, from the reports of the different workers in the field, that in all the Churches referred to in our last Report, we have, with God's blessing, been able to continue the regularly appointed services for deaf-mutes, with the exception of Grace Church, Baltimore. It is very important for that mission to have some one qualified to hold services every Sunday afternoon, and we pray that the right man may soon be found. The General Manager has provided for a few occasional services during the year, the expenses having been paid by our well-tried friend, the Rector, Rev. Dr. Leeds. It has recently been deemed advisable to make a change in Boston. The monthly services for deaf-mutes there are now held in St. Paul's Church, instead of the Church of the Good Shepherd. The associations with the latter Church, under the rectorship of the Rev. Edward H. Krans, and afterward of the Rev. George J. Prescott, were of a very pleasant kind, and the change was made with great regret. The Rev. W. W. Newton, Rector of St. Paul's, has given us a kind welcome there, and we trust that much good may be accomplished. In connection with the Boston services, the General Manager has interpreted, on several occasions, for deaf-mutes in St. Peter's Church, Cambridgeport, at the cordial invitation of the Rector, Rev. Mr. Gushee.

We are filled with gratitude to God that in summing up the results of another year of Church work among the deaf-mutes of our country, we find that quite a large number have been baptized, confirmed, and received to the Holy Communion. Let devout prayers ascend that for the future the Holy Spirit will so guide and bless all these ministrations as to increase the number of those who shall from year to year consecrate themselves to the service of Him who redeemed them from sin and death and opened unto them the gates of eternal life.

One very important part of our work is the support of our Home for Aged and Infirm Deaf-Mutes, under the care of Miss Jane Middleton, at No. 220 East 13th Street. It has had, during the year, ten inmates. We have a Building Fund of up-

ward of \$5,000. We trust this may speedily be increased, so that in due time we may have permanent grounds and buildings of our own. We hear of many touching cases of deaf-mute men and women in almshouses and poverty-stricken residences, who ought to have the care and consolations of a Christian Home, in which they could have the pleasure of using their natural language of signs. Miss Middleton continues to give her faithful services without compensation. We return our sincere thanks to her, to Dr. Mark H. Williams for his gratuitous attentions, and to all who have remembered this place of rest for the afflicted.

We shall be very grateful to any kind-hearted persons for information as to situations for deaf-mute men or women out of work. The care of such brings great anxiety to the General Manager and his assistants. We hope to be in possession by and by of a tract of land large enough to accommodate our Home, and also to furnish employment for those deaf-mutes who do not succeed in trades or other kinds of business. As God gives us the means, we propose to grapple with all the difficulties which beset the pathway of so many deaf-mutes, and to try and clear them away. We earnestly desire to have all our deaf-mute friends happy and useful in their earthly pilgrimage, and prepared, as sincere Christians, to enter upon the glories of the life which is to come.

We have, during the year, found situations for quite a number of deaf-mutes, and thus prevented them from becoming a burden to this community. We have cared for the sick and needy. We have carried Christian consolation to the homes of deaf-mutes in their hours of bitter trial, when death has come to their families. We have for one year more endeavored to act as faithful stewards in our special mission, and we trust that during the year on which we are about to enter we shall be sustained by the prayers, sympathies, and offerings of warm-hearted friends.

NEW YORK, Oct. 31, 1877.

Resolutions.

The following resolutions were adopted at the quarterly meeting of the Trustees, held on Wednesday evening, Jan. 31, 1877 :

Resolved, That in the death of the Rev. Charles R. Fisher, late Rector of St. Paul's Church, Hartford, Conn., the Church Mission to Deaf-Mutes has lost a devoted friend. Although unable to conduct a public service in the sign-language, he was able to converse with deaf-mutes, encourage them, and exercise for their benefit the pastoral office.

Resolved, That the name of the Rev. A. H. Washburn, D. D., late Rector of Grace Church, Cleveland, Ohio, should ever be gratefully remembered in connection with Church work among deaf-mutes in Ohio and the adjacent States. He welcomed the deaf-mutes of Cleveland and vicinity to his church, in which fourteen have been confirmed, and he was chiefly instrumental in having his friend, Mr. A. W. Mann, received as a candidate for orders in Ohio. His death in the terrible railroad disaster at Ashtabula prevented his participation in an event which was very dear to his heart, viz., the ordination to the diaconate of Mr. Mann. May our deaf-mute friends be ready, when their last summons comes, to join their benefactor in Paradise.

Resolved, That copies of the foregoing resolutions be published in the *Deaf-Mutes' Journal* and the *Educator*.

REPORT OF THE GENERAL MANAGER TO THE TRUSTEES

OF THE

Church Mission to Deaf-Mutes.

GENTLEMEN :

During the year closing on Wednesday, October 31, 1877, I conducted twenty-six Sunday afternoon services for deaf-mutes in St. Ann's Church, New York. On the other twenty-six Sundays, I was engaged in other places, and the silent services at St. Ann's were held by the Rev. Mr. Chamberlain and others. At the services in St. Ann's on Thanksgiving Day, Christmas, Ash-Wednesday, Good-Friday, and Ascension-Day, the deaf-mutes were present with their hearing and speaking brethren. At these services I interpreted in the sign-language for the deaf-mutes. On Ascension-Day it was a great privilege for me to interpret for the Rev. Dr. Price who took the Holy Communion service. It was with his approval that I began the Bible-class for deaf-mutes in the vestry-room of old St. Stephen's Church in September, 1850. This led the way to the founding of St. Ann's Church in October, 1852, and the incorporation of "The Church Mission to Deaf-Mutes" in October, 1872. On the Third Sunday after Easter, April 22d, at 3.30 P. M., the Right Rev. Bishop Potter held a confirmation in St. Ann's Church. It was my pleasure to present thirteen deaf-mutes in a class of fifty-one. On Sunday morning, the 7th of October, I preached my twenty-fifth Anniversary sermon as Rector of St. Ann's Church, and in the afternoon I interpreted the sermon for deaf-mutes.

In St. Stephen's Church, Philadelphia, Rev. Dr. Rudder, Rector, I assisted the Rev. Mr. Syle in the mission to deaf-mutes

on three Sundays, and lectured to deaf-mutes on two Thursday evenings in the Sunday-school room. On Sunday morning, the 13th of May, Mr. Syle was with me at St. Ann's, N. Y. He signed his sermon to the deaf-mutes who were present, and I read his manuscript to the other members of the congregation. I trust that the way will soon open for our beloved brother to devote his whole time to ministrations among deaf-mutes, not only in Philadelphia, but other parts of Pennsylvania, and adjoining States. In my visits to Philadelphia, I have enjoyed the hospitality of the Institution for Deaf-Mutes.

I visited our deaf-mute friends in Baltimore on a Sunday in February, and conducted services in Grace Church. Other services were held by Rev. Messrs. Chamberlain and Syle. The Rector, Rev. Dr. Leeds, kindly provided for the travelling expenses.

In St. Paul's Church, Albany, Rev. Dr. Reese, Rector, I held five services and baptized several deaf-mutes. On Sunday evening, April 29th, the Right Rev. Bishop Doane confirmed three deaf-mutes. On Sunday, October 28th, I was present at the closing semi-centennial services of St. Paul's, and in the evening had the privilege of making a short address in relation to its special mission to deaf-mutes for about eighteen years. In connection with these visits to Albany, on four Saturday evenings I addressed the Troy Deaf-Mute Literary Club. Its meetings are held in the chapel of St. Paul's Church, Rev. Dr. Harison, Rector. In the Sunday-school of this Church there is a Bible-class of deaf-mutes, taught by Mrs. Gould. During most of the year, on the first Friday evening of the month, Rev. Mr. Berry interpreted at services for deaf-mutes, held in the chapel. Mr. Berry has recently gone to Fond-du-Lac. It is hoped he may find work among deaf-mutes in the West.

During the year I made three journeys to the West. On the first I met Mr. A. W. Mann, then a lay-reader at Detroit, and on Tuesday evening, October 31st, in St. Mark's Church, Grand Rapids, Michigan, we began a series of appointments, continuing for nearly a fortnight, in the interests of Church work among deaf-mutes. We had services in All Saints' Cathedral,

Milwaukee; Christ Church, Delavan; the Chapel of Racine College; St. Paul's Church, Racine; St. James' Church, Chicago; St. Paul's Church, Jackson; St. Paul's Church, Flint; St. John's Church, Detroit, and Grace Church, Cleveland; being in Chicago, Sunday, November 5th, and Cleveland, Sunday, November 12th. Our work received the hearty approval of the Right Rev. Bishops McCoskry, Wells, McLaren, and Bedell, and of the clergy of the churches which we visited. At the evening service in All Saints' Cathedral, Milwaukee, on All Saints' Day, I baptized the twin infants of a deaf-mute couple, and in St. Paul's Church, Flint, I baptized a deaf-mute woman. Mr. Mann and I had, in connection with this journey, pleasant visits at the Institutions for deaf-mutes in Delavan, Wisconsin, and Flint, Michigan. One object of this journey was to have Mr. Mann's work better understood and more liberally supported.

