

The Sixteenth Annual Report

OF THE

SISTERHOOD

OF THE



Good Shepherd,

New York.

AMERICAN CHURCH PRESS, Printers, 76 East Ninth St.

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SIXTEENTH ANNUAL REPORT
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Sisterhood of the Good Shepherd.

THE Sixteenth Anniversary of the organization of the "Sisterhood of the Good Shepherd" was observed by Divine Service with the Holy Communion at St. Barnabas' Chapel, on the Second Tuesday after Easter, April 14th, 1885, at 11 A.M.

The Assistant Bishop of the Diocese was assisted in the Service by the Rev. Dr. Peters and the pastor, the Rev. Dr. Gallaudet. The Sixteenth Annual Report having been read, the Assistant Bishop made an address expressing his sympathy and approval and earnestly appealing for the new work the Sisters proposed to undertake. The offerings were appropriated to the Sisterhood Fund.

THE SIXTEENTH ANNUAL REPORT.



By "the good hand of God upon us," the Sisterhood of the Good Shepherd enters to-day upon its sixteenth year of work for the Master, with devout thankfulness that His strength has been made perfect in their weakness, and with earnest desires that "whatsoever they do, they may do it heartily, as to the Lord, and not unto men."

The Sisterhood has continued to work for the Protestant Episcopal City Mission Society in the charge of St. Barnabas' House and Day Nursery, in daily visits to the poor, and in weekly visits to Bellevue Hospital, the Emigrant and Homœopathic Hospitals on Ward's Island, the Nursery and Child's Hospital, 51st Street and Lexington Avenue, and in Essex Street prison.

In St. Barnabas' House they have ministered unto 1,722 persons, besides caring for 175 children in the Day Nursery. The House has given 20,960 lodgings and 101,811 meals. During the week two schools have been maintained, one for the House

children, the other for the older children of the Day Nursery. All the household have been gathered for family prayer every morning and evening. The women stay for so short a time that daily religious instruction has been given to them as well as to the children. Their interest in these familiar teachings proves how eagerly they listen to the "good news" when told in language they can understand. The Sisters have been informed that this department of the work was "discouraging"; "that these women were fallen too low to be reached"; but the Master said, "He came to call, not the righteous, but sinners to repentance." Again, they have been told, "It does no good; they go out from you, are tempted and fall back lower than ever." They can but recall His own answer, "He that is without that sin, let him first cast a stone at her." They acknowledge it *is* "casting bread upon the waters," but is not the promise *sure*, "thou shalt find it after many days"? It is not a work that attracts, but it *is* a blessed work. More than one of these women has said to the Sisters, "If I had known of such a

home as this, I would not be where I am now." When tempted to feel discouraged, the Sisters ask themselves, if they had been knocked about as these have been, with so few kind words spoken to them, would they have been any better?

So many mothers have been thrown out of work this winter that the Day Nursery has been very small. The past week the children are beginning to return.

The Sisterhood has continued to assist in the Sunday and Infant Schools of St. Barnabas' Mission.

The weekly meeting with the women of the Mission has been continued throughout the year, except during Lent, when the increased number of Services in the Chapel makes it best to suspend it. The interest manifested has been very gratifying. The women have shown that they consider the Sisters their best friends, coming to them for sympathy in all their joys and sorrows. A most unexpected and liberal gift at Thanksgiving and Christmas enabled the Sisters to lighten the burdens of these worthy families by a present of coal or groceries, especially useful and grateful this

winter when scarce any one had full or regular work. The gift was made in the name of the giver, to whom the Sisters return their hearty thanks for the pleasure afforded them, as well as the relief to those they know to be worthy.

The friends of St. Barnabas' House enabled the Sisters to give every family connected with the Mission a Thanksgiving and Christmas dinner *in their own homes*, besides providing fully on these festivals the usual dinner for all in the House and Day Nursery, the Sunday and Sewing Schools, and the boys who frequent the Reading Room. Miss Wolfe's gift of mince pies was duly appreciated on both these occasions.

The Sisters were very thankful to the kind friends who filled the stockings of the House children on Christmas Eve, and loaded the Christmas Tree with gifts for them and the children of the Day Nursery; the gift of shoes from Mr. Peter Cooper's Golden Wedding Fund was most highly prized by the parents as well as the children.

