The Pear Book

of the

New York Training School

for

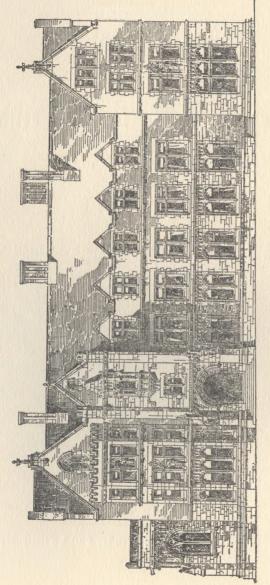
Deaconesses

Kounded A.D. 1890 by the Reverend William Reed Huntington, D.D.

1913:1914



St. Faith's House, Cathedral Close
Amsterdam Avenue and One Hundred and Tenth Street
Pew Pork



St. Kalth's House

The Board of Trustees

President

THE RIGHT REVEREND DAVID HUMMELL GREER, D.D., LL.D.. Bishop of the Diocese of New York

Warben

THE REVEREND MILO HUDSON GATES, D.D., S.T.D.

Creasurer

Mr. Howard Caswell Smith 45 Wall Street

Secretary

Mrs. Augustus Noble Hand 48 West 9th Street

THE RIGHT REVEREND FREDERICK COURTNEY, D.D.

THE VERY REVEREND WILLIAM MERCER GROSVENOR, D.D.

THE REVEREND HOWARD CHANDLER ROBBINS

THE REVEREND CHARLES LEWIS SLATTERY, D.D.

THE REVEREND ERNEST MILMORE STIRES, D.D.

MISS GREER MRS. HOWARD TOWNSEND
MISS HAVEN MRS. JAMES M. VARNUM
MRS. FRANCIS C. HUNTINGTON MR. JAMES G. CROSWELL
MRS. EDWIN S. JARRETT MR. HENRY L. HOBART
MISS NEWBOLD MR. LAWSON PURDY
MRS. WHITELAW REID MR. ORIGEN S. SEYMOUR

Mr. George Zabriskie

Committees of the Board of Trustees

Che Grecutive Committee

THE WARDEN . . . Ex-officio
THE SECRETARY . . . Ex-officio

BISHOP COURTNEY

Mr. Purdy Mr. Zabriskie
Mr. Seymour Mrs. Townsend
Mr. Smith Mrs. Varnum

The Committee of Audit and Account

Mr. Seymour

Mr. Hobart Mr. Purdy

The School Committee

THE WARDEN . . . Ex-officio
THE SECRETARY . . . Ex-officio

Dr. SLATTERY

DEAN GROSVENOR MISS HAVEN
MR. CROSWELL MRS. HUNTINGTON

Che Bouse Committee

Mrs. Townsend

MISS GREER MISS NEWBOLD

Mrs. Varnum

The faculty

Warden

THE REVEREND MILO HUDSON GATES, D.D., S.T.D. Of Trinity Parish, New York

Dean

DEACONESS SUSAN TREVOR KNAPP

Course of Instruction

- 1.— THE REVEREND FRANCIS

 BRANCH BLODGETT, B.D., Professor of the Literature and
 Interpretation of the Old Testament, The General Theological Seminary, New York.
- 2.- Pew Cestament-The Gospels. DEAN KNAPP.

The Life and Epistles of St. Paul. MISS E. GRACE BRIGGS.

The Catholic Epistles, the Epistle to the Hebrews, and the Revelation of St. John. Special Lecturers.

- New Testament Greek (Elective). THE REVEREND WILLIAM H. P. HATCH, Ph.D., Professor of the Literature and Interpretation of the New Testament, The General Theological Seminary, New York.
- 3.—Church Doctrine. The Reverend Melville K. Bailey, M.A.
- 4.—Prayer Book. THE REVEREND MELVILLE K. BAILEY, M.A.

- 5.- Church Wistory. THE REVEREND WILLIAM H. P. HATCH, Ph.D.
- 6. Christian Chidences. THE REVEREND G. ASHTON OLDHAM, B.D.
- 7.—Christian Ethics. The Reverend Arthur Prince Hunt, B.D.,
 Professor of Christian Ethics, The General Theological
 Seminary, New York.
- s .- Missions. THE WARDEN.

THE REVEREND ROBERT B. KIMBER.

DEACONESS HELEN M. FULLER.

MISS EMILY C. TILLOTSON.

