

Recollections of Nashotah and Its Vicinity Being Extracts from the Diary of one of the Alumni

The Rev. G. P. Schetky, D.D. Class of 1851

1846

Thursday. Jan. 1. Feast of the Circumcision.

At St. Alban's Church, Lisbon—Bro. Armstrong (who has this station) read Morning Service and Bro. Haff read sermon by Bishop Hobart on "The New Year." Bro. Keene and self formed the choir. (It seems from my record that several of the members were absent from the Mission, on a vacation, during the Christmas holidays). At Champney's, visited, Coolin's, and Weaver's. A stormy day,—rain.

Friday. Jan. 2.

Left Lisbon at 11 o'clock. A.M. Saw ten deer, and with the hunters traveled 8 miles in pursuit. They brought down four fine bucks. Passed Husher's Mills at 2 o'clock, and arrived at Nashotah at 4 o'clock, having traveled 20 miles. Bros. Ingraham and Leach and Welles joined me on their return from Milwaukie.

Second Sunday after Christmas. Jan. 4

Nothing of unusual importance.

The usual preparatory office or devotional exercises for all who purpose to receive the Holy Communion was held in the "Blue House" at A.M. Services at 11 A.M.

After Evening Prayer the Revd. Mr. Breck had the usual Catechetical Lecture.

After tea recitation of Psalms in the Chapel. Family Prayer, at 8 ½ o'clock.

Monday. Jan. 5.

The Bishop arrived this afternoon.

Communicants' Meeting 7½ P.M.

Tuesday. Epiphany. Jan. 6.

Morning Prayer. 5 o'clock.

Holy Communion 6 o'clock.

The Bishop at both services, assisted, by the Rev. Mr. Breck.

Burial of an infant at 2 ½ P.M. by the latter.

Snow storm at 10 o'clock. A.M.

Recitations resumed.

Wm. Weaver, Senr. brought two and a half large hogs and a deer.

Wednesday. Jan. 7.

Appointed to wash dinner dishes during this month.

Venison for dinner to-day.

Thursday. Jan. 8.

The Bishop was assisted at Morning Prayer and the Holy Communion by Rev. Mr. Breck. Venison for dinner.

Friday. Jan. 9.

Three large hogs arrived this morning, which I was appointed to cut up, and prepare for pickling.

The Bishop returned to Milwaukie. Oratorical exercises which were postponed last evening in consequence of a lecture and Bible Class exercise (by the Bishop) held this evening. Blackwell (written) "The Ship and the Sailor." Br. Irish (Extempore) "The use of ceremonies of the Church." Br. Wheelock (extempore) "The nature of covenants, conditional and forcible."

Saturday—Jan. 10.

No recitations. Making brine. Worked all day, until 11 P.M. packing pork, sides and hams, & pickling hams. Rev. Mr. Breck and Br. Irish sick, required my attendance as Infirmarian.

First Sunday after Epiphany. Jan. 11.

Rev. Mr. Breck and Br. Irish sick.

Monday. Jan. 12.

Making brine—worked four extra hours.

Tuesday. Jan. 13.

Pickled pork and beef.

Thursday, Jan. 15.

Delivered an essay—(subject assigned by the Rev. Superior) at the Oratorical class “The Christian Year.”

Friday. Jan. 16.

Confined to my bed all day with violent rheumatic headache and cold.
Doubtless caused by working in brine, during the past week.

Saturday. Jan. 17.

Still sick, but rose at noon and attended to my duties.

Second Sunday after Epiphany. Jan. 18.

The Rev. Mr. Breck gave me a Sunday School Class, composed of Norwegian men, women and children.

James Weaver and Henry Shears Jr. brought their children for Baptism. With them were their wives, Wm. Champney and wife, Elliot and Hungtingdon: all from Lisbon.

Monday. Jan. 19.

Very sick—Attended by Br. Leach who also attended Br. Keene and Barton.

Tuesday—Jany. 20.

Bilious fever. A rail splitting and forcing party of 20 men from 5 miles around attended to-day and enclosed the grave-yard. A large dinner was prepared for them.

Thursday. Jan. 22.

At 10 o’c. A.M. while Br. Bartlett was preparing dinner, he was stricken with Apoplexy, and was carried to his room (the middle one in the south side of S. Lazarus’ row) by Bros. Goodnough and Keene, and Dr. Johnstone was summoned. He had five fits at intervals until 3 o’clock, requiring the combined force of Goodno’, Irish, Wheelock, Bibby and Nimham at one time to confine him. I remained with him until 7 ½ o’c when I was relieved by Bros. Armstrong and Goodno1 until 1 A.M. when Brs. Bibby and Wheelock take their places.

Friday—Jany. 23.

In consequence of Bro. Bartlett’s illness, the Oratorical exercises were deferred till this evening. Weller read an original composition on “The Bible.” Br. Irish on “The Acts and Epistles of the Holy Apostles.” Br.

Bibby (extempore) "The Life of Moses." Br. Bingham (Extempore) "The Life of David."

Attended Br. Bartlett, who is better, till 10 ½ o'clock.

From this date until the close of the month nothing of importance transpired, Br. Bartlett continued to improve.

Further receipts of pork and beef required my attention, during a portion of the time interfering with my recitations.

Fourth Sunday after Epiphany. Febry. 1.

Catechetical Lecture on "The Order for the ministration of Public Baptism of Infants" by Rev. Mr. Breck after Evening Prayer.

Rev. Mr. Unonius visited us this evening.

Br. Bartlett attended service to-day.

Monday. Purification of S. Mary the Virgin. Feb. 2.

From this morning we are to rise at 5 A.M. The hour during the past month has been 4 o'clock.

Rev. Mr. Unonius assisted at Morning Prayer and Holy Communion at 6 o'clock and returned to Pine Lake at 8 o'clock.

Rev. Mr. Breck, left for Milwaukie at the same hour, in company with Br. Haff, and Nimham and Cornelius who are to accompany the Bishop to Green Bay. Bro. Bartlett went to Warren—Appointed to take care of the School house this week, and ring the rising-bell. During this, as well as the past month, the time for labor required is two hours. The Infirmarian being allowed that time for the performance of duty in taking care of the sick, and other labour that I may be called upon to perform is to be credited to me as *extra* labour. This arrangement was made with me by the Rev. Superior, upon an occasion of his requiring me to perform *some* labour when not engaged in the duty of Infirmarian. When I am called upon for such duty, my place on other duties is to be supplied by the Rev. Superior.

Tuesday. Feb. 3.

Br. Ingraham heard Rev. Mr. Breck's classes recite to-day.

The Bishop, purposing to go to Green Bay via Watertown and Fond-du-Lac, arrived at 6 P.M., accompanied by those who went to Milwaukie yesterday,—and took part in Evening Prayer.

Wednesday. Feb. 4.

The Bishop, with his companions in travel, left at 8 A.M.

Thursday. Feb. 5.

Br. Irish left Nashotah Mission for Southport at noon. Rev. Mr. Breck being unwell, the Holy Communion was not administered this morning. Oratorical class this evening. Bro: Goodnough appointed Scribe vice Br. Irish resigned. Bro. Wheelock delivered a written composition, Malcolm Breck (extempore) "On the discovery of America." Weller (extempore) "The Flood." Handed in my composition "On the Christian Faith," for examination.

Friday. Feb. 6.

10 P.M. Strong S.W. wind. A large fire in the South.

Nothing of special importance is recorded until. Thursday. Feb. 12.

Oratorical Glass. Bro. Bingham read an original composition "On the Christian Religion." Blackwell and self extemporized: he, on "The Capture of Major Andre", I, on "The Council of Nice."

The heavy snow storm yesterday blocked us up so that we had to plough a path to the chapel.

Sexagesima Sunday. Feb. 15.

Under much tribulation prepared breakfast. The supply of the store-room was reduced to a few beans, a piece of fat-pork and a couple of loaves of bread, and a pack of meal. The tea-leaves of last night were again boiled and a stew was made of some cold potatoes, cold beans, a small piece of cold pork with a sprinkling of pepper. The wood had not been brought in on the previous evening, as I had not been appointed to the duty; so I had to scratch around the baker's pile of firewood for light stuff and under the snow for chips and dry the wood in the store-oven, before I could get a fire. To add to my difficulties I was informed at breakfast that both Bros: Brainard and Goodnough were sick, fortunately they were indisposed to take any breakfast,—and, at noon, being relieved of duty in the kitchen, I was better able to provide for them, as I went to Saml. Breck's store and procured some better tea, rice, and bread, for toast, on my own account.

The children of the Sunday School passed an examination and had a catechetical exercise at 2 ½ P.M. They chanted 150th Psalm in the Psalter. Rev. Mr. Hoyt arrived from Fox Lake via Watertown and remained during the night.

Monday—Feb. 16.

Rev. Mr. Hoyt read the service A.M. and left on his return to Watertown at 9 o'clock.

Wednesday. Feb. 18.

Accompanied Rev. Mr. Breck on a parochial visitation in Delafield.

Thursday. Feb. 19.

Heavy snow storm all last night, through the day and night. 30 inches deep. No recitations. Rev. Mr. Adams sick.

Quinquagesima Sunday. Feb. 22.

Catechetical Lecture—"The Private Baptism of Infants", Recitation of Psalms. The snow being very deep (another storm yesterday) but few scholars were in attendance.

Monday, Feb. 23.

Bro. Armstrong sick, on his return from Lisbon this afternoon.

Shrove Tuesday. Feast of S. Matthias, Feb. 24.

Holy Communion 7 o'clock. Family Prayers at 6 o'clock. Recitations 8 o'clock. Morning Prayer 11 o'clock., after which the male communicants attending the Services on Sunday proceeded to form a Parish. Upon motion of Bro. Keene the name adopted was "Saint Silvanus" I Thess: 1.1. Seven vestrymen were chosen—viz. Samuel Breck, Dr. Warner Messrs. Curtis, Salter, Sadd, Hill and Br. Keene—Dr. Warner—1st Warden, Samuel Breck—2d Warden.

All sat down to dinner with us. Pan-cakes and coffee!

At 7 ½ P.M. a meeting of the house-hold was held, in relation to the duties of the approaching season.

Hours before breakfast changed to Rising at 4 ½ o'clock.

Roll-call and Litany 4 ¾ o'clock.

