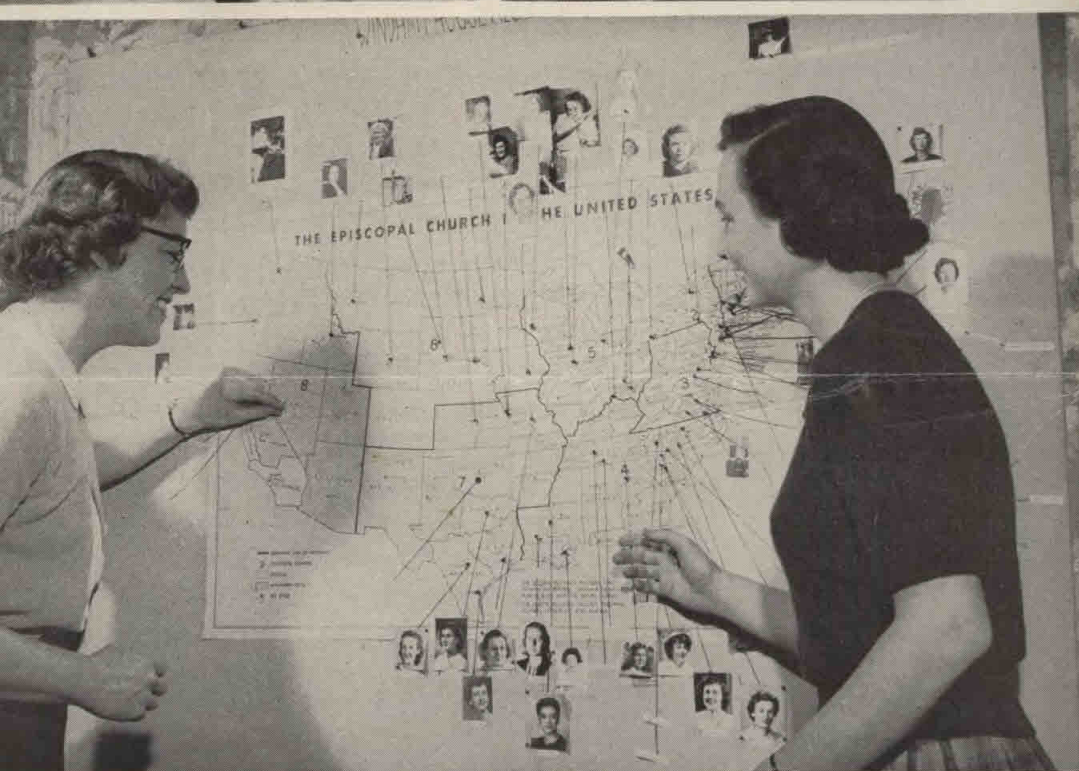




With a Song
in their heart



Into the Church's work at home and overseas go Windham House graduates.
They are serving in 43 dioceses, in 9 countries and 4 continents.

WINDHAM HOUSE

*What it is~
and what it does~*

WHAT IS IT?

IT IS the new united graduate training center in the East for women who are preparing to enter full-time work in the Episcopal Church, and for those already working for the Church who want to take further training. The students are college graduates who take a two-year program of study in Christian Education, Worship and the Prayer Book, the Devotional Life, Bible, Theology, Church History, Missions and related subjects; and supervised field work, leading to a graduate degree — generally the M.A. in Christian Education — from Union Theological Seminary and/or Columbia University and Teachers College. Courses are also taken at the General Theological Seminary. Some students, preparing for social work in the Church, take the master's degree at the New York School of Social Work. Also a certificate is given by Windham House.

On September 1, 1952 the Church Training and Deaconess House (St. Mary's House) of Philadelphia united with Windham House to form one center at the New York location.

Since 1928, when it was given by the women of the Church as a special thank-offering in memory of the Rt. Rev. Daniel Sylvester Tuttle, Windham House has been supported by the United Thank Offering and is still given yearly grants through the National Council for the general budget, staff salaries and scholarship aid. The Philadelphia School has had a longer history of service in the Church. Largely through the vision and inspiring influence of Miss Mary Coles, the Church Training and Deaconess House was founded in 1890, becoming, in 1928, the Department of Women of the Philadelphia Divinity School.

The women of the Church through the United Thank Offering continue to give constant support to the training of women at this school.

WHAT DOES IT DO?

Windham House, with St. Margaret's on the West coast, helps to meet the great need for trained women workers, at home and overseas, in parishes and missions, in college work and social work, throughout the Episcopal Church. It is international and inter-racial and attracts students from all over the Church.

ADDRESSES OF THE TRAINING CENTERS

Windham House, 326 West 108th Street, New York 25, N. Y.
St. Margaret's House, 1820 Scenic Drive, Berkeley 9, California

We At Windham House

THE training at Windham House consists of two years of graduate study in Christian Education and Theology, but it is much more than academic study or a graduate degree. It involves learning *about* God through the study of the doctrines of the Church. Even more than this it involves learning to *know* God, not only with the mind, but with the heart and the soul. It includes taking courses in Christian Education; it includes the actual putting into practice of the theories of Christian Education in relation to people, in supervised field work. Windham House *is* a place in which to live, but it isn't just that. It is so much more than a dormitory, even a dormitory or hostel under Church auspices. It has a careful admissions policy (not just a set of rules, but a tested procedure), thoughtfully administered by a committee of experienced men and women. Each applicant is considered, not only academically, but as a whole, and as a future worker in the demanding mission of the Church.

