

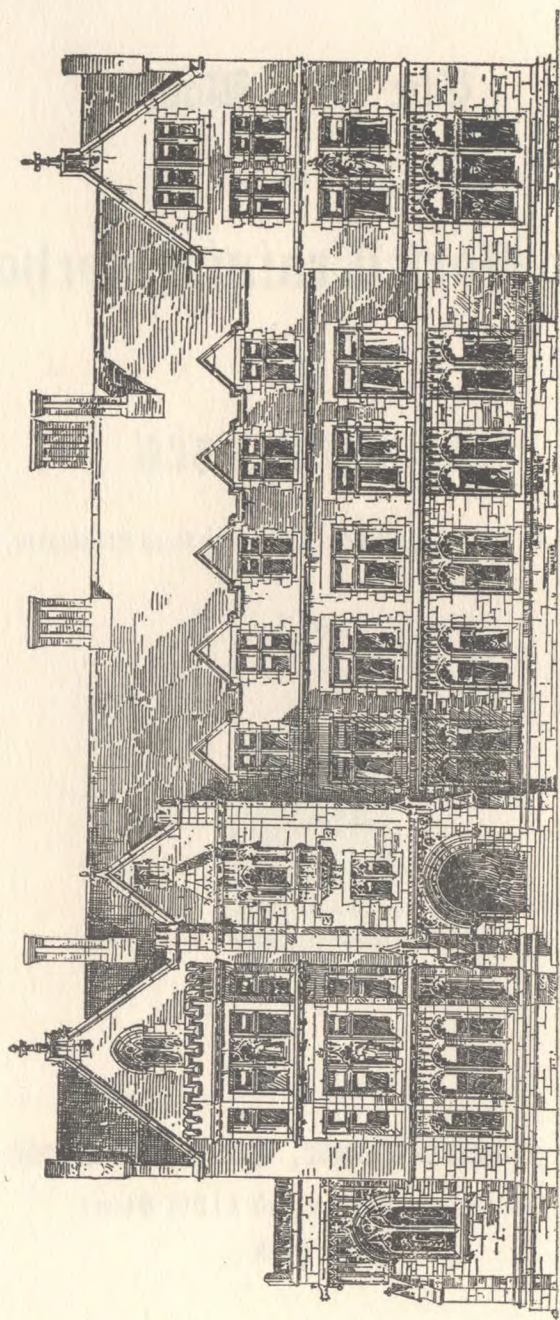
The Year Book
of the
New York Training School
for
Deaconesses

Founded A.D. 1890 by the Reverend William Reed Huntington, D.D.

1918



St. Faith's House, Cathedral Close
Amsterdam Avenue and 110th Street
New York



ST. FAITH'S HOUSE

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The Board of Trustees desire to place on record their knowledge of the great loss which the School sustained on the death of

Dr. John H. P. Hodgson

which occurred at Toronto, Canada, on August 4, 1917.

Dr. Hodgson was the son of the Rev. Telfair Hodgson, at one time Vice-Chancellor of the University of the South. He was graduated from the University, and received his medical education at the University of Virginia and the College of Physicians and Surgeons. He also studied in Paris, and began his practice in New York about twenty-five years ago.

Dr. Hodgson was a devoted advocate of church education, and gave unselfishly of his time to its development—especially to that of the University of the South, at Sewanee, Tennessee. He was a member of the Faculty of the New York Training School for Deaconesses, since the early days of the School. The majority of the graduates have been his students. They have many times testified to the practical value of his lectures on hygiene. Of deeper value were the lessons of Christian reverence and reticence, which they never failed to learn from his presentation of the subject. From the enthusiasm of his rare and happy spirit, so evidently born of his religious faith and hope, they received inspiration for joyful service. Enfeebled health and the certainty of the issue of his disease never lessened the ardor of his cheerful courage. For this example that he has left us, and the faithful and loving service that he rendered, let us give God the praise.

THE FACULTY

THE REV. WILLIAM EDWARD GARDNER, B.D., D.D.
Warden and Instructor in Practical Theology

EDITH R. HOPKINS
Assistant to the Warden and Head of St. Faith's House,
Instructor in Social Service

THE REV. FRANCIS BRANCH BLODGETT, B.A., S.T.B.
Old Testament History and Literature

THE REV. WILSON LLOYD BEVAN, B.D., PH.D.
Church History

HENRIETTA RUE GOODWIN, Deaconess.
Missions

GRACE HUTCHINS, B.A.
New Testament History and Literature

ADELAIDE TEAGUE CASE, B.A.
Religious Education

GULIELMA ALSOP, M.D.
Hygiene

Assistant to the Head of the House
ELIZA B. MILLS, Deaconess.

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The School Committee

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The House Committee

THE WARDEN	<i>Ex-officio</i>
THE SECRETARY	<i>Ex-officio</i>
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SCHOOL CALENDAR

1918

October 2	<i>Wednesday.</i> Beginning of first term. Holy Communion in the Cathedral at 7.30.
November 1	<i>All Saints' Day.</i> Holiday.
November 28-30	<i>Thursday to Saturday.</i> Thanksgiving Day recess.
December 24	<i>Christmas Eve.</i> Beginning of Christmas recess.