Morning Prayer 6 ½ o'clock.

Ash-Wednesday. Feb. 25.

No breakfast prepared—

Morning Prayer, Sermon, Holy Communion, by Rev. Mr. Breck.

After dinner with Weller, accompanied Rev. Mr. Breck to Hosmer's, where four children were baptized: Catharine Amelia, Frances Helen, Susan Ann Amanda, (children of Mr. & Mrs. Hosmer,) and Philip Robert, infant son of Mr. & Mrs. John Schuyler—Sponsors, Weller and self and the parents. Rev. Mr. Breck preached an extempore Sermon.

On our return at 6 ½ o'clock. found that Bro: Bartlett had returned from his trip to Warren, and with him Bro. Haff, Nimham and Cornelius,

Thermometer 12° below 0.

Thursday. 2nd day of Lent. Feb. 26.

Thermometer 22° below 0. The coldest day of this winter. A party of Indians camped on the opposite side of the Lake, & visited us, and attended Evening Prayer.

They were from Duck-Creek.

Saturday. 4th day of Lent. Feb. 28.

The furniture of the Infirmarian Department is composed of but few pieces, so that I was occasionally obliged to borrow from the kitchen. This was, perhaps, inconvenient, at times, to the cooks, who reported me to the Superior. Hence the accompanying "order", which I complied with immediately, and thus ended the complaint:—

Mr. Schetky will take the small Tea-pot to his department, and thereby leave the larger & smaller tin ones to the kitchen.

JLB

First Sunday in Lent. March 1.

Br. Armstrong too unwell to be at Lisbon to-day. Rev. Mr. Breck preached A.M. on "The Temptation of Christ." A large number of communicants.

Several of the Oneida Indians who are in camp in the vicinity attended the Morning Service.

Catechetical Lecture on the Baptismal services P.I!. Bishop Kemper arrived at 7 o'clock from Prairieville.

Monday—March 2. 5th day of Lent.

The Bishop took part in Morning Prayer. Attended the funeral of a child 5 P.M.

In the evening, Bros. Armstrong, Bartlett, Haff, Keene, Ingraham, and Leach came in, and we had a concert (?) with flute, paper trumpet, (horn-comb) tin-pan, and tongs!

Tuesday. March 3. 6th day of Lent.

No recitations to the Rev. Mr. Breck.

The Bishop accompanied by Bro. Bartlett went this morning to Prairieville.

Wednesday. March 4. 7th day of Lent.

Some of the Oneidas visited us this evening. Ember-day.

Thursday—March 5. 8th day of Lent.

The Oratorical class met at 7 o'clock. P.M.

In the absence of the Rev. Mr. Breck, Bro. Wheelock took the chair. Barton delivered a written essay on "Matrimony." Br. Brainard extemporized "The Life Of Joseph."

Friday, March 6. Ember-day. 9th day of Lent.

A funeral at 3 o'clock. P.M.

Saturday. March 7. Ember-day. 10th day of Lent.

The roof of the Blue House caught fire from a spark from the kitchen-chimney. It was soon extinguished.

During the remainder of this month the only records for Sundays are of Sunday School Tuition; Catechetical Lecture; the services of the day; Recitation of Psalms, and Family Prayers.

Monday. March 9. 11th day of Lent.

The four hour system of work commences to-day, after dinner. On Monday we work two hours in the morning; the same number of hours on Saturday. I was appointed to chop wood during the balance of this month. The Indians broke their camp at 8 o'clock. A.M. and left for Milwaukie. Their camp-fire was not extinguished, and a strong west wind caused it to spread, so that during the day we were apprehensive it might become destructive, and towards the close of the afternoon sent out a party to arrest its progress.

As on Monday evening the Candidates are to meet for Rhetorical Exercises, the Evening Family Prayer, is not attended by the rest of the members of the house—We have strong suspicions that this arrangement is adopted, in consequence of the concert of last Monday night.

Tuesday. March 10. 12th day of Lent.

A Base-Ball Club organized to-day.

Thursday. March 12. 14th day of Lent.

Oratorical Exercises. Malcolm (written) "On the Indian races." Weller (extempore) "The Tower of Babel." Wheelock (extempore) "Prophecy."

Monday. March 16. 17th day of Lent.

Rev. Mr. Hoyt of Fox Lake arrived last night, read services A.M.

and left after dinner.

Tuesday. March 17. 18th day of Lent.

Beautiful, spring, day. Strong west wind. The stumps and old logs were fired. The ice in the Lake which had become thin, broke and floated in masses, driving before it Spring and Diving boards, and Baptistery, to the north end of the Lake. Cedar trees which had fallen in the water in previous years were turned over and over, and swept up to points from which, with the oxen, we drew them to dry-land for fire-kindling, and the Baker's use. It was a grand sight. At night the sky was ruddy with the glare of the fires. At midnight the rain poured down until 4 A.M.

Wednesday—March 18. 19th day of Lent.

Rain and Thunder-storm. Accompanied Rev. Mr. Breck to Entwistle's, where he held service and baptized two children. "Perry Walker Room" and "George Entwistle."

Walked 10 miles. Roads very muddy.

Thursday, March 19. 20th day of Lent.

Oratorical Exercises. 7 ½ P.M. Br. Wheelock in the absence of Rev. Mr. Breck took the chair. Bro. Bingham (extempore) "Steam." Battin(extempore) "The results of the Printing-press." Handed in ay composition on "The origin of the monogram I H S." Debate—"Which affords *most* pleasure, *pursuit* or *possession*?" Barton, negative, supported by Weller and Malcolm, affirmative by Schetky, supported by Goodnough and Battin.

Decided in favour of negative Rev. Mr. Adams Game in during the debate.

Friday. March 20. 21st day of Lent.

Rev: Mr. Breck went to Mequanigo. Br. Ingraham heard the recitations of his classes.

After tea a debate took place in the Wash-house, "Which has the most *influence, wealth* or *merit*?" *Affirmative*—Schetky, Goodnough, Bibby, and Green. *Negative* Weller, Barton, Battin, and Malcolm. Decided in favour of *Affirmative*. This was regarded as the organization of a Debating association. Bro: Wheelock, chairman—Schetky—Secretary.

Saturday. March 21. 22nd day of Lent.

Weller and I visited and instructed our god-children at Hosmer's.

Monday. March 23. 23th day of Lent.

Debating Club. "Are men more influenced by hope than fear?" Affirmative Goodnough, Wheeloot, Battin, Bibby. negative, Weller, Barton, Malcolm and Schetky. Decided in favour of negative. Gleaning paint to-day.

Wednesday. March 20. 25th day of Lent, and Feast of the Annunciation of B.V. Mary.

Anniversary of the Brotherhood of the Nashotah Mission. The day was observed by frequent devotion at exercises, and recitations were suspended.

Weller and Barton prepared breakfast, which was delayed until 9½ o'clock on account of the meeting of the Brotherhood and Election of Council till that hour. Dinner 2 P.M. prepared by Battin, Jens and self. Beef, ham, mashed potatoes, and turnips, fried parsnips, Beets, coffee. A sumptuous meal for Nashotah! Bro. Armstrong returned from Lisbon. Meeting of Brotherhood after Evening Prayer. Tea 9 ½ P.M. Equinoctial storm. Snow during the night.

Thursday. March 26. 26th day of Lent.

We all kept late hours last night, and were not aroused until 6 o'clock. Painted the windows and doors of the Blue House,

Oratorical Exercises 7 ½ P.M. Bro: Wheelock written composition "The duty of a Shepherd of Christ's Flock." Malcolm, (Extempore) "Agriculture."

Friday. March 27. 27th day of Lent.

Painting wood work in the Blue House.

Monday. March 30. 29th day of Lent.

Report of Infirmarian for past three months: 167 attendances. 72 days. Drove ox-team to Reed's Mills and returned with a load of lumber. Debating Club, in the evening.

Tuesday. March 31. 30th day of Lent.

Assisted Bros. Ingraham and Keene in trimming trees and cutting away brush on the border of Nehmahbin Marsh and Lake to obtain a view of the lower end of the Lake.

Rev. Mr. Breck went to Mequanigo.

Wednesday. April 1. 31st day of Lent.

“All fools on April Fool’s Day.”

Bro. Ingraham heard Rev. Mr. Breck’s classes to-day.

Assisted Bros. Ingraham and Keene in the same duty as yesterday.

Rev. Mr. Breck returned at night.

A general attendance of the members of the House (except Bro. Armstrong, Nimham and self) took place after tea in the School-house. Barton was elected Fool for the year—Goodnough was dressed in a fantastic style—a la Hudibras—and made a humorous address, which with his grotesque appearance convulsed all with laughter, in which Rev. Mr. Adams joined heartily. Bro. Armstrong, Daniel and I had “an outside seat.”

Thursday. April 2. 32nd day of Lent.

At a quarter before six o’clock this morning, we were startled by the cry of “Fire!” The chimney of the chapel had “become foul and took fire. It was soon extinguished. The fire Committee formed a line down the bank to the Lake.

We had scarcely finished breakfast, when the “Road-Master,” summoned all who were of age to work out their poll-tax. This draft took all but the Indian boys, Jens, Knud, Bro. Brainard, Green, and Sam Kemper. We worked all the morning on the road between the two lakes. In the afternoon, with “The Oramental Committee”, cut away brush. Blackwell left to-day for New York having proved himself unworthy of connection with the Mission. He remained a longer time than I expected, and his last act was one of grossest insolence to the Rev. Mr. Breck.

Friday. April 3. 33rd day of Lent.

Went to Reed’s Mills for Lumber, at 1 o’c. On my return at 6 ½ o’c. found that the prairie-fires had reached our marshes and the woods between us and Sml. Breck’s. At night it was a splendid sight.

Saturday. April 4. 34th day of Lent.

Afternoon being rainy, could not perform any out-door duty. Painted the floor of “the Bishop’s room” in the Blue House.

Monday before Easter. April 6.

Finished painting the floor of the Bishop’s room. Debating Club 7½ P.M.

“Is love stronger hatred?” decided in favour of the affirmative.

Tuesday before Easter. April 7.

At 11 o'clock, James Keller came with his team and took us up to Summit to vote. All voted the Whig Ticket for town officers, against the division of the County, for a State government. Upon our return, Bros: Ingraham, Keene, Haff, and I planted maple and butternut trees.