The approach of this joyous festival



found the Sisters filled with anxiety, for two of the House children had sickened with scarlet fever; but this was much relieved on Christmas morning by a very decided improvement, and changed into deepest thankfulness by their rapid recovery and the fact that the dreaded disease did not spread.

The Sisters desire to thank Dr. O. W. Armstrong for his care of the children and workers in St. Barnabas' House, and Dr. Henry M. Silver for his services to the Day Nursery. They gratefully acknowledge their indebtedness to Dr. Beverly Robinson, Dr. Noyes and to Dr. Agnew for attentions to members of the Sisterhood.

The Chapel was made bright and fragrant at Easter by the offerings of the women of the Mission and our friends, who also furnished the usual feast of eggs for the whole household Easter morning, and the children's festival on the afternoon of Easter Monday.

The Executive Committee of the Protestant Episcopal City Mission Society having decided to give up, on the first of July, the department of work known as "the sixteen



House children" in order to return to the original idea of making St. Barnabas' House a *temporary* home for *all*, children as well as women, the Sisters have most anxiously considered the very serious question, what is to become of these children? Seven of them have no home. One has a home where no Christian would be willing to place a child. The mother of another is barely able to get food for those now with her. The father of two of the others, in the last stages of consumption, is giving thanks every day that he will leave two at least of his large family in a safe and happy home. Any one who has tried to find a place for a child knows how difficult it is. Every institution is full. These children are very dear to the Sisters. The smallness of the number makes the relation more that of a family than an institution. This department of work has been greatly blessed. Good accounts are received from all who have been placed in families. Loving letters come from Philadelphia (where four are living in the families of Associates or their friends), Central New York, Hartford, and

New Jersey. They all speak of their happy childhood in St. Barnabas' House. They are all earning their own living, trusted and respected by those for whom they work. Shall the Sisters continue to care for these children? Silver and gold "have they none; "such as they have," their hearts' devotion, they "freely give." Will not those to whom the means has been given, enable them to take them as usual to the House of the Good Shepherd at Asbury Park, for the summer, and in September to rent a house in the city where they can train these, and any others who may be brought to them, for future usefulness?

The pressing need of a *Sisters' House*, mentioned year after year in these reports, has now become a *necessity*. It has been suggested that these be combined, and the "Sisters' House" be the "Children's Home." After due consideration, with the approval of the Assistant Bishop, the Sisters have decided to follow this suggestion and make this venture of faith. Most thankfully do they record the encouragement already given. Mrs. Warren New-

combe has offered to be responsible for the first year's rent of a house for these purposes. Mrs. Richard M. Hunt has sent a valuable contribution of furniture. Other donations in money and furniture have been received at various times since the first appeal was made for a "Sister's House." The Sisters will be glad of any aid in the selection of a house as well as for the means to support it. All contributions for "the Sisters' House" should be sent to Sister Ellen, care of Mr. William H. Wisner, 18 West 12th Street.

So many have been thrown out of employment the past winter, and there has been so much sickness, that the Sisters' work in the tenement houses would have been more than usually crushing but for the thoughtful kindness of those who have made them their almoners, sending them money marked for "the sick," for "the poor," for "sick children" and for "coal." They most heartily thank all who thus enabled them to relieve the pressing needs of the worthy poor under their care, and to stand in some cases between them and starvation. Donations for these purposes,

until they have a "Sisters' House," should be sent to Sister Ellen, care of Mr. William H. Wisner, 18 West 12th Street. One of the Sisters has been detached from the work in St. Barnabas' House, and through the kindness of a friend, temporary provision made for her, that she may devote her whole time to this great and increasing work among the poor.

"Luxuries for the sick in hospitals" have been supplied by the "Mary Rosalie Ruggles Fund," through the Trustees, according to the will of the founder.

"The Girls' Friendly Society" have had regular monthly meetings except during the summer. In June Mr. and Mrs. J. H. Browning, of Tenafly, N. J., invited all the members to pass a day with them. Their hearty welcome, generous hospitality and beautiful grounds made it a memorable day to these young girls who so seldom have a holiday in the country. A free ticket on the railroad was sent with the invitation to all.