On the morning of Wednesday, January 24th, I reached Cleveland and assisted in the examination of Mr. A. W. Mann, a candidate for deacon's orders. Most of the questions were asked through my interpretation. On Thursday, the Festival of the Conversion of St. Paul, in Grace Church, Cleveland, Mr. Mann was ordained a deacon, by the Right Rev. Bishop Bedell; the Rev. Mr. Brown, Rector of Trinity Church, preaching the sermon. Quite a company of deaf-mutes were present, and I was busy interpreting the whole service and sermon. We missed our good friend, the Rev. Dr. Washburn, who had so recently passed from us in the fearful disaster at Ashtabula. His brother-in-law, the Rev. Mr. Carter, was very kind in making arrangements for the service. My heart was filled with joy in welcoming another deaf-mute friend and brother to the ministry of the Church of Christ.

On Sunday, the 10th of June, I met the Rev. Mr. Mann, in Pittsburgh. We had a service for deaf-mutes in the chapel of Trinity Church at 3 p. m., and a special service in Trinity Church in the evening. I interpreted the service as read by Rev. Dr. Hitchcock, the Rector, and others, and also the address of the Right Rev. Bishop Kerfoot. The next day Mr. Mann and I, with Mr. McClurg, visited the Western Penn. In-

stitution for Deaf-Mutes, and then passed on westward. We had special services in the interests of our mission in St. Peter's Church, Delaware; Trinity Church, Columbus; Christ Church, Dayton; St. Paul's Church, Newport, Ky.; St. John's Church, Cincinnati; Christ Church, Louisville; Christ Church, Indianapolis; and Grace Church, Cleveland. We were in Cincinnati on Sunday, and had a service for deaf-mutes in St. John's Church at 3 p. m. In the evening I interpreted as the service was read by the Rector, Rev. Mr. Morgan. We enjoyed the hospitality of the Institutions for Deaf-Mutes at Columbus and Indianapolis, and visited the Day-School for Deaf-Mutes in Cincinnati. The Right Rev. Bishops Jaggard and Talbot, and all the other clergy whom we met, expressed a cordial interest in our work. Mr. Mann's itinerating mission in the larger cities of the West was better understood and he was much encouraged.

After the confirmation service in St. Paul's Church, Albany, referred to above, I visited the Central New York Institution for Deaf-Mutes at Rome, and attended a quarterly meeting of the Trustees on Tuesday, May 1st. The following day, I visited the Western New York Institution for Deaf-Mutes at Rochester. At 5 p. m., in St. Luke's Church, I baptized a deaf-mute man and woman and a child of deaf-mutes. In the evening the Right Rev. Bishop Coxe confirmed four deaf-mutes. The Rev. A. W. Mann was with us at the service. The next day I attended a quarterly meeting of the Trustees of the Institution, and then in company with Mr. Mann visited Mexico and Pulaski. At the latter place we had a service in St. James' Church on Friday evening. On Saturday, in Zion Church, Rome, I baptized two deaf-mutes, and on Sunday morning, in a class of 28, the Right Rev. Bishop Huntington confirmed seven deaf-mutes. At the Holy Communion twelve deaf-mutes received. The deaf-mute deacon, Rev. Mr. Mann, was with us at this touching service. After an interesting service in the evening at Zion Church, at which the work of our Society was presented to a large congregation, I passed on to Worcester, where on Monday evening we had a service for deaf-mutes and others in the chapel of All Saints' Church. Mr. Job Turner, a deaf-mute, was with us, and in a short address announced his inten-

tion of connecting himself with the Church which uses the Book of Common Prayer. On Tuesday evening, in the Church of the Good Shepherd, Boston, the Right Rev. Bishop Paddock, in a class of about ten persons, confirmed Mr. Turner. The next morning the Bishop gave Mr. Turner a license to act as lay-reader in conducting services for deaf-mutes in Massachusetts, and thus our deaf-mute friend began a work which I trust will lead many of his companions in silence to the Christian life. Having married a couple of deaf-mutes in the vicinity of Brockton, I took a night train for New York and reached home in time for the services of Ascension Day.

During the year, I held three services for deaf-mutes in the Church of the Good Shepherd, and one in St. Paul's Church, Boston, baptizing one deaf-mute man and three children of deaf-mutes. In connection with these visits to Boston, I interpreted services four times in St. Peter's Church, Cambridgeport, and several times in St. Michael's Church, Marblehead, and St. Peter's Church, Salem. In Marblehead, I attended four quarterly meetings of the Trustees of the New England Industrial Home for Deaf-Mutes. I also visited the Boston Day School for Deaf-Mutes, in which articulation and lip-reading are taught.

In St. Mary's Church, Brooklyn, we had a service for deaf-mutes on the afternoon of the second Sunday of each month. I officiated five times.

In the Church of the Intercession, Washington Heights, I interpreted the service for deaf-mutes on three Sunday evenings. On the 3d of June, the Right Rev. Bishop Potter confirmed three deaf-mutes in a large class presented by the Rector, Rev. Mr. Donald. I am to have the privilege of annually presenting our object to the congregation of this church on the evening of Whitsun Day. This church being near the New York Institution for Deaf-Mutes, the Rector has under his pastoral care several of the teachers and pupils. I made several pleasant visits to the New York Institution, numbering nearly 500 pupils, and addressed them in the chapel. It is my privilege to be a Director of this Institution.

On two occasions I visited the Columbia Institution for

Deaf-Mutes, in Washington, D. C. Its most important department is now called The National Deaf-Mute College, which numbers about forty young men from all parts of the country. I was present at the exercises of "Presentation Day," held in the chapel on the 11th of April, and was much gratified to see the President of the United States taking a personal interest in the college.

During the year I had the privilege of special services in the interests of Church work among deaf-mutes in St. John's Church, Cambridge, being the chapel of the Divinity School; St. Luke's Church and the Church of the Redeemer, Brooklyn; St. Mary's Church, Mott Haven; St. John's Church, Elizabeth; Trinity Church, Granville, and St. Paul's Church, Nantucket. I also held one service for deaf-mutes in the Park Congregational Church, Norwich, Conn.

On Wednesday and Thursday, the 29th and 30th of August, I was in attendance upon the Seventh Biennial Convention of "The Empire State Deaf-Mute Association," at Elmira, N. Y. The Rev. Dr. McKnight, of Trinity Church, and the Rev. Mr. Hoskins, of Grace Church, were present at the sessions, and made addresses through my interpretation. We had a service in Grace Church on Wednesday evening. Our co-workers Rev. A. W. Mann and Mr. Job Turner were present. The whole service was read and interpreted. I baptized a deaf-mute young lady. The large congregation must have received new impressions in relation to the education of deaf-mutes, and the progress of Church work among them. On Thursday morning, in Grace Church, we had a celebration of the Holy Communion at 7 o'clock, as a special privilege for the deaf-mute communicants at the convention.

During the year I attended several meetings of the Manhattan Deaf-Mute Literary Association, held on Thursday evenings in the Sunday-school room of St. Ann's Church; was present at its social gathering in Lyric Hall, and accompanied its members and friends on their annual picnic. I called on deaf-mutes in times of sickness and trouble. I was with them at baptisms, marriages, and funerals. I procured situations for quite a number. I visited the home for Aged and Infirm Deaf-

Mutes as often as possible. I was several times in attendance at Courts to aid deaf-mutes. I trust that this statement of my work during the year will prove satisfactory to all who have in any way taken an interest in "The Church Mission to Deaf-Mutes."

Through the kindness of Dr. Paine, two deaf-mute men were received into the Roosevelt Hospital.

At the very beginning of the year Mrs. A. C. Fargis greatly encouraged me in my efforts to sustain our Home by sending me a check for \$1,015, the proceeds of a fair, held at her residence.

Some months later, Mr. J. Scott Hutton, the Principal of the Institution for the Deaf and Dumb in Halifax, N. S., wrote me a kind and sympathizing letter, inclosing a draft of \$40 for the Home. The money came from pupils in his institution, deaf-mute residents of Halifax, and himself.

Another year has taken from us several dear deaf-mute friends. I can refer specially only to two of them. I visited Miss Odell several times and gave her the Holy Communion. She passed with sweet composure to the rest of the future, and we held the touching funeral service at St. Ann's on Saturday, May 12th. The same night, my dear mother, as she was kneeling by her bedside in prayer, was stricken with apoplexy, and on Sunday morning was borne by the angels to Paradise. For nearly eighty years she was a silent pilgrim here. What a change, to join with all her faculties in the praises of the spirit land! Praying that through the deaths of our loved ones, holy influences may come to us to encourage us in our work, so that we may never grow weary in well-doing, I am yours respectfully,

THOMAS GALLAUDET, *General Manager*.

