



The Confraternity of the Lobe of God

ASSOCIATED WITH THE
Order of the Holy Cross

Fifth Edition

Holy Cross Press
MCMLIII



Dedicated

TO THE SACRED HEART OF HIM
IN WHOM WAS MANIFESTED
THE LOVE OF GOD
TOWARD US

JESUS



SERVICE OF ADMISSION

After three months' probation, during which the candidate lives by the Rule, *he* shall be admitted by the Father Superior, the Director, or some member of the Order of the Holy Cross. Where no member is available, any Priest—preferably an Oblate of Mount Calvary or a Priest Associate—may act as substitute.

The candidate to be admitted kneeling at the Altar rail, preferably before Mass, the Priest standing and facing the Altar, shall say:

V. † In the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

V. Lord, have mercy upon us.

R. Christ, have mercy upon us.

V. Lord, have mercy upon us.

Our Father—

Hail Mary—

V. † Our help is in the Name of the Lord.

R. Who hath made heaven and earth.

V. O Lord, hear our prayer.

R. And let our cry come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

O God, Who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ

thy Son, our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

O adorable Saviour, Who didst love solitude, we beseech Thee to inspire our hearts with the love of retirement; so that, withdrawn from the tumult of the world, we may hear the sweetness of Thy voice in the silence of creatures, and faithfully correspond with the whisperings of Thy heart and the inspiration of Thy Love: Who livest and reignest God, world without end. *Amen.*

O God, who in a wonderful Sacrament hast left unto us a Memorial of Thy Passion; grant us, we beseech Thee, so to venerate the Sacred Mysteries of Thy Body and Blood, that we may ever perceive within ourselves the fruit of Thy Redemption, Who livest and reignest with the Father, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

O God, Who hast put into our minds good desires, direct Thy servants in the way of everlasting salvation, and cause those who have left all and devoted themselves to Thee in the Order of the Holy Cross to meditate upon heavenly things, to serve Thee in the toil of penitence, in the spirit of poverty, and in lowliness of heart, and to persevere unto the end; through Jesus Christ Thy Son our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Priest, facing the candidate. Dost thou desire to become a member of the Confraternity of the Love

of God, associated with the Order of the Holy Cross?

Candidate. I do.

Priest. Wilt thou live faithfully according to its Rule of Life?

Candidate. I will, with God's help.

Priest. N, I admit thee a member of the Confraternity of the Love of God; in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Then shall the cross of membership, a small replica of that worn by members of the Order, be blessed upon the altar.

V. † Our help is in the Name of the Lord.

R. Who hath made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Bless † O Lord, we beseech Thee, this Cross, emblem of our salvation, symbol of the Love of God for mankind, and grant that *he* who wears it may ever be devoted to that same Love for God and show forth in *his* life its saving power, through Jesus Christ Thy Son our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

(Then shall the cross be sprinkled with holy water).

The Priest, giving the cross to the new member, shall say: Receive this token of thy membership in the Confraternity of the Love of God, and see that

thou fulfil in thy life the promises now undertaken by thee, to the Glory of God most high.

God the Father, God the Son, and God the Holy Ghost, † bless, preserve, and keep you, now and always.

The new Associate shall seal *his* membership by the reception of the Most Holy Sacrament at the earliest opportunity.

To the Associates

THE Love of God has many ways of drawing the souls of men. His eternal longing for union with His creature is declared in His own words—"I have loved thee," He says, "with an everlasting love." When the fulness of the time was come God sent forth His Son to redeem them that were under the law that we might receive the adoption of sons.

St. John, the Apostle of love, testifies to this when he bids us behold what manner of love the Father hath bestowed upon us that we should be called the sons of God.

But we have a greater witness than he, for the Holy Spirit also bears witness with our spirit that this thing is so, because Jesus has given us of His Spirit.

Finally, as we look forward into the eternity that lies before us, although it does not yet appear to the sons of God what they shall be, we know that when Jesus, our Lord, shall appear, we shall be like Him through the operation of the Love of God—and herein is

His love perfected in us, for He dwelleth in us.