1919

January 2	<i>Thursday.</i> End of Christmas recess. Holy Communion in the Cathedral at 7.30.
February 3	<i>Monday.</i> Beginning of second term.
February 22	<i>Washington's Birthday.</i> Holiday.
March 5	<i>Ash Wednesday.</i>
April 16	<i>Wednesday before Easter.</i> Beginning of Easter recess.
April 26	<i>Saturday in Easter week.</i> End of Easter recess.
May 15	<i>Thursday.</i> Commencement.
May 26	<i>Monday.</i> Beginning of summer term.
October 1	<i>Wednesday.</i> Beginning of first term. Holy Communion in the Cathedral at 7.30.
November 1	<i>All Saints' Day.</i> Holiday.
November 27-29	<i>Thursday to Saturday.</i> Thanksgiving Day recess.
December 24	<i>Christmas Eve.</i> Beginning of Christmas recess.

HISTORY OF THE SCHOOL

The New York Training School for Deaconesses was founded by the Rev. Wm. R. Huntington, D.D. St. Faith's House, at No. 228 East Twelfth Street, was opened for students in October, 1891. Two of the first four students who entered the School were set apart as Deaconesses on their graduation.

In 1897 the Trustees of the Cathedral allotted land to the school in the Cathedral Close, and in 1907 St. Faith's House was erected by a legacy from Dr. Tiffany.

In 1910 the school moved into its new home. There under the leadership of the Warden, Dr. Huntington, and later under the guidance of Deaconess Knapp, Dean of the School from 1903 to 1917, one hundred and sixty-three women have been trained. Of that number thirty are working under the Board of Missions in the Foreign Field, twenty-two in the Domestic Field, and the others in City and Rural Parishes.

THE SCHOOL TODAY

The Warden and Faculty of the School have but one aim: THE EQUIPPING OF WOMEN FOR SPIRITUAL LEADERSHIP.

This aim is vitalized by the events of this year. The responsibility of voting has come to thousands of women, their first representative has taken seat in Congress, while in war work their amazing energy, their effective administration and their widespread gift of self in the hour of the nation's need have demonstrated their power of leadership.

The events of the year make golden the opportunities before all educational institutions which train women.

That St. Faith's may do for the Church what other schools will do for social and philanthropic institutions is our guiding aim. Clearer and more insistent than ever before is the call for trained women in the Church. In the parishes and missions of our cities and towns, in the hospitals and schools of our mission fields wait unparalleled opportunities for service to Christ.

We ask on the Church's part, that bishops, rectors and organizations standardize more definitely the work that women may do, while we on our part prepare workers to interpret the Truth as it is in Christ Jesus in terms of community betterment, in terms of healing and in terms of giving light in darkness.

WILLIAM E. GARDNER,
Warden.

January 30, 1918.

GENERAL INFORMATION

Aim of the School

The aim of the School is to prepare women to serve the Church effectively as Deaconesses or trained workers, thoroughly equipped for parochial, institutional or missionary work.

Requirements for Admission

Candidates for admission must be not less than twenty-one years of age. Thirty-five is the maximum limit of age. Applicants older than this may be considered only under very exceptional circumstances.

Every candidate for admission must fill out and submit a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. (See blanks at end of year book.) She must present, in addition, the name and address of her Rector and of at least two other persons to whom reference may be made.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the end of the first term. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

All correspondence should be addressed to Miss Edith R. Hopkins, head of St. Faith's House.

The School Year

The School year consists of three terms. (See calendar on page 7.) The first two terms are devoted to academic and devotional studies, and to instruction in Church methods, with sufficient practical work for illustrative purposes. The third or summer term is entirely given to parochial or hospital work.

Expenses

The charge for board and tuition is three hundred dollars (\$300) a year, payable in two payments in October and February.

Non-resident students are charged at the rate of five dollars (\$5.00) for every fifteen hours of class room work.

Diplomas

Upon the expiration of the second School year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of six thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

There are a few scholarships available for specially qualified students. All students are expected to pay the first half year's tuition. No scholarships are awarded until the student has passed the probation period.

Visitors

The House is provided with two guest rooms. The Trustees have voted that these are available for Deaconesses and Alumnae for a limited period of time.

A Day's Program

The School Day begins at 6.30. At ten minutes after seven a bell rings for a period of private meditation and prayer. Students attend the service of Morning Prayer in the School oratory at half-past seven or the Celebration of the Holy Communion at the Cathedral. Classes are conducted from nine until one. At one o'clock Intercessions are said in the oratory, led by a member of the Faculty or a student. The hours from two to four are spent in athletics or other exercise, in study or practical work. At 4.30 tea is served for members of the household and their friends. Dinner, which is at half-past six,

is followed by a short social hour for sewing and reading aloud. The rest of the evening is spent in study, and is concluded with a short service of Compline. Lights go out at eleven o'clock.

Attendance at the oratory services is voluntary, with the exception of Morning Prayer, which all students are expected to attend unless they go to the Celebration of the Holy Communion in the Cathedral.

Opportunities in New York City

As the School is situated in New York it offers unusual opportunities for the observation of some of the best organized work in the Church. Here are located the central offices of the *Board of Missions*, the *General Board of Religious Education*, and the *Commission on Social Service*.

Here is the *Church Mission of Help*, and the *New York City Missions Society* with its four Neighborhood Houses, five chapels and chaplains and workers going into hospitals, prisons, homes for the aged, and to the immigration stations.

Accessible to the School is *Columbia College* and the *School of Philanthropy*, where special courses may be pursued.

The School is under the shadow of the new *Cathedral of St. John the Divine*, now in process of building, and the daily services of the Cathedral as well as the great special services from time to time are a source of inspiration and help.

To these institutions should be added many parishes, large and small, which offer opportunities for observation and training in a large variety of parochial activities.