- 9.— Pedagogy. The Reverend C. H. Boynton, Ph.D., Adjunct Professor of Homiletics and Pedagogy, The General Theological Seminary, New York.
- 10.- Hpgiene and Sanitation. John H. P. Hodgson, M.D.
- 11.—Social Service. The Reverend Charles K. Gilbert, Diocesan Social Service Commission.

Mrs. John M. Glenn, Central Committee of the Charity Organization Society.

12.—Church Music. Mr. E. M. Cockaday.

Special Lecturers

Old Testament—The Reverend Raymond C. Knox, Chaplain of Columbia University.

New Testament—The Reverend John Mockridge, D.D., Vicar of Trinity Church, New York.

Comparative Religion—The Reverend Reginald H. Starr, D.D. Church History—The Rev. W. Lloyd Bevan, Ph.D.

Domestic Science

Expewriting. (ELECTIVE.)

Bead of St. Kaith's Bouse

DEAN KNAPP.

Assistants

DEACONESS FULLER
DEACONESS ANNE WAITE LOVELL

The Dean's Report

The School opened on Wednesday, the first of October, and was well under way when the General Convention convened the following week. Classes were conducted during the morning hours, but all afternoon work was suspended, that the students might be free to attend the sessions and the great meetings of the Convention.

Through the tense and interesting days of the Convention we were greatly indebted to Mrs. John Markoe of Philadelphia, who was not only a guest in the house, but in a very real sense, associate hostess as well. The other guests at Saint Faith's during the Convention were the Bishops of Vermont, Chicago and Rhode Island, Doctor William Porcher Dubose, the Warden of the Philadelphia School for Deaconesses, Head Deaconess Barker of Rochester and Southwark Deaconess House, England, and Miss Cropper of Westmoreland, England. Miss Cropper represented the Executive Committee of Women's Church Work, a Committee under the direction of the Archbishop of Canterbury, which exists for the coördination of the work of women throughout the Anglican Communion.

On Tuesday, the fourteenth of October, there was a Corporate Communion for Deaconesses in Saint Columba's Chapel, the celebrant being the Bishop of Pennsylvania. This service was followed by a breakfast at Saint Faith's at which fifty-eight deaconesses were present.

There are twenty-six young women in residence during the current year, representing thirteen dioceses and the missionary districts of Honolulu and Tokyo.

The Department of Social Service in the School is developing in efficiency. Each student who is taking the full course is required to devote at least eight hours a week to the work of this department. A series of special lectures has been provided by the Reverend C. H. Gilbert and Mrs. John M. Glenn who are in charge of the department.

We are indebted to Mr. Gilbert for three lectures which he gave early in the season, and to Mrs. Glenn for twelve. We are also indebted to the following friends of the School who have given special instruction upon the invitation of Mrs. Glenn or Mr. Gilbert:

The Reverend F. M. Crouch, Secretary of the Joint Commission of Social Service.

The Reverend Augustine Elmendorf, Secretary of the Joint Commission for the Diocese of Newark.

Mr. G. H. Edwards, Secretary of the Gramercy Association. Mrs. Ira S. Wile, New York Child Labor Committee.

Under the auspices of the New York Sunday School Commission a course of six lectures was given during Lent in the library at Saint Faith's, by Miss Laura Fisher, Director of the New York Kindergarten Association, on "Teaching the Bible to Young Children."

The School has been visited and addresses have been given by the following bishops and priests of the Church:

The Right Reverend C. P. Anderson, D.D., Bishop of Chicago. The Right Reverend A. C. A. Hall, D.D., Bishop of Vermont. The Right Reverend D. T. Huntington, D.D., Bishop of Anking. The Right Reverend A. S. Lloyd, D.D., President of the Board of Missions.

The Right Reverend J. McKim, D.D., Bishop of Tokyo.

The Right Reverend L. H. Roots, D.D., Bishop of Hankow.

The Right Reverend P. T. Rowe, D.D., Bishop of Alaska.

The Right Reverend H. St. G. Tucker, D.D., Bishop of Kyoto. The Very Reverend W. M. Grosvenor, D.D., Dean of The Cathedral of St. John the Divine.

The Reverend W. L. Bevan, Ph.D., Professor of History in the University of the South.

The Reverend Hugh Burleson, D.D., Secretary of the Board of Missions.

The Reverend M. H. Gates, D.D., Vicar of the Chapel of the Intercession, New York.