The *House of the Good Shepherd*, at Asbury Park, N. J., was opened June 18th and closed, free from all debt, the 8th of

October. The children of St. Barnabas' House, as usual, were the first guests, and these continued all summer, receiving daily instruction in house work, and doing much of the work. A large party of the families from St. Barnabas' Mission, and others from St. Ann's Church, soon filled the house, extra beds having to be provided to meet the demand, so that we sometimes numbered eighty in family. We were glad to receive parties from St. Ann's, St. Clement's, the Annunciation, the Mission Chapels of St. Thomas and the Church of the Incarnation, and some families from St. Luke's and All Angels' Church and others sent by ladies who desired to give them fresh air and rest by the sea. The Sisters are very grateful to all who, by their contributions, enabled them to afford this delightful home to the St. Barnabas' children, and also to give every family connected with the Mission that could leave their work, two weeks' rest and enjoyment in the House of the Good Shepherd. These hard working women enjoy the change as much as the children, while the rest is a real boon to



them. We find one week is not long enough to do *lasting* good, and therefore we extend the time to two. They look forward to this visit as the bright spot in the year. The children of the Day Nursery were not forgotten but had their usual visit. There are always those who cannot leave their work to go to Asbury Park, and there are others too sick to go from home. The "Fresh Air Fund" enabled the Sisters to give these excursions on the bay or river as they were able to go, which were greatly enjoyed. One must be shut up day after day in the hot rooms of the top floor of a tenement house, to appreciate how refreshing two or three hours on the bay would be to the sick. One must carry these poor sufferers in their heart day and night, to understand how the letters, that came to the Sisters in the heat of summer with expressions of sympathy and the means to give "fresh air," lift up their hands and give them new strength for their labor of love. The winter's work of three young friends, sold at their country home in New Hampshire, sent many little ones with their tired mothers to Asbury



Park, and contributed largely to these excursions for the sick and weary. "Inasmuch as ye have done it unto one of the least of these, My brethren, ye have done it unto Me." Contributions to enable the Sisters to do the same this summer for all these classes will be thankfully received and should be sent to Sister Ellen, care of Mr. W. H. Wisner, 18 West 12th Street, and marked for "The House of the Good Shepherd," or "Fresh Air."

The Sisters desire to thank Dr. Mitchell for his kind attentions to the inmates of the House of the Good Shepherd, and also Captain Murden, who gave much pleasure to the House children by taking them in his boat on the lake. They are greatly indebted each year to Mr. E. Wright for his watchful care of the House during the months it is closed.

The Rector of Trinity Church, the Rev. Mr. Breed, needing very much a room for the meetings of the Guild, etc., the Sisters, glad to have the House of some use to the Church during the winter, loaned him the women's sitting-room for these purposes.

In the work in *Christ Hospital, Jersey*

City, the Sisterhood have sustained a heavy loss in the death of their warm friend, the Rev. Dr. Abercrombie, the President of the Council. They will greatly miss his ready sympathy and unflinching support. They trust that the proposal to purchase the property, in order to make it his Memorial, will meet a generous response. The need for such a hospital increases every year. The wards are generally full; the Daisy Ward has sometimes overflowed. Master Willie Moore de Peyster, who celebrated his second birthday by inviting all the children of St. Barnabas' House, with the Sisters, to pass it with him in his pleasant home at Astoria some years since (a red-letter day in their annals), decided to celebrate it last year by making "the children happy" of the Daisy Ward. He therefore sent money to the Sister in charge to bring them all to pass the day with him in his home at Long Branch. All but one were able to go, and also the Dispensary children and their tired mothers, making quite a party. What a journey it was to these little ones! The street cars, the ferry, the street cars again, the steamboat,

were only increasing delights. Then at Long Branch a carriage had been provided to give all a drive in the country, making them quite ready to rest on the rugs placed on the grass, that they might have the full ocean breeze. As these were sick and crippled children, their kind hostess had thoughtfully prepared nice beef tea for their first course. This was followed by ice-cream and cake and every thing that was nice. Little Herbert, who was passing a month at the House of the Good Shepherd to try the benefit of sea bathing, joined them for the day. The meeting was quite touching. It was indeed a "happy day" to these little ones, who still remember in their prayers the young friend who found his happiness in making them happy.

