

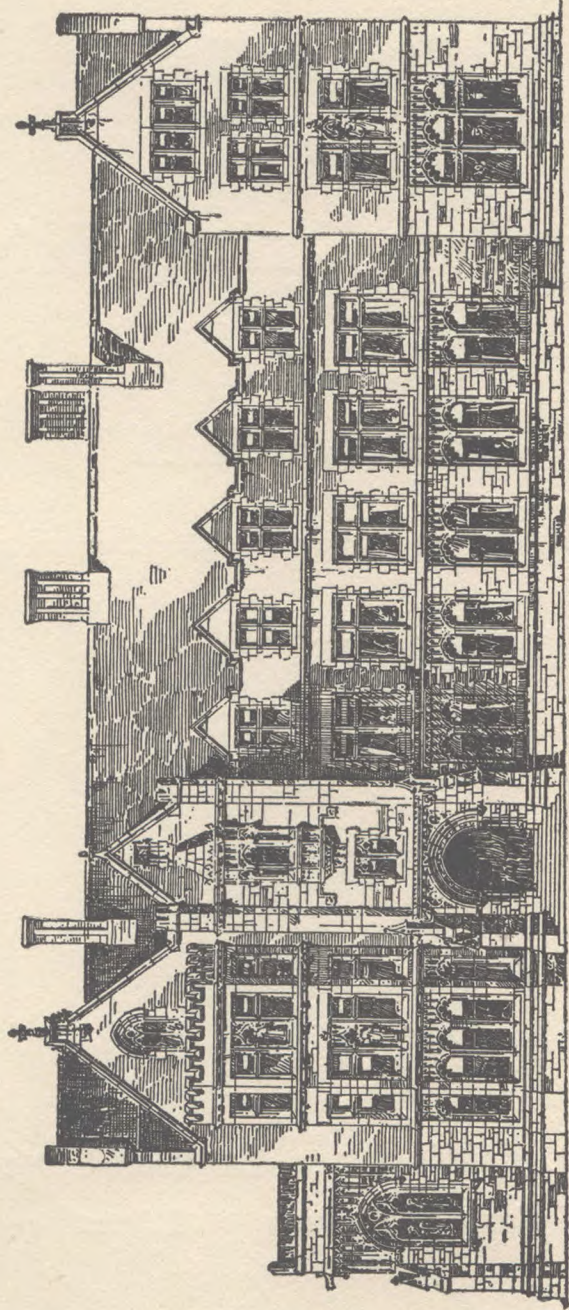
The Year Book
of the
New York Training School
for
Deaconesses

Founded A.D. 1890 by the Reverend William Reed Huntington, D.D.

1915-1916



St. Faith's House, Cathedral Close
Amsterdam Avenue and 110th Street
New York



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The Faculty

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THE VERY REVEREND WILLIAM MERCER GROSVENOR, D.D.

Dean

DEACONESS SUSAN TREVOR KNAPP

COURSE OF STUDY

1. Holy Scripture—a. *Old Testament*, THE REV. FRANCIS B. BLODGETT, B.D., Historical Books, Prophetical Books, Psalter.
b. *New Testament*, THE REV. WILSON LLOYD BEVAN, B.D., PH.D., Gospels, Epistles, Greek Testament.
2. Theology—THE WARDEN, THE REV. G. ASHTON OLDHAM, B.D., Creeds, Sacraments, Pastoral Theology.
3. Church History—THE REV. W. H. P. HATCH, PH.D., Primitive, English, American.
4. Religious Education—THE DEAN, SPECIAL INSTRUCTORS, Devotional Use of Holy Scripture, Missions, Psychology, Sunday School Pedagogy, Church Music.
5. Sociology—DR. J. H. P. HODGSON, MRS. JOHN M. GLENN, SPECIAL INSTRUCTORS, Hygiene and Public Health, Social Service.

Instruction is given in bookkeeping, typewriting, needlework, cooking and fine laundry work.

Head of St. Faith's House

DEAN KNAPP.

Assistants

MISS ELIZA B. MILLS.

MISS EVELINE DIGGS.

The Dean's Report

As circumstances prevented the issuing of the school Year Book last year at the appointed season, the present number is designed to represent eighteen months of the School's progress. One class has been graduated since the last book was issued and two classes have been entered. This body of students represents in all twenty-three Dioceses and Missionary Jurisdictions.

