

Ode XIV. Lord I to thee direct my cries.

Upon the Covenant.

The arranger respectfully requests a **strictly voluntary** donation of \$1.00 U.S. for the **originals** of each page of music downloaded **and performed**. Examination is **free**. Please make all the **copies** you like. Checks/money orders (within the US **only**) Raymond H. Clark, 3344 32nd St., San Diego, CA 92104-4738; PayPal: beejayusa@cox.net **Thank you!**
Copyright © Raymond H. Clark, 2006. International copright secured. All rights reserved.
May not be reproduced, performed or recorded for profit without written permission.

Eikon Basilike (1648)
trans. Thomas Stanley in
Psalterium Carolinum (1657)

John Wilson (1595-1674)
transcribed by R.H. Clark (b. 1944)

♩ = c. 52

1. Lord I to thee di - rect my cries, My sub - jects for - ward oaths re - mit.
2. As - sist thy ser - vant to with - stand Ra - pines in - volved in per - jur - y:
3. Let no vain pub - lic in - di - gence, The Church from her en - dow - ments sev'r,
4. No hal - lowed things let swine di - vide, Nor dogs de - vour the Church - 's bread:

1. Lord I to thee di - rect my cries, My sub - jects for - ward oaths re - mit.
2. As - sist thy ser - vant to with - stand Ra - pines in - volved in per - jur - y:
3. Let no vain pub - lic in - di - gence, The Church from her en - dow - ments sev'r,
4. No hal - lowed things let swine di - vide, Nor dogs de - vour the Church - 's bread:

1. Lord I to thee di - rect my cries, My sub - jects for - ward oaths re - mit.
2. As - sist thy ser - vant to with - stand Ra - pines in - volved in per - jur - y:
3. Let no vain pub - lic in - di - gence, The Church from her en - dow - ments sev'r,
4. No hal - lowed things let swine di - vide, Nor dogs de - vour the Church - 's bread:

♩ = c. 52

Ode XIV. Lord I to thee direct my cries

C Ins. I

C Ins. II

S. I

Quick - en their sense of those firm ties, By law up - on their con - science knit, With
 Nor ev - er let me wear the brand Of hav - ing robbed the Church and thee. Since
 The State, by peace - ful pro - vi - dence, May theirs re - gain the Church can nev'r: Whilst
 But grin and snarl un - sa - tis - fied. Whilst all that have al - rea - dy fed Death

S. II

Quick - en their sense of those firm ties, By law up - on their con - science knit, With
 Nor ev - er let me wear the brand Of hav - ing robbed the Church and thee. Since
 The State, by peace - ful pro - vi - dence, May theirs re - gain the Church can nev'r: Whilst
 But grin and snarl un - sa - tis - fied. Whilst all that have al - rea - dy fed Death

B.

Quick - en their sense of those firm ties, By law up - on their con - science knit, With
 Nor ev - er let me wear the brand Of hav - ing robbed the Church and thee. Since
 The State, by peace - ful pro - vi - dence, May theirs re - gain the Church can nev'r: Whilst
 But grin and snarl un - sa - tis - fied. Whilst all that have al - rea - dy fed Death

Kbd.

B.C.

C Ins. I

C Ins. II

S. I

S. II

B.

Kbd.

B.C.

which no pi - ous, no pre - tence Of re - for - ma - tion can dis - pense:
 what to us thy boun - ty gives, From us thy cle - men - cy re - ceives.
 cha - ri - ty is thought a vice, Re - li - gion placed in a - va - rice.
 in those sa - cred mor - sels find, And leave a rot - ten name be - hind.

which no pi - ous, no pre - tence Of re - for - ma - tion can dis - pense:
 what to us thy boun - ty gives, From us thy cle - men - cy re - ceives.
 cha - ri - ty is thought a vice, Re - li - gion placed in a - va - rice.
 in those sa - cred mor - sels find, And leave a rot - ten name be - hind.

which no pi - ous, no pre - tence Of re - for - ma - tion can dis - pense:
 what to us thy boun - ty gives, From us thy cle - men - cy re - ceives.
 cha - ri - ty is thought a vice, Re - li - gion placed in a - va - rice.
 in those sa - cred mor - sels find, And leave a rot - ten name be - hind.

Ode XIV. Lord I to thee direct my cries

C Ins. I

C Ins. II

S. I

S. II

B.

Kbd.

B.C.

Re - li - gion owns no in - jur - y, No sa - cri - lege by thee al - lowed, Though
Though my re - ve - nues are de - creased, My debts en - larged, my trea - sures drained, Let
Let them who in thy Tem - ple serve, What pi - ous do - nors gave, en - joy: And
Lo I break the trea - sons of my foes, In sa - cri - lege con - fe - der - ate: Dis -

Re - li - gion owns no in - jur - y, No sa - cri - lege by thee al - lowed, Though
Though my re - ve - nues are de - creased, My debts en - larged, my trea - sures drained, Let
Let them who in thy Tem - ple serve, What pi - ous do - nors gave, en - joy: And
Lo I break the trea - sons of my foes, In sa - cri - lege con - fe - der - ate: Dis -

Re - li - gion owns no in - jur - y, No sa - cri - lege by thee al - lowed, Though
Though my re - ve - nues are de - creased, My debts en - larged, my trea - sures drained, Let
Let them who in thy Tem - ple serve, What pi - ous do - nors gave, en - joy: And
Lo I break the trea - sons of my foes, In sa - cri - lege con - fe - der - ate: Dis -

C Ins. I

C Ins. II

S. I

S. II

B.

Kbd.

B.C.

masked with hate to i - do - la - try. Their zeal dis - guis - éd fraud un - cloud: Things
 not my wants, by such un - bless'd ra - pines, con - sent to be sus - tained: Lest
 (those in - cite - ments to de - serve) Their wealth, to aid the low, em - ploy The
 join the hearts and tongues of those Who ban - dy 'gainst the Church and State. Let

masked with hate to i - do - la - try. Their zeal dis - guis - éd fraud un - cloud: Things
 not my wants, by such un - bless'd ra - pines, con - sent to be sus - tained: Lest
 (those in - cite - ments to de - serve) Their wealth, to aid the low, em - ploy The

masked with hate to i - do - la - try. Their zeal dis - guis - éd fraud un - cloud: Things
 not my wants, by such un - bless'd ra - pines, con - sent to be sus - tained: Lest
 (those in - cite - ments to de - serve) Their wealth, to aid the low, em - ploy The
 join the hearts and tongues of those Who ban - dy 'gainst the Church and State. Let

Ode XIV. Lord I to thee direct my cries

C Ins. I

C Ins. II

S. I

ho - ly 'tis a snare to take, And af - ter vows in - qui - ry make.
 from thy al - tar fall a coal, And fire at once my throne and soul.
 Priests in righ - teous - ness ar - rayed, The hun - ger of the poor al - layed.
 all the world their fol - ly see, And in my clear - ness suc - cour me.

S. II

ho - ly 'tis a snare to take, And af - ter vows in - qui - ry make.
 from thy al - tar fall a coal, And fire at once my throne and soul.
 Priests in righ - teous - ness ar - rayed, The hun - ger of the poor al - layed.
 all the world their fol - ly see, And in my clear - ness suc - cour me.

B.

ho - ly 'tis a snare to take, And af - ter vows in - qui - ry make.
 from thy al - tar fall a coal, And fire at once my throne and soul.
 Priests in righ - teous - ness ar - rayed, The hun - ger of the poor al - layed.
 all the world their fol - ly see, And in my clear - ness suc - cour me.

Kbd.

B.C.