The Sisterhood have continued to work in *St. James' Parish, Wilmington, N. C.* The Rev. Wm. H. Lewis having accepted the charge of St. James' Church, soon after he entered upon his duties as Rector, wrote to the Presiding Sister, "I take great pleasure in making it one of my earliest official acts in this parish to ask

that the services of the Sisters of the Good Shepherd may be continued in St. James' Home. I can already see that their valuable services are my main dependence under God in the vast work that is going on there, and that its continuance without them is a human impossibility. I have already learned to admire their devotion, and it will give me great pleasure to hear from you that there will be no break in the pleasant relations that have always existed between these Sisters of the Good Shepherd and the Rector of St. James' Church." The Sunday and Sewing Schools have been kept up. The Sunday-school numbers one hundred and fifty children. The Parish school has one hundred and thirty children in daily attendance. More have applied, but could not be received. The "house to house" visitations and the "Cottage Readings" have been continued, with most gratifying results. Thirty-five children and fifteen adults have been baptized and nineteen were confirmed by the Bishop on Easter day. A "Donation Party" in the fall was a token of the interest of the Parish in the work. "The Young Ladies'

Parish Mission Guild" have made \$100 to pay for the ceiling of the old part of the school-room. The ladies of the "Mite Society" are working now to endow a "Cot," in the Home. They have received contributions from friends in the Parish and from other congregations, and will be happy to receive any aid.

The Sisterhood is much indebted to Dr. George G. Thomas for services most cheerfully rendered, and also to the kind friend whose carriage has so often taken the Sister to do Mission work in places too distant to be reached in any other way.

The Sister in charge returns hearty thanks to Captain Harper, of the steamboat "Passport," who has for several summers allowed her to give parties of poor women and children a free trip on the river, and also to the members of St. James' Parish for money for the same purpose. She has found these excursions very refreshing to the poor women and very beneficial to infants.

A letter just received from a lady in North Carolina relates a little incident that illustrates the influence of the Parish school. She says, "While I was staying

at the Sound last summer I met a poor woman who lived there, who, in telling me of her trials, the desertion of her husband, and her struggles to support her children, added, 'The happiest time in my life was when I lived in Wilmington and my oldest boy went to the Parish school. When I was done my work and had tidied up so that I could sit down, he would repeat to me the hymns and Bible verses he had learned in school. The Sisters were among my best friends.' This was said without any idea that I knew them and their school."

The Sisters again record with deep thankfulness the fulfilment of the promise "all these things shall be added unto you," the contributions to the *Sisterhood Fund*, which provides for all their necessary expenses, having enabled them to give themselves *wholly* to the very poor. They trust that He who has all hearts in His hands will still cause the same generous aid to be extended to them. Contributions for this Fund may be sent to Sister Ellen, or the Treasurer, Mr. William Alexander Smith, 58 Wall Street.

They fully appreciated the thoughtful kindness of the lady who, both last year and this, sent an offering for "any special needs of the Sisters." Surely they can say, "Hitherto the Lord has helped us." *In simple faith in Him* they propose to undertake this year the "*Sisters' House*," for a home to those working among the poor and for a training school for the children who for nineteen years have formed a department of the work of St. Barnabas' House.

They cannot close this report without expressing their devout thankfulness to Him who so wonderfully preserved them in the midst of great danger from fire on the evening of Palm Sunday. This occasion showed them how many friends they had. They desire to thank all who came to their aid, and also their opposite neighbors, the reporters of the daily papers, who not only offered their rooms, but had them made ready for the reception of the women and children, if they were obliged to leave the premises. There were times when it seemed impossible that 306 could be saved from the flames. Might it

not have been the prayers of the poor that covered them? "Mother," said a sick child, "kneel right down by me and ask God to take care of the Sisters." It is Keble's beautiful thought,

"The prayers of hungry souls and poor,
Like armed angels at the door,
Our unseen foes appal."

The Sisterhood.

The Sisterhood of the Good Shepherd is under the charge of the Bishop of New York, Rev. T. Gallaudet, D.D., being the Pastor.

Its object is to minister to the poor, the sick, the homeless, and the outcast, and to care for little children.

No new work is undertaken or new rule made without the approval of the Bishop.

The Sisterhood embraces five classes: Sisters, Assistants, Probationers, Visitors, and Associates, over all of whom the Presiding Sister has control.

The Associates are those who, residing in their own families, are able to give only a portion of their time each week or year to the work.

The Visitors are those who wish to become Probationers, or those who desire to give themselves to the work for a limited



time, residing with the Sisters during this time.