Several changes have occurred in the Staff at St. Faith's and in the Faculty during this period. The two Deaconesses who were associated with the Dean as assistants have gone to fill larger posts: Deaconess Fuller to work for Bishop Anderson in Chicago, and Deaconess Lovell to be head of the Church Hospital for Children in Cincinnati. We follow them in their new responsibilities with interest and confidence.

The simplification of the course of studies has also deprived us of the services of certain of the instructors whose connection with the school has always been of benefit to the students and whose continued friendship they are glad to possess.

During the past year the School has taken certain steps in advance. First.—The simplification of the curriculum which has resulted in the classification of the subjects taught into five departments: Holy Scripture, Theology, Church History, Religious Education, and Sociology. There is no subject proper to such a course of study as should be given in this School which cannot be tabulated under one or another of these five main divisions. Each department is under the care of one member of the Faculty, who is held responsible not only for the instruction he or she is giving, but also for the work done in that depart-

ment by the other instructors. A closer supervision and more accurate knowledge of what is being accomplished in the class rooms have thus been brought about.

Second.—The development of the Social Service Department under the skilful supervision of Mrs. John M. Glenn, to whom we are indebted for valuable service. The method Mrs. Glenn employs will be found described in detail in the section of this book which is devoted to the curriculum.

The third step to be noted is the enlargement of the Department of Religious Education. Through the kind permission of Bishop Greer St. Faith's Sunday School has been moved into the New Synod Hall. The Reverend John Wallace Suter, Jr., Director of the Demonstration Schools of the Second Province, has been appointed Superintendent, and the School has been graded and provided with an excellent course of instruction, ranging from kindergarten to high school grades.

Two questionnaires have been sent out,—one by the Trustees and Faculty to all graduates who have been in the field five years or longer, and the other by the Dean to the Bishops of the Missionary Jurisdiction in the East.

The responses to the questionnaire sent to graduates have been most gratifying in that they have been appreciative of the training received in the School, appreciative of the spiritual and upbuilding influence of the life at St. Faith's, and suggestive also of changes and improvements which might be wrought in the course.

The responses from the Bishops have been greatly appreciated as we realize their kindness in receiving sympathetically such an intrusion into their busy lives. From their answers to questions regarding the training we are able to specialize more satisfactorily when we are preparing their candidates.

The New York Training School for Deaconesses is twenty-five years old this year. Such an anniversary leads one to become reflective in considering the past history of the School, and also perhaps to become somewhat prophetic in considering the future.

There is need most certainly for trained women in the Church. There is more need than many people realize that these trained women should be deeply and vitally religious. Much training is given in these days to produce sound ethics and great efficiency. The Deaconess or other Church worker should crown these admirable qualities with the grace to interpret our Lord Jesus Christ, even though it be very imperfectly, in her own life and in her teaching.

I may venture to say here that I think the Church is somewhat remiss in not inspiring young women by means of home and parish teaching to offer themselves unreservedly for training and the work which stands ready and waiting for their services.

The question which touches the future is, What fields are ready for the Deaconess which will give her, in the sense in which a woman may exercise the office, the cure of souls? This can be and is given in very ideal forms in parish life. Wherever the woman is allowed to visit among the poor, if she be the right sort of woman, she is happy. But parish positions are limited in number and we are coming to believe that Missions offer the largest and most prominent field,—City Missions, Rural Missions, Diocesan—Domestic—Foreign Missions. As long as there are suffering, neglected, lonely and un comforted people in the world, the trained woman's calling will be in their midst. With this conviction we have bent our energies in fitting a large percentage of our students for such work and are coöperating with the Bishop and Archdeacon of Western Massachusetts in the Rural Missionary work done in that diocese. We are hoping that the time is not far off when there will be a demonstration rural settlement supported by one of the dioceses of the Second Province and conducted by women who have received the training of our School,—a rural settlement which will be an object of study for those among the clergy who may wish to start a similar work in other fields.

SUSAN TREVOR KNAPP.

Note:—During the second term of the current year the Dean will visit Mission Stations in China, Japan, the Hawaiian and the Philippine Islands. During her absence the Rev. Prof. Blodgett will be Acting Dean. All correspondence from applicants will receive prompt attention from the Dean's Secretary. Letters should be addressed to St. Faith's House.

New York Training School for Deaconesses

Aim

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

Method

With this end in view, careful instruction is given in the following departments: Holy Scripture, Theology, Church History, Religious Education and Sociology.