The Reverend J. Mockridge, D.D., Vicar of Trinity Church, New York.

The Reverend C. L. Slattery, D.D., Rector of Grace Church, New York.

The Reverend E. M. Stires, D.D., Rector of St. Thomas' Church, New York.

The Reverend S. G. Trexler, Chaplain of Lutheran Students in the Universities.

One of the most interesting events of the year connected with the School has been the founding of the Alumni Association. It is not the first attempt which has been made to band the graduates and special students together in an informal organization, but this attempt promises to meet with the success which has been heretofore denied.

The modest "News Letter" which was issued at Saint Faith's in the past has been merged into the "Alumni Bulletin," and a Committee composed of graduates of the School has undertaken its publication.

Susan Trevor Knapp,

Dean.

New Pork Training School for Deaconesses

Aim

The aim of the School is to send out deaconesses thoroughly equipped to be helpers of the clergy in their missionary and charitable work. Women, who are not candidates for the Diaconate, but who desire to prepare themselves for definite work in the Church, are also received for training.

Method

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church Doctrine, Church History, and other branches of religious study with special reference to the higher grades of Sunday school teaching. Instruction is also given in parish accounts, visiting, nursing, cooking for the sick, and fine laundry work.

During the School year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city, and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition the name and address of her Rector and of at least two other persons, to whom reference may be made. The form of application and the certificate may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

At the annual meeting of the Board of Trustees of the School held the second of May, 1912, the tuition for students entering for the coming year, 1912 and 1913, was raised from \$200 to \$300. It is the desire of the Board that the increase in tuition should not exclude any candidate who otherwise meets the requirements for entrance; provision has therefore been made by means of scholarships of various amounts up to \$100 for those who cannot afford to pay the increased tuition.

The School Pear

The School year is divided into three terms, beginning respectively on the first Wednesday in October, the third day of January, and the fifteenth day of May.

The first two terms are devoted to scholastic and devotional study, to courses in domestic science and to instruction in Church methods and Sociology, with sufficient experimental work for illustrative purposes.

The third term is entirely given to practical work, the students being assigned to hospital, institutional or diocesan mission work at the discretion of the Dean.

Dolidays

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christ-

mas Eve and ending with the second day of January, and the other from the Wednesday in Holy Week until the Saturday in Easter week. Classes are suspended on the mornings of All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Residence

The life in the House forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

St. Faith's Branch of the Woman's Auxiliary

In addition to the courses of Lectures on Missions, the staff and students form a Branch of the Women's Auxiliary to the Board of Missions, the object of the Branch being the study of current events in the Mission Field and intercession for missions.

Course of Instruction

Subjects

1 .- Old Testament

OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the Literary Prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made so to divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews.

OLD TESTAMENT LITERATURE

This course takes up Hebrew history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text-books are the Revised Version of the Bible, some of the Apocryphal Books and Fairweather's From the Exile to the Advent.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and the principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy.

Books of Reference.—Hastings' Dictionary of the Bible; Westminster Commentary; Kent, Beginnings of Hebrew History; Cornill, Introduction to the Old Testament; Kent, Early History of the Jewish People; Fowler, History of the Literature of Ancient Israel; Kirkpatrick, Doctrine of the Prophets; Cornill, The Prophets of Israel; G. A. Smith, The Twelve Prophets, Isaiah; Orr, The Problem of the Old Testament.

2.- new Testament

THE GOSPELS

The purpose of this course is to make a brief survey of the sources of the Gospel narrative followed by careful study of the Personality and Teachings of our Lord.

Text-Books.—Burkitt, The Earliest Sources of the Life of Jesus; Sanday, Life of Jesus.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Article in Hastings' Dictionary of the Bible; Gore, Bampton Lectures; Slattery, The Master of the World; Burkitt, Gospel History and Its Transmission; Schurer, History of the Jews; Cambridge Theological Essays.

LIFE AND EPISTLES OF ST. PAUL

Lectures on the Life of St. Paul and on the Greater Pauline Epistles. One paper will be called for during each term.

Books of Reference.—Sabatier, The Apostle Paul; Bruce, St. Paul's Conception of Christianity; Briggs, The Messiah of the Apostles; Thatcher, The Apostolic Church; Ramsay, The Church in the Roman Empire, St. Paul, the Traveller; McGiffert, The Apostolic Age; International Critical Commentaries on the Pauline Epistles.