N. Y., Oct. 31, 1877.

The Rev. Francis J. Clerc, D.D., Rector of St. Paul's Church, Philipsburgh, Penn., reports that while officiating in St. John's Church, York, Penn., last spring, he held services for deaf mutes. He writes as follows:

"Sixteen adult, educated mutes resident in York, Penn., all,

save two or three, separate from all church organizations, supplied with the Sunday evening service and a Thursday evening social meeting for about three months in the spring with good results. The need of definite teaching as to the history and claims of the Church, and of personal action associating such in the Church's membership, were very apparent. All well disposed, intelligent, moral, respected, industrious, and full of regard for the name, word, and law of God, and yet entirely neglectful of the needful connection with His Church. This condition of things general in the land, exemplified in a marked way among mutes, calls for a remedy."

The Rev. George C. Pennell, S. T. D., Rector of Christ Church, Rouse's Point, and Archdeacon of the Convocation of Ogdensburgh, reports holding five services in Trinity Church, Potsdam, N. Y., with 18 to 20 in attendance, 14 being communicants. He has baptized four deaf-mutes and married one couple.

The Rev. Thomas B. Berry, Rector of Trinity Church, Granville, N. Y., reports one service for deaf-mutes in his church, a service in the chapel of St. Paul's Church, Troy, on the first Friday evening of each month, and a service in St. Ann's Church, New York.

The Rev. John Chamberlain, Assistant Minister of St. Ann's Church and Assistant Manager of this Society, made four quarterly reports to the Board of Trustees, from which it appears that he conducted twenty services for deaf-mutes and interpreted at several morning services in St. Ann's Church, N. Y., four services in St. Mary's Church, Brooklyn, one in St. Mary's Church, Mott Haven, two in St. Stephen's Church, Philadelphia, one in St. Paul's Church, Bridgeport, three in Grace Church, Baltimore, two in the Church of the Good Shepherd, Boston, one in St. Mark's Church, Washington, two in Grace Church, Allentown, and one in St. Barnabas' Church, Reading. He also twice addressed the Boston Society of Deaf-Mutes, baptized several deaf-mutes, and officiated at the funeral of a child of deaf-mutes, married a deaf-mute couple, visited the deaf-mute residents of Harrisburgh, visited the Home for Aged and Infirm Deaf-Mutes, and attended the annual picnic of the Man-

hattan Deaf-Mute Literary Association. He was, moreover, extensively engaged in private ministrations among deaf-mutes. In one of his visits to Grace Church, Allentown, he interpreted at the Confirmation service at which the Rt. Rev. Bishop Howe confirmed eight deaf-mutes.

The following statement forms a part of the Parochial Report of St. Stephen's Church, Philadelphia, the Rev. William Rudder, D. D., Rector, sent to the Bishop of Pennsylvania in May, 1877:

DEAF-MUTE MISSION OF ST. STEPHEN'S CHURCH, the Rev. Henry Winter Syle, M. A., Minister in charge.

Baptisms, adults 4, infants 8, total 12; confirmed 7; communicants 52; burials 6; public services, on Sundays 37, on other days 16, total 53; Bible classes, teachers 2, members 50. Other agencies: The Ephphatha Guild, 39 members. The Clerc Literary Association, 27 members; fund, \$1,000; offertory at Holy Communion, \$23.50; collections in church, \$126.73; subscriptions, \$79.21; donations, \$7.50. Total, \$236.94.

Expenditures and appropriations: Current expenses, \$124.02; for the poor, \$70.17; Episcopal Hospital, \$5.27; Home for Aged and Infirm Deaf-Mutes, \$15.51; Bibles, Prayer Books, &c., \$8.19. Total, \$223.16.

Report of Rev. A. W. Mann, Missionary.

The REV. THOMAS GALLAUDET, D. D., *General Manager, Ch. M. to D.-M.*:

This report is designed to cover briefly the operations of the Mission in the West and Northwest during the year beginning July 1, 1876, and ending with the close of June, 1877. Many interesting details and incidents growing out of this important work might well enough claim mention here, but for want of space they must be omitted. Only those facts shall then be presented which are suitable for a condensed statement.

Much of the work here reported was done under the authority of a lay reader's license, at different points in the dioceses of Ohio, Southern Ohio, Michigan, Illinois, and Wisconsin. Not long after his reception into the ministry, the missionary made his first visits to Pittsburgh, St. Louis, Minneapolis, and Newport, Kentucky. The labors of the past year have resulted in the awakening of much interest, and already a number have been received into the communion of the Church by baptism and confirmation. At most of the points where missions have been established, quite a number are regular attendants of the regular services, and also of the Holy Communion. They find friends ready to show them the places in the Prayer Book.

Their hearing and speaking friends, many of them being of different denominational beliefs, have shared this interest, and cheerfully given words of encouragement to the missionary. It seems to strike them naturally that a liturgical form of worship is specially adapted to their needs, and they assist in bringing this fact to their attention.

The number reached directly by the services during the past year, has increased to about two hundred and fifty, and indirectly to at least twice as many. These comprise the graduates of both American and European institutions. With the close of each school year their number increases perceptibly in the larger cities. The Church, in view of this fact, has certainly begun in good season her special efforts looking to their spiritual care in time to come. Then, with the blessing of God, this timely enterprise of faith will have been placed on a stronger working basis, with better means for its maintenance.

Besides the points already visited, there remain others to be included on the visiting list. The number of points, however, need not be increased to such an extent as to reduce the frequency of the visits of the missionary, working alone as he is at present in a territory much too large for one man. By adopting the plan of Sunday services for the larger points, and week-day services for the smaller ones, the visitations can be reasonably frequent. But the great need of the hour is more workers. "The harvest truly is plentiful, but the laborers are few."

Besides holding services, the missionary has assisted the Rectors at certain points in the administration of the Holy Communion to the deaf-mute communicants; and on special occasions has interpreted parts of the Confirmation service in signs, at the instance of the Bishop. On occasions before and

after ordination he has similarly read the Baptismal service. He has also assisted at several of the special services of the General Manager at the West and East.

In most of the parishes it has not been quite possible heretofore to hold more than one service on Sundays. But not long since, permission was obtained of the Rector of St. James' Church, Chicago, for the use of the chapel for a morning and evening service. Similar consent was subsequently obtained of the Rectors of St. John's, Detroit, and St. John's, Cincinnati.

This report would be very incomplete without any mention of the visits of the General Manager to the Western field during the year. In the month of November, in company with the missionary, he visited the following places, holding special services, much with the view of bringing to the notice of the Church people this new enterprise of faith: Grand Rapids, Detroit, Jackson, and Flint, Michigan; Milwaukee, Delavan, and Racine, Wisconsin; Chicago, Illinois; and Cleveland, Ohio. The next visit was made in the month of June, and the points taken in were Pittsburgh, Pennsylvania; Delaware, Dayton, Cincinnati, and Cleveland, Ohio; Newport and Louisville, Kentucky; and Indianapolis, Indiana.

The following tables present the number of services held during the year, the number of baptisms and confirmations; also the amount received toward the support of the missionary:

POINTS VISITED	SERVICES HELD AT.	No. of Services.	No. of Lectures.	BAPTISMS.			Confirmations.	Candidates for Confirmation.	Assisted at celebration of the Holy Communion.	Assisted at Special Services of Gen'l Manager.	Number of Communicants.
				Infant.	Adult.	Total.					
Cleveland, O. . . .	Grace Church. . .	11	..	1	..	1	4	..	3	2	13
Cincinnati, O. . .	St. John's Ch. . .	3	1	..	2	2	4	1	..	2	5
Delaware, O. . . .	St. Peter's Ch. . .	3	..	..	..	..	..	..	..	1	..
Detroit, Mich. . .	St. John's Ch. . .	3	..	..	..	..	..	..	..	1	..
Flint, "	St. Paul's Ch. . .	3	..	..	1	1	2	3	..	1	4
Jackson, "	St. Paul's Ch. . .	6	..	..	2	2	5	..	1	1	8
Chicago, Ill. . . .	St. James' Ch. . .	6	5	..	..	..	3	..	..	1	3
Milwaukee, Wis. .	All Saints' Cath. .	3	..	3	..	3	..	..	..	1	..
Pittsburgh, Pa. .	Trinity Church. .	2	..	..	..	..	..	..	..	2	2
Mexico, N. Y. . .	Grace Church. . .	1	..	..	..	..	..	..	..	..	?
		41	6	4	5	9	18	4	4	12	35

RECEIPTS.