The School maintains a Sunday School under expert management. Instructions are given in Psychology and Sunday School Pedagogy, and to each student is assigned a class or some other part in the conduct of the Sunday School.

The duties connected with the Sacristy of the Cathedral are performed by the staff and students of the School.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Admission

Candidates for admission must be not less than twenty-one years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present, in addition, the name and address of her Rector and of at least two persons to whom

reference may be made. The form of application and the certificate may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

The School Year

The School year consists of three terms, beginning respectively on the first Wednesday in October, the third day of January and the first day of June. The first two terms are devoted to scholastic and devotional studies, and to instruction in Church methods, with sufficient practical work for illustrative purposes, while the third term is entirely given to actual hospital or mission work.

Terms

The charge for board and tuition is three hundred dollars (\$300) a year. For those who cannot afford to make this payment in full, partial scholarships of various amounts up to one hundred dollars (\$100) are provided. The tuition fee is charged for the two academic terms. The summer term is provided free of expense to the student.

Residence

All students in residence, whether regular or special, are required to take twelve hours a week of lectures provided in the curriculum of the School. Certain courses given in the afternoon at Teachers' College, Union Theological Seminary and the School of Philanthropy are recommended.

Students wishing to elect one or more of these outside courses, or any other work not provided in the curriculum of the School, are required to consult the Advisory Committee of the Faculty.

The life of the House forms an important part of the

training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple and loyal obedience to them is a requirement of the School. The students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Holidays

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday in Holy Week until the Saturday in Easter week. Classes are suspended on the mornings of All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Course of Instruction

Holy Scripture

A.—OLD TESTAMENT.

1. *The Pentateuch.* Two hours a week for the first term of the Junior year.

This course is conducted by lectures and recitations. The primary object is to gain a familiarity with the contents of the books and then to reach a reasonable understanding of the documents, and of the time and character of the different legal codes. The text-book is the American Revised Version. Constant reference is made to Hastings' Dictionary of the Bible, the Westminster Commentary and other Commentaries that seem suitable. What is said of the reference books in this course is true of all the following Old Testament courses.

2. *The History of Israel.* Two hours a week for the second term of the Junior year.

This covers the period from the entrance into Canaan to the Babylonian Exile. In addition to the historical books of the Old Testament, Ottley's Short History of the Hebrews is used as a text-book.

3. *The Hebrew Prophets.* Two hours a week for the first term of the Senior year. The prophetic literature through the Exilic period is studied in this course. The lectures and recitations are supplemented by the use of Kirkpatrick's Doctrine of the Prophets as a text-book.

4. *Jewish Religion and Literature After the Exile.* Two hours a week. One hour for the Juniors and Seniors together for the study of the Psalter, alternating with a similar course upon the Wisdom Books; and one hour a

week for the Seniors alone on the Jewish History and Religion from the Exile to the end of the Old Testament times.

B.—NEW TESTAMENT

THE GOSPELS

The purpose of this course is to make a brief survey of the sources of the Gospel narrative followed by careful study of the Personality and Teachings of our Lord.

Text-Books.—BURKITT, *The Earliest Sources of the Life of Jesus*; SANDAY, *Life of Jesus*.

Books of Reference.—EDERSHEIM, *Life and Times of Jesus the Messiah*; Article in HASTINGS' *Dictionary of the Bible*; GORE, *Bampton Lectures*; SLATTERY, *The Master of the World*; BURKITT, *Gospel History and Its Transmission*; SCHURER, *History of the Jews*; Cambridge *Theological Essays*.

LIFE AND EPISTLES OF ST. PAUL

Lectures on the Life of St. Paul and on the Greater Pauline Epistles. One paper will be called for during each term.

Books of Reference.—SABATIER, *The Apostle Paul*; BRUCE, *St. Paul's Conception of Christianity*; BRIGGS, *The Messiah of the Apostles*; THATCHER, *The Apostolic Church*; RAMSAY, *The Church in the Roman Empire*; St. Paul, *the Traveller*; MCGIFFERT, *The Apostolic Age*; *International Critical Commentaries on the Pauline Epistles*.

THE CATHOLIC EPISTLES, THE EPISTLE TO THE HEBREWS AND THE REVELATION OF ST. JOHN

NEW TESTAMENT GREEK (ELECTIVE)

Theology

A.—CHURCH DOCTRINE

The aim of this course is, by the setting forth of the origin, nature, and grounds of Christian Belief, to enable the students to be "ready always to give answer to every man that asketh them a reason concerning the hope that is in them."