All nationalities and all human needs may be found in this vast city. Any student who will submit for two years to directed activity and observation in this field will enter the Church's work with the humility and vision that all should have who labor for Christ.

COURSES OF INSTRUCTION

Two forms of work are offered—academic course within the School and practical work outside the School. All students are required to take 225 hours during each term; that is, about fifteen hours a week (two hours of practical work counting as one hour). As early as possible students are encouraged to specialize along the line of their greatest interest. With this in view, courses and practical work are offered for those desiring to become parish visitors, missionaries, educational leaders and secretaries. Certain courses given at Teachers' College, Union Theological Seminary and the School of Philanthropy are recommended.

Non-resident students will be admitted in any course upon the written approval of the Warden and the instructor of the course.

**BISHOP GREER COMMENDS THE COURSE AT
ST. FAITH'S IN A LETTER TO
THE WARDEN**

I have looked over the new list of studies at St. Faith's and send you this note to show you how heartily I approve.

This is a new day for women in the State, and we should make it a new day for women in the Church. A large part of the work done, and in some cases left undone by the clergy, could be most adequately performed by trained women. When I see the effective social settlement workers carrying on the work of clubs and poor relief, I see no reason why the Church should not have the same kind of trained service for her work. When I look at the Public Schools and see how many are taught by women, I know no reason why the educational work of many parishes should not be under the direction of trained and salaried educational workers.

The outlook at St. Faith's seems to be very hopeful, for I believe you are trying to establish here at the Cathedral and near Columbia University a Training School that will provide the Church at home and in the foreign field with the kind of women workers demanded by the new day.

Very sincerely yours,

DAVID H. GREER.

January 3, 1918.

REV. WILLIAM E. GARDNER, D.D.

Warden of N. Y. Training School for Deaconesses.

LIST OF COURSES

OLD TESTAMENT

1. The Pentateuch. Forty-five hours in the Junior Year. PROFESSOR BLODGETT.

This course is conducted by lectures and recitations. The primary object is to gain a familiarity with the contents of the books and then to reach a reasonable understanding of the documents, and of the time and character of the different legal codes. The text-book is the American Revised Version. Constant reference is made to Hastings' Dictionary of the Bible, the Westminster Commentary and other Commentaries that seem suitable. What is said of the reference books in this course is true of the other Old Testament courses.

2. The Prophets. Forty-five hours in the Junior Year. PROFESSOR BLODGETT.

The prophetic literature through the Exilic period is studied in this course. The lectures and recitations are supplemented by the use of Kirkpatrick's Doctrine of the Prophets as a text-book.

3. Elective Courses. One offered each term.

The instructor is ready to give courses of thirty hours each in other portions of the history or literature of the Old Testament. The following subjects are suggested: The History of Israel, The Wisdom Books, The Psalter, Judaism in the Two Centuries Before the Christian Era.

NEW TESTAMENT

1. Introductory Study of the New Testament. Required of Juniors. Thirty hours. MISS HUTCHINS.

A survey of the form and literary history of New Testament writings with special reference to the idea of the Kingdom of God.

2. The Life of Our Lord. Part I. Required of Juniors. Thirty hours. Part II. Required of Seniors. Thirty hours. MISS HUTCHINS.

A study of the four Gospels, dealing with the life and teachings of the Lord Jesus Christ.

3. The Life and Letters of St. Paul. Required of Seniors. Thirty hours. MISS HUTCHINS.

A study of the Book of the Acts and the Epistles of St. Paul. This course will deal with the missionary work of St. Paul and with his ideas, especially with his interpretation of the Lord Jesus Christ.

4. Greek New Testament. Elective. Thirty hours.
MISS HUTCHINS.

Elements of Biblical Greek, with readings in the New Testament. Open to students of advanced standing.

5. The Johannine Writings. Elective. Fifteen hours.
MISS HUTCHINS.

An introductory study of the Fourth Gospel and of the Epistles of St. John.

6. Special Study of One Book. Elective. Fifteen hours.
MISS HUTCHINS.

An introductory study of the Epistle to the Romans, the Epistle to the Hebrews, or the Revelation of St. John, dealing with the form, contents, literary history and religion, with special reference to the writer's interpretation of our Lord Jesus Christ.

CHURCH HISTORY

1. Introductory Study of Church History. Required of Juniors. Thirty hours. DR. BEVAN.

The purpose of this introductory course is to indicate the salient features in Christian civilization and to trace in a popular way their historical connections and associations.

2. The Period of the Councils. Required of Juniors, Thirty hours. DR. BEVAN.

The student will be shown in this course how to apply to a limited but very important period of Church history the generally accepted methods of modern historical scholarship.

3. The English Reformation. Elective. Thirty hours.
DR. BEVAN.

The special conditions and changes due to the English religious revolution will be studied in their relation to the Christianity of English speaking peoples both in their old and new home.

4. Studies in Religious Biography. Elective. Fifteen hours. DR. BEVAN.

Some one great leader is taken as the subject of study of this course with the purpose of showing the importance of personality on the growth and progress of the work of the Church throughout the ages.

PRACTICAL THEOLOGY AND PAROCHIAL ADMINISTRATION

1. The Faith of the Church. Thirty hours. Required of Juniors. DR. GARDNER and other lecturers.

An elementary discussion of the place and purpose of Religion in human development, and of the power exercised by the Christian Faith in transforming the individual and society.