DIOCESE OF OHIO—

From appropriation by Missionary Board	\$200 00
" Grace Church, Cleveland.	10 00
" offerings at two regular services, Grace Church, Cleveland	11 90
" offerings at deaf-mute services, " " " "	9 70
" offerings at Ordination services, " " " "	20 70
	<hr/>
	\$252 30

DIOCESE OF SOUTHERN OHIO—

From offerings at deaf-mute services, Cincinnati	\$11 45
" " " " Delaware.	4 85
	<hr/>
	\$16 30

DIOCESE OF PITTSBURGH—

From offerings at deaf-mute services, Pittsburgh.	\$5 45
" Thos. J. McClurg.	6 00
" Mrs. Thos. J. McClurg.	1 00
	<hr/>
	\$12 45

DIOCESE OF MICHIGAN—

From appropriation by Missionary Board	\$100 00
" collections at St. John's Church, Dr. Gallaudet.	23 05
" offerings at deaf-mute services, Detroit.	2 25
" " " " Flint.	1 10
" " " " Jackson.	3 15
" Rev. J. T. Magrath	5 00
" offerings at regular services, St. Paul's, Jackson.	10 50
	<hr/>
	\$145 05

DIOCESE OF ILLINOIS—

From offerings at deaf-mute services, Chicago.	\$5 05
" Grace Church, Chicago, through Rev. Dr. Locke.	50 00
	<hr/>
	\$55 05

DIOCESE OF WISCONSIN—

From Bishop Welles.	\$5 00
" D. C. Butler, Milwaukee.	3 00
" Mrs. Casey, Racine.	5 00
" Mrs. Dyer, Racine.	2 00
" St. Luke's Church, Racine.	6 75
" deaf-mute services, Milwaukee.	3 40
	<hr/>
	\$25 15

FROM MISCELLANEOUS SOURCES—

From L. M. Mann, Corning, Iowa	\$30 00
" deaf-mute services, Mexico, N. Y.	6 40
" Grace Church, Grand Rapids, Mich.	2 00
" the Ch. Miss. to D.-M., through the General Manager.	156 00
	<hr/>
	194 40

Diocese of Ohio

" " Southern Ohio.	\$252 30
" " Pittsburgh.	16 30
" " Illinois.	12 45
" " Michigan.	55 05
" " Wisconsin.	145 05
" " Wisconsin.	25 15
Miscellaneous sources.	194 40
	<hr/>
	\$700 70

The amount received the previous year was \$498.15.

The support of the missionary, as these figures will show, has been somewhat small; but with the return of the business activity of former times, and the abundance of employment, may come an increase of ability, on the part of those directly benefited by this self-denying labor, to contribute more toward its maintenance.

Of the facilities for travel afforded the missionary by the managers of several of the Western railway lines, Bishop Bedell speaks as follows in his last Convention address: "I take great pleasure in recording that special facilities are afforded him by the railroad authorities in the districts which he serves. Indeed, were it not for this thoughtful generosity, it would hardly be possible for him to pursue this labor of love." In view of this fact, these favors possess a no mean value.

In the death of Rev. A. H. Washburn, D. D., of Grace Church, Cleveland, the Mission lost a very warm friend. From the moment that it fell under his particular notice, he took a deep interest in its growth in his parish. He forwarded all the efforts of the missionary, and sought in all ways to strengthen his hands. His sudden calling away left a great void, but his memory is affectionately cherished in the hearts of those for whose spiritual comfort he labored.

Mention must be made of Mr. R. P. McGregor's assistance in mission work in Cincinnati. For some time past he has conducted lay services, under permission from Bishop Taggar, in the lecture-room of St. John's Church, Rev. Mr. Morgan, Rector. It is pleasing to record, that the services have been well attended and appreciated. Mr. McGregor is in charge of the city day-school for deaf-mutes.

Mention should also be made of the gifts of the Bishop White Parish Library Association, of Philadelphia, and of the New York Bible and Common Prayer Book Society—the former of a library of twenty-five volumes, useful to a clergyman, and the latter of twenty-five Prayer Books, to be distributed where needed.

In the work of laying the foundation for future Church work, many difficulties have been met with—some of them of a nature to thoroughly perplex. But the results which have followed—the fruition of faithful, persistent labor—have exhibited the blessed presence and help of God, thus stimulating to continued effort. Trials have served to strengthen, instead of to weaken, the purpose of following up so auspicious a beginning to still farther results.

With a strong faith in the future, encouraged by the results of the past, and relying on God's guidance, the work of the third year is taken up.

Report of Mr. Thomas S. Roberts,

GRACE CHURCH, ALLENTOWN, PENNSYLVANIA.

ALLENTOWN, PA., Nov. 7, 1877.

REV. THOMAS GALLAUDET:

DEAR SIR,—At your request, I take the pleasure of informing you about my work among the deaf-mutes, ending Oct. 31, 1877. I am sorry to say that we met with misfortunes and difficulties, but through kind providences we have been well blessed. I have a regular congregation, in number from four

to ten deaf-mutes. I missed my service several times this year owing to poor health.

I understood that we have one or two mutes waiting to be confirmed, who live out in the country near Allentown. The Rev. Mr. Stewart is our good pastor.

Remembering our Lord Jesus' suffering, I, as his follower, must suffer many bitter things in this world for His sake.

I only collected \$11 47 from the congregation from Nov. 1 to Oct. 31. You perceive I collected small funds because some deaf-mutes were out of employment for a long time. I sometimes helped to relieve their wants by writing notes for charity. Pray God to bless and prosper our work hereafter.

Your most humble servant,

THOMAS S. ROBERTS.

Report of Mr. Edward P. Hart,

ST. LUKE'S CHURCH, ROCHESTER, NEW YORK.

ROCHESTER, Nov. 1, 1877.

DR. GALLAUDET:

DEAR SIR,—Please pardon my delay in sending the report of our Rochester Mission work. I have been very much occupied with my school duties, and have been trying several days to find the time to write.

Mr. Acker continues faithful in his work as lay reader, and I think has scarcely missed a Sunday service since the work was begun. His congregation continues about the same as to numbers. Occasionally some of the older girls and boys from the school attend the service, but not regularly. I am much pleased with the kindly spirit which Mr. Westervelt shows toward our Church work.

We have, as you know, twelve communicants. Eleven of them are constant, and one, who lives some distance out of town, comes occasionally. We continue our custom of sitting in the gallery, and attempting an interpretation of the Communion service on the first Sunday in the month, with the kind consent of the Rector, Rev. Dr. Anstice.

I have credited on my books from Sunday collections, special collections, and donations from Nov., 1876, to Nov., 1877, \$71.97. All of this has been paid to Mr. Acker, with the exception of ten dollars, which is charged to yourself and Rev. Mr. Mann.

The year previous (an account of which I neglected to send you last year), we collected \$69.23. Making a total for the two years of \$141.20.

Yours respectfully,

EDWARD P. HART.

Report of Mr. James Lewis.

Mr. James Lewis, City Missionary and Collector, has presented quarterly reports to the Trustees, from which the following statement is gathered. In addition to asking subscriptions to support "The Church Mission to Deaf-Mutes," with its Home for the Aged and Infirm, making many calls in this city and vicinity, and other places, he has assisted the General Manager in various ways. When at St. Ann's Church, he has led in the responsive parts of the service. He has on several occasions taken the service for deaf-mutes in St. Mary's Church, Brooklyn. He has held one service in Grace Church, Jersey City. For a large part of the year he has had "Cottage services" in the houses of deaf-mutes in different parts of New York and Brooklyn. He has had lectures for the inmates of the Home. He has visited the sick and needy at their homes and in hospitals. He has mingled with his deaf-mute brethren in their social gatherings and at the meetings of the Manhattan Literary Association. His laborious and faithful course deserves the hearty approval of all interested in promoting the temporal and spiritual welfare of adult deaf-mutes.

Report of Mr. Job Turner.

November 12, 1877.

REV. THOMAS GALLAUDET, D. D.:

REV. AND DEAR SIR,—At your request, I take pleasure in presenting you a report of my work as missionary to deaf-mutes in New England, under your direction, for six months from the 9th of May to the last day of October, 1877.

Now that I have been engaged in the vineyard of the Lord for about six months, it seems proper that I should prepare you a brief statement, which will, I have no doubt, receive your approval.

I was confirmed in the Chapel of the Good Shepherd, Boston, on the 8th of May last, and on the following day Bishop Paddock gave me a license as a lay-reader, to hold special services for deaf-mutes. The Bishops of the

other New England States, except Vermont, have since then authorized me to conduct occasional services in their respective dioceses.

Please allow me, my dear sir, to tell you that I conducted thirty-five services, besides several private ones during the six months, viz.: from May 9th to October 30, 1877.

I will give you the exact number of services held, and the total amount of collections and donations in the following places.