Wednesday before Easter. April 8.

Rev. Mr. Adams sick. No recitations. Visited Hosmer's, and instructed his children. Returned by the way of Oconomowoc, and found that the Bishop had arrived from Milwaukie. He preached this evening on "The Apostacy of S. Peter." After service walked up to Srml. Breck's along the new path completed to-day by Weller and Wheelock.

Thursday before Easter. April 9.

Recitations suspended until the week before the examination. Rev. Mr. Breck went to Mequanigo to attend the funeral of the person he had recently visited. Bishop Kemper celebrated the Holy Eucharist at 11 ½ A.M. Evening Prayer and Sermon at 7 ½ P.M. by the Bishop; the Rev. G. Unonius read the Lessons. The Bishop's sermon concluded with an address to the members of the House.

Good Friday. April 10.

Morning Prayer said by Rev. Mr. Breck. The Bishop read the Communion Service, preached, and celebrated the Holy Eucharist. A large attendance of communicants notwithstanding the inclement weather. In the afternoon the Bishop read Evening Prayer and preached. Snow storm all day.

Easter-Even. April 11.

The Bishop preached, and also celebrated the Holy Communion assisted by the Rev. Mr. Breck.

At noon, started for Lisbon, to assist in the choir this evening and to-morrow. The following, beside myself, went: Bros. Ingraham, Keene and Brainard, Knute, Daniel, Barton, and Battin.

On the way stopped at Rev. G. Unonius' (Pine Lake) for the arrival of the Bishop and the Rev. Messrs. Breck and Adams; proceeded to Hersher's Mills, and then rode (Br. Bibby, driver) over very bad roads, in a large sleigh to Lisbon. The Bishop was the guest of Wm. Champney.

Br. Ingraham and I at Wm. Weaver's.

At Evening Service the Rev. Mr. Breck baptised Mr. Frayray, the leader of the choir of the Parish, The Bishop preached. The congregation

have very nearly completed their humble place of worship, without any foreign aid, and are unincumbered with debt. As soon as the land is secured to the Parish (S. Alban's) the Church will be consecrated.

Easter-day. April 12.

A beautiful morning! Assisted Bro. Armstrong in the Sunday School. Morning Prayer 10 ½ o'clock. —Rev. Mr. Breck. The Bishop read the Ante-Communion, and administered the rite of Confirmation to Seven persons including John S. Battin, a member of the Mission. He also preached, and celebrated the Holy Eucharist. The congregation was quite large. Fifty persons received the Holy Communion; of that number all the newly confirmed—The offerings amounted to \$11. and were for the purchase of a Steel-Bell.

After this service the Rev. Mr. Breck baptized a sick child in Private. The afternoon was spent by all of us at Mr. Brainard's. Evening Prayer was said by the Rev. Mr. Breck; and the Bishop preached to a full congregation.

Samuel Breck arrived this afternoon, en route for Milwaukie tomorrow with the Bishop and the Rev. Mr. Breck. They go to town to attend the sale of the canal lands which include the portion occupied by the Mission.

Monday in Easter-week. April 13.

All returned to the Mission this evening, except Bros. Armstrong and Keene.

Debating Class at 7 ½ o'clock. "Which affords the most pleasure, the works of art or the works of nature?" Decided in favour of the negative.

Bro. Leach sick. Snow storm to-night.

Tuesday in Easter-week. April 14.

Snow until 9 o'clock. A.M. Work 8 hours per day through this week. Worked on the Farming Committee with Goodnough, laying rail-fence, Bros: Keene and Armstrong returned this evening. I received a box from home to-day containing, tea, sugar, coffee, chocolate, nutmegs, etc.; and made coffee in my room this evening for Bros. Keene and Armstrong.

Wednesday. April 15.

Samuel Breck returned at midnight.

Rev. Mr. Adams went to Milwaukie, A.M. Rev. Mr. Breck returned at 4 P.M.

Same duty as yesterday.

Bro. Bartlett had symptoms of another attack of apoplexy, "but "by timely attention it was averted.

In the evening several of us assembled in Battin's room where we engaged in amusing games, such as "The house that Jack built;" "neighbour how art thou?"

Thursday—April 16.

Numerous large flocks of wild pigeons passed over during the day.

Prepared supper. Games of sport in Battin's room.

Friday. April 17.

Wind storm—Went to Delafield Mill with 4 bushels of wheat and returned with 30 bushels of flour.

Rev. Mr. Akerly came from Milwaukie, with Miss Hull and Miss Davis, who went to Edgerton's.

Games of sport in School house till 9 o'clock.

Saturday. April 18.

Rev. Mr. Akerly assisted at Morning Prayer and the Holy Communion 7½ o'clock.

Worked on the Lake path all the afternoon.

First Sunday after Easter. April 19.

Rev. Mr. Akerly assisted at Morning Prayer and Holy Communion and preached on "The Resurrection of the Body." A large attendance. Mr. and Mrs. Edgerton and Miss Hull dined with us to-day.

The children were publicly catechised by the Rev. Mr. Breck, and chanted the 150 Psalm. In the evening, with Bro: Ingraham, Battin, Green, and Cornelius walked round the promenade singing the Litany Hymn and other Hymns, Bro. Keene accompanying with his flute.

Monday. April 20.

Rev. Mr. Akerly assisted at Morning and Evening Prayers, and attended the noon Litany, daily during the week. Hauled rails and barn-timber.

John Cornelius shot several fine ducks and prairie-fowl.

Debating Class at 7½ P.M. "Do the free white women of these U.S. enjoy all their natural rights?" Decided in favour of the *negative*.

Promenade soiree at 9 o'clock, which was heard a mile over the hills.

Tuesday. April 21.

Recitations resumed to-day.

Hauling barn-logs all the afternoon.

Thursday. April 23.

Hauled Tamarac poles from Teed's. Shot two wild ducks and two quails and a squirrel.

Friday. April 24.

A year since my arrival at Nashotah. Ploughing to-day. Hauled oats from Baxter's. The Bishop and Rev. Mr. Unonius arrived.

Saturday. April 25. S. Mark's Day.

After having served my year of probation, I was this morning received into the Brotherhood.

The Bishop was assisted in Morning Prayer and Holy Communion by the Rev. Mr. Breck, at 9 o'clock. Recitations omitted to-day. An annular eclipse of the Sun this morning. Worked on the Lake path in the afternoon.

Rev. Mr. Breck appointed me to take charge of and cultivate the triangle on the north side of the chapel, as a flower garden. At his request I drew a plan of beds and walks.

Second Sunday after Easter. April 26.

The Bishop went to Ashpen, Norwegian settlement.

Sunday School hour changed to the morning. The candidates for Holy Orders assist the Rev. Mr. Breck in teaching. I still retain my class.

Monday. April 27. Examination week.

The Bishop, Rev. Messrs. Breck, and Adams, Unonius, Hoyt, Akerly and S. K. Miller (of Prairieville) and Mr. Locke of Milwaukee present. After tea debate in the school-house; "Which pleases most, pursuit or possession?" Barton and Bibby, affirmative, Goodnough and Schetky, negative. Malcolm in the chair—Decided in favour of the affirmative. Singing on the Lake bank.

Tuesday. April 28.

Examinations continued.

The Rev. Mr. Hoyt read service morning and evening.

The class in Hebrew, chanted the first psalm, led by Bro.

Ingraham, after which there was a general recitation of the Psalms.

The Candidates for Orders, met this evening with the Bishop and clergy.

Bro. Ingraham delivered a sermon on "The Sin of Idolatry."

Dr. Warner attended the examinations to-day.

Wednesday. April 9.

Rev. Mr. Miller read Morning Prayer. Mr. Locke returned to Milwaukie A.M. Rev. Mr. Unonius returned to Pine Lake, P.M. Rev. Mr. Akerly read Evening Prayer. Ingraham, Keene, Armstrong, Bingham and self passed the evening in singing in my room.

Thursday. April 30

All the clergy except the Bishop and the Rev. Messrs, Breck and Adams left at 5½ o'clock A.M. for Milwaukie, Br. Keene accompanied them. The Bishop addressed us after Morning Prayer, expressing satisfaction with the examinations, spoke of the favourable prospects, for Nashotah, and concluded with an invocation for the influences of the Holy Spirit aid with the Eucharistic blessing. Holy Communion at 6 o'clock. The Bishop left at 1 o'clock for Milwaukie. Before leaving he gave some rules for our government; among them, one which requires every student to pass through a three years course in classics etc: before becoming a Candidate for Holy Orders, and then three years more before Ordination. I was appointed Librarian of the House until October 1. Heretofore the office has been filled by one of the Candidates.

Friday. May 1. S.s. Philip and James

Holy Communion 6 A.M.

Duties of Librarian till 1 ½ o'clock P.M. Commenced making a catalogue of the Mission Library. The Rev. Superior gave me the following schedule of the duties of the Librarian:—

Duties of Librarian.

1. Attend daily except Saturday and Sunday, from after dinner to the hour of work, or six hours during the week, to receive and deliver books.
2. On the last Saturday in each month take account of all books which may not have been returned, and of all that the members may have retained beyond the time allowed.
3. Make a written report monthly to the Rev. Superior.
4. The Rules to be read monthly by the Rev. Superior.

Also the following with reference to the Infirmarian Department.
1. Two hours per day being allowed for this Department, when duties are required, all labour over the remaining two hours (which make up the four hours of daily labour during the present season) are to be counted as extra labour, to be charged by the Department according to the following rule:

Sunday, no labour.
Monday. 2 hours A.M. 4 hours P.M.
Tuesday. 2 hours A.M. 2 hours P.M.
Wednesday 2 hours A.M. 2 hours P.M.
Thursday 2 hours A.M. 2 hours P.M.
Friday 4 hours A.M. 4 hours P.M.
Saturday, no labour.

If the duties of the Department are required on Sunday and Saturday work so much less Monday or charge in favour of the Department. If the duties of the Department are required on Monday, work three hours—2 in the morning, 1 in the afternoon. Other time extra to the credit of the Department, and, unless necessary, to be optional in performance. If *extra* work be performed on Tuesday, Wednesday and Thursday, it is not to be charged by the Department.

If the duties of the Department are required on Friday, work two hours; other time *extra* to the credit of the Department.