It has been given, so we are led to believe, to the Associates of the Confraternity of the Love of God (though not to them only) to receive and to feed upon this great truth that God is Love, and by a life of devotion to endeavor to dwell in love. Their numbers, it may be, will be small, for the world that knew not Jesus will know us not, because as He is so are we in this world. Moreover, although bound together by Rule, they will not be cumbered by much in the way of organization. Practically, they will merely report to the Director of the Confraternity annually at Corpus Christi whether they are still striving to observe their obligations as Associates; while he, in turn, will annually send out a letter to the Confraternity in common, not attempting, however, to direct the Associates in particular. This, it must be clearly understood, is to be left largely to each soul under the immediate leading of the Holy Spirit and, when necessary, with the help of one's spiritual guide.

Love is to be our foundation, our *esprit*, our counsellor, our guide and our end. Those

who truly love, or desire to love God will speedily learn the secret of His love for the soul, and then the way is plain and simple; for all along that way Jesus by His Holy Spirit, Jesus with His Blessed Mother, Jesus in His Saints and ministering Angels, is at hand to smooth the roughness of the passage or to cheer us on in storm and stress.

All Saints, 1901.

The Purpose of the Confraternity

OUR life is to be one hidden with Christ in the Love of God. None can so manifest the eternal Love of God toward us men as can He, the God-Man, for no man cometh unto the Father but by Him, the Author of our Salvation. Therefore let us begin by pledging ourselves to Him in such words as these—

I am naught; I have naught; I desire but only one thing, and that is my Lord Jesus, and to be with Him in peace at Jerusalem.

Let us also write upon our hearts this Sacred Name and often invoke it, in temptation; in sufferings; in penitence; in reparation; in intercession; in thanksgiving; in the oblation of soul and body to Him Who loved us and gave Himself for us.

While other objects may at times be set before us, either in the name of the Confraternity or as suggested to one and another of us individually, the chief purpose of associ-

ating ourselves together is that we may, through intercession and a life of loving devotion, make reparation to the Love of God, through the Sacred Heart of Jesus, for all the shame and loss he suffers from His own who receive Him not. This reparation will be offered to our Lord, not solely but frequently in our relations with Him in His Presence in the Most Holy Sacrament of His Body and Blood.

It is in this Sacrament that our Lord comes especially near to us, and therefore it is here, in this contact with the Sacred Humanity, that we most effectually repair the wounded Love of God.

The Rule

I. THE Associates will assist (be present) at Mass every Sunday.

II. They will receive Holy Communion, commonly, twice a week (that is Sunday through Saturday); unless directed to receive more frequently. Such communions will be made only after careful preparation, including fasting from the midnight before; and a particular thanksgiving is to be made after receiving.

As a Confraternity, they will receive Holy Communion on the following days:

- (1) Maundy Thursday,
- (2) Corpus Christi,
- (3) Feast of the Sacred Heart (Friday after the Octave of Corpus Christi).

They will be expected to make their confessions monthly.

III. Once each month a communion of Reparation will be made; and at two communions each week the Confraternity and its purposes will be remembered.

IV. An Act of Spiritual Communion will

be made daily unless Holy Communion be received. Private prayers are to be said every morning and night, with a daily self-examination. Each morning the Associates will use some form of dedication of themselves, in body and spirit, to the Sacred Heart of our Lord. They are to say at noon some short prayer.

V. On the First Friday the Holy Hour will be kept—if possible before the altar with our Blessed Lord. The method of observance of this devotion will be left to each Associate. Its intention is that of Reparation or Compassion. We are to begin with hearing the Voice of our Saviour saying to us, "Could ye not watch with Me one hour?"

VI. The Associates will be expected to visit our Lord in the Blessed Sacrament with frequency. No absolute requirement can be laid down with regard to this part of the Rule. Some will be able to make the Visit daily, while others may find it possible to do so once or twice a week. Let each of us do what we can for the Love of God, and avoid reproaching ourselves for what we cannot do. In connection with this Visit, or at other times and places, members are

to spend at least ten minutes daily in informal prayer. This may be done by Bible or devotional reading with reflection on the passage read, by meditation, or just praying.

VII. The Associates will often make Acts of Reparation to our Blessed Lord—not necessarily using any set form of words. When no other form is suggested, the repetition of the Sacred Name is, of itself, sufficient.

If the act of Reparation concerns the honor of our Lord in the Holy Eucharist, we should say—

Blessed, praised, and adored be Jesus Christ on His Throne of Glory in Heaven, and in the Most Holy Sacrament of the Altar.