PLACES OF WORSHIP.	Number of Services Conducted.	Offeratories.
Boston.....	4	
Fall River.....	4	\$14 60
Providence, R. I.....	4	9 86
Concord, N. H.....	3	12 45
New York City.....	3	
Saco, Me.....	3	7 46
Martha's Vineyard.....	1	2 27
Pawtucket, R. I.....	1	6 15
Portland, Me.....	1	2 50
Lewiston, Me.....	1	2 94
Bath, Me.....	1	6 05
Augusta, Me.....	1	10 00
Damariscotta, Me.....	1	2 20
Newport, R. I.....	1	50
Norwich, Conn.....	1	1 69
Nashua, N. H.....	1	No collection
West Henniker, N. H.....	1	"
Cambridge, Mass.....	1	30
Belfast, Me.....	1	No collection
Owego, N. Y.....	1	50
	35	\$79 47

I will mention the names of the following persons who have given me voluntary donations for the Church Mission:

A lady, Concord, N. H.....	\$10 50
Rev. Dr. Eames, Concord, N. H.....	5 00
Bishop Neely, Portland, Me.....	10 00
Hon. W. W. Thomas, Portland, Me.....	2 00
Mrs. L. Clerc, Hartford, Conn.....	5 00
Cash, Marblehead, Mass.....	1 50
" near New Bedford.....	1 25
" New York City.....	14 50
" Webster Place, Franklin, N. H.....	50
Rev. Mr. Rowland, New Bedford.....	5 00
Mr. Wm. E. Martin, Randolph, Vt.....	2 00
	\$57 25

I will now state the total amount of all moneys received.

RECEIPTS.

Offertories.....	\$79 47
Donations.....	57 25
	<hr/> \$136 72

I have also received \$40 from Mr. Lawrence, the Treasurer of our Fund in Boston.

I attended the Annual Convention of the Diocese of Maine, at St. Luke's Cathedral, Portland, on the 4th of September last, in accordance with the request of Bishop Neely and Canon Hayes. There I gave the Bishop a short report of the work which I had done in his diocese within five months, and he read it to the meeting, and spoke eloquently of the mission which you have confided to me. I propose to attend the Annual Episcopal Convention of each of the New England States every year, not only to report the result of my work, but also to give the clergy and laity as much light on the importance of my mission as I can.

With your permission, I shall close my mission duties in New England by the middle of next month (December), for the winter, to enter upon a Southern mission among deaf-mutes and others, after my visit to my sons, till April, when I shall resume my duties in New England. I have told you that my country deaf-mute people said that they could not attend my services from so great a distance *during their cold winters*, which I cannot stand well, as I have spent the greater part of my life in the South. This is the reason why I have asked your permission to transfer my duties to the South for the winter.

Praying that the Lord may ever smile upon you, and that His spirit may guide and encourage you in the most noble work to which you have been so long devoted,

I am very sincerely yours,

JOE TURNER,
Missionary to Deaf-Mutes.

Report of Mr. W. H. C. Lawrence,

Treasurer of the Massachusetts Branch of "The Church Mission to Deaf-Mutes." P. O. Box 2176, Boston.

RECEIPTS.

1877.			
April 20.	Check, "Emmanuel Church," Boston.....	\$50 00	
" 20.	" " "Trinity Church," ".....	75 00	
" 29.	Collection in the "Chapel of the Good Shepherd".....	10	
" 30.	Anonymous.....	25 00	
May 5.	Cash.....	38	
" 8.	Cash offering, Sunday, May 6, 1877.....	16 25	
	The above amounts through Rev. G. J. Prescott.		
" 8.	Cash, through Rev. W. W. Newton.....	25 00	
" 8.	" offering, Sunday, May 6, 1877.....	2 75	
" 8.	" through Mr. G. Homer.....	5 00	
" 9.	" " Mr. James Alexander.....	5 00	
" 14.	" " Mr. Job Turner.....	3 79	
" 28.	Collection, through Rev. T. Gallaudet, D. D.	4 50	
June 19.	Cash, through Mr. G. Homer.....	3 00	
July 3.	Check, through Mr. T. P. Ritchie, Brookline.....	15 00	
" 22.	Cash offering, Sunday, July 22, 1877.....	65	
Aug. 27.	" " " August 26, 1877.....	74	
Oct. 28.	" " " October 28, 1877.....	90	
			<hr/> \$233 06

PAYMENTS.

For expenses of services for deaf-mutes in the Church of the Good Shepherd and St. Paul's Church, Boston.	135 25
Oct. 31, 1877. Balance on hand.....	\$97 81

Report of Miss Jane Middleton.

Miss Jane Middleton, the Matron of the Home for Aged and Infirm Deaf-Mutes, has sent to the Trustees quarterly reports from which the following statement is condensed.

During the year there were ten inmates. The Festivals of the year were duly observed with special dinners provided by friends. The inmates was taken on various short excursions. They enjoyed the July picnic of the Manhattan Literary Association. Various articles of wearing apparel, books, and news-

papers were received from kind-hearted persons. Dr. Peet sent the *Educator*. The Editors of the *Michigan Deaf-Mute Mirror* and the *Deaf-Mutes' Journal* sent copies of their papers weekly. The general health of the Home was good. The inmates attended quite regularly the services of St. Ann's Church for deaf-mutes.

The following articles received at the Home during the year, are hereby acknowledged with many thanks :

One overcoat, Mr. C. S. Newell.
 " " Mrs. B. L. Budd.
 " turkey, Mrs. W. H. Wisner.
 Two dollars, Mrs. R. Aymer, for Thanksgiving dinner.
 " " Mrs. Henry, " " "
 One turkey and vegetables, Mrs. Berrian.
 Basket of fruit, Dr. Gallaudet.
 Old comforter, Mrs. Jackson.

CHRISTMAS.

2 mince pies and 1 loaf of bread from Mrs. Jackson.
 1 ham from Mrs. Wm. H. Wisner.
 1 quarter of mutton from Mr. Way.
 2 mince pies from Mrs. Wm. W. Wait.
 Mr. Coleman, 1 doz. oranges and some figs.
 1 turkey, apples, and pop corn, Mr. H. A. Rumrill.
 One chicken, apples, and rice, Miss Kate Lloyd.

NEW YEAR'S DAY, 1877.

1 turkey, celery, grapes, cranberries, tomatoes, and apples, by Mrs. Henry J. Haight.
 Jan. One can sweet pickles, sent by Mrs. Wetmore through Dr. Gallaudet.
 Feb. One shirt, one pair under-drawers and socks, through "
 Mar. 20th. Article or two of men's clothing (no name).
 Parcel of under clothes, by Employment Society of St. Ann's Church.
 One gent.'s hat, by Mr. Shultz.
 " " coat, by Mrs. Usher.
 Hat, rubbers, and papers, Mrs. Jackson.
 Parcel of clothes, by Mrs. Krans.
 Under clothes, by Mrs. Dalrymple.
 Parcel of clothes by Mrs. Rumrill.
 Piece of muslin, by Miss Sheafe.
 Parcel of clothes, by Mrs. Krans.
 Few women's clothes, by Miss E. C. Howard.
 1 barrel of rice, Messrs. D. Talmage's Sons.
 Men's drawers, socks, &c., St. Ann's Church.

Report of Mr. Wm. O. Fitzgerald, TREASURER OF THE BUILDING FUND

FOR THE

Home for Aged and Infirm Deaf-Mutes.

Donations from November 1, 1876, to October 31, 1877.....	\$ 21 82
Interest	214 33
	<hr/>
Less Expenses.....	\$236 15
	2 08
	<hr/>
	\$ 234 07

STATEMENT OF BUILDING FUND.

Balance in Institution for the Savings of Merchants' Clerks and others.....	\$ 247 75
Loaned to St. Ann's Church.....	3,500 00
Cash on hand	38 86
	<hr/>
	\$ 3,786 61

Attest:

C. S. NEWELL,
Secretary of Committee of the Building Fund.

Dr. I. L. Peet, Principal of the New York Institution for the Deaf and Dumb, has in his hands \$1,443.50, so that this Building Fund now amounts to \$5,230.11. It is desirable that this Fund should be increased as rapidly as possible, so that in due time we may have our permanent site and buildings.

LIFE MEMBERS.