Saturday—May 2.

Duties of Librarian from 8 to 10.

Music on the Lake bank,—in the evening.

Old Philip Schuyler, the first settler of Summit died to-day at a very advanced age.

Third Sunday after Easter. May 3.

Fourth Sunday after Easter. May 10.

Rev. Mr. Hoyt preached on “The Immortality of the Soul.”

Monday. May 11.

Bro. Markoe returned to the Mission, and again connected himself with us as a member.

Green returned from Milwaukie, and Armstrong from Lisbon.

Tuesday. May 12.

Recitations resumed. Battin very sick.

This and the following days of this week occupied in burning grubs and brush.

Thursday. May 14.

Received a box from home, in which were stores for my use in the Infirmarian Department. Also a set of beautifully worked book-marks for S. Alban's Church, Lisbon from my friends in Germantown Penna.

Friday. May 15.

Weller and I visited our god-children at Hosmer's, & found him on the eve of removal to his brother-in-law, John Schuyler's on the Prairie-Summit. He had sold his farm to Mr. Dodge from Genessee, N.Y.

Saturday. May 16.

Battin very ill. Summoned Dr. Johnstone at 5J—A.M., who thought it necessary to bleed him. Rev. Mr. Walker of Chicago, Illinois, accompanied by Mr. Emraons of Milwaukie arrived this evening.

The Fifth Sunday after Easter. May 17.

Rev. Mr. Walker assisted in Morning Prayer and Holy Communion and preached: "The guardianship of Angels." Rev. Mr. Breck baptized infant of Mr. Hill. The mother was also churched at this service.

Bonham was captured and taken to Prairieville. Br. Keene left the Mission at 10 o'clock for Lisbon, to attend to the interment of his cousin's remains, and take charge of his affairs.

Sunday after Ascension. May 24.

Took charge of the musical tuition of the Sunday scholars.

Rev. Mr. Breck preached from the Epistle for the day.

Wednesday. May 27. Thursday. 28.

Hauled a load of lumber from Reed's Mills. The pier, spring-board, and Baptistery were repaired.

Bros. Wheelock and Markoe returned from Green Bay—
(Wednesday)

Friday. May 29.

Painting and Lettering Garden sign-board, forbidding strangers to enter without permission.

Saturday. May 30.

Hauled lumber from Reed's Mills.

Pier and Baptistery completed

In the afternoon Went to Samuel Breck's, and turned two wooden candlesticks for the chapel on his lathe.

In the evening while playing chess with Bro. Leach, Bro. Keene came in, having returned from the trial of Bonham at Prairieville.

Bro. Batten able to leave his room to-day.

Whitsun-day. May 31.

Lovely day. Service was held under the trees in front of the chapel, on account of the large number of persons in attendance.

Baptism by immersion of two adults and ten children.

The order of procession to the Baptistery, and the exercises were as follows:

Members of the House two by two.

Rev. Mr. Breck. Candidates for Adult Baptism.

Witnesses. Children to be baptised with their Sponsors. Sunday School Children. Bro. Ingraham and Self.

Congregation.

On the way to the Lake the students recited responsively the *Qui Regis Israel* (Ps. LXXX) and *laudate Dominum* (Ps. CXLVIII) chanting the *Gloria Patri* at the close of each. The Sunday School children then led by Bro. Ingraham and self chanted the *Laudate Dominum* (Ps. cl.) The candidates were all clothed in white robes.

Rev. Mr. Breck delivered an excellent discourse, and administered the Holy Eucharist to a large number of communicants, after which he catechised the children.

The services commenced at 11 o'clock. A.M. and concluded at 4 P.M. People attended from all the country around; many came ten miles, and not less than two hundred were present, of whom many were dissenters. Evening Prayer at 6 o'clock. The order of exercises after the Baptisms was as on S. John Baptist's day. June 24, 1845.

Monday in Whitsun-week. June 1.

Morning Prayer at 9 o'clock.

Meeting of the Vestry at 10½ o'clock, with reference to the enlargement of the Chapel. Holy Communion at 12 o'clock.

John O. Barton having completed his year of probation was this admitted to the Brotherhood.

Tuesday in Whitsun-week. June 2.

Holy communion at 11 a.m.

Wednesday. Ember-day. June 3.

Drawing rails from the burial-ground.

Thursday. June 4.

Holy Communion 6 o'clock,

Went to Milwaukie at 8 o'clock in Mr. Taft's wagon, to bring out the organ, which Miss Hull had presented to the Mission.

Friday. Ember-day. June 6.

Miss Hull accompanied me to St. Paul's Church at 6 o'clock A.M. where she performed an "adieu" to the Organ.

Packed the organ and started from Milwaukie at 4 P.M.. Reached Maynard's at 8 ½ P.M. (16 miles) and stopped through the night. Very cool. Light frost!

Saturday. Ember-day. June 6.

Left Maynard's at 7 A.M. arrived at the Mission at noon.

I had brought out also from town a box sent from home, which contained among other things, a Library from the Sunday School of S. Peter's Church, a surplice and stole from the Ladies of the same School; and an altar (linen) cloth and napkins from Mrs. Deveresaiay—all for S. Alban's Parish, Lisbon.

Trinity Sunday. June 7.

Services during the summer at 11 A.M. 8s 5 P.M.

A very large congregation this morning. An unusually large number of communicants.

Instructed the children in chanting.

Monday—June 8.

Commenced at 8 o'clock to unpack the organ, but, as an enlargement of the chapel was contemplated, we deferred further operations, and repacked the pipes. Saml. Breck and his workmen commenced operations upon the chapel: removing the ceiling of the dormitory. At my suggestion the floor of the dormitory will be removed, save so much as may be needed as a gallery for the Organ. A choir. The girder will remain and support the

front of the gallery.

Tuesday. June 19.

Assisted in work upon the chapel.

Wednesday. June 10.

Rev. Mr. Adams being unwell, and unable to hear his classes recite, we planted potatoes this morning. Sam Kemper returned from Philadelphia, accompanied by Mr. Bowman, of Milwaukie, and a young lad—James Rogers—from New York, twelve years of age. Assisted Saml. Breck all the afternoon in removing that part of the Dormitory floor not intended to be appropriated for the gallery,

Thursday. June 11. S. Barnabas' day.

A memorandum in my diary under this date mentions a “circular of the Missionary Society of the Church in this Territory.” This “circular” is perhaps the “address” alluded to, and from which some extracts are made in *The Spirit of Missions*, Sept. 1846 pages 331, 332, containing several very interesting particulars. See also extracts from a letter of “the Missionary Bishop of the North West”, in the same number page 325. In the June number of the same year, page 180 will be found report of Rev. J. L. Breck and Rev. W. Adams,” under the caption “Nashotah Mission”, and, in the August number, pages 879-284, the Annual Report of Bishop Kemper, which was written at Nashotah, contains the following statement that there are “eight candidates for the ministry”, all of whom are diligently pursuing their studies at the Nashotah Mission School, where in quietness and peace, in prayer and self-control, they are preparing to endure hardships as good soldiers of Christ Jesus.” On page 315 August 1846 the statement is made that “The Nashotah Mission having “become self-supporting (I is it now) the Rev. Messrs. Breck and Adams are no longer Missionaries of the Board.” A valuable statistical table, “Missions (generally) in the West” appears in the May number 1846, pages 133-135.

B. Battin, on account of the feeble condition of his health, left today for a visit to New York; and was accompanied to Milwaukie by Mr. Bowman. James Rogers remains in the Institution, to become a student—He is a bright interesting lad, and will doubtless become a general favourite. At work on the Chapel, in the morning with Saml. Breck; in the afternoon with the assistance of Bros. Armstrong, Goodnough, Haff, and Weller, unpacked the Organ, and put it in its place in the gallery. With the assistance of Ingraham, Cornelius, Malcolm Breck, and Green, drew the boat on shore for repairs.

Friday. June 12

Hauled a load of lumber from Reed's Hills.

Saturday. June 13.

Hauled a load of lumber from Heed's Mills. Assisted Mr. Edwards in caulking and pitching the boat.

Having been placed on the Washing Committee for the summer from June 15 to Aug. 15, assisted Bro. Leach in drawing water and making lye at the Wash House.

First Sunday after Trinity. June 14.

The choir, including several of the children I had trained, occupied the gallery to-day.

Monday. June 15.

On Monday during the summer months no attendance required at the Library. The Washing Committee is allowed the entire week for its work, but, if there is any necessity for extra, work on other committees, the members of this committee may be called upon to give it. The foregoing "instruction" was given us this morning by Rev. Mr. Breck who washed with us one hour.

Tuesday. June 16.

After tea went fishing and caught a string of twenty fine fish—perch, bass, and sun-fish.

Wednesday. June 17.

Thursday June 18.

Continued catalogue of the Library, and arranged the Church newspapers

Friday. June 19.

All assisted in raising the new barn in the morning.

In the afternoon assisted in opening a view to Oconomowoc Lake, under the direction of Bro. Ingraham.

Saturday. June 20.

In the morning we completed the raising of the Barn. In the evening Bro. Keene and I fixed the organ keys. While the repairs are being made on the

chapel which has been interrupted by want of material, and work on the Barn, the instrument has been suffered to remain unused, and requires tuning.

Second Sunday after Trinity. June 21.

A large attendance at Sunday School and Service.

Rev. Mr. Adams assisted Rev. Mr. Breck, who preached.

Monday. June 2.

Bro. Leach and I alone on the Committee with the machine washed 405 pieces.

Wednesday. June 4. S. John Baptist's day.

The usual services—Work in the Library.

Thursday—June 5.

Work in the Library. Knute accompanied me to Reed's Mills; we returned with 646 feet of lumber.

With Bro. Keene and Knute tuned the Organ. Each evening I am to devote an hour to organ practice.

Tuesday. June 30.

Bro. Ingraham left us to-day on a visit to his friends in the East. Rev. Mr. Miller arrived from Prairieville and remained through the week. Rev. Mr. Akerly and his wife accompanied by Mr Irvine visited us on their way to Green Bay.

Friday. July 3.

Martin P. Sorenson, a Dane, and a graduate of the University of Copenhagen, arrived, and became a member of the Mission.