2. The Worship of the Church. Thirty hours. Required of Seniors. DR. GARDNER and other lecturers.

A study of the Prayer Book and of the Church's expression through organizations and personal service.

3. Parish Business Methods. Fifteen hours.
4. Preparation of Parish Publications. Five hours.
6. Conduct of Meetings. Five hours.
7. Public Speaking. Ten hours.
8. Civics. Ten hours.

MISSIONS

1. Missionary Fundamentals. Required of Juniors. Fifteen hours.

Based on the "Why and How of Missions". An exposition of the motives and methods of the Church's missionary work.

2. History of Missions. Required of Juniors. Fifteen hours.

A study of the expansion of Christianity with special emphasis on the lives of great missionaries.

3. Comparative Religions. Elective. Fifteen hours.

A comparison of the origins and teachings of Mohammedanism, Buddhism, Confucianism, and other non-Christian religions as a basis for a better understanding of Christianity.

4. Missionary Preparation. Elective. Fifteen hours. Deaconess Goodwin.

This course aims to prepare students in mind and heart for coming opportunities, and to suggest methods of approach to those not readily reached by the message of the Gospel.

5. Phonetics. Elective. Ten hours.

This course deals with the value of speech sounds as a preparation for the study of oriental languages.

6. Study of Particular Fields and Supervised Reading for Missionary Candidates. Elective.

This course, planned in consultation with the Candidate Department of the Board of Missions, is intended to aid candidates for foreign service in preparing for their future work. Those who are to be sent to China or Japan, for example, will find special courses bearing upon the history and characteristics of the people of their chosen field valuable and suggestive.

RELIGIOUS EDUCATION

1. Principles of Christian Nurture. Required of Juniors. Thirty hours. MISS CASE.

This course deals with the fundamental principles underlying the Christian Nurture material issued by the General Board of Religious Education. The "Five-fold Plan," the class treasury system, the New Junior Plan and Home co-operation will be discussed. Typical lessons in the various courses will be studied from the point of view of children's development and their needs at different ages. A knowledge of elementary psychology is desirable for this course.

2. Teaching Methods. Required of Juniors. Thirty hours. MISS CASE.

This course, which comes the second half of the Junior year, takes up the practical problems of teachers in Church Schools such as securing attention and interest, the use of questions, illustrations, expressional activities, etc. Different ways of presenting lesson material will be discussed and there will be supervised practice in planning and teaching lessons for different ages.

3. Practice Teachings. Field work. Required of Juniors throughout the year. Equivalent to sixty hours. MISS CASE.

This includes experience in teaching in the Cathedral Sunday School or elsewhere under the supervision of the department of religious education.

4. Organization and Management of the Church School. Elective. Sixty hours. MISS CASE.

Students who specialize in religious education will be required to take this course which is intended for directors of religious education. It deals with problems of organization and management, such as officers, equipment, grading, records, the relation of the Church School to other parish organizations, to the community, the school and the home, week-day instruction, a missionary program for the Church School, social service, recreational activities, etc. Week-day religious education will be discussed. Various types of Church Schools will be studied, such

as rural schools, the small school in a residence section, large city Church Schools, etc. In the second term a critical survey of curricula will be made, special attention being given to the Christian Nurture series.

5. Special Practical Work in Religious Education.
Field work. Elective. Equivalent to sixty hours.

This covers practical work in teaching classes, leading clubs, writing lesson series, superintending schools or departments, etc., under the supervision of the department of religious education.

6. Story Telling. Elective. Fifteen hours.

Theory and practice in story telling with special reference to the stories in the Christian Nurture series and various other stories suitable for children's clubs, Girl's Friendly groups, etc.

7. Expressional Activities. Elective. Fifteen hours.

Practice in handwork suitable for the Church School and for Junior Auxiliaries and other groups.

8. Mystery Plays. Elective. Five hours.

The history and value of religious drama; the selection and production of plays, scenery, costumes, and original dramatization.

SOCIAL SERVICE

1. An Introductory Study of Community Service. Required of Juniors. Fifteen hours. MISS HOPKINS.

A brief outline of the social aspects—under rural and urban conditions—of child welfare, family welfare, educational agencies, recreation, etc., including a study of institutional care, both public and private, of children and adults.

2. A Study of Social Problems. Required of Seniors. Fifteen hours. MISS HOPKINS.

A discussion course on questions pertaining to sociology—such as the development of the family, growth of population, the problem of the city, industrialism, immigration, socialism, etc.

3. Observation of Institutions. Field work. Required of Juniors. Equivalent to thirty hours.

Observation of institutions in New York and vicinity, illustrating city, state, federal and private care of dependents, delinquents, and defectives, and including a study of constructive educational methods.

4. Organizations for Children and Young People. Field work. Elective for Juniors. Equivalent to forty-five hours.

Three afternoons or three evenings a week of observation and supervised work among organizations in New York which exemplify this type of community service, both public and private, religious and secular.

5. Organizations within and without the Church. Field work. Elective for Seniors. Equivalent to sixty hours.

Four afternoons or four evenings a week of supervised work in the field of prevention, including work in the Church's foremost organizations for the development of children, juniors, adolescents, and adults from the religious, educational and recreational viewpoints; including studies in the rescue work conducted by the Church.

Observation and supervised work among organizations conducted by the city, the Charity Organization Society, settlements, etc.

This course will also cover a study of summer urban conditions, including vacation schools, Bible schools, summer tent campaigns, recreation, parks and play grounds, fresh air activities, etc.