1873.	1874.
Mr. B. St. JOHN ACKERS,	Miss SUSAN SWIFT,
Mrs. B. St. JOHN ACKERS,	Mr. D. H. HAIGHT,
Mr. R. J. LIVINGSTON,	Mr. GEORGE P. CLAPP,
Mrs. G. P. CLAPP,	Mr. CHARLES LULING,
Mr. WILLIAM O. FITZGERALD,	Mrs. CHARLES LULING,
Miss CATHARINE BLAUVELT,	Mr. J. H. CASWELL,
Mr. D. COLDEN MURRAY,	Mr. H. E. PELLEW,
Mr. E. B. WESLEY,	Mr. A. F. HIGGINS,
Mr. J. C. TRACY.	Mrs. C. L. SPENCER,
	Mrs. ELIZABETH LIBBEY.
1875.	1876.
Mr. EDWARD S. DEWING,	Mrs. H. D. WYMAN,
Mr. MOSES TAYLOR,	Mrs. A. T. STEWART,
Mr. ALEXANDER F. STERLING,	Mr. WILLIAM LIBBEY,
Mrs. ELIZABETH J. STERLING,	I. L. PEET, LL.D., Honorary,
Miss LAVINIA CLARKSON.	Mr. WM. J. NELSON, "
1877.	
Mr. FREDERICK A. LIBBEY,	Mr. WILLIAM NIBLO.
Mrs. A. T. SLOSSON,	

DONATIONS, 1876-7.

NOVEMBER, 1876.	
Through Mrs. A. C. Fargis.....	\$1015 00
Adams Express Company.....	5 00
Oelrich & Co.....	10 00
Cash.....	25
W. Carroll.....	2 00
I. H. B.....	5 00
D. Clarkson.....	25 00
J. J. Crane.....	5 00
Geo. H. Beyers & Son.....	5 00
H. Major.....	5 00
A. S. Barnes & Co.....	5 00
S. O. Howe.....	1 00
G. T. Addie.....	2 00
Geo. C. Peters.....	5 00
Wm. A. Smith.....	5 00
Chas. Luling.....	5 00
S. W. Carey.....	5 00
P. P. Dickinson.....	5 00
E. R. Dillingham.....	5 00
Mitchell & Kingsley.....	10 00
Kane, Spring, Dale & Co.....	10 00
J. T. C.....	50
J. L. Harris.....	5 00
A. Koffman.....	10 00
W. E. Treadwell.....	5 00
Cash.....	25
Hadden & Co.....	5 00
A. R. Chisolm.....	1 00
Wm. Remsen.....	2 00
Cash, E. W. H.....	1 00
P. M. Beyson.....	10 00
R. B. C.....	5 00
Cash, J. H. F.....	\$0 50
H. A. Bogart.....	2 00
Troy Literary Club.....	1 50
St. Paul's Church, Albany.....	20 00
Offerings at service for Deaf-Mutes at St. Paul's Church, Albany.....	4 10
St. Mark's Church, Grand Rapids.....	3 80
All Saints' Cathedral, Milwaukee.....	20 62
Christ's Church, Delavan, Wis.....	4 65
Miss Bishop.....	75
Mrs. Casey, Racine, Wis.....	5 00
Mrs. Dyer.....	2 00
St. James' Church, Chicago.....	65 00
St. John's Church, Detroit.....	23 05
Thurlow Weed.....	10 00
J. C. Harrison.....	50 00
Offerings at Fourth Anniversary of Church Mission to Deaf-Mutes, at St. Ann's, Nov. 19th.....	28 60
Cash, P. C.....	1 00
Cash, E. C.....	3 00
Cash, C. D. D.....	1 00
Cash, A. D.....	50
Croncy & Lent.....	20 00
Cash, A. B. H.....	1 00
A. R. MacDonough.....	50
J. C. B & Co.....	1 00
P. R. P.....	2 00
W. R. Lothrop.....	2 00
A. C. Zabriskie.....	2 00
W. H. M.....	1 00
B. C.....	1 00
W. G. Davis.....	2 00
C. D. Dickie.....	10 00

DECEMBER.

E. A.....	\$2 00
J. F. H.....	2 00
Chas. L. B.....	2 00
G. & Co.....	1 00
Cash.....	25
Offering at Trinity Church, N. Y.....	50 00
Industrial Band of St. Mark's Church, Grand Rapids, Mich.....	5 00
J. L. Morris.....	25 00
St. Paul's Church, Kinderhook.....	25 00
Cash.....	2 00
St. Michael's Church, Marblehead.....	3 00
Chapel of the Good Shepherd, Bos- ton.....	1 04
Special offering at St. Ann's, Thanks- giving Day.....	3 20
S. H. H.....	1 00
Dunn, Barlow & Co.....	10 00
Morton, Bliss & Co.....	10 00
Wm. E. Schemerhorn.....	5 00
P. Lorillard & Co.....	10 00
Cash.....	25
Fifth Avenue Hotel.....	10 00
J. J. A.....	1 00
B. C. H.....	5 00
M. K. J.....	2 00
H. H. H.....	1 00
James H. Titus.....	5 00
Brown Bros. & Co.....	25 00
D. T. H.....	1 00
Jacob Reese.....	5 00
J. H. R.....	2 00
S. D. Babcock.....	10 00
Henry E. Pellew.....	10 00
Ed. Minturn.....	5 00
Mrs. M. H. Caswell.....	5 00
Marshall O. Roberts.....	10 00
Mrs. A. M. Minturn.....	10 00
C. L. Wheeler.....	5 00

JANUARY, 1877.

H. A.....	2 00
Archer & Pancoast Manufac. Co.....	5 00
Mrs. Sarah L. Coit.....	2 00
Mrs. Frances F. Stout.....	1 00
Donation through Miss B.....	20 00
L. Sanger.....	5 00
Church of the Intercession.....	21 00
Miss C. L. Wolfe.....	50 00
G. Fersenheim.....	2 00
St. Mary's, Brooklyn.....	41
Proceeds of Reception and Sale at Home for Aged and Infirm Deaf- Mutes.....	18 71
Angie A. Fuller, Ill.....	2 00
Wheeler & Wilson Manufac. Co.....	10 00
C. B. Greenough.....	10 00
Cash.....	2 00
Singer Manufacturing Co.....	50 00
Jas. A. Van Duyn.....	5 20
Nancy Van Duyn.....	5 20
Miss C. Benedict.....	10 00
Board of Estimates and Apportion- ment of New York City.....	450 00
Miss S. Ferguson.....	50 00
Mr. Ed. Ferguson.....	50 00
Mr. Samuel Ferguson.....	50 00
Mr. and Mrs. Geo. P. Clapp.....	100 00
J. R. Cecil & Co.....	5 00
Wm. Barton.....	16 00
John A. Weeks.....	10 00
Alex. Van Rensselaer.....	1 00
A. M.....	1 00
A. T. Cotheal.....	5 00
Rob't W.....	1 00
M. V. V.....	5 00
A. B. V.....	\$5 00
H. T.....	2 00
Friend.....	2 00
Mrs. C. M. Fry.....	1 00
Cash, J. W. A.....	2 00
Cash, W. H. A.....	2 00
Cash, R. E. & B.....	1 00
Geo. A. Robbins.....	10 00
W. C. Bryant.....	5 00
James M. Austin, M.D.....	2 00
Miss A. J. Garner.....	25 00
A. B. B.....	2 00
Robert W. Deforest.....	2 00
Mrs. Roberts.....	1 00
E. C. B.....	50
Cash.....	25
G. D. H. G.....	2 00
W. W. D.....	1 00
J. D.....	1 00
C. C. Colgate.....	10 00
C. L. & C.....	1 00
T. W.....	5 00
Miss H. M. Conner.....	2 00
J. H. Coats.....	1 00
Mrs. J.....	1 00
L. M. L.....	25
St. Paul's Church, Bridgeport.....	3 00
Deaf-Mutes of Bridgeport.....	1 00
Mrs. E. M. Chamberlain.....	5 00
St. John's Church, Elizabeth.....	33 65
W. Durbrow.....	10 00
Church of the Good Shepherd, Bos- ton.....	3 50
St. Mary's Church, Brooklyn, Deaf- Mute service.....	61
Rev. H. M. Beare, D.D.....	10 00
Offering at St. Ann's, N. Y.....	5 00
Rt. Rev. Bishop Bedell, of Ohio.....	30 00
S. B. Saxton, Troy.....	10 00
John Southwick, Albany.....	10 00
Troy Deaf-Mute Literary Club.....	1 57
St. Paul's, Albany, Deaf-Mute ser- vice.....	4 56
Grace Church, Baltimore.....	1 25
Chapel of Good Shepherd, Boston.....	43
Deaf-Mutes of Halifax, N.S., through Mr. J. Scott Hutton.....	40 00
Mrs. T. J. Leslie.....	20 00

FEBRUARY.