The Committee of arrangements for the celebration of the Fourth of July met to-day, and appointed the exercises. The flag-staff was raised on the highest tree on the front lawn by Wheelock, Goodnough and self.

Saturday. July 4.

At 4 ½ A.M.—“the day we celebrate” was ushered in by the discharge of the cannon—a large wooden block. The flag, which was very handsome, made by Mrs. Breck, was raised at 8½ A.M., after Morning Prayer. Our dinner, which I had to assist in preparing, was served in the Wash House, on account of a threatened storm at 1 P.M. Roast-beef and potatoes—

Bread, and butter and coffee Lemonade, Ice Cream, Rusks, Almonds, Raisins and dandies. Mr. Saml. Breck and family spent the day with us. At 4 o'clock. Bro. Goodnough accoutred in the most fantastic manner was introduced a General Consternatus lately from Mexico with despatches. After entertaining us with a humorous oration he strode off in a comical manner, and returned at the head of a chowder procession, tin pan accompaniment from the Kitchen to the Wash house—Supper at 7 o'clock Coffee, Chowder, Gingerbread—after which Bro. Markoe sent up three fire balloons. Evening Prayer at 8 o'clock.

At 9 P.M. Daniel Nimhan and Green-dressed as Menominee Indians and went through a number of dances in the Wash House.

Fourth Sunday after Trinity-July 5.

Br. Keene played on the Organ to-day, performing the chants. This was the first time the instrument was used. Mr. Lush, from Summit, and Mr. Sorenson joined the choir to-day.

Tuesday. July 7.

To-day the Rev. Mr. Breck appointed me Accountant and Treasurer of the Mission. For the past five years, since the organization of the Mission, he has kept the Books and accounts of the Institution, but his pastoral duties prevent his giving them proper attention.

Wednesday. July 8. and Thursday July 9.

Painting in the Blue House.

Hauling Lumber from Reed's Mills with Green, and Bros. Bingham and Wheelock. (Thursday) The Chancel was moved back 50 feet preparatory to the enlargement of the nave of the Chapel. Harrowed an acre.

Saturday. July 11.

The beams of the new chancel were raised this afternoon. Choral class organised under my tuition: Mary, Anna, and Josephine Breck, Charles Frisbie and Philo Lasher, all Sunday School pupils.

Fifth Sunday after Trinity. July 12.

A large congregation. Seats were placed around the east and for those who could not be accommodated inside. Mr. Richard Lush of Summit joined the choir.

Tuesday. July 14.

Samuel Breck hauled a load of bass-wood boards from Johnson's Mills.

Saturday. July 18.

James Rogers accompanied me to Reed's Mills, for a load of lumber,

The chapel addition was shingled to-day.

Sorenson, Nimham, Cornelius, Goodnough and Keene assisting Samuel Breck and his workmen.

In the evening all assisted in laying a temporary floor in the chapel for the services of to-morrow.

Rev. Mr. Unonius arrived in the evening.

The Sixth Sunday after Trinity. July 19.

The Sacrament of Holy Baptism was administered by Rev. Mr. Breck to two adults and twenty children. One child was presented for reception, having been previously baptized in sickness; two women were churching, and, after the service of the morning, two children who arrived too late for the service at the Lake were baptized at the font in the chapel.

The Rev. Mr. Unonius assisted Rev. Mr. Breck in the morning service and Holy Communion. The Churching of women was by Rev. Mr. Breck, then followed the Baptism. The following was the order of procession: two by two.

Rev. J. L. Breck—Rev. G. Unonius

Adult Candidates.

Witnesses

Children to be baptised.

Sponsors.

Brethren and Students.

G.P.S.

Sunday School Children.

Congregation.

On the way to the Lake the *Qui regis Israel* (Ps. LXXX) and *Laudate Dominum*, (Ps. CXLVIII) were recited responsively by the clergy and the members of the House, the S.S. children chanting the *Gloria Patri*, and the *Bonum est Confiteri*.

At the Lake the 88th and 87th Hymns were sung. On the ascent of the Hill the Apostle's Creed was recited by all, followed by the Sunday School children chanting *Laudate Dominum* (Ps CL.)

The children were catechised after the Holy Communion, and at

the close of their recitation of the 10th Selection of Psalms, chanted *Laudate Dominum*. A very large congregation. Services closed at 4 o'clock. Evening Prayer 6 P.M.

Monday. July 20.

Br. Leach being sick, and the machine broken, Knute helped me on the Washing Committee,

The Rev. John Hall of Ashtabula, Ohio, arrived to-day accompanied by Saml. Warner, brother of Dr. Warner, He was the first clergyman of the Church in this country to restore the Daily Prayer and weekly Communion.

Mr. Warner comes to us purposing to be a student.

Wednesday, July 22.

Bro. Barton returned from Milwaukie with a load of pine lumber. On Sunday night a fire in Milwaukie destroyed the lumber which had been selected for the chapel and new building.

Thursday. July 23.

Rev. Mr. Hall celebrated the Holy Communion assisted by the Rev. Mr. Breck.

Saturday. July 25. S. James' day.

Mr. Warner assisted me at the Wash House.

Singing class at 10 o'clock.

Rev. Mr. Breck with myself occupied on the accounts until 11½ o'clock. Rev. Dr. Shelton accompanied by his wife and sister arrived from Buffalo. During their stay the ladies will be the guests of Mrs. Saml. Breck.

The Seventh Sunday after Trinity. July 26.

Morning service 11 A.M. Dr. Shelton read the service. Rev. Mr. Breck reading the Lessons, and Rev. Mr. Hall delivered a discourse of an hour long. 1 Tim. III.14.15. "The Church the sole dispenser of truth."

Rev. Dr. Shelton celebrated the Holy Communion assisted by Rev. Mr. Hall.

The ladies dined with us to-day.

Evening Service 5 o'clock. Rev. Mr. Hall read the service, Rev. Mr. Breck the Lessons, and Dr. Shelton preached S. Matt. XVI.18.

"The Stability of the Church."

Mrs. and Miss Shelton took tea with us.
Rev. Mr. Hall addressed us in the chapel this evening.

Monday—July 27.

Rev. Mr. Breck was assisted in the Morning Prayer by Rev. Dr. Shelton—Bro. Bartlett reciting the Lessons. Sam. Warner placed on the Washing Committee.

Rev. Stephen McHugh of Madison, W.T. and Rev. Mr. Unonius arrived and took part in the Evening Service.

Tuesday. July 28.

All the clergy took part in the morning service.

Rev. Solomon Davis and his wife arrived from Duck Creek (Oneida Mission) just as we left the chapel, and, after breakfast, the Rev. M. Hoyt arrived from Fox Lake.

Rev. Dr. Shelton and Rev. Mr. Hall addressed us at the breakfast table, after which they took their departure for their homes. They were accompanied to Milwaukie by Rev. Messrs. Davis, McHugh and Unonius and Bro. Markoe. Rev. Mr. Hoyt remained all day and assisted at Evening Prayer.

Wednesday, July 29.

About 1 o'clock this morning, Rev. Mr. Breck was awakened by footsteps on the stairs of the Blue House, and on his calling out to Knute, supposing that he was coming in, the person speedily descended and ran across the grounds towards the bam. The dogs barked incessantly and roused every one. The night being very dark we could not see the person, who had doubtless intruded with evil intent. We purpose providing our rooms with fastenings. Rev. Messrs. Breck and Hoyt accompanied by Platt Green started at 6½ o'clock A.M. for Milwaukie. The latter will go to Green Bay on a visit to his father.

Friday—July 31.

Rev. Messrs. Breck and Hoyt returned at 5 o'clock P.M.

Saturday. August 1.

Singing class at 9½ o'clock.

Duties of private secretary and accountant during the afternoon.

Rev. Mr. Davis and wife returned from Milwaukie to Mr. Saml. Breck's where they will be entertained.

Rev. Mr. Hoyt left at 8 A.M. Rev. Mr. Adams read Evening

Prayer.

Bro. Markoe read the Lessons.

The Eighth Sunday after Trinity. Aug. 2.

Rev. Mr. Davis present at the services, but being unwell did not officiate. Rev. Mr. Breck's sermon was on "Confirmation." In the afternoon he read the Homily on Charity, from the Homilies. Rev. Mr. Davis and wife dined with us. At 8 o'clock P.M. I accompanied Rev. Mr. Breck to Brown's Settlement, 5 miles north, whither he had been summoned to baptize a dying child. Returned at 11 o'clock P.M.

Monday. Aug. 3.

Rev. Mr. Davis and his wife left this morning for Green Bay. Armstrong and Weller sat up to-night with a sick man a mile north of us.

Wednesday—Aug. 5.

Knute went to Milwaukie at 9 P.M. for lumber for the chapel.

Thursday. Aug. 6.

Worked on the committee for clearing land,—logging in the morning.

Friday. August 7.

Bishop Kemper arrived at 4 P.M., and took part in the Evening Prayer.

Saturday. August 8.

The Bishop took part in the services to-day. Dr. Johnstone reading the Lessons.

Bro. Haff assisted me in the Litany. During this week I have assisted in washing the tea-dishes. Bro Battin ret'd.

The Ninth Sunday after Trinity. Aug. 9.

The Bishop was assisted at Morning Service and Holy Communion by Rev. Mr. Breck, and preached A.M. and P.M., the Rev. Mr. B. read the entire service at Evening Prayer.

Monday. August 10.

The Bishop read service A.M. and P.M.

Bro. Markoe read the Lessons.

Brainard went to Lisbon at 5 ½ A.M.

During his absence I take care of the chapel.

Tuesday—August 11.

Knute returned from Milwaukie at 5 A.M. having been detained there by the breaking of the wagon.

Wednesday—August 12. Thursday Aug. 13.

Bro. Haff assisted me in the Library the greater part of the day, in writing out the Catalogue.

Friday. Aug. 14 was occupied in the same duty.

Saturday. Aug. 15.

Scrubbed out the chapel.

This is the last day of the two months of summer work. Until Sept. 1. the members will be divided into sections, one half working the first week, the other half, the second week.

Mr. Wells of the Senior Class of the General Theological Seminary, on a visit to his Mother (residing at Delevan); and his cousin (Mrs. Keeler) visited us to-day.

The Tenth Sunday after Trinity. Aug. 16.

Rev. Mr. Breck delivered a sermon on "Confirmation", A.M. and at Evening Prayer, read the Homily on "Fasting and Good-works."