6. Studies in Rural Community Service. Field work. Elective for Seniors. To be substituted for Course No. 5. Equivalent to sixty hours.

A discussion of the problems which pertain to rural environment, and individual field work in such rural conditions as prove available.

7. Domestic Science. Sewing, cutting and fitting. Elective. Equivalent to fifteen hours.

This course covers instruction in elementary sewing and practical dressmaking with a view to preparing the student to conduct sewing classes for children and young people.

8. Domestic Science. Cooking. Equivalent to fifteen hours.

Lessons in simple cooking and dietetics, such as will enable the student to instruct girls in this branch of household arts.

HYGIENE

1. Personal Hygiene. Required of Juniors. Fifteen hours. DR. ALSOP.

This course includes lectures on diet, exercise, sleep, muscular development, immunity, and infections. The aim of the course

is very practical—to teach the students the laws of health and how to apply them personally.

2. Public Hygiene and Sanitation. Elective. Fifteen hours. DR. ALSOP.

Lectures on the activities of the City Board of Health, on ventilation, the milk supply, infant welfare, and other allied subjects. This course is aimed to help the students in their parish missionary work.

OTHER OPPORTUNITIES AND REQUIREMENTS

Sacristy Work.

Under the direction of the deaconess of the Cathedral of St. John the Divine an opportunity is given to learn the care of the Altar and Communion vessels.

Music.

This course will include class teaching in singing and chanting such as will enable the students to render Church music satisfactorily and to train groups in the simpler parts of the Church service.

The students will also have an opportunity for class study in the elements of music and their adaptation to the reed organ.

Physical Education.

A physician's certificate is required for admission to the School.

A physical examination by the school physician is required of all students during the first month of the Junior year.

Four periods of exercise a week are required. The exercise includes walking and outdoor games (tennis, basket-ball and hockey) during the autumn and spring, and light gymnastics and folk games indoors during the winter months. The games and gymnastics have a double purpose—first, the right amount of exercise to keep one in good health, and second, practice in teaching physical exercise to children and young people.

Practical Work in the Household.

Students are expected to give about half an hour a day to assisting in the lighter forms of housework. They are appointed to committees which change from week to week. This work is supervised by a member of the staff and is graded according to accuracy, skill, and faithfulness.

STUDENTS 1917-1918

Seniors

- *ETHEL BARTLETT,
Chicago, Ill.
ETHEL MAY BUNCE,
Islip, Long Island.
MABEL C. HICKS,
Heath, Mass.
VIVIAN HELEN JOHNSON,
New York City.
NINA MAY LEDBETTER,
Edneyville, N. C.
MARIAN MILLER,
Scarsdale, N. Y.
*MOLLIE E. TOWNSEND,
Morganton, N. C.

Juniors

- *EMELYN BATTEN,
Montclair, N. J.
MARIE LASSITER BRADY,
St. Louis, Mo.
*FRANCES HARMAN CRANDELL,
New York City.
ELIZABETH RANDOLPH DAILEY,
Moorfield, W. Va.
A. GRACE DENTON,
Caribou, Me.
R. ELIZABETH DRESHER,
Akron, Ohio.

- LUCY KENT,
Flushing, N. Y.
STELLA LUNDELIUS,
Port Jervis, N. Y.
JANE C. MILES,
Westbury, L. I.
LILLIAN EDITH MINHINNICK,
Grand Rapids, Mich.
LUCIE MYER,
Baltimore, Md.
LOUISE ELEANOR RICH,
Williamsport, Pa.
ANNE DUDLEY YOUNG,
Scranton, Pa.

Special Students

- MARY BOSWORTH,
New Orleans, La.
MARY BLYTHE GAGER,
Buffalo, N. Y.
MRS. ELLA C. WILKINSON,
Oradell, N. Y.

Non-Resident Students

- EDITH BALLIN,
FRANCES PURDY,
MRS. MERYAM P. SHIMMON,
AGNES VAN KIRK.

*Withdrew from School during first term.

ALUMNAE

Graduates and former students may become members of the Alumnae Association upon application and payment of the annual dues of one dollar.

The Association publishes *The Alumnae Bulletin* three times a year, in September, January, and June.

OFFICERS OF THE ALUMNAE ASSOCIATION

DEACONESS AMY GREER THOMPSON, *President*

DEACONESS CLARINE V. B. WOODWARD, *Vice-President*

DEACONESS HARRIET COURTNEY HYDE, *Secretary*

DEACONESS JANE J. GEORGE, *Treasurer*

DEACONESS EDITH C. SMITH, *Member Executive Committee*

MISS EDITH R. HOPKINS, *Member Executive Committee*

DEACONESS C. LOUISE SCHODTS, *Member Executive Committee*

ADVISORY COMMITTEE ON CANDIDATES FOR THE DIACONATE

The Executive Committee of the Alumnae Association has been asked by the Warden to assist him as an Advisory Committee on Candidates for the Diaconate.