The following act of Reparation may be used with reference to all who sin ignorantly or wilfully against grace and truth, all blasphemers, and all who deny the Presence of our Lord in the Holy Sacrament:

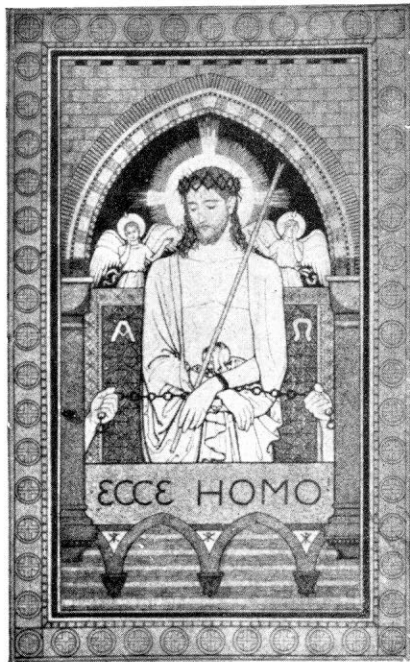
Act of Reparation

O most gracious and holy God, Whose majesty is daily blasphemed, Whose sanctity dis-

honored and Whose love wounded by those Thou has created to honor and glory: accept, we beseech Thee, our praise, our sorrow, and our love for all Thou endurest because of the sins of these Thy handiwork. Receive the reparation which, we, unworthy, offer—not through our merits, but through the merits of Jesus Christ our Saviour—and especially for whatsoever this day is done amiss against Thy Holy Name. . . . O Lord God, remember mercy, and pardon our iniquities, through the same Jesus Christ our Saviour. Amen.

VIII. They will say each day in behalf of the following group of objects and persons, one Our Father, Hail Mary and Gloria Patri:

- (1) The conversion of sinners, the unbelieving, the heathen.
- (2) The return of the lapsed.
- (3) Those suffering under temptations against the Faith of their Christian Profession; the afflicted; the dying—the grace of a good death; forgotten souls.
- (4) Conformity to the Will of God in all His people; increase in Piety and Holy Fear; the spirit of Poverty and unworldliness; the grace of Perseverance.



(5) The love of Chastity in all the people of God—especially those who minister in holy things (clergy, acolytes, sacristans).

(6) The conversion of the American Church from all laxity in practice; the revival of holy discipline; the spirit of holy *Obedience* in our people.

(7) The increase of the Religious Life in the American Church; the restoration of the contemplative and cloistered life among us, as God may see its need and practical usefulness; blessing upon the Order of the Holy Cross.

(8) Growth in devotion to the Sacred Humanity of Jesus; and especially devotion to His Person in the Most Holy Sacrament; the wider restoration of the daily Mass, and of the Holy Sacrifice to its proper place as the chief worship of the Lord's Day; the public reservation of the Blessed Sacrament in our churches; conformity to the Catholic observance of Fasting Communion.

(9) The Holy Souls in Purgatory.

(10) The conversion of America to the Catholic Faith.

Note.—If it is desired, these and other

more private and particular intercessions may be grouped together.

IX. Associates are to keep the Church's law of fasting and abstinence; and to begin Lent with a definite-written rule.

X. Associates are to be especially praying for and helping at least one person to do right.

XI. Associates are not to be ashamed to confess the Faith of Christ crucified; and on hearing the Holy Name spoken heedlessly are to bow the head or say in the heart, "Praised, honored, and blest be the Holy Name now and forever."

XII. Associates are to pray for the Order of the Holy Cross at Mass once each week. The prayer to be used is:

Antiphon. Take My yoke upon you and learn of Me, for I am meek and lowly in heart.

V. Then said Jesus: If any man will come after Me let him deny himself.

R. And take up his Cross and follow Me.

Let us pray.

O Lord Jesus Christ, Who in divers ways callest Thine elect ones to follow Thee, yet

drawest all by the love of Thy saving Cross; favorably accept Thy servants who have devoted themselves to Thee in the Order of the Holy Cross; and of Thy mercy grant that as through the fellowship of Thy sufferings they are made conformable to Thy death, so they may ever show forth Thee their true life; Who livest and reignest with the Father in the unity of the Holy Ghost, ever One God, world without end. Amen.

The Sacred Heart

IN the bosom of the God-Man Christ Jesus there beats a human heart. Throughout His earthly life and works that Heart unceasingly loved the Divine Will and suffered in reparation to the Divine Glory as He beheld it outraged by the sins of His brethren. This absorbing, all-devoted love for the Eternal Father was the manifestation, in time and upon earth, of that oneness in thought and will which forever exists in Father, Son and Holy Ghost. One in essence, the Blessed Three are one in purpose, in action and in charity.