Monday. Aug. 24. S. Bartholomew's day.

Jens Jergensen was admitted to the Brotherhood-to-day.

Saturday. Aug. 29.

Returned from a visit to my friends in Lisbon.

Monday—August 31.

Sat up all of last night with Bro. Markoe at Samuel Breck's. He has been very ill with Congestive fever.

After Prayers at 6 o'clock we assembled in the School House, where the Rev. Mr. Breck assigned us our duties for the next term which opens to-morrow.

The Rev. Mr. Adams gave out the course of studies to be pursued by each, and I then attended the Library.

After breakfast returned to Bro. Markoe with whom I remained through the day and night. Bro. Ingraham returned from his visit to the

East.

Note

About the time that I became connected with the Mission, the following article appeared in the columns of the *Protestant Churchman*.

“A Question touching the Nashotah Mission.”

“Messrs. Editors:—In the *Edinburgh Review* for October, 1844, the following passage caught my eye and suggested the question which I am about to ask. In the same spirit and with the same manly determination was the difficult question of Presbyterian marriages in Ireland disposed of; frustrating the unpolitic and intolerant attempts made on behalf of the established Church, to overturn the invariable usage of more than a century, and this at a hazard of the honor and peace of innocent parties and families. The question which we ask is this: We learn from a reliable quarter that the Nashotah missionaries have made a like attempt, and in more than one instance, re-married the heads of certain families, (Presbyterian,) who have connected themselves with the Episcopal Church. By what authority is this course taken, and does the Missionary Bishop approve of it?”

“An Inquirer.”

I insert the foregoing among these “Recollections,” in order to make the following statement:—

Upon my inquiries of the Rev. Mr. Breck respecting the charge thus brought against Nashotah he stated that it had been met by a full and sat as factory reply, and that the Bishop had proven the falsity of the charge—I never saw the reply, and regret that I could not procure it for preservation aid introduction here. Nashotah had enemies not only among the sectarian preachers in the vicinity, (some of whom did not scruple to utter the basest falsehoods respecting “the missionaries” and members of the Institution, and the Bishop as well), but, between a clergyman of the Church in the Diocese (who was peculiarly bitter in his feelings against the clergy here) and a student there was a correspondence kept up, which upon being discovered revealed the fact that false statements had been made. The student rendered himself exceedingly abnoxious to all the members of the Institution by many mean unmanly and unchristian acts, and was expelled from the Institution Feb. 5, 1846.

Tuesday. September 1.

Returned from waiting upon Bro. Markoe at 5½ A.M., and found Bro. Goodnough sick with Bilious Fever. Recitations resume to-day.

Friday. Sept. 4.

At the request of Rev. Mr. Breck, accompanied by Gloenis, I went to Brown's Mills (six miles north) to sit up all night with Mr. and Mrs. Brown and their three children, all very ill.

Saturday. Sept. 5.

Returned at 3 P.M. and found Green and Knute ill with Bilious Fever.
Goodnough worse.

The Thirteenth Sunday after Trinity. Sept. 6.

An unusual amount of sickness prevails through the surrounding country. Josephine Break has been dangerously ill during the past week and continues so. A very small attendance at the services to-day.

Constant attendance on Knute, Goodno' and Green. The latter much worse.

Monday. Sept. 7.

The sick continue in much the same condition.

Went to Summit for medicines, and while there found that an election was taking place, and voted the Whig Ticket, on which Talbot G. Dousman was nominated for Council, and Samuel Breck for Representative. The Democrats elected their ticket, on which Curtis Reed was for Representative.

Saturday. Sept. 12.

There has been a gradual improvement during the week in the condition of the sick. Others are ailing and the duties of Infirmarian have tried my own strength.

The Fourteenth Sunday after Trinity. Sept. 13.

Baptism by immersion of four adults and thirteen children; eight of whom are Sunday School pupils. I stood as a Sponsor for *Gustavus Loomis*, and *Swain Risley*, children of Mr. Brown. Services concluded at 3.15 P.M. Sat up with Bros. Bingham and Jence (who were taken sick yesterday) till 2 A.M.

Monday. Sept. 14.

But little change in the condition of Bro. Bingham; the rest are improving.

Tuesday. Sept. 15.

Evening Prayer 3½ o'clock P.M. Lecture to candidates for confirmation. Baptism of Miss Maria Blake, and Mr. and Mrs. Teed. Washed tea-dishes.

Every member of the Mission is ailing. All day long I have suffered severe pain in my head.

Wednesday. Sept. 16.

Passed a restless and feverish night, returning to my room after 12 o'clock having sat with Bro. Bingham who is improving.

After Morning Prayer, I returned to my room, which I did not leave for a week, being ill with a Bilious Congestive fever, with a chill, and part of the time delirious.

Saturday, Sept. 19.

The Bishop visited me and had prayers. The Rev. Mr. Breck visited me daily.

The Fifteenth Sunday after Trinity. Sept. 20.

The Bishop held a Confirmation in the Chapel, and administered that holy rite to twenty-five persons. Among the number was Platt Green, who came to see me.

Tuesday. Sept. 22.

Bro. Markoe who is slowly recovering from his recent illness visited me, and read. Sat up for a few minutes to-day.

Wednesday. Sept. 25.

The new pulpit, constructed of cedar and cherry procured on the mission grounds was placed in the chapel to-day.

Thursday, Sept. 24.

Visited by Rev. Mr. Adams, (who had prayers) and by Bros. Ingraham and Markoe and Knute, who, having recovered from his sickness had gone into Milwaukie, and returned to-day.

Friday. Sept. 25.

Visited by both Rev. Messrs. Breck and Adams, and Bro. Markoe.

I was able this afternoon to engage for a few moments in some duties of private secretary with the Rev. Mr. Breck.

Saturday. Sept. 26.

Gaining strength, and able to attend to my room, and for a short time to the accounts. Visited by Revs. Breck and Adams, and Bros. Bartlett, Bingham, and Ingraham.

The Dr. informed me that my condition at one time was quite critical, and that I had a remarkably strong constitution, but must not tax my strength, which had been severely tried prior to my illness.

The Sixteenth Sunday after Trinity. Sept. 27.

Attended Services to-day and returned thanks for recovery from sickness. Rev. Mr. Breck preached Matt. iv.10. He lectured P.M. on "The great necessity and advantage of the Holy Communion." Attended to the Sunday School Library.

Monday. Sept. 28.

A storm confined me to my room all day. Occupied in duties of accountant. Mrs. Saml. Breck very kindly sent me a nicely cooked quail, biscuit, etc.

Tuesday. S. Michael and all Angels. Sept. 29.

The atmosphere being very damp and chilly, I was confined to my room all day, which I occupied in writing, and accounts. Bro. Barton attacked with the fever.

Wednesday. Sept. 30.

Nimham taken sick with the fever.

Thursday. October 1.

Accompanied by Bro. Markoe I went, on business for the House, to Milwaukie, in the stage.

Returned on Saturday Oct. 3.

Bro. Armstrong very sick at Lisbon.

Sam Kemper returned from Philadelphia.

The Seventeenth Sunday after Trinity. Oct. 4.

Too unwell to leave my room—While in Milwaukie was attacked with chills,

Monday. Oct. 5.

Several deaths have occurred within the past week in the surrounding country. Knute's brother-in-law, and Brainard's sister on Thursday. Bro. Armstrong buried a child at Lisbon this morning. He has been absent a week on account of his own sickness as well as of many of the Church people there. A great deal of sickness still prevails among the Norwegians at Pine Lake, and there as well as in other localities, recent cases of sickness of adults with a few exceptions have been quite severe and in many instances fatal.

Tuesday. Oct. 6.

Rev. S. K. Miller of Prairieville visited us. Rev. Mr. Adams seized with the fever. Bro. Armstrong sick.

Wednesday, Oct. 7.

Recitations suspended on account of the sickness of Rev. Mr. Adams.
Helped in shingling the roof of the chapel.

Thursday. Oct. 8.

Husked corn this morning in McMullin's field.

The Holy Communion was administered to the Rev. Mr. Adams this afternoon, by the Rev. Mr. Breck. The members of both Divinity Classes and myself communed with him. He is extremely nervous, and interrupted the service several times. Just previous to reception he gave us an exhortation with a dissertation upon the true doctrine of the Holy Eucharist. It seemed as if it were his great desire in the event of his removal from the Church Militant here upon Earth to leave his testimony of attachment to the doctrines of the Church, and to the very last impart instruction to those who had been under his special tuition in their preparation for the Sacred Ministry.

The Rev. Mr. Miller returned to Prairieville.

Friday. Oct. 9.

Cleaning and putting up stoves in Chapel, Schoolhouse and Blue House, and cleaning around the Chapel.

Rev. Mr. Adams much better.

Rev. Mr. Hoyt, the Itinerant Missionary arrived at noon, and soon after

Bro. Markoe returned from Milwaukie.

Saturday Oct. 10.

Debating Association reorganised.

The Eighteenth Sunday after Trinity. Oct. 11.

Rev. Mr. Breck preached A.M. Matt. XXII.42. "What think ye of Christ? Whose son is He?" In the afternoon he addressed us on "The duties of the Minister of Christ's Church."

Rev. Mr. Unonius arrived this evening. Rev. Mr. Adams worse.

Monday. Oct. 12

Rev. Mr. Breck and Bro. Bingham started for Milwaukie at 4½ A.M.

Rev. Mr. Adams better.

Rev. Mr. Unonius returned to Pine Lake. Duties of Accountant and private Secretary in the afternoon.

Tuesday. Oct. 13.

Rev. Mr. Adams continues the same. His classes in Greek and Latin recited to Mr. Sorenson. Singing School in the afternoon.

Wednesday. Oct. 14.

Assorting tracts in the Library all day.

Rev. Mr. Breck and Bro. Bingham returned at noon, accompanied by Mr. Lowth, a candidate for Orders.

No change in the condition of Rev. Mr. Adams. Last night Bro. Haff and I sat up with him.

Rev. Mr. Unonius arrived and occupied my room.

Thursday. Oct. 15.

Rev. Mr. Unonius returned to Pine Lake.

Assorted tracts during the morning.

The Rev. Mr. Breck, and Bros. Leach and Weller sick.