The Probationers are those who, having passed six months as Visitors, and then desiring to give themselves wholly to the work, and being approved by the Presiding Sister, shall assume the dress and be received by the Pastor.

The Assistants are those who wish to devote themselves to work for Christ, but whose lives have been so ordered that they are not fitted for the position of full Sisters. They are Probationers two years, then (if approved by the Presiding Sister and Pastor) are received by the Bishop, and take the name of Sister.

The Sisters are those who, having passed a probation of two years, still desire to devote themselves to the work, and being approved by the Presiding Sister, Pastor and Bishop, are received by the Bishop, and known as Sisters.

Family ties being of the most sacred obligation, any Sister may leave the work of the Sisterhood at any time that family duties require it. In such case, if she desires to continue to be a Sister, she may do so,



with the consent of the Presiding Sister and Pastor, returning to the work of the Sisterhood, when Providence permits her.

Probationers may withdraw at any time by giving due notice to the Presiding Sister and Pastor.

A Sister wishing to withdraw gives written notice thereof, with her reasons, to the Presiding Sister; but that due provision may be made for the work in which she has been engaged, such withdrawal does not take place less than two months after the notice has been given, unless by special consent of the Presiding Sister.

Probationers must not be over forty, or under twenty-one years of age, without the special consent of the Presiding Sister and Pastor.

Application for admission to the Sisterhood may be made to SISTER ELLEN St. Barnabas' House, No. 304 Mulberry Street; or to the Pastor, the REV. DR. GALLAUDET, No. 9 West Eighteenth Street, New York City.

Donations to the Sisterhood.

—o—

*For the House of the Good Shepherd at
Asbury Park, New Jersey.*

Mrs. Zabriskie.....	\$100 00
Miss Zabriskie.....	100 00
Mrs. Clark, through H. C. Budd.....	5 00
Miss Blake.....	5 00
Miss E. G. Watson.....	50 00
Miss Emily Johnston.....	25 00
"Marie Rogers".....	100 00
Miss Hopkins.....	3 00
Miss E. Ely.....	1 00
Mrs. Edward King.....	50 00
C. W. O.....	10 00
Mrs. E. F. C. P.....	15 00
Mrs. E. Hall.....	5 00
Miss Mary Le Roy King.....	25 00
Miss Edith Edgar King.....	10 00
Master Alexander King.....	5 00
M. Bayard Brown.....	200 00
Mrs. H. S. Clement, Saratoga Springs...	10 00
Miss Bessie Clement Gardner.....	5 00
H. Beach Gardner.....	5 00
Mrs. Louisa H. Gardner.....	15 00
Rev. I. R. Davenport, S.T.D.....	25 00
Alice Rockwell, Susie Dimock, and Sallie Bradley.....	50 00

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Dr. J. M. Cleaveland, "in memory of Cornelia F. C.....	30 00
Mrs. John Steward, Jr.....	50 00
Louise Rose, Emma Montgomery, Emma King, Sarah Green, Annie Tienken and Minnie Statlander, through Miss Kinney.....	5 00
Mrs. W. H. Rockwell.....	50 00
Mrs. George T. Bliss.....	25 00
Proverbs iii., 27.....	10 00
"Little Fulton and Edith".....	1 00
Dr. S. F. McIntosh.....	5 00
Mrs. Saunders.....	2 00
Mr. Albert McNulty.....	5 00
Offerings in the Chapel of the Home for Incurables, Fordham, through Rev. Dr. Drumm.....	3 05
Mrs. B. W. Franklin.....	5 00
Through Miss M. L. Sheafe.....	20 00
Alice Rockwell, Susie Dimock and Sallie Bradley, through Dr. Rockwell.....	25 00
Miss C. T. Lawrence.....	1 00
"A little boy, for a little girl".....	4 85
"A friend from Washington".....	5 00
Mrs. M. E. Rogers, Newburgh.....	5 00
Mrs. Bayard Taylor.....	5 00
A friend.....	1 00

Quilt, from St. Ann's Branch of "The Girls' Friendly Society"; hammock and beach umbrella, Mrs. J. H. Clark, Yonkers; 100 cakes, Miss Sherrill; 16 dresses, Mrs. C. P. B. Jefferys, Philadelphia;