When God became Man, the Holy Spirit, operating within the womb of a creature and

forming of her a true human Body, endowed that Body with all the pure emotions and sensibilities that belong to human nature. As in us the heart is taken to represent these emotions and sensibilities, so with Him, our Elder Brother, the Heart loved, feared, grieved, and sympathized with His brethren. As with us, so with Him the Heart signifies the deepest feelings that actuate one person, created or uncreated, in his relation to another. The Sacred Heart of our Lord is, therefore, as are our hearts (though in measure far exceeding our capacities), capable of feeling human love and sorrow.

Jesus Christ, as Man, loves the Father with a human love, rejoices in the increase of the Divine glory, and grieves when that Divine glory suffers dishonor or neglect. He loves us, His fellow-men, with His human Heart, and He sorrows over our sins. He bids us learn of Him, for He is "meek and lowly in Heart"; and as we heed His call, we learn, indeed, of Him to abhor all whatsoever that in any way grieves the Love of God. Let us then, as Associates of the Confraternity of the Love of God, come unto that Fountain of Love, that Source of all compassion; and for the great love wherewith God loved us

with an everlasting Love, earnestly strive to repair, by holy lives and unceasing prayer, all that is done against the Divine Majesty.

As we offer to the Sacred Heart ourselves and all we do for love of Him, our Brother, we unite with Him in the perfect and entire offering wherewith He, in His Humanity, ever adores the Divinity; while, at the same time, we satisfy the thirst His Human Heart has felt for us since its creation in the womb of Mary, and solace His wounded love.

Let us each morning, as we bless God for the light of another day, offer ourselves to our dear Lord with the following:

Act of Oblation

Jesus! Jesus! Jesus! Redeemer, Friend and Brother, I give myself anew this day in body and soul, to Thee my Lord and my God. Another day has begun with Thee; let it be Thine, dear Lord, that at its close I may not have wandered far from Thee through evil affection, forgetfulness of mind, or pride of will. Hide me in Thy Sacred Heart, O Thou Lover of souls; there will I dwell, for I have a delight therein. By the love of Thy Passion Thou hast saved me from sin and eternal death; by the love of Thy Holy Heart

Thou callest me to holiness. O good Jesus, knit my heart unto Thee that I may fear Thy Name—Jesus! Jesus! Jesus!

Alternative Prayer

Take O Lord and receive my entire liberty, my memory, my understanding, my whole will. All that I am, all that I have Thou hast given me. I give it back to Thee to be disposed of according to Thy Will.

The Lover of Souls

ALL souls are mine. Long ages since, those words were first spoken. They tell us of a desire, a purpose, a claim that spring from the being of the infinite One. Upon the eternal hills He sat and looked forth over a universe not then created, yet existing in the Divine Mind. God saw all His works, but His eye rested with a peculiar delight upon His crowning work of creation, man. From Adam down to the last little infant that shall be born on this earth before the stroke of Judgment in that great Day of the Lord, He beheld the human race. He saw its original beauty fresh from His creating hand; He saw it rise against Him in its denial of His Sovereign Lordship over all things; He saw the

first sin and its course through the ages of time—its multiplication and its consequences in the lives of men. Rebellion, idolatry, unbelief, strife and hatred, lust and sloth, covetousness and tyranny, lying and disobedience and all unrighteousness, all these came before the vision of God as He gazed upon His creation, yet was His love unquenched, His purpose unshaken. He had made man for Himself, and only man's persistent and final rejection of his Maker should stay the exercise of Divine power.

As it was in the far reaches of eternity, so in time when the Son of Man walked upon earth. He went about seeking His own, His lost and scattered and perishing ones. They despised and rejected Him; they hardened their hearts, and closed the door upon Him as He stood without suing for entrance. He hid His glory and humbled Himself in works of mercy and in His sacred Passion, and at last wearied with His quest, though accomplishing His work the Father had given Him to do, He laid Himself down upon the Cross that through death he might destroy him that had the power of death, and deliver man from bondage.