DEACONESS GRADUATES

FRANCES B. AFFLECK.....	
ANNA REBECCA ARMSTRONG,	
	Church of the Redeemer, Morristown, N. J.
GERTRUDE JEAN BAKER.....	St. Elizabeth's School, Wakpala, S. D.
SARAH K. BARKER.....	915 Judson Place, Stratford, Conn.
MARY E. BARLOW.....	St. Mark's Church, Minneapolis, Minn.
THEODORA BEARD.....	Curtis Home, Meriden, Conn.
MARY A. BECHTLER.....	St. John's Parish, Washington, D. C.
ELIZABETH D. BOORMAN.....	Augusta, Ga.
CHARLOTTE M. BOYD.....	St. Bartholomew's Parish, New York
BERTHA H. BUTTS.....	Emmanuel Church, Newport, R. I.
VALBORG DOROTHEA CARLSEN.....	Maebashi, Japan
ANNA MARY CARROLL,	
	Church of the Emanuello, Philadelphia, Penn.
ELIZABETH HAMILTON COE.....	Worcester, Mass.
HELEN G. COPPELL.....	Paris, France
GEORGIE EDWARDINA CRANE,	
	St. Luke's Hospital, Ponce, Porto Rico
EVA H. CRUMP.....	St. John's Mission, High Shoals, N. C.
ROMOLA DAHLGREN.....	66 Benefit St., Providence, R. I.
KATHARINE C. DUFFY.....	309 Liberty St., W., Savannah, Ga.
DOROTHY DUFFIE.....	St. Faith's-in-the-Fields, Lakeside, Conn.
HELEN MARGARET FULLER.....	City Missions, Chicago, Ill.
MARY TRAPIER GADSDEN....	Church Home Orphanage, York, S. C.
BERTHA M. GARVIN.....	Grace Church, New York
JANE F. GEORGE.....	Church of the Holy Apostles, New York
JANE B. GILLESPIE.....	66 Benefit St., Providence, R. I.
ANNA A. GILLILAND.....	St. James' Church, Philadelphia, Penn.
APAULINE A. A. GRIEBEL.....	Waterbury, Conn.
MAUD MANUELL HALL.....	68 West 5th St., Atlanta, Ga.
EDITH HART.....	Hankow, China
RACHEL OSBORNE HEMPHILL....	Christ Church, Greenwich, Conn.
MAUD TRUXTEN HENDERSON.....	Shanghai, China
RUTH EMMELINE HILDRETH....	St. John's Parish, Stamford, Conn.
MABEL HOBART.....	Church of The Incarnation, Brooklyn, N. Y.
WILHELMINA L. HOME.....	Langhorne, Penn.
AGNES ALLEYNE HOWELL.....	Christ Church, Brooklyn, N. Y.
HARRIET COURTNEY HYDE.....	Grace Church, New York
FRANCES W. KENNETT.....	St. Faith's School, Saratoga Springs, N. Y.
EMMA CLARA KLEMM.....	Trinity Cathedral, Cleveland, Ohio
SUSAN TREVOR KNAPP.....	Tokyo, Japan
MARY L. KNEEVES.....	Trinity Parish, Ossining, N. Y.
LAURA MAY KNEPPER.....	Boise, Idaho
MARY E. LIBBEY.....	Emmanuel Parish, Boston, Mass.
MARGARET S. LLOYD.....	St. Paul's Cathedral, Boston, Mass.
ANNE WAITE LOVELL.....	Chicago, Ill.
JOSEPHINE A. LYON.....	St. Hilda's, New Haven, Conn.
ELEANOR McNULTY.....	Sheltering Arms Hospital, Hansford, W. Va.
CHARLOTTE G. MASSEY.....	St. Luke's Hospital, Manila, P. I.
ANNA GRAY NEWELL.....	Christ Church Cathedral, St. Louis, Mo.
MABEL W. NICHOLAS.....	Grace Parish, Brooklyn, N. Y.

ELLA M. C. NOSLER.....1414 16th Ave., Seattle, Wash.
 THEODORA L. PAINE.....Soochow, China
 KATRINA LIVINGSTONE PATTERSON.....Ayerscliff, Canada
 MARY T. PATTERSON.....625 Washtenaw Ave., Chicago, Ill.
 MABEL A. PENNOCK.....Hyde Park, Mass.
 KATHARINE E. PHELPS.....Salt Lake City, Utah
 MARA R. PITTS.....
 BERTHA RIVES RADFORD.....Lynchburg, Va.
 ANNA L. RANSON.....Sendai, Japan
 ELSIE W. RIEBE.....Hankow, China
 MARGARET ROUTLEDGE.....Bontoc, Philippine Islands
 ANNA E. SANDS.....Graniteville, S. C.
 C. LOUISE SCHODTS.....St. Thomas' Parish, New York
 MARY SHEPARD.....Ogden, Utah
 EDITH C. SMITH.....St. Peter's Church, Morristown, N. J.
 JESSIE CARRYL SMITH.....Paris, France
 JULIA E. STEPHENSON.....Red Hook, New York
 ELLA M. TAYLOR.....66 Orange St., Brooklyn, N. Y.
 AMY GREER THOMPSON.....Grace Parish, New York
 ALICE E. WERSTER.....St. Athanasius' Parish, Los Angeles, Cal.
 LAURA A. WEBSTER.....Orange, N. J.
 MARY CLELLAND WEST.....Rhinebeck, N. Y.
 CATHERINE EVELYN WILE.....Los Angeles, Cal.
 MARIA PAGE WILLIAMS.....Dante, Va.
 HELEN A. WITHERS.....Great Falls, Mont.
 CLARINE V. B. WOODWARD,

Church of the Holy Communion, New York
 LILLIAN ARUNDEL YEO.....House of Mercy, Washington, D. C.
 VIOLA YOUNG.....South Lee, Mass.