During the first term the Apostles' and Nicene Creeds are taken as a basis of work, with frequent references for comparison to the other Christian symbols. In the second term a careful study is made of the history and doctrine of the Offices of Holy Baptism, Confirmation, and Holy Communion.

Text-Book.—BISHOP HALL, *The Doctrine of the Church.*

Books of Reference.—PEARSON, *On the Creed*; SCHAFF, *History of the Creeds*; WESTCOTT, *The Historic Faith*; MASON, *Faith of the Gospel*; STONE, *Outlines of Christian Dogma*; MACLEAR, *Introduction to the Creeds*; STONE, *Holy Baptism*; BISHOP HALL, *Confirmation*; STONE, *The Holy Communion*.

B.—PASTORAL THEOLOGY

This course is distinctly practical, its aim being to prepare the students, so far as may be possible in the classroom, to deal with the actual problems which will confront them in entering upon their work. The Prayer Book, considered from a purely practical, pastoral standpoint, is the basis of study; and in addition some attention is given to the organization side of Parish life, such as the Sunday School and Guilds, as well as to other phases of woman's work in the Church.

Lectures and informal discussions constitute the classroom work.

Text-Book.—The Book of Common Prayer.

Books of Reference.—SAMUEL HART, *The Book of Common Prayer*; PROCTOR AND FRERE, *A New History of the Book of Common Prayer*; EVAN DANIEL, *The Prayer Book*; BARRY, *Teachers' Prayer Book*; DOWDEN, *The Workmanship of the Prayer Book*; PULLAN, *The Book of Common Prayer*; BLUNT, *Annotated Book*; MGR. DUCHESNE, *Christian Worship*; HUNTINGTON, *A Short History of the Book of Common Prayer*; CHAS. HOLE, *A Manual of the Book of Common Prayer*.

Church History

A.—EARLY GENERAL CHURCH HISTORY

Lectures, recitations and papers, with reading from the Fathers.

Books of Reference.—MOELLER, *History of the Christian Church, Vol. I*; SCHAFF, *History of the Christian Church, Vols. I-III*; RAINY, *The Ancient Catholic Church*; WELLS, *Manual of Early Ecclesiastical History*; VON SCHUBERT, *Outlines of Church History*; WORKMAN, *Christian Thought to the Reformation*; FISHER, *History of Christian Doctrine*.

B.—ENGLISH AND AMERICAN CHURCH HISTORY

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America; Lectures, recitations and reading. A paper will be required each term.

Books of Reference.—PATTERSON, *A History of the Church of England*; WAKEMAN, *History of the Church of England*; LINDSAY, *The Reformation*; MOORE, *History of the Reformation*; WALKER, *The Reformation*; ALLEN, *Christian Institutions*; MCGIFFERT, *Protestant Thought Before Kant*; MOORE, *History of Christian Thought Since Kant*; TIFFANY, *History of the Protestant Episcopal Church*; BACON, *A History of American Christianity*.

Religious Education

A.—THEORY AND PRACTICE OF TEACHING

The work in Pedagogy consists of lectures, required reports and reference reading, and aims to prepare the student to supervise and teach in the Sunday Schools of the Church. Among the topics treated are: Principles of Teaching; The Sunday School Curriculum, and Sunday School Administration.

Books of Reference.—BUTLER, *The Churchman's Manual of Methods in Sunday Schools*; DU BOIS, *The Point of Contact in Teaching*; BROWN, *How to Plan a Lesson*; JAMES, *Talks to Teachers on Psychology*; COE, *Education in Religion and Morals*; McMURRY, *The Method of the Recitation*; LITTLEFIELD, *Hand-Work in the Sunday School*; HUNTINGTON, *Unconscious Tuition*; DENNAN, *The Sunday School Under Scientific Management*.

B.—MISSIONS

GENERAL MISSIONS AND STUDY OF RELIGIONS

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

MISSION STUDY CLASSES

CITY MISSIONS

C.—CHURCH MUSIC

VOCAL AND INSTRUMENTAL

The aim of this course is to fit the students to lead and instruct in simple Choir Music.

Sociology

A.—HYGIENE

The theory of this course is based upon the assumption that the student is unprepared on medical subjects; therefore the definition, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the instruction deals mainly with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and on Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of the community.

Text-Book.—BISSELL, *A Manual of Hygiene*.