In the actual training, the total person is considered, and her response to God, through commitment to Jesus Christ, within a small family-community, within the wider family, the Church. She "catches" warmth and caring because so often these are real. She is helped to grow in her conception of Vocation, in insight about her own reasons and motivations for wanting to serve God in His Church. She learns more about prayer by praying more, and by living in an atmosphere where prayer is usual. She is given much freedom, much responsibility, and is taught in group living something more of their relationship to each other. Spiritual, emotional, intellectual, physical, social maturity are fostered (with the help of many) in healthy and joyful family living, centered in regular and disciplined worship, both corporate and individual.

All this is lived not only in conscious and natural relationship to God, but in relationship to God's creatures— fellow students (both men and women), people of all ages, of varying backgrounds, at seminary, in field work, and out in the wider community. Independent and creative thinking, thoughtful yet daring action are encouraged, yet always in association with the tested thought and lives of others. In study as well as in personal contact, the student learns more of human nature.

Two years of graduate training? Of course it is not enough, but it is a helpful step along the way. When someone asks, "May I live at home and take the Windham House course?" or when someone writes, "I majored in Education at college; may I come for one year, or perhaps for a summer session?", we try to reply patiently that "training" takes time, and that two years is little enough for anyone to give in further preparation for such work. We know (those of us who are trying to do the Lord's work), that any preparation is inadequate, but that during this period of training quiet growth does take place and that some miracles do occur, by the healing power of the Holy Spirit. As one becomes caught up anywhere in the redeeming fellowship of Christ, and experiences His redemption, one wants to help in this glorious task.

Helen D. Turuball

Director



Stimulating leadership . . .

Individual counseling . . .

Group living . . .

These foster individual growth at Windham House



Life at Windham House Centers Around Daily Worship in the Chapel

THE ACADEMIC AND FIELD WORK PROGRAM

THE regular program of Windham House includes two years of graduate study, generally leading to the degree of Master of Arts in Christian Education from Columbia University (on recommendation of Union Theological Seminary (a joint degree), or in the field of Religion from Columbia University (also a joint degree); and a certificate from Windham House. Courses are taken at Union Seminary, Teachers College and Columbia University toward the degree, and also at General Theological Seminary. The total course is supplemented by seminars at Windham House. The students are expected to meet the requirements of the Windham House curriculum and the requirements of the degree for which they are working. Electives in the Windham House curriculum should be chosen in view of completing the necessary degree requirements.

An essential part of the Windham House program is the field work required of all students — in parishes, missions, hospitals, colleges or settlements — under supervision of the placement and of Windham House. These placements are located in New York City and its suburbs, in Connecticut, Long Island and New Jersey. This work, correlated with courses in Christian Education, is designed to provide practical experience in the various aspects of the Church's educational work. All students are required to spend the summer between the two academic years in supervised field work. This work may be done in missions (at home or overseas), in rural areas and in clinical training, depending on the student's interests and needs. Usually there is no salary, but travel expenses connected with the work, and board and room are generally given. Supervision of summer work is provided through the agency under which the work is done, but general supervision regarding placement and work is given by the Windham House Field Work Supervisor.

WORSHIP AND THE DEVOTIONAL LIFE

THE worship of God is central in the life of Windham House. There are services in the chapel every week-day morning and evening, led by the students and resident staff. Holy Communion is celebrated twice each week and on Prayer Book Holy Days by clergy (of all types of churchmanship) from General Theological Seminary, Union Theological Seminary and city parishes. Students and staff lead family prayers each evening. Quiet days, retreats, discussions, and a course on the Spiritual Life are all of primary importance in helping the students to grow in the knowledge and love of God.

During the academic year the Reverend Cuthbert A. Simpson will celebrate Holy Communion each Saturday morning and be available at the House until noon. Many other clergy and the staff of Windham House are readily available to students. Conscious effort is made to help the students grow in a disciplined devotional life, in a congenial atmosphere of freedom and encouragement.

In addition to the regular worship at Windham House, on Sunday the students join in the worship of the parishes where they are doing their field work. It is considered very important that each student during her two years of training relate herself to the life of a parish. The Cathedral of St. John the Divine is within several blocks of the House and has daily celebrations of Holy Communion. Students may also sing in the choir at Union Theological Seminary and attend services at both Union and General.

FACTS ABOUT WINDHAM HOUSE

How long does it take? Two years beginning with the academic year the middle of September and ending early in June two years later.

How much does it cost? It is not inexpensive, but no one need stay out for financial reasons, as scholarship help is available. Room, board and tuition total about \$1450 for each academic year.

How should I apply? Write Miss Helen B. Turnbull, Director, at 326 West 108th Street, New York City, 25, New York.

What are the qualifications for admission? Bachelor's degree required. Work experience for at least one year after college is strongly recommended. Thorough medical and psychological examination. Acceptance by the admission committees of Windham House, Union Theological Seminary, Columbia University and/or Teachers College.

What would I do when I finish training? You may serve in a number of fields — As a DIRECTOR OF CHRISTIAN EDUCATION in a parish or diocese working with families and individuals at the common task of growing in the knowledge and love of God. As a MISSIONARY at home or overseas carrying the Church's love and care into the lives of the isolated and far away members of its family. As a COLLEGE WORKER trying to bring the love of God into the complexities of college life. As a NURSE OR DOCTOR in one of the many Church hospitals at home and abroad ministering to the sick. As a TEACHER in a Church school putting Christianity at the center of the educational program. As a SOCIAL WORKER in many Church agencies devoted to helping members of God's family to help themselves.





Group instruction at General and Union Seminaries.



Life at Windham centers around daily worship in the Chapel.



Good food in a friendly atmosphere — and exchange of the day's adventures.



Sharing household tasks and making friends.



Comfortable rooms and congenial room-mates.

A busy evening shared by all.



At home or a-field the students meet everyday problems in a practical way. Here they also receive advice from the clergy.



Group meetings with the clergy.



Here ideas are shared and practical problems discussed.