DEACONESSES PREPARED BY SPECIAL COURSES

JULIA E. BOYD.....
 ELIZABETH W. CHAPPELL.....St. George's Parish, New York
 KATHARINE GILLMORE,
 Working Girls' Shelter, 212 E. 46th St., New York
 ANNA HARGREAVES.....Besao, Philippine Islands
 ELIZA BUDD MILLS,
 N. Y. Training School for Deaconesses, New York
 VIRGINIA MITCHELL.....Todd, N. C.
 CATHARINE C. NICHOLSON.....Church Home, Memphis, Tenn.
 HENRIETTA TEMPLE PELL-CLARKE..St. John's Parish, Ithaca, N. Y.
 EDNA ALMA TURNER.....3618 Newark St., Washington, D. C.

WOMEN WORKERS TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

MARY WARREN BEARSE.....St. George's Parish, New York
 HARRIET M. BEDELL.....Nenana, Alaska
 DOROTHY NEVILL BINNS (MRS. A. H. REMSEN)....Alfred, N. Y.
 MARGARET DUDLEY BINNS (MRS. H. F.).....Nora, Va.
 MARY ALTHEA BREMER.....Soochow, China
 ANNIE BROWN.....Wusih, China
 EDITH C. CHAPPELL.....New York Hospital, N. Y.

GRADUATES BY CLASSES

1892

SARAH K. BARKER
ALICE GOODEVE
MARY E. GREENE
*KATE NEWELL

1894

THEODORA BEARD
*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. AGNES BRIGGS
MARY T. PATTERSON
CORA V. PHELPS

1896

ELIZA WARREN BEARD
GERTRUDE BOUCHER MOSHER
EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE
SARAH L. FROST
MARIA R. PITTS
MARY ISABELLE POTTER
EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD
GEORGIANA ISABELLE HOWELLS
JOSEPHINE A. LYON
LILLIAN CRANE SCOTT

1899

*HELEN E. MOULTON
BETSY A. SOUTHWORTH
SARAH M. STEUART
HELEN WITHERS

1900

CHARLOTTE M. BOYD
KATHARINE C. DUFFY
ELLEN I. FLANDERS
BERTHA M. GARVIN
ANNA E. SANDS

*Deceased.

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON
MAUDE MANUELL HALL
KATHARINE ELIZABETH PHELPS
GERTRUDE WEBSTER WELTON
SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
MATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, Deaconess
HILDA VAN DEERLIN

1908

FRANCES B. AFFLECK
ANNA REBECCA ARMSTRONG
AUGUSTA W. KAWCZYNSKI
MABEL W. NICHOLAS

1909

VALBORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
RUTH EMMELINE HILDRETH
AGNES ALLEYNE HOWELL
EMMA CLARA KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST
VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN
GEORGIE EDWARDINA CRANE,
Deaconess

ALICE WARD DE WITT
HELEN MARGARET FULLER
RUTH KENT
ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE

MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPIE,
Deaconess
LOUISE STRONG HAMMOND
LILLIAN LORENE MUNSON
ELITA WILLIAMS SMITH
FLORENCE AMY SPENCER

1914

ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCIS SPRAGUE
AMY GREER THOMPSON

1915

MARGARET DUDLEY BINNS
EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELEN FRASCCELLO
ANNA ALIDA GILLILAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

1916

VENETIA COX
DOROTHY DUFFIE
ELEANOR SUSAN McNULTY
DOROTHY NORTON
MARGERY RANGER
OLIVE B. TOMLIN

1917

CATHERINE COTTRELL
VICTORIA GONZALES
BELVA K. JENNINGS
EMILY H. LANGUEDOC

THE BENEFIT FUND

In February, 1910, a generous gift was made to Deaconess Knapp by Miss Cornelia French, of Boston, for the relief of any Deaconess temporarily disabled, and was the foundation of our present fund. The need of such a fund to assist Deaconesses who have reached the limit of their usefulness by age, or other disability, had long engaged the attention of those interested in their welfare.

In January, 1912, a Special Committee composed of three Trustees of the New York Training School for Deaconesses and four Alumnæ met for the purpose of organizing the relief fund, and at the regular meeting of the Board of Trustees held in November, 1913, a resolution sanctioning the creation of a fund and authorizing the Treasurer to receive payments for it was duly passed, and in May, 1914, the Alumnæ Association, after careful preparation, presented the rules, which now govern the membership and administration of the fund.

Any graduate of the School may become a member of the fund by the payment of \$10.00 a year for twenty years, or by one payment of \$200.00.

There are only thirteen regular contributors, while the graduates number one hundred and forty-two. Graduates and their friends are asked to remember that the fund must be increased by generous gifts, as well as by membership. The interest on an endowment fund of \$50,000, with the payment of dues, will enable any payments for relief to be met, and we must soon be ready to care for the Deaconesses whose years of service have been long and faithful.

SUSAN T. HAND,
Secretary.

THE BENEFIT FUND

Financial Statement

DECEMBER 31, 1917

Bonds:

\$1,000 N. Y. Cent. & H. R. R. R. Co. Ref. & Imp. 4½s.—2013	\$957.50
\$1,000 Union Pac. R. R. Ref. 4s—2008.....	907.50
Cash	218.71
Total assets of Benefit Fund.....	\$2,083.71

CANON 20

OF DEACONESSES

As Amended by the General Convention, 1904

§ i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.

§ ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

§ iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

ENDOWMENT FUND

THE TRUSTEES OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a large number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held here. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

SUMMER WORK AT ST. FAITH'S

The House has been open for the last three years to women attending the Summer Session at Columbia University. Last year twelve dollars a week was asked for board and lodging, in accordance with the price charged in the Women's Halls of the University, an increase of \$2 over the previous years. Deaconess Mills was in charge.