B.—SOCIAL SERVICE

The purpose of the training given under the head of Social Service is to lay a foundation for the work that any student after graduation may be called on to do in the field of rehabilitating family life. Each student gives one day a week to practice work under the guidance of a trained social worker. The junior students are given training in selected districts of the Charity Organization Society, the senior and special students in selected parishes and by other church agencies. The students attend during the first term a course of weekly lectures on Social Disabilities given at the School of Philanthropy. During the second term the Rev. Charles K. Gilbert gives a course of lectures at the school. Mrs. Glenn comes to the school one morning a week to advise with the students about their social work. She, also, arranges for the senior students to visit a few selected New York institutions.

Graduates

1892

SARAH K. BARKER
ALICE GOODEVE
MARY E. GREENE
*KATE NEWELL

1894

THEODORA BEARD
*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. AGNES BRIGGS
MARY T. PATTERSON
CORA V. PHELPS

1896

ELIZA WARREN BEARD
GERTRUDE BOUCHER MOSHER
EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE
SARAH L. FROST
MARIA R. PITTS
MARY ISABELLE POTTER
EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD
GEORGIANA ISABELLE HOWELLS
JOSEPHINE A. LYON
LILLIAN CRANE SCOTT

1899

*HELEN E. MOULTON
BETSY A. SOUTHWORTH
SARAH M. STEUART
HELEN WITHERS

1900

CHARLOTTE M. BOYD
KATHARINE C. DUFFY
ELLEN I. FLANDERS
BERTHA M. GARVIN
ANNA E. SANDS

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULTON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON
MAUDE MANUELL HALL
KATHARINE ELIZABETH PHELPS
GERTRUDE WEBSTER WELTON
SARAH NICHOLL WOODWARD

*Deceased.

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, Deaconess
HILDA VAN DEERLIN

1908

FRANCES B. AFLECK
ANNA REBECCA ARMSTRONG
AUGUSTA W. KAWCZYNSKI
MABEL W. NICHOLAS

1909

VALBORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
RUTH EMMELINE HILDRETH
AGNES ALLEYNE HOWELL
EMMA CLARK KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST
VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN
GEORGIE EDWARDINA CRANE,
Deaconess
ALICE WARD DE WITT
HELEN MARGARET FULLER
RUTH KENT
ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPIE,
Deaconess
LOUISE STRONG HAMMOND
LILLIAN LORENE MUNSON
ELITA WILLIAMS SMITH
FLORENCE AMY SPENCER

1914

ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCES SPRAGUE
AMY GREER THOMPSON

1915

EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELENA FRACELLO
ANNA ALIDA GILLILAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

Deaconess Graduates Are Working in the Following Fields

Frances B. Affleck	Salt Lake City, Utah
Anna Rebecca Armstrong.....	St. James's Church, Fordham, N. Y.
Gertrude Jean Baker.....	St. Elizabeth's School, Wapakala, S. D.
Sarah K. Barker	Retired
Mary E. Barlow	St. Mark's Church, Minneapolis, Minn.
Theodora Beard	Curtis Home, Meriden, Conn.
Mary A. Bechtler.....	St. John's Parish, Washington, D. C.
Elizabeth D. Boorman	Augusta, Ga.
Charlotte M. Boyd.....	St. Bartholomew's Parish, New York
Bertha H. Butts	Emmanuel Church, Newport, R. I.
Valborg Dorothea Carlsen	Kirosaki, Japan
Anna Mary Carroll....	Good Shepherd Parish, Washington, D. C.
Helen G. Coppell	
Georgie Edwardina Crane.....	Hannah More Academy, Md.
Eva H. Crump	Bar Harbor, Me.
Romola Dahlgren	Diocesan, Providence, R. I.
Katharine C. Duffy.....	Episcopal Orphans' Home, Savannah, Ga.
Helen Margaret Fuller.....	City Missions, Chicago, Ill.
Mary Trapier Gadsden	Yorkville, S. C.
Bertha M. Garvin	Grace Church, New York
Jane F. George	Church of the Holy Apostles, N. Y.
Jane B. Gillespy	Diocesan, Providence, R. I.
Apauline A. A. Griebel	
Maud Manuell Hall	
Edith Hart	Hankow, China
Rachel Osborne Hemphill	Christ Church, Greenwich, Conn.
Maud Truxten Henderson	Shanghai, China
Ruth Emmeline Hildreth.....	St. John's Parish, Stamford, Conn.
Mabel Hobart.....	Church of The Incarnation, Brooklyn, N. Y.
Wilhelmina L. Home....	Home for Consumptives, Chestnut Hill, Pa.
Agnes Alleyne Howell.....	Christ Church, Brooklyn, N. Y.
Harriet Courtney Hyde	Diocesan, N. Y.
Frances W. Kennett	Salina, Kan.
Emma Clara Klemm	Cincinnati, O.
Susan Trevor Knapp.....	Dean, in residence at St. Faith's
Mary L. Kneves	Trinity Parish, Ossining, N. Y.
Laura May Knepper	Vernal, Utah
Mary E. Libbey	Emmanuel Parish, Boston, Mass.
Margaret S. Lloyd.....	St. Paul's Cathedral, Boston, Mass.
Anne Waite Lovell....	Episcopal Hospital for Children, Cincinnati, O.
Josephine A. Lyon	New Haven, Conn.
Charlotte G. Massey	
Anna Gray Newell.....	Christ Church Cathedral, St. Louis, Mo.
Mabel W. Nicholas.....	Grace Parish, Brooklyn, N. Y.
Ella M. C. Nosler.....	Seattle, Wash.
Theodora L. Paine.....	Soochow, China
Katrina Livingstone Patterson	
Mary T. Patterson	Chicago, Ill.
Mabel A. Pennock	Germantown, Pa.
Katharine E. Phelps.....	Wuchang, China