Rev. Mr. Adams very week to-day.

Friday. Oct. 16.

Rev. Mr. Breck has Remittent Fever.

Rev. Mr. Adams continues the same.

Occupied all the evening until 10 ½ o'clock with Samuel Breck on his accounts against the Mission.

Saturday. Oct. 13.

Rev. Mr. Breck much better.

Bros. Leach and Weller are improving, and a favourable change has taken place in Rev. Mr. Adams' condition, through the day occupied with duties of Private Secretary and Accountant, and with Saml. Breck until 10 ½ o'clock P.M.

The Nineteenth Sunday after Trinity. Oct. 18, S. Luke's day.

Large congregation—Owing to the sickness of the clergy, Dr. Johnstone read service, and Bro. Haff a sermon on "The Priestly office" from Spenser's Christian Instructed.

Rev. Mr. Breck was able to read the Communion Service and administered the Holy Communion. I took charge of the Sunday School in the absence of Bro. Leach.

Bro. Haff read the Evening Service, and Bro. Keene read a sermon from the book used in the Morning on "Catholic Christians and Unitarian Heretics." "Nashotah."—Bro. Ingraham's composition sung this morning to the 11th Psalm in Metre. Rev. Mr. Adams much better.

Monday. Oct. 19.

Rev. Mr. Adams was able to sit up to-day and for a few minutes ventured to walk out in the front of his room. Bro. Leach improving. Bro. Ingraham, Daniel and I sang "Nashotah" for him, to the 62nd Hymn. Busily occupied with the accounts of Samuel Breck all day.

Tuesday. Oct. 20.

Packed a box of 1500 tracts to be sent to Rev. E. A. Greenleaf, at Stillwater, Wis. Mr. Sorenson continues to hear the Greek, Latin and History Classes. Rev. Mr. Adams improving. Bro. Armstrong returned from Lisbon this evening where he was sick all last week.

Busily occupied with the accounts all the afternoon, and at night until 11 o'clock with Samuel Breck on his accounts.

Wednesday. Oct. 21.

Busy all the afternoon with the Accounts.

Rev. Mr. Adams was able to come to the dinner-table to-day. Large prairie-fires south and west. Aurora Borealis. The grandeur of the spectacle was if possible increased by its reflection in the Lake—High winds.

Had coffee party in my room. Concerts by Bro. Ingraham and

llinham on the flute, myself on the harmonicon, and Bro. Armstrong in singing—sang “Nashotah.”

Thursday. Oct. 22.

Finished assorting Tracts in the Library.

With Bros. Ingraham and Keene visited Bro. Markoe at Samuel Breck’s.

He is to leave to-morrow for New York, on account of his health, and will continue his studies at the General Theological Seminary.

(By him sent to a personal friend in Philadelphia, a copy of the New Testament in Mohawk language, once the property of “good Father Cadle” which the Rev. Mr. Davis had given me.)

Lewis Kemper arrived from the East and visits us for a few days.

Friday. Oct. 23.

Bro. Keene left for Racine to attend the trial of Bonham.

Indian Summer.

Saturday. Oct. 24.

Daniel sick. Scrubbed School House, and basement of the chapel. Picked out six bushels of potatoes for Rev. Mr. Akerly.

Practised on the organ during the afternoon. In the absence of Bro. Keene I take charge of it.

Music and singing on the pathos in the evening.

This evening as we came from Chapel we heard the sound of a corneopan from the bank near the outlet. The instrument was evidently in the hands of a skillful performer, who chose to remain hidden for some time, while he performed, such home airs as “Robin Adalr,” “The Minstrel Boy,” “The Last Rose of Summer,” and “Auld Lang Syne,” We gathered upon the bank listening with delight to the strains as they came borne across the lake, and were about to turn away with wonder as to whom it could be, who thus annually had favored us, when we saw the unknown ascend the hill, and, remaining for a few minutes looking towards the Mission, he performed in most exquisite style, “Days of Absence” and “Home, Sweet Home,” then turning westward he waved an “adieu.” Who this person is still remains unknown to every one around here—When he was here last year an endeavour was made to discover, but without success. It is always at this season of the year that he visits us, and at this hour. (A former record of this event of the previous year has disappeared, so that I can do no more than reproduce its substance from memory—We annually expected this unknown delightful performer, and were not

disappointed during the whole period of my residence at Nashotah) We discussed this delightful music and "The Unknown," in my room, where I had a cocoa party with gingersnaps from "Home." Bros. Barton, Battin, Bingham visiting me.

The Twentieth Sunday after Trinity. Oct. 25.

Mr. James Lush joined the choir as a treble singer. Sam. Warner as Bass. Five new scholars, (all brothers) added to the Sunday School.

Monday. Oct. 26.

Intelligence reached us to-day of the storming and taking of Monterey, Mexico. In the evening we held a meeting in the School-house, at which speeches were made by Barton, Goodno', Haff and self. This week I have to perform the duties of watchman—after the 10 o'clock or "curfew" bell tolls to visit each building and room, see that the fires and candles are safe or extinguished, and the buckets all filled, and report to Rev. Mr. Breck, or in his absence to the Brother who is left in charge. An exception to the rule is made in my case when I am in the performance of duty as Infirmarian, or if necessarily occupied with the duties of private secretary and accountant. Those who patrol are not required to be present at the early roll-call.

Wednesday. Oct, 28 S's Simon and Jude.

Prayers and Holy Communion at 5 ½ o'clock A.M.

Thursday. Oct. 29.

Bro. Barton returned from Milwaukie at 2 A.M. with boxes for the Mission, which were opened by Rev. Mr. Breck and myself, and found to contain valuable articles of under-wear, hosiery, and cloth, and bedclothing. Rev. Mr. Adams went to Milwaukie at noon. Sam Warner came in this evening playing the Jew's harp on which he certainly excels.

Friday. Oct. 30.

Bros. Goodno' and Armstrong came in this evening and after discussing the Mexican question, we had a dish of cocoa with other nice things from home.

Saturday. Oct 31

No recitations to-day in any of the classes

Sam Warner and Daniel removed to the two front (basement of the

chapel) rooms, one being the room occupied by me since the first month of my residence at the Mission. I consented to the arrangement reluctantly on that account; but was unwilling to have the stove-pip running over our heads, which was the only condition upon which we could have retained the rooms. Therefore Bro Armstrong and I are to occupy the S.E. room as a study and my office, and the adjoining SW room as our sleeping apartment. The morning was occupied by us in making three changes. After dinner went to McMullin's old place and hauled a load of potatoes to the root-house.

The Bishop arrived at 5 o'clock P.M. After tea practised several new chants, among them two of my own, with Bro Ingraham—"Halloween" sports in several rooms this evening.

The twenty-first Sunday after Trinity. Feast of All Saints. November 1

The Rev. Mr Breck went to the Welsh settlement 8 miles N.W. where he had an appointment for service. The Bishop took his place here all day: in the morning preached an admirable discourse on "The Communion of Saints", and administered the Holy Communion. In the afternoon he gave an introductory lecture of a series of "Catechetical Lectures upon the Holy Scriptures." In my diary at this date I find the following list of Sunday Scholars placed in my charge by the Rev Mr. Breck the names of the first eleven are in his own handwriting, as he handed the list to me:

Mr Schetky

- 1 George Blake
- 2 Glaenis Hill.
- 3 Ezra Wing
- 4 Angelina Goodno'
- 5 Nancy Conklin
- 6 Gidron Wing
- 7 Mary Conklin
- 8 George Chase
- 9 William Bias
- 10 Stephen Frisbie
- 11 Thomas Entwistle
- 12 William Marsden
- 13 Thomas Marsden
- 15 Cornelius Conklin

(Of these one is now in the Sacred Ministry—The Rev. Stephen W.

Frisbie)

Monday Nov. 2.

Duties of Private Secretary and Accountant morning and evening.

This week I read at the table —“Churton’s Early English Church.”

Wednesday Nov. 4.

A dense fog until noon—We could, with difficulty, distinguish objects at the distance of six or eight feet, and it was so dark in the schoolroom that recitations were suspended—Miss Kemper and Miss Cox (Bro. Markoe’s Cousin) arrived this afternoon from Milwaukie. Some ladies arrived from Whitewater, and dined with us they came for the purpose of attending the services of to-morrow—(Thanksgiving-day,) and will remain at Summit to-night. Rev. Mr. Hoyt arrived from Pox Lake. Occupied all the afternoon in preparation for the morrow. Choir practising in the evening. The Rev. Mr Breck present, and practised the Trisagion, but finally concluded that he would not attempt to sing it in the public service. To-day we received the following notice of the marriage of Montgomery.

Married,

At the Church of the Ascension, in New York, on the 10th ult., by the Rev. G.T. Bedell, the Rev. Henry Eglinton Montgomery, to Margaret Augusta, daughter of James Lynch, Esq., of N. York.

and as said the Rev Mr. Adams, quoting a favourite adjective employed constantly by Harry, “Magnificent” Montgomery!

Thursday. Nov. 5. Thanksgiving-day.

The day was ushered in by a beautiful sunrise, the full moon in the zenith, and the air delightfully mild, and continuing such to subset, which was, as Harry would have said, “Magnificent!”

The services were peculiarly interesting; for, besides the Thanksgiving day Service, the Rev. Mr. Breck was instituted as the Rector of S. Silvanus Parish, The Anthems In both services were chanted; and the musical tones were—

Selection 50 part ii— “Venua”—

Hymn 83 part I “Nuremburg.”

Hymn 98 “Old Hundred.”

The Chapel was crowded, and among the congregation were Miss Kemper and her friend Miss Cox.

Rev. Mr. Unonius read the Lessons.

Rev. Mr. Hoyt preached an excellent sermon on “The duty of thanks giving.”

Bishop Kemper read the Ante-Communion Service, and the office of Institution to the prayer of Institution by the new incumbent, who administered the Holy Communion, assisted by the Bishop and the Rev. Mr. Hoyt. After service, the entire congregation assembled at the tables, which were set out in front of the School House, and for a full hour enjoyed the dinner—and none with a keener appetite or a more appreciative zest than ourselves, after our “short commons”—the dinner was provided by the people—turkeys, chickens, Geese, Beef, Hams, Chicken Pies, Cranberries, Fruit and pumpkin pies, Cheese, Honey, Apples, Almonds, Raisins, and other things too numerous to mention—Mrs. Housman superintended the arrangement of the tables.