Next to its zeal for the Divine glory, the motive of the earthly life of the God-Man was the salvation and the sanctification of human souls. He loved, and yet loves, with a longing indescribable by us, those souls for whom He shed His Precious Blood. In His Ministry on earth, in His Passion, and now in his life in glory, they have been ever written upon His Sacred Heart. Let us hear Him once again. "I have loved thee with an everlasting love." The thought of this, our Blessed Saviour's love for souls, will spur us on to more fervent intercessions in their behalf, as it deepens within our hearts compassion with Him. As we enter more fully into the mystery of redeeming Love we shall learn to see God in every soul that may come before us, whether known or unknown to us, for all live unto Him. We shall see upon each one, in reality or potentially, the Blood of sprinkling. None will fail to evoke our sympathy and charity, for all will represent to us possibilities of Divine grace, triumphs of Divine Love over sin, theatres of war where Satan may be vanquished by the virtue of the Cross. We shall pray in faith, and in patient submission to the Will of God; and rising above natural energy, we shall lift up our voices to Heaven

in the supernatural power of the Holy Spirit. In place of mere tenderness for others we shall intercede for them in the conviction that the cause is our Lord's, and that a soul snatched from Him by the malice of the devil is as another nail driven into His sacred Body or as another spear piercing His sacred side.

The Holy Hour

ONCE a month we are to go apart with Jesus, to Gethsemane. He will say to us, Will ye not watch with me one hour? Ah, how many hours of our life we have spent without Him, hours when He watched alone while we slept our sleep—of folly, of idleness, of sin! And still, how many hours we spend in ways that profit neither ourselves, nor God, nor our fellowmen! Many watch with the people of this world; few watch with Jesus. Unceasingly He thinks of us—do we think of Him? Yet out of seven hundred and twenty hours in a month surely many Christians could find one to give, in compassionate love, to their crucified Lord.

Let the Associates of our Confraternity observe this obligation faithfully and, if pos-

sible, in church before the Presence of our Lord in the Blessed Sacrament. But let those who cannot keep the Hour in church, go in spirit before the Sacramental Presence, devoutly adoring Christ in their hearts, for we are His members and He dwells in us.

In kneeling to begin the Holy Hour, we should first adore our Lord in silence. Then after a reverent pause, the Eucharistic Salutation may be said (*Blessed, praised, and adored*), following which any other forms of devotion may be used; for example, the Litany of the Sacred Heart, the Rosary of the Holy Name, Acts of Reparation and Love, the *Anima Christi*. Some will find it a help to begin by reading one of the passages in the Gospels which describe the Hour in Gethsemane—St. Matthew xxvi. 36-45; St. Mark xiv. 32-41; St. Luke xxii. 39-46—and then to meditate upon this Sorrowful Mystery. All will want to unite with the Sacred Heart in intercession. Let each spend the time as he will, but let the Associates be reminded that around the Holy Hour will centre our devotions, our reparation, our charity for God and the souls of men.

We must put forth our best efforts, here

in the sacred Presence, and probably much in the observance of our obligations otherwise will depend upon the regularity, the recollection, and the fervor with which we keep this Hour with our dear Lord.

It will be not required of the Associates by Rule, but those who can do so are earnestly counselled, for the Love of God our Saviour, to spend a part of Maundy Thursday night with Him, keeping thus the Holy Hour on its own anniversary. Probably all can fulfill this commemoration; some perhaps only in their homes; but many, it may be, in church before the altar.

*Lover of souls, hide me within Thy Heart,
from sin, from self, from all that is not Thee;
and let the vision there of what Thou art, re-
veal to me what Thou wouldst have me be;
then, keep me faithful to that grace and light,
till I attain to God, the Infinite.*

Forms of Devotion

The Litany of the Sacred Heart of Jesus Dwelling in Solitude.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Jesus, hear us.

Jesus, graciously hear us.

God the Father of Heaven,
God the Son, Redeemer of the world,
God the Holy Ghost,
Holy Trinity, One God,
Heart of Jesus, dwelling in solitude,
Heart of Jesus, once enclosed in the
womb of Mary,
Heart of Jesus, reposing in the bosom
of the Father,
Heart of Jesus, lover of retirement,
Heart of Jesus, heaven of repose,
Heart of Jesus, always watching over
Thy elect,
Heart of Jesus, detached from the world,

Have mercy upon us.