Maria R. Pitts	Schuyler, Va.
Bertha Rives Radford	Sendai, Japan
Anna L. Ranson	Hankow, China
Elsie W. Riebe	Philippine Islands
Margaret Routledge	Graniteville, S. C.
Anna E. Sands	St. Thomas' Parish, New York
C. Louise Schodts	Ogden, Utah
Mary Shepard	St. Peter's Church, Morristown, N. J.
Edith C. Smith	St. George's Parish, New York
Jessie Carryl Smith	Red Hook, New York
Julia E. Stephenson	
Ella M. Taylor	
Amy Greer Thompson	Grace Parish, New York
Alice E. Webster	St. Athanasius' Parish, Los Angeles, Cal.
Laura A. Webster	
Mary Cleveland West	Rhinecliff, N. Y.
Catherine Evelyn Wile	Los Angeles, Cal.
Maria Page Williams	Dante, Va.
Helen A. Withers	Helena, Mont.
Clarine V. B. Woodward	Church of the Holy Spirit, New York
Lillian Arundel Yeo	House of Mercy, Washington, D. C.
Viola Young	Diocesan Missions, Western Mass.

Deaconesses Prepared by Special Course and Sent Out by the School

Elizabeth W. Chappell	St. George's Parish, New York
Katharine Gillmore	Working Girls' Shelter, New York
Virginia Mitchell	Christ Church, New York
Catharine C. Nicholson	Memphis, Tenn.
Henrietta Temple Pell-Clarke	St. John's Parish, Ithaca, N. Y.
Edna Alma Turner	Washington, D. C.
Laura Preston Wells	Shanghai, China

Women Workers Trained in the School but Not Set Apart to the Diaconate

Mary Warren Bearse	St. George's Parish, New York
Harriet M. Bedell	Whirlwind, Okla.
Dorothy Nevill Binns	Boston, Mass.
Mary Althea Bremer	Soochow, China
Annie Brown	Wusih, China
Sara En Leong Chung	Honolulu, Hawaiian Islands
Elizabeth Hamilton Coe	All Saints' Parish, Worcester, Mass.
Claire Fairchild Coursen	St. Ann's Parish, The Bronx, N. Y.
Eveline Diggs	N. Y. Training School for Deaconesses
Aimée Brookfield Drake	Wuchang, China
Winifred R. English	St. Paul's Orphanage, Concord, N. H.
Helen G. Flagg	Chapel of the Intercession, New York
Marion Helena Fracello	St. Clement's Parish, New York
Ellen Clark Fullerton, M.D.	Shanghai, China
Marion Morse Furness	Diocesan Missions, Mass.