C. H. C.....	5 00
Mrs. May.....	1 00
Mrs. Fleischauer.....	1 00
Mrs. E. A. Bronson.....	5 00
Henry F. Wells.....	3 00
H. B. C.....	5 00
E. P. Wheeler.....	5 00
F. W. Stevens.....	10 00
E. D. Morgan.....	5 00
Henry L. Davies.....	5 00
Mrs. P. Stevens.....	10 00
Fanny & Cortlandt T.....	1 00
F. W. Geissenhainer.....	2 00
Mrs. H. T. Elder.....	5 00
Mrs. E. F. Rogers.....	1 00
A. H. Muller.....	2 00
Bloomfield Usher, Jr.....	2 00
H. F. Herkner.....	2 00
Cash, K. A.....	1 00
A. E. Vanderpoel.....	2 00
W. C. S.....	1 00
J. N. Phelps.....	5 00
B. S.....	1 00
J. B. L.....	1 00
Cash.....	25
F. C. A.....	2 00
Mrs. C. Jones.....	5 00
R. M. U.....	50

Carlisle Norwood	\$10 00
J. B. T.	5 00
Leggat Bros.	2 00
W. B. M.	1 00
Woodbury G. Langdon	25 00
George Jones	20 00
John Sueden	10 00
I. B. K.	2 00
Mrs. Minturn	10 00
Cash.	25
I. B. K.	2 00
Bloomfield Usher, Jr.	2 00
Henry F. Herkner	2 00
Mrs. (J. F. S.)	1 00
Mr. J. M.	1 00
Mrs. Zophar Mills	1 00
Mr. J. W. Beekman	2 00

MARCH.

S. O. H.	1 00
Mrs. C. B. Moore	5 00
Dr. Geo. A. Peters	2 00
C. F. DeLancey	1 00
Messrs. Gillies Bros.	1 00
Miss Baxter, for Home	10 00
Grace Church, Baltimore	25 00
St. Mary's, Brooklyn	70
St. Ann's, N. Y.	2 00
St. Michael's, Marblehead	1 74
St. Peter's, Cambridgeport	3 50
Mrs. W. K. Thorne	20 00
Mrs. E. M. Roe	10 00
Mrs. Elizabeth Libbey, to make Frederick A. Libbey a life member.	100 00

R. Mortimer	10 00
Miss C. Bachman	2 00
G. E. B.	5 00
G. W. F.	2 00
A. C. B.	1 00
F. C. W.	2 00
Chas. Denison	5 00
Wm. Paxton	1 00
Mrs. C. E. Cothel	50 00
Norman White	2 00
Mrs. John Warren	1 00
Mrs. C. Minton	3 00
Dr. J. K. Leaning	2 00
Mrs. Henry Van Wyck	1 00
Mr. William Kingsland	2 00
Mrs. McLanahan	3 00
Mrs. Daniel Le Roy	3 00
C. H. L.	1 00
Wm. Borden	5 00
C. B.	2 00
Thos. Dickson	5 00
M. B. F.	1 00
W. N. Seymour	2 00
F. E. M.	2 00
I. H.	1 00
R. H. McCurdy	2 00
A. J. Peabody	5 00
H. W. L.	1 00
N. P. H.	1 00
M. C. B.	1 00
F. Neilson	5 00
Mrs. C. A. Peabody	5 00
Mrs. E. H. Nichols	2 00

APRIL.

I. H. C.	2 00
G. H. B.	2 00
H.	1 00
Henry Plant	2 00
T. F. C.	2 00
Mrs. Sarah P. Magher	5 00
I. M. S.	5 00
A Friend	2 00

Sunday School of St. James' Church, Brooklyn	\$50 00
A. F. Higgins	50 00
T. M. M.	2 00
St. Mary's Church, Brooklyn	1 59
Miss J. A. Low	25 00
Mrs. I. Dalrymple	10 00
"Lent Savings," St. Ann's, N. Y.	3 00
Grace Church, Allentown	10 00
Easter Festival, St. Ann's Church, N. Y.	45 74
Messrs. Harper & Brothers	25 00
Bible Class of St. Stephen's Mission to Deaf-Mutes, Phila	10 00
Miss S. C. Carpenter	5 00
Mrs. G. W. Schutt	2 00
I. H. H.	1 00
Mrs. Thos. Garner	5 00
H. A. V.	2 00
J. L. R.	10 00
"Linlithgow."	1 00
Mrs. R. Sayer	1 00
Wm. Orton	5 00
A. O. H. Stuyvesant	2 00
Mrs. R. E. Livingston	2 00
A. F. L.	2 00
Mrs. L. A. Sayer	2 00
H. M. B.	5 00
I. M. H.	1 00
I. M. H.	1 00
Miss Inglis	5 00
P. E.	2 00
Gilman S. Moulton	5 00
Sundry donations	3 25

MAY.

Egleston Bros. & Co	1 00
J. E. B.	50
L. F. T.	3 00
A. H. P.	1 00
J. H.	1 00
N. P. R.	1 00
Geo. M. Miller	2 00
E. E. Anderson	1 00
I. H. H.	5 00
C. C. Baldwin	5 00
H. & G.	2 00
I. B.	1 00
I. H. R.	1 00
T. O. A.	50
M. A. T.	1 00
Mrs. H. Owens	2 00
Mrs. Whitney	5 00
D. B. E.	1 00
H. W. A.	1 00
John Sinclair	5 00
C. S. Smith	1 00
I. R. W.	1 00
E. Saugwerf	1 00
H. D.	1 00
Mrs. A. R. Whitney	2 00
F. E. M.	1 00
Dr. C. K. Agnew	5 00
Mrs. S. D.	1 00
M. V. W.	1 00
Mrs. V. G. Hall	5 00
Mrs. John H. Adam	5 00
B. F. D.	1 00
C. J. A.	1 00
Rev. S. H. W.	2 00
H. I. Scudder	5 00
Mrs. Leaycraft	1 00
S. F. J.	55
P. & S. Manufacturing Co.	5 00
A. S. S.	1 00
Dr. J. A.	1 00
E. Dutith	10 00

AUGUST.

A. B.	\$2 00
Sundry donations	4 50

JUNE.

St. Mary's Church, Mott Haven	5 00
Miss E. Benedict	10 00
Miss Jane Middleton, for Home	25 00
St. Paul's, Albany, Deaf-Mute Mission	3 76
St. Paul's, Albany	34 00
Mrs. E. K. Storrs	10 00
Mrs. S. K. Burgess	10 00
St. James' Church, Pulaski	5 00
J. C. Harrison, Buffalo	50 00
St. Mary's Church, Brooklyn	74
Church of Intercession, N. Y.	16 68
St. Barnabas, Reading, Pa.	1 15
Miss C. Baxter	10 00
St. Peter's Church, Cambridgeport	2 00
Mrs. W.	2 00
Mr. and Mrs. O.	1 00
A. B. McDonald	10 00
F. R. A.	2 00
T. Holland	2 00
Cash	1 00
T. J. Pope	10 00
A. M. Hoyt	5 00
C. N. K.	1 00
W. C. Dunton	5 00
C. F. A.	1 00
Dr. Geo. E. Belcher	3 00
Grace Church, Jersey City	3 21
G. E. F.	1 00
Cash	1 00
H. Lindenmyer	1 00
F. C. Pierce & Co	1 00
E. M. Benjamin	2 00
J. J. Cram	5 00
Cyrus Curtis	50 00
R. Irving	5 00
Thomas Hope	10 00
E. S. French	5 00
Wm. Hoxton	10 00
J. A. Stewart	10 00
Zion Church, Rome, N. Y.	13 09
Trinity Church, Pittsburgh	100 00
Deaf-Mute service	4 81
Trinity Church, Columbus, Ohio	7 00
St. John's Church, Cincinnati	17 64
" " " Deaf-Mute service	7 46
Christ Church, Louisville	34 00
Mr. Castner	1 00
Christ Church, Indianapolis	6 36
Grace Church, Cleveland	10 83
A member of St. Ann's, N. Y.	5 00
D. Appleton & Co	25 00
Through Mr. C. Curtis	10 00
Sundry donations	4 30

JULY.

Mr. C. M. Fry	10 00
R. B. F.	2 00
Henry F. Vail	5 00
F. A. & S.	3 00
W. R. G.	5 00
P. Stagg	5 00
M. M. Caleb	1 00
Miss Jane Middleton	25 00
Through Miss Jane Middleton, for Home	27 00
St. Mary's Church, Mott Haven	1 50
Mrs. A. T. Slosson, in memory of Mrs. Sophia Gallaudet	100 00
Christ's Church, Norwich	24 50
St. Mary's Church, Brooklyn	1 22
Mr. W. I. Nelson	2 50
Sundry cash donations	9 20

W. S. W.	\$2 00
Wm. Lottimer	10 00
Harding, Colby & Co	5 00
Bacon, Baldwin & Co	10 00
Burk & Meares	2 00
I. A. Houston	1 00
C. E. Waring	1 00
Mrs. R. I. Douglass	2 00
G. P. Archer	1 00
M. A. D. Archer	1 00
D. O. Archer	2 00
R. Terry	7 25
St. Ann's Church, N. Y.	5 07
St. Michael's Guild, N. Y.	5 00
St. Michael's and All Angels' Church, Baltimore	6 50
St. John's Church, Phelps, N. Y.	10 00
Grace Church, Cherry Valley	17 68
St. Ann's, Annapolis, Ind.	25 00
Mr. J. L. Morris	1 00
P. J. K.	1 00
A. D. & Co	1 00
H. L. C.	1 00
C. W. O.	1 00
O. O.	1 00
Sundry cash donations	19 35

SEPTEMBER.