2 quilts, 13 aprons and 24 handkerchiefs, "The Sewing School of Trinity Church, Oxford, Pa." through Miss Henop; toys from "Sadie and Jamie"; 3 small bathing suits, 3 bathing hats and 75 cents, Mrs. Franklin, Philadelphia; bundle of clothing, Anonymous; fruit dish and pie knife, Mrs. S. C. Mitchell; 2 dresses and sacks, and child's bathing suit, Mrs. Kelly; 6 children's dresses, Mrs. C. P. B. Jefferys; child's bathing suit, lady from Ocean Hotel; 16 quarts of ice cream and 11 loaves of cake, Morrow & Day; 2 cake boxes, Miss Alice Clark; 5 gallons per day Artesian water from Aug. 1st to Oct. 1st, Mr. James Bradley; barrel of half-worn clothing, Mrs. Mumford, The Bristol, Asbury Park; bathing suit, a friend; fruit, Ten Broeck, Asbury Park.

For their Work among the Sick and Poor.

For "sick poor in tenement houses," Mrs. Edwin Parsons.....	\$ 10 00
For "poor child," Mrs. W. H. Rockwell.	5 00
For "some poor child this summer," Mrs. T. E. Eddy.....	10 00
For "sick" Mrs. Tagliabue.....	5 00
For a special case.....	5 00
For "Sick Children's Fund," Mr. J. T. Lockman.....	25 00
"Mary Rosalie Ruggles Fund".....	17 25
For "sick and poor," Miss A. M. Gorton.	2 00
For "sick," Miss Walker....	5 00
For "the poor in the heat," Miss Mary LeRoy King.....	10 00

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“As you think best for the poor under your charge,” through Miss Banks, Greenwich, Ct.....	25 00
“Some poor mother with a young baby,” Mrs. M. H. Bates.....	2 00
For “your poor,” Mrs. H. E. Pellew....	10 00
“Mary Rosalie Ruggles Fund”.....	7 50
For “sick children,” John T. Lockman..	25 00
“Thanksgiving,” M. R.....	1 00
For “distribution among the poor,” Mr. J. J. Astor.....	100 00
“Mary Rosalie Ruggles Fund”.....	14 54
For “your poor,” the Misses Harison....	5 00
Christmas offering of a former inmate. . .	50
Easter offering for “sick”.....	1 00
“ “ “ Mrs. E. F. C. P.	25 00
For special case, Miss Wisner, Goshen....	100 00
Towelling, 6 towels, sheets, etc., “for the sick,” Mrs. F. A. Moulton.	

Sisterhood Fund.

Offerings at Anniversary, \$91.01; Mrs. T. Gerry, \$20; Miss Benedict (Associate), \$100; Mr. Alfred Roe, \$12.50; Rt. Rev. A. A. Watson, D.D., \$87.50; Mrs. J. H. Browning, \$10; Rt. Rev. A. A. Watson, D.D., \$20; “In Memoriam,” \$10; offerings at the reception of a Probationer, \$7; Mr. Alfred Roe, \$12.50; Miss E. Johnston (Associate), \$25; Miss Patterson, \$10; Mrs. E. Hall (Associate), \$12; Mrs. E. F. C. P., \$25; Mr. Alfred Roe, \$12.50; Mrs. J. M. Richmond (Associate), \$5; Mr. Alfred

Roe, \$12.50; Sister Catherine, \$5; "for any purpose Sister Ellen pleases," Miss Wisner, Goshen, \$100; Mr. Alfred Roe, \$12,50; a Friend, \$2; offerings Quiet Day Chapel of the House of the Good Shepherd, \$16.95; Mr. Alfred Roe, \$12,50; Rt. Rev. A. A. Watson, D.D., \$125; through offertory, "O," an Associate, \$50; Mr. Alfred Roe, \$12.50; offering of Christ Hospital, Jersey City, through R. C. Fessenden, Treasurer, \$150; Mrs. H. E. Pellew, annual subscription (Associate), \$50; Mr. Alfred Roe, \$12.50; Thank offering, Mrs. A. J. Rumney (Associate), \$10; Mrs. H. E. Pellew (Associate), \$25; Mrs. Wm. Alex. Smith, \$10; through offertory, \$5; Mr. Alfred Roe, \$12.50; Thanksgiving offering, the Misses Johnston, \$5; Christmas offering, the Misses Johnston, \$5; Mr. Alfred Roe, \$12.50; Mrs. W. H. Wisner, \$10; Miss Van E. (Associate), \$2; Mrs. T. Gerry, through Mrs. Ogden (Associate), \$150; Mr. Alfred Roe, \$12.50; the Misses Harison, \$5; R. E. Calder, Treasurer of St. James' Parish, Wilmington, N. C., \$112.50; Mr. Alfred Roe, \$12.50; Easter offering, Mrs. Alfred Roe (Associate), \$10; Easter offering, Mrs. Corey, \$5; through offertory, \$1; Miss Benedict (Associate), \$50.