Anna A. Gilliland.....	Penland, North Carolina
Louise S. Hammond.....	Wusih, China
Josephine Weed Hart.....	
Anna Hargreaves.....	Philippine Islands
Caroline Gertrude Heywood.....	Tokyo, Japan
Marion Ethelynda Holmes.....	St. Cornelius' Chapel, New York
Edith R. Hopkins.....	City Missions, New York
Florence M. Horne.....	St. Paul's Parish, New Haven, Conn.
Augusta W. Kawczynski.....	
Adah Preston Knight.....	Yorkville, South Carolina
Lillian L. Munson.....	St. John's Parish, Yonkers, N. Y.
Ruth Kent.....	Hankow, China
Eliza Budd Mills.....	New York Training School for Deaconesses
Marion Sheffield Mitchell.....	Shanghai, China
Mary L. Moffett.....	
Bettie W. Owen.....	New Orleans, La.
Ella Pier.....	
Mary C. Preston.....	Hull House, Chicago, Ill.
Margaret M. Proffe.....	Greene County, Va.
Sarah Tinsley Rees.....	Sendai, Japan
Florence Amy Spencer.....	Gifu, Japan
Mabel Frances Sprague.....	St. Chrysostom's Chapel, New York
Hilda Van Deerlin.....	Honolulu, Hawaiian Islands
Kane Umezawa.....	St. Margaret's School, Tokyo, Japan
Ruth Lyman Wells.....	Boston, Mass.
Alice Ward de Witt Weston.....	San Francisco, Cal.
Emily Elizabeth Winegar.....	Mission Home, Va.

Resident Students 1915-1916

Seniors.

VENETIA COX
 DOROTHY DUFFIE
 ELEANOR SUSAN McNULTY
 DOROTHY NORTON
 MARGERY RANGER
 OLIVE B. TOMLIN

Juniors

ESTHER FRANCES BACON
 CATHERINE WALLACE COTTRELL
 MARGARET ANNA DILL
 SOPHIA CATHERINA DOOMAN
 VICTORIA MERODIA Y GONZALEZ
 CAROLINA VIRGINIA HUGHES
 BELVA VANK. JENNINGS
 JENNIE COOPER KING
 EMILY HENRIETTA LANGUEDOC
 LOUISE ALLISON LEWIS
 HELEN SOPHRONIA LIVINGSTON
 HELEN MADDOCK
 MAUDE PORTER PARSONS
 MARGARETHA ANTOINETTE
 RIBBLE
 AVIS WHITTEMORE ROBINSON
 HALLIE RANDOLPH WILLIAMS

Graduate Students

ALICE LOWRY DODGE
 MARION HELENA FRACELLO
 ELISE LESHER VAN VECHTEN

THE TRUSTEES OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20 Of Deaconesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

§ i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.

§ ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

§ iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that

Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

Deaconesses

IN

THE DIOCESE OF NEW YORK

All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

Reverend Father in God, I present unto you these women [*or this woman*], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

Dearly beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving-kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel, and who also commendeth unto the Romans one Phœbe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is

to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That *they* may be duly appointed to such service, *have these women* come hither.

Then shall the Bishop say as followeth:

Beloved, we have good confidence that *they* who *are* now presented to be set apart to the office of Deaconess *are* competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that *these persons* be so set apart, let protest be now made openly and before all men. *If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:*

Let thy merciful kindness, O Lord, be upon us.

Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens.

Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us;

Answer. As our trust is in thee.

The Bishop.

O eternal God, Father of our Lord Jesus Christ, Creator of man and woman; who didst anoint with the Spirit Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon *these thy*

servants, about to be set apart to the office and work of Deaconess. Protect *them* in the way wherein *they* go, and grant that in singleness of purpose and with a willing mind *they* may worthily accomplish the task committed to *them*, to thy glory and to the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. *Amen.*

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his Name together.

Then, all standing up, shall be said:

We will praise thy Name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth for ever.

*Then shall be sung or said the hymn called Magnificat,
as followeth:*

Magnificat. St. Luke i: 46.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat; and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

Have you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

Will you endeavour, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

Will you diligently ask of God the Grace to enable you to cling to this endeavour, and to make this purpose good?

Answer. I will.

Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

Take thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. *Amen.*

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Then, all kneeling down, the Bishop shall say these Prayers following:

For the Deaconesses newly set apart:

O God, who in thy holy Word dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, *these thy servants* with the meekness and the

gentleness of Christ. Preserve *them* alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose *they* may run the way of thy commandments, through Jesus Christ our Lord. *Amen.*

For such as are in Need and Necessity:

O God, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellowmen. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin: though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. *Amen.*

For final Blessedness.

Almighty and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. *Amen.*

Rom. xv. 13.

The God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. *Amen.*

Authorization

The above FORM FOR THE SETTING APART OF DEACONESSSES is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER, *Bishop of New York.*

Feast of the Annunciation

MDCCCXC.