I. W. Whiting	5 00
Mrs. Forsyth	5 00
Cash at Cornwall, N. Y.	2 90
E. L. L.	1 00
D. McDougal	1 00
W. I. H.	1 00
W. T. & Co.	1 00
G. E. Underhill	1 00
Joshua S. Tucker	2 00
A. A. L.	1 00
H. L. & S.	1 00
I. T. Laroque	10 00
A. Krohn	1 00
I. Anderson	1 00
W. H. Taiter	5 00
E. N. Taiter	5 00
K. & Co.	1 00
F. K.	1 00
B. & S.	1 00
W. H. H. Moore	10 00
R. B. Borland	2 00
P. D.	2 00
A. Underhill	5 00
K. & Co.	1 00
H. H. Rogers	5 00
W. & L.	2 00
R. & Bros.	2 00
P. Babcock, Jr.	5 00
Sundry cash donations	5 00
Mrs. M. P. L. Foster	20 00
St. Paul's Church, Albany	2 83
Cash, "Friend," D.D.	5 00
Arnold, Constable & Co.	20 00
Trinity Church, Granville, N. Y.	2 88
St. Mary's Church, Brooklyn	2 50
Miss S. M. Canning	3 00
Mrs. Besant	10 00
St. Paul's Church, Nantucket	5 75
St. Michael's Church, Marblehead	10 50
Miss Whipper	2 00
Grace Church, Elmira, N. Y.	0 22
Miss Clapp's Bible Class, St. Mary's, Brooklyn	5 10
Mr. Moses Taylor	100 00
Chas. Luling & Co.	50 00
D. H. Houghtaling & Co.	10 00
St. Luke's Church, Racine, Wis.	6 00

Mr. R. Schell.....	\$5 00	John Aitken	\$5 00
Mr. Chas. T. Cook.....	20 00	Harris Bros.....	5 00
Mr. N. Clark	5 00	Mr. Von Meien	1 00
Mr. A. A. Vantine	10 00	" J. S. Bennet.....	25 00
Miss H. Staley	3 00	" R. H. Bowne.....	10 00
Miss M. Jackson	3 00	" J. A. Roosevelt	25 00
Cash, sundry donations.....	5 00	" M. K. Jessup.....	10 00
Mr. A. T. Sackett	10 00	Cash	5 00
Mr. L. B. Smith	20 00	Gov J. T. Hoffman.....	20 00
A. F. Stagg.....	5 00	St Paul's Church, Albany	4 00
A "Friend"	5 00	St Luke's Church, Brooklyn	10 00
Mr. S. B. Chittenden.....	25 00	A. Rumrill.....	25 00
Mr. Wm. Niblo	100 00	Rev T. Gallaudet.....	17 17
A member of St. Ann's, N. Y	2 00	A. L. Willis.....	6 37
St. Mary's Church, Mott Haven	50	Mr Clement Read.....	2 00
A. S. Barnes.....	5 00	A Halsey	10 00
Henry A. Hurlbut	20 00	S. L. M. B.....	5 00
Ladies and children of St. Barabas		I. B. O. W.....	2 00
Home	5 85	W. H. B.....	1 00
Wm. E. Thorne	50 00	R. & F.....	1 00
I. B. Hotchkiss.....	25 00	O. A. S.....	2 00
OCTOBER.		L. F.....	1 00
Mr. W. B. Langdon	50 00	J. R.....	5 00
R. J. Livingston.....	100 00	M.....	1 00
Mrs. Julia Merritt.....	25 00	L. I. Frank.....	1 00
Mr. H. T. Morgan.....	15 00	C. I.....	2 00
" W. A. Smith	5 00	G. W. S.....	2 00
St. Luke's Church, Brooklyn	19 07	T. M. Argall.....	1 00
Mr. J. C. Harrison.....	50 00	P. N.....	1 00
" S. Shethar.....	10 00	M & H. C.....	5 00
Miss Carrie H. Park	10 00	J. B. H.....	2 00
Mr. W. B. Collingworth.....	1 80	F. C. Havemeyer	5 00
" H. S. Stevenson	1 00	C. W. F.....	5 00
G. W. C.....	5 00	J. Emmott.....	2 00
Cash.....	5 00	Sundry cash donations	8 35

CONTRIBUTIONS

IN AID OF THE HOME FOR AGED DEAF-MUTES,

From the Deaf-Mutes of Halifax, Nova Scotia.

Deaf and Dumb Institution Sunday-School Box.....	\$ 1 68
Halifax Deaf-Mutes' Sunday Morning Service	14 19

SUBSCRIPTIONS.

Mrs. Ross	\$1 00	Georgia Logan.....	\$0 50
Fred'k W. Logan.....	1 25	George S. ward	15
Clarence E. Logan.....	2 50	Mrs. Vinecove	1 00
Alfred Harvey	75	Henrietta Bateman.....	30
Robt. W. McDonald.....	25	Ella S. Burt.....	1 00
John C. Tupper.....	1 00	Isabella McDonald	25
Mary C. Tupper.....	1 00	Friend.....	10
Graham P. Logan.....	25	John Logan.....	1 50
W. J. Murray	25	C. C. Glover.....	31
Rupert H. Reid.....	10	John McCarthy.....	1 00
W. Rhyndr-ss.....	10	Annie McPherson.....	1 00
Sitas Wile.....	10	Friend	50
			16 16
			32 03
Difference in exchange.....			2 05
Total.....			34 08
Donation from J. Scott Hutton.....			5 92
Amount remitted.....			\$40 00

APPENDIX.

CERTIFICATE OF INCORPORATION

OF THE

CHURCH MISSION TO DEAF-MUTES.

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed the twelfth day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States, and of the State of New York, and residents within the city of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."

2. The particular business and objects of the said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said Society shall be twenty-five.

4. The names of the Trustees of the said Society for the first year of its existence are: Horatio Potter, John T. Hoffman, D. Colden Murray, Orlando L. Stewart, Isaac H. Holmes, John Carlin, Henry J. Haight, S. R. Comstock, William O. Fitzgerald, Robert Gracie, I. L. Peet, John H. Pool, F. A. Rising, James F. Ruggles, James McCarter, Charles S. Newell, F. Campbell, James Lewis, Louis F. Therasson, James M. Austin, William Niblo, Frederick DePeyster, Samuel V. Hoffman, Edward M. Curtiss, and G. Fersenheim.

In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. HAIGHT,
ORLANDO L. STEWART,
D. COLDEN MURRAY.

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me, Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart, and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the forgoing instrument, and severally acknowledged that they executed the same.

F. C. REED,
A Notary Public in and for said County.

INDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

New York, October 15, 1872.

GEO. C. BARRETT,
Justice of the Supreme Court, in the First Department.

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.

CONSTITUTION.

ARTICLE I.

The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the city of New York.

ARTICLE II.

Its members shall consist of those persons paying two dollars and upward a year toward its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time, shall be eligible to life-membership.

ARTICLE III.

The affairs of the Society shall be under the direction and management of a Board of Twenty-five Trustees, to be elected annually as hereafter provided. The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be selected annually by the said Board from their own number, and shall also be officers of the said Board.

ARTICLE IV.

The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number are present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President, or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

ARTICLE V.

The annual meeting of the Society shall be held in St. Ann's Church for Deaf-Mutes, in the city of New York, on the last Wednesday evening of October. At this meeting the Society shall elect by ballot twenty-five Trustees, who shall hold office for the ensuing year and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III. shall be chosen by ballot from

among the members of said Board, and shall continue in office until their successors are appointed.

The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the object of the Society which may be of interest to its members.

ARTICLE VI.

The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary, and Treasurer, shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution from time to time, such Special Committees as may be necessary to accomplish most effectively the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work, which shall be adopted to improve the temporal and spiritual welfare of adult deaf-mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of "The Rector, Church-Wardens, and Vestrymen of St. Ann's Church for Deaf-Mutes, in the city of New York," the meetings of the Trustees shall be held in the said church.

6. At the meetings of the Trustees, the following shall be the order of proceedings, viz.:

1. Devotions.
2. Reading of the minutes.
3. Communication from the officers.
4. Report of the General Manager.
5. Reports of Committees.
6. Miscellaneous business.
7. Adjournment.

7. Alterations of these By-Laws, proposed at one meeting, can be adopted at the next, by a two-third vote of the Trustees present, but by unanimous consent at a regular meeting, without previous notice.