After dinner the children were publicly catechised, and the Sacraments of Baptism administered by the Rev. Mr. Breck, at Evening Prayer, Supper at the Wash-house, after which singing and the discussion of the question “Which is the *sweetest*, Sugar or *'lasses?*” i.e. the fair sex, A most mirthful debate, Bro. Ingraham with his keen wit, on sugar, Bro. Wheelock, very *sweet* on *the “lassies.”* By universal acclamation the question was decided in favour of—*Sugar!*—and the lassies as the subject of debate had changed from the syrup to the person.

About 70 persons besides the Sunday School and other children, and our own household were seated at the tables. In the evening concert on the flute, (Ingraham) Tambourine (tin-pan) (Bimham) and Harmonicon (myself)—closing with Oneida dances, by Nimham, Cornelius, Glaenis.

Friday—Nov 6.

Rev. Mr Adams returned from Milwaukie.

Prairie fires visible all around this evening. A patrol appointed with changes every two hours during the night

(It was, I think, during this week that the Bishop came to his residence wh. he had recently purchased, repaired and enlarged, at least, as nearly as I can fix the time from private papers.)

Saturday Nov 7

Rev. Mr Hoyt left for Watertown this morning. Accompanied Rev Mr. Breck on parochial visits after dinner. Prairie fires still visible requiring the continuance of patrol.

The twenty-second Sunday after Trinity. 8th.

Very sick all night, and obliged to leave the choir—The consequence of exertion in beating the fire which had approached the lower marsh near the Wash house.

Monday Nov. 9

In the afternoon made files for the Gospel Messenger—unloaded Buckwheat Prairie fires, and Aurora Borealis—A beautiful spectacle, similar to that mentioned Oct. 21.

Tuesday Nov 10

Went to Hosmer's and Smith's near Silver Lake, on Bro. Keene's horse, visiting and instructing my god-children.

During the Journey started two deer and several flocks of quail, Bro Keene returned from Racine this evening. Bonham found guilty, of murder in the first-degree John Cornelius sick. Sat with him until 11 ½ P.M.

Thursday, Nov. 12.

Rode to Entwistle's left, six miles, this afternoon

The Twenty-third Sunday after Trinity, Nov. 16.

The Rev. Mr. Breck absent at Johnson's Sills.

The Bishop preached A.M. and in the afternoon lectured on S. Matt iii and iv.

Monday. Nov. 16.

Summoned by the Road-master to work on the road—and with Bartlett, Battin, Ingraham, Keene, and Sorenson, ploughed , and scraped, picked and dug on the hill at the outlet.

Tuesday. Nov. 17.

Continued work on the road.

The old stump in front of the School -house was blown up with a heavy charge of gun powder after dinner.

Wednesday. Nov. 18.

Cocoa party in my room this evening—Armstrong, Haff, Ingraham, Keene and myself.

Thursday. Nov. 19.

Very cold day. Scrubbed out the Library.

Practising chants with Bro. Keene all the afternoon.

Saturday. Nov. 21.

Snow from 6 to 11 ½ A.M. then moderate and mild in the afternoon.

The twenty-fourth Sunday after Trinity. Nov. 22.

Bitter cold west wind. Rev. Mr. Breck accompanied by Bro. Barton started at 7 ½ A.M. in Saster's wagon for North Prairie, they expect to be in Prairieville to-night, and to-morrow in Milwaukie.

At early roll-call (5 A.M.) there was a brilliant display of the Aurora Borealis. The sky was of a deep crimson colour, and the light of the Prairie fires all around us presented a grand spectacle. Services to-day in the School house.

The new plastering in the chapel was yet damp. A crowded congregation, She Bishop read services, and preached in the morning on the present condition of the Jews, and their grafting into the Church of Christ, He was obliged to pause in the discourse on account of the oppressive heat of the crowded room,—during this pause he requested us to sing Hymn 109. In the afternoon he conducted the catechetical exercises, Bro. Ingraham took charge of the Sunday School on account of Br. Leach's indisposition, during the entire week,

In company with Weller and Knute took tea and spent the evening with the Bishop and his family, and met Miss Maria Cox. Returned to the House at 9 A.M.

Dopkins and Teed returning from town to-day with a load of whiskey, and groceries were so intoxicated that when they approached the Bishop's house, they could not control their team which became unmanageable, upsetting them and their load, with loss of whiskey and breaking the wagon to pieces, the circumstance occurred as we were about to enter the yard, and we picked up the two men, who were considerably bruised, but able to walk to their home, feed was baptized about eight weeks since!

The Rev. Mr. Adams visited us in the evening and in energetic terms expressed his opinion of the transaction, and of Teed.

Monday—Nov. 23.

A very dark morning. Rang the bell at 6 o'clock and at 6 ½ o'clock. Started on Bro. Keen's horse for Milwaukie. Snow storm commenced three miles west of Maynard's. Road very slippery. At the mill race at Wauwatosa, the log bridge is in a miserable condition, "Punch" stepped into a hole covered

with snow, throwing me over his head on to my face and hands, which swelled immediately. Rode on to town and stepped at the city hotel, where I experienced much kindness. There met Rev Mr. Breck and Bro. Barton who had arrived at noon.

Tuesday, Nov. 24.

Rev. Mr. B. and Bro. Barton started on their return at 8 ½ A.M. and I two hours later—clear morning, roads very slippery—caught up with the team at Maynard's, and started on alone at 3 P.M. Snow storm from 5 to 11 P.M.

Wednesday. Nov. 25.

Face and back better, but much inflamed.

The new Font of cherry and red cedar, arrived to-day. It was made by Tollof Waller, a Norwegian, under the direction of Rev. Mr. Adams, who presented it to the chapel. It is octagonal and will hold twenty gallons of water.

Snow storm. Very cold.

Thursday. Nov. 26.

Lewis Kemper joined our Hebrew class.

The cold was severe during this day and the rest of the week.

Saturday. Nov. 28.

The cold was so severe to-day that Bro. Armstrong would not venture to walk to Lisbon.

The First Sunday in Advent. Nov. 29.

Rev. Mr. Breck at home to-day.

Sermon from the Gospel for the day.

Face and hands much inflamed. It was with much pain that I played the organ.

Monday. S. Andrew's Day. Nov. 30.

Rose at 4 ½ o'clock. an almost sleepless night.

Anniversary of the founding of the Mission. Election of the Lay-Council by the Brethren. Bro. Goodnough—the First, Bro. Wheelock—the Second, and Bro. Bingham the third.

Breakfast at 9 o'clock. Dinner at 3. Chickens, roast and fricassee, Spare-rib, cold-slaw, Cranberries, Celery—Apples, Almonds, and Raisins

Tuesday—December 1.

Rain all day from 6 A.M. High winds

Wednesday. Dec. 2

High winds—Bain, sleet, hail, snow Very cold night. Ice formed in the pails in our rooms, and some of us suffered severely from the cold.

Thursday. Dec. 5

Still very windy, and so bitterly cold, that but three answered the early roll-call. A sleepless night; my hands paining me greatly. Leeches applied to reduce the inflammation. Ho change in the weather on Friday.

Saturday. Dec. 5.

Snow from 6 to 8 A.M. Lake frozen some distance out from the shore

Wednesday Dec. 9.

Accompanied Rev. Mr. Breck to Clary's where we took tea and returned at 7 P.M. He is a Romanist and his wife a Protestant Dissenter, living a mile East—very cold. Lake entirely closed and fit for skating the Ice-House was completed to-day.

It was commenced during my illness in September, but owing to sickness among the workmen, and work on the chapel was not finished until now.

Thursday. Dec. 10.

Bishop Kemper commenced a series of "familiar lectures on the Holy Scriptures" this evening. Snow all day. Bro. Armstrong sick.

Monday. Dec 21. S. Thomas' Day.

Until to-day I have been unable to use my hand: and since the 12th inst. have been confined to my room by sickness Eryslpelas in my face and hands. I was able to attend the service this evening, and to play the Organ.

Christmas-Eve. Thursday Dec. 24th

The chapel haft been most beautifully trimmed and decorated by several of the brethren, assisted by Miss H Cox, the Misses Goodnough, Mrs Edgerton, Mrs. Barnard, and the little Brecks. It was illuminated by 140 candles—Three (wooden) chandeliers in the body of the chapel—two in the chancel and two in the choir-gallery. The Bishop took part in the

services, and the Rev. Mr. Breck preached. A crowded congregation. Feast at 9 P.M. in the dining-room, at which Bro. Leach served an English Plum-Pudding of his preparation. She Bishop with his daughter and Miss Maria Cox and Mr. and Mrs. Saml. Breck and the Misses Goodnough were present.

Friday—Christmas-day. Dec. 25.

The Matin Service of last Christmas was used this morning at 6 o'clock.

The services to-day were well attended. Sermon by the Bishop. Sunday School children's Feast in the School-room. Each child received a book from the Rector.

We all gathered at the Bishops in the evening, at an entertainment given by him to the members of the Mission.

Note, to Christmas-day—1846

In a letter from a very dear friend in the East (March 22. 1847) I find the following:

“Miss Kemper's grandmamma, Mrs. Relf, spent an hour with us a day or two ago, and gave me a very pleasant account of your Christmas festivities,” “and spoke in high commendation of the successful exertions of the ‘Nashotah boys’ to make a good dinner for their honored guests.”

Saturday. S. Stephen's day. Dec. 26

Accompanied Rev. Mr Breck with James Rogers and Jens to Lisbon, where I remained until Tuesday; and then went to Milwaukie; returned for Lisbon on the following evening, on foot over a slippery road In a snow storm—On Saturday Jan. 2 —returned to Nashotah, on foot.

During this year I kept a record of the weather as follows:

Fair days	260
Cloudy days	63
Rainy days	38
Snowy days	4
	365 days.

The days on which the most snow fell were February 11” and 19” April 10 and November 21

The coldest day of the year was Wednesday, December 23, when the mercury stood at 34 degrees below 0 at sunrise and at 30 at sunset. The prevailing winds were

North	12 days
Northwest	55 days
West	34 days
Southwest	52 days
South	27 days
Southeast	82 days
East	41 days
Northeast	68 days

305 days.