COMPARATIVE FIGURES

1915

Number of residents.....	25
Receipts	\$1,697.10
Expenses	1,490.25
	<hr/>
Balance	\$ 206.85

1916

Number of residents.....	44
Receipts	\$2,548.13
Expenses	1,583.28
	<hr/>
Balance	\$ 964.85

1917

Number of residents.....	36
Receipts	\$2,743.62
Expenses	1,734.86
	<hr/>
Balance	\$1,008.76

TREASURER'S STATEMENT

APRIL 1, 1916, TO APRIL 1, 1917.

RECEIPTS.

Balance April 1, 1916.....		\$151.39
Contributions	\$4,873.88	
Board and Tuition.....	9,886.11	
Income Investments	1,506.48	
		16,266.47
Unpaid accounts for purchases in March, 1917, included in disbursements below..		
		180.21
Total		\$16,598.07

DISBURSEMENTS.

Food and Supplies.....	\$5,677.55	
House Supplies	605.78	
Servants' Wages	3,227.24	
Repairs and Renewals.....	332.96	
Light, Heat and Water.....	2,149.59	
Miscellaneous House Expenses.....	133.70	
Salaries of Instructors.....	1,586.00	
Books and Supplies.....	253.25	
Miscellaneous Educational Expenses.....	331.37	
Salaries of Officers.....	554.17	
Office Salaries, Supplies and Expenses.....	900.69	
General Printing	36.12	
Miscellaneous Administrative Expenses.....	141.83	
		15,930.25
Balance April 1, 1917.....		126.95
Unpaid Accounts for purchases in March, 1916, shown in last statement and paid dur- ing year		540.87
Total.....		\$16,598.07

E. & O. E.

HOWARD C. SMITH, *Treasurer.*

TREASURER'S STATEMENT

APRIL 1, 1917, TO DECEMBER 31, 1917

RECEIPTS

Balance April 1, 1917.....		\$126.95
Contributions	\$3,427.17	
Board and Tuition.....	7,552.13	
Income Investments	932.22	
		11,911.52
Unpaid accounts for purchases in December included in disbursements below.....		1,519.86
Total		\$13,558.33

DISBURSEMENTS

Food and Supplies.....	\$4,884.15	
House Supplies	707.19	
Servants' Wages	2,630.94	
Repairs and Renewals.....	355.52	
Light, Heat and Water.....	2,024.71	
Miscellaneous House Expenses.....	34.15	
Salaries of Instructors.....	1,372.00	
Books	186.21	
Miscellaneous Educational Expenses.....	32.72	
Salaried Officers.....	100.00	
Office Salaries, Supplies and Expenses.....	548.51	
General Printing	118.08	
Miscellaneous Administrative Expenses.....	72.07	
Fire Insurance	105.00	
		13,171.25
Balance December 31, 1917.....		206.87
Unpaid Accounts for Printing in March, 1917, paid during the period of report..		180.21
Total		\$13,558.33

E. & O. E.

HOWARD C. SMITH, *Treasurer.*

Note.—This report is for the nine months' period to December 31, 1917, to conform with a resolution adopted January 9, 1918.

Note.—The present floating debt on account of school maintenance amounts to \$9,505.83. It is hoped that friends of the school will use their best efforts to assist in wiping out this indebtedness.

FORM OF APPLICATION

New York Training School for Deaconesses
St. Faith's House

Cathedral Close, Amsterdam Avenue and 110th Street

Application is herewith made for admission as a student in the New York Training School for Deaconesses.

Place

Date

Full name.....

Address

Place of birth.....

Date of birth.....

Height..... Weight..... Condition of health.....

Are your father and mother living?.....

Year of Confirmation.....

Name of Bishop Confirming.....

Owing to the limited capacity of the School, an effort is made to select from the applicants those best qualified by education and training. Please answer the following questions in as much detail as possible.

In the five spaces below give a brief statement of your education (give names of Schools or College attended), and of your occupation for the five years from fifteen to twenty.

19.....

19.....

19.....

19.....

19.....

What kinds of church work have you enjoyed the most?
Describe in detail.

.....

.....

Can you sing?.....Read music?.....Play hymns?.....

What athletics or exercise do you enjoy?.....

From what sources do you expect to receive the money
for your tuition?

Give some of the reasons why you are coming to the
School, mentioning especially if you wish to consider

the Deaconess order.....

.....

The name and address of your Rector and of two other

persons to whom reference may be made.....

.....

.....

.....

PHYSICIAN'S CERTIFICATE

1. Do you believe M.....
to be in sound mental and physical condition at the
present time?.....
2. Has she ever had a nervous breakdown?.....
3. Is there in her family any tendency to a serious dis-
ease?
4. What illnesses has she suffered in the past?.....
.....
5. Has she any defect in sight, in hearing, in speech?
.....
6. Do you believe her to be temperamentally fitted to bear
the continuous strain of work among the suffering?
.....

Signature

Address

.....191

FORM FOR ANNUAL SUBSCRIPTIONS

TO MR. HOWARD CASWELL SMITH, *Treasurer*

45 WALL STREET, NEW YORK CITY

I shall be glad to contribute \$. to the annual

Expense Fund of THE NEW YORK TRAINING SCHOOL FOR DEA-

CONESSES, payable on or before.

Name.

Address.

FORM OF BEQUEST

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of.....dollars.

8

FORM OF DEVISE OF REAL ESTATE

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)