Appendix B

Treasurer's Statement

APRIL 1, 1914, TO APRIL 1, 1915.

RECEIPTS.

Balance, April 1, 1914.....		\$470.08
Contributions	\$5,527.65	
Board and Tuition.....	6,005.99	
Miss Haven's Scholarship.....	250.00	
Telephone, Books, Credit for Groceries and return of money unexpended.....	190.75	
Interest from Endowment Fund.....	701.11	
Interest from Deaconess Inst. Fund.....	273.00	
Loans	1,000.00	13,948.50
		\$14,418.58

DISBURSEMENTS.

General House Expenses (Service, wages, board of students, etc.).....	\$9,217.55	
Salaries to instructors, the Dean and two Dea- conesses	3,256.46	
Books, Printing, Engraving, Typewriting, Mimeographing and Postage	351.36	
Coal	868.75	
Water	139.10	
Summer Board for Deaconesses.....	80.00	
Travelling expenses, Dean Knapp.....	14.65	
Exchange on checks.....	.93	
Paul S. Bolger, Plumbing.....	152.14	14,080.94
Balance, April 1, 1915.....		337.64
		\$14,418.58

HOWARD C. SMITH, *Treasurer.*

E. & O. E.

Debt on account of maintenance to date..... \$9,505.83

Note.—The present floating debt on account of school maintenance amounts to \$9,505.83, an increase of \$1,000 during the year. It is hoped that friends of the School will use their best efforts to assist in wiping out this indebtedness.

Donations

APRIL 1, 1914, TO APRIL 1, 1915.

Anonymous	\$35.00
Anonymous	50.00
Mrs. J. Herman Aldrich.....	25.00
Mrs. R. J. Auchmuty.....	1,000.00
Mrs. T. B. Bleecker.....	3.00
Mrs. George S. Bowdoin.....	10.00
Mrs. Harold Brown.....	100.00
Mrs. J. Hull Browning.....	25.00
Mrs. P. H. Butler.....	25.00
Mrs. John Jay Chapman.....	20.00
Mrs. Clarkson Cowl.....	50.00
Mrs. Charles Elkin.....	25.00
Mrs. James J. Goodwin.....	50.00
Mrs. Augustus N. Hand.....	10.00
Mrs. E. H. Harriman.....	100.00
Miss Frances A. L. Haven.....	250.00
Mr. Henry L. Hobart.....	25.00
Mr. F. C. Huntington.....	25.00
Mrs. F. C. Huntington.....	25.00
Miss Clara B. Hyde.....	25.00
Mrs. Columbus O'D. Iselin.....	30.00
Mrs. William E. Iselin.....	25.00
Mrs. E. S. Jarrett.....	10.00
Mrs. George L. Jewett.....	10.00
Mrs. George Gordon King.....	10.00
Miss Julia Livingston.....	1,000.00
Mrs. Haslett McKim.....	100.00
Miss Lucy B. Marks.....	10.00
Mrs. A. L. Mortin.....	200.00
Mr. J. P. Morgan.....	200.00
Mrs. Clinton Ogilvie.....	250.00
Mrs. William Peterson.....	10.00
Mr. Lawson Purdy.....	25.00
Miss M. T. Ridgley.....	25.00
Mrs. Whitelaw Reid.....	350.00
Mrs. C. H. Russell.....	25.00
St. James's Church.....	200.00
St. Thomas's Church.....	399.65
Mrs. H. L. Satterlee.....	20.00
Miss Grace Scoville.....	100.00
Mrs. Willard Straight.....	50.00
Mr. Francis Lynde Stetson.....	200.00
Mrs. James Sullivan.....	25.00
Mrs. James M. Varnum.....	100.00
Mrs. E. Walpole Warren.....	50.00
Mrs. J. Henry Watson.....	50.00
Mrs. R. H. Williams.....	25.00
Miss Julianna Wood.....	25.00
Mrs. George Zabriskie.....	25.00
Mr. George Zabriskie.....	100.00

\$5,527.65

APPENDIX C

Form of Bequest

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of _____ dollars.

Form of Devise of Real Estate

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property).

APPENDIX D

Form for Annual Subscriptions

TO MR. HOWARD CASWELL SMITH, *Treasurer*

45 WALL STREET, NEW YORK CITY

35

I shall be glad to contribute \$_____ to the annual
Expense Fund of THE NEW YORK TRAINING SCHOOL FOR DEACON-
ESSES, payable on or before_____

Name _____

Address _____