For Special Purposes.—Mrs. T. Gerry, "as you please," \$50; "as Sister Ellen thinks best," Mrs. W. H. Tailer, \$50; "as you think best," Mrs. Warren Newcombe, \$25; "some special needs of the Sisters," Mrs. Julia Merritt, through Mr. W. B. Douglass, \$100; "for the person who most needs it," Mrs. B. W. Franklin, \$5; "as you think best," Mrs. C. Stewart, \$5; "for your use,"

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Mrs. John Steward, Jr., through Mrs. Morris, \$5; "as you please," Mrs. Huntington, \$2; "for what you think best," Mrs. John Steward, Jr., through Mrs. Morris, \$60; for "the Sisters of the Good Shepherd," Mrs. Julia Merritt, through Mr. W. B. Douglass, \$100; "as you please," Miss Tagliabue, \$2; "for the children in any way you please," Miss Jones, \$5; "a mite as Sister Julia pleases," from a friend, \$1.50; Easter offering "for the Sisters," \$10.

For the Sisterhood.—Lambrequin, 3 mats, crumb tray and brush, 5 *Harper's Franklin Square Library*, 3 books, 12 *Harper's Monthly*, 12 *Atlantic Monthly*, 12 *The Century*, 12 *Blackwood's Magazine*, sun umbrella, 5 hats, 3 pairs shoes, table cover, and half-worn clothing, "R." (an Associate); 22 Bibles, 16 Prayer Books, 18 Hymnals, 2 dozen iron spoons, large spoon, 3 table cloths, 2 blankets, counterpane, 10 table mats, Silent Comforter, 12 china plates, 2 large pitchers, fruit dish, meat dish, bell, 2 sieves, 11 bowls, tins, matting, shades, 24 cane-seat chairs, 5 baskets, 4 framed texts, picture and sundries, Mrs. and Miss Zabriskie; 14 books, Sister Adelia; *Deaf Mutes' Journal* for year; 2 mats, and trunk of half-worn children's clothing, Mrs. E. F. C. P.; 1 dozen silver-plated knives, Miss Clark (Associate); white super-frontal for altar, Miss M. E. Beach (Associate); *Kentucky Church Chronicle*, *The Southern Churchman*, for the year.

For the Anniversary.—Miss Benedict \$2; Mrs. Ogden, 3 large cakes and fancy cake; Mrs. Miller, ice cream, cake and flowers; Miss J. Wisner, fancy cake; Miss Clark, large cake and flowers; Miss



Beach, 'flowers; Mrs. Hall, flowers (Associates); Mrs. E. F. C. P., 12 quarts of ice cream and 3 lbs. cake; Miss M. M. Sherrill, large cake; 25 quarts of ice cream, A. Simpson; 4 tongues, H. Rugen.

For "Sisters' House," New York.

Easter offering, the Misses Johnston, \$5; 1 dozen finger bowls, 10 butter plates, sugar bowl, carving knife, lace curtains, table cover, drugget, 2 *Franklin Square Library* and 2 books, Mrs. Alfred Roe (Associate); 2 carpets (ingrain and brussels), 2 rolls cocoa matting, 2 wardrobes, 7 bureaus, 4 tables, 18 chairs, ironing table, 6 wash-stands, child's bedstead, 2 clocks, umbrella rack, 2 screens, clothes wringer, step ladder, wash boards, tubs, laundry and kitchen furniture, pictures, looking-glasses, mosquito frames for doors and windows, toy bureau, 3 book shelves, books and school books and sundry other articles of furniture, Mrs. R. M. Hunt; Miss Daly, \$10.

For the Children.—Comfortable, 12 woolen skirts, 4 waists, canton flannel and 15 muslin garments, 4 aprons, Sewing Society of St. Mark's Church, Islip, through Miss S. B. Riley.