Heart of Jesus, passing whole nights in
prayer,
Heart of Jesus, absorbed in contempla-
tion,
Heart of Jesus, adoring the Father in
Spirit and in truth.
Heart of Jesus, raised above temptations,
Heart of Jesus, inflamed with love,
Heart of Jesus, mystical cell,
Heart of Jesus, delight of those in soli-
tude,
Heart of Jesus, speaking to the solitary
heart,
Heart of Jesus, rendering fruitful the
hearts of those who live in retire-
ment,
Heart of Jesus, revealing Thy secrets to
those living apart from the world,
Heart of Jesus, strength of the solitary,
Heart of Jesus, secure refuge of the soli-
tary,
Heart of Jesus, sweet refreshment of the
solitary,
Heart of Jesus, uniting Thyself to the
solitary heart.
Heart of Jesus, peacefully reigning in the
solitary heart.

Have mercy upon us.



Lamb of God, Who takest away the sins of
the world,

Spare us, O Lord.

Lamb of God, Who takest away the sins of
the world.

Hear us, O Lord.

Lamb of God, Who takest away the sins of the
world,

Have mercy upon us.

V. I will lead the soul into solitude.

R. And there I will speak to her heart.

Let us pray.

O Adorable Saviour, Who didst love soli-
tude, we beseech Thee to inspire our hearts
with the love of retirement; so that, with-
drawn from the tumult of the world, we may
hear the sweetness of Thy voice in the silence
of creatures, and faithfully correspond with
the whisperings of Thy Heart and the inspira-
tion of Thy love; Who livest and reignest,
God, world without end. Amen.

The Rosary of the Holy Name

This devotion may be recited on a Rosary of the usual form, as follows:

The Invocation of the Most Holy Trinity.

On the Cross,—*Anima Christi*.

On the first large bead,—Our Father.

On the first three small beads,—the *Agnus Dei*.

On the other large beads,—the Eucharistic Salutation.

On the other small beads,—the Sacred Name.

At the end of each decade,—*Gloria Patri*.

The intention of the decades:

Adoration.

Contrition.

Thanksgiving.

Oblation.

Reparation.

This devotion may be varied by adding to the Sacred Name the "*O Saviour of the World*," thus—O Jesus, Saviour of the World, etc.

Common Forms

OUR Father, who art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done, On earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women, and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

O Saviour of the world, Who by Thy Cross and Precious Blood hast redeemed us: save us and help us, we humbly beseech Thee, O Lord.

Blessed, praised, and adored be Jesus Christ on His Throne of Glory in Heaven, and in the Most Holy Sacrament of the Altar.

Act of Spiritual Communion

I N union, O dear Lord, with the faithful at every altar of Thy Church where Thy Blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my body and soul, with the earnest wish that I may be always united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Prayer for the Unity of Christendom

O Lord Jesus Christ, Who saidst unto Thine Apostles, Peace I leave with you, My peace I give unto you: regard not my sins, but the faith of Thy Church, and grant her that peace and unity which are agreeable to Thy will; Who livest and reignest God, forever and ever. Amen.

Q Salutaris Hostia

O saving Victim, opening wide
The gate of Heaven to man below;
Our foes press on from every side,
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend,
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with Thee.

Amen.

Ave Verum Corpus

Hail true Body born of Mary,
Spotless Virgin's virgin birth;
On the Cross Thou hangedst weary,
To redeem the sons of earth.
Thou whose Side was deeply riven
Shedding forth true streams of Blood,
May'st Thou, dearest Lord, be given
In death's hour to be our food.
O sweetest Jesus!
O gracious Jesus!
O Jesus, holy Mary's Son.

O Esca Viatorum

O Food that weary pilgrims love,
O Bread of Angel Hosts above,
O Manna of the Saints,
The hungry soul would feed on Thee;
Ne'er may the heart unsolaced be
Which for Thy sweetness faints.

O Fount of Love, O cleansing Tide,
Which from the Saviour's pierced Side
And Sacred Heart dost flow,
Be ours to drink of Thy pure rill,
Which only can our spirits fill,
And all our need bestow.

Lord Jesus, Whom by Power Divine
Now hidden 'neath the outward sign,
We worship and adore,
Grant when the veil away is rolled,
With open face we may behold
Thyself for evermore.

Amen.

The Sacred Heart

To Christ, the Prince of Peace,
And Son of God most high,
The Father of the world to come,
We lift our joyful cry.

*Hide us in Thy dear Heart,
Jesus, our Saviour blest,
So shall we find Thy plenteous grace,
And Heaven's eternal rest.*

Deep in His Heart for us
Thy wound of Love He bore,
That Love which He enkindles still
In hearts that Him adore.
Hide us, etc.

O Jesu, Victim Blest,
What else but Love Divine
Could Thee constrain to open thus
That Sacred Heart of Thine,
Hide us, etc.

O wondrous Fount of Love
O Well of waters free,
O heavenly flame, refining fire,
O heavenly Charity!
Hide us, etc.

Our Dead in Christ

Lord, all-pitying Jesu blest,
Grant them Thine eternal rest.

Jean Porter Hyde	Oct. 19,	1900
Frances Elizabeth Coleman	March 18,	1902
Elizabeth Arnold	March 22,	1903
Owen William Aldis	April 30,	1903
Anna Brandt	Feb. 19,	1905
Emma Frances Moffit	April 25,	1905
Mary Maude Alice Cowles	May 16,	1905
Marie C. C. Denslow	Nov. 22,	1907
Jane Vail Warren	Jan. 27,	1908
Marie Emily Deprez	Sept. 13,	1908
Laura B. Carley	March 2,	1912
Mary Margaret Harmon	March 22,	1912
Minnie Lowell	Jan. 25,	1914
Andrew C. S. Smyth (<i>Priest</i>)	Jan. 3,	1916
Emma Augusta Prichett	Nov. 6,	1916
Willett Bronson	May 28,	1917
Helena E. Finch		1917
Susan Harriet Mason	Jan. 24,	1918
Mildred Camp Thomas	Nov. 29,	1918
Eliza Ogilby Hoyt	Jan. 10,	1920
Emma A. Dodson		1920

Julia Frances Bronson	March 23,	1921
Carrie Amelia Sutton		1921
Lucy Butler		1922
Rose W. Scott	Oct 17,	1922
Italia I. Cook		1923
Mary L. Peabody	Aug. 25,	1924
Fanny Eisenbrey	Nov. 18,	1924
Marie L. Smith	April 24,	1927
Catherine V. W. Battin	Sept. 22,	1927
Helen Ely Burleson	March 19,	1928
Liston Joseph Orum, O.H.C.	Nov. 20,	1928
(Director)		
Helen Webster Fowler	May 20,	1929
Kate R. Budd		1930
Edith C. Hill		1931
Clara Christiane Dulon	June 6,	1933
Virginia White Howard		1933
Mary Williams	May 18,	1934
Katherine Coker Boynton	Nov. 17,	1934
Frances Child Howarth	June 28,	1935
Pauline Wilson Link	Nov. 1,	1936
Sophie Ogle Heney	Feb. 3,	1937
Sarah E. Ellis	March 30,	1938
Virginia Eglinton Hooper	Sept. 11,	1938
Camilla Burnside Tompkins	March 18,	1939
Louise Pomeroy Yale	July 19,	1939
Mary Selena Arnold	Aug. 11,	1939
Fannie Ann Greaves	Oct. 13,	1939

Lillian Wardell Lewis	Jan. 4, 1940
Maud Edwards Wooley	June 9, 1940
Julia Frost Volckening	Oct. 3, 1940
Lucy Low Shortt	Oct. 2, 1941
Rheta Ferguson Brune	July 19, 1942
Mary Ann Longford Brose	Aug. 10, 1942
Ernest Warren Goodspeed	Jan. 20, 1944
Mary Raymond Brown	Feb. 17, 1944
Louise Eustis	Oct. 23, 1944
Mary Juliet Knight	Aug. 7, 1945
Edna Susette Finch	April 7, 1946
Marietta Edgar Russell	Nov. 5, 1946
Agnes Meyer Low	Feb. 22, 1947
Mary Leverett Smith	June 7, 1947
Agnes Ellis Van Kirk	April 28, 1948
Leicester Crosby Lewis (<i>Priest</i>),	
	March 18, 1949
Anne Walbridge Brown Hallock,	
	May 15, 1949
Louisa Verplanck Richards	Sept. 2, 1949
Adele Emilie Guerber	Nov. 4, 1949
Emma Rosine Stittig	Nov. 4, 1950
Pearl MacConnell Thomas	Jan. 11, 1951
Lucinda Margaret Sellman	April 1, 1951
Fannie Giffens Peck	July 27, 1951
Louise Phoebe Morris	Aug. 27, 1951
Emma Florence Neilson	Oct. 18, 1952
Ruth Mary Wilson	Jan. 11, 1953



Extra Pages For
Private Devotions