THE CATHOLIC EPISTLES, THE EPISTLE TO THE HEBREWS AND THE REVELATION OF ST. JOHN

NEW TESTAMENT GREEK (ELECTIVE)

3 .- Church Doctrine

Text-Book.—BISHOP HALL, The Doctrine of the Church. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the three great credal symbols—the 'Apostles', the Nicene and the Athanasian. The study of the Creed, as exhibiting the growing energy of the Faith of the Church in its historical unfolding, accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Maclear, Introduction to the Creeds.

The course in the Senior Year follows the history of the offices of Holy Baptism, Confirmation and Holy Communion. Their doctrine is studied from the times of the New Testament through the setting forth of the Anglican Prayer Book.

Text-Books.—Stone, Holy Baptism; BISHOP HALL, Confirmation; Stone, The Holy Communion.

4.—Prayer Book

Text-Book.—Samuel Hart, The Book of Common Prayer. Lectures on the origin and growth of Liturgical Worship, and on the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—Proctor and Frere, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Chas. Hole, A Manual of the Book of Common Prayer.

5.—Church History

EARLY GENERAL CHURCH HISTORY

Text-Book.—Wells, Manual of Early Ecclesiastical History. Lectures, recitations and papers, with readings from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenaeus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom.

Books of Reference.—Sohm, Outlines of Church History; Moeller, History of the Christian Church, Vol. I; von Schubert, Outlines of Church History; Workman, Christian Thought to the Reformation.

ENGLISH AND AMERICAN CHURCH HISTORY

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America. A paper will be required each term.

Text-Books.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church. Lectures, Recitations, Reading and Papers.

6 .- Christian Evidences

Text-Book.—RAGG, Evidences of Christianity.

Books of Reference.—Illingworth, Personality, Human and Divine; Fisher, Grounds of Theistic and Christian Belief; Harris, Pro Fide; Orr, Christian View of God and the World.

7.—Christian Ethics

This course is intended to lay the foundations for genuine Christian Ethical Thought and Practice.

Reference Books.—Hastings, Dictionary of the Bible; Kent, Students' Old Testament; Peters, Early Hebrew Story; Stalker, The Ethic of Jesus; à Kempis, The Imitation of Christ; James, The Varieties of Religious Experience; Uhlhorn, Christian Charity in the Ancient Church; Scudder, Socialism and Character; Noel, Socialism in Church History; Rauschenbusch, Christianity and the Social Crisis, Christianizing the Social Order; Hunter, Socialists at Work; Gilman, The Man-Made World; Fielding Hall, The Soul of the People; Coomara, Studies in National Idealism; Engel, Origin of the Family; Olive Schreiner, Woman and Work; Keir Hardy, From Serfdom to Socialism.

8.—Missions

GENERAL MISSIONS AND STUDY OF RELIGIONS

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion,

MISSION STUDY CLASSES

CITY MISSIONS

Lectures and institutional visiting.

9.— Pedagogy

The work in Pedagogy consists of lectures, required papers and reference reading, and aims to prepare the students to supervise and teach in the Sunday Schools of the Church. Among the topics treated are: Child Study, the Methods of Organization and Grading and the Principles and Practice of Teaching.

Books of Reference.—Paret, The Place and Function of the Sunday School; Butler, The Churchman's Manual of Methods in Sunday Schools; Smith, Elements of Child Study, The Sunday School of Today; Pattee, Elements of Religious Pedagogy; Du Bois, The Point of Contact in Teaching; Brown, How to Plan a Lesson; Sexton, Manual Work in the Sunday School.

10 .- Hygiene

Text-Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects; therefore the definition, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the instruction deals mainly with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and on Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

11 .- Social Bervice

LECTURES AND VISITING

12.—Church Pusic

VOCAL AND INSTRUMENTAL

The aim of this course is to fit the students to lead and instruct in simple choir music.

Domestic Science

- a. NEEDLEWORK.
- b. Cooking
- c. LAUNDRY WORK

Typewriting (ELECTIVE)

Graduates

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE *KATE NEWELL

1894

THEODORA BEARD
*CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT 1899

*Helen E. Moulton Betsy A. Southworth Sarah M. Steuart Helen Withers

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

^{*}Deceased.

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCIS LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELIA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

Francis B. Affleck Anna Rebecca Armstrong Augusta W. Kawczynski Mabel W. Nicholas

1909

VALEORG DOROTHEA CARLSEN APAULINE A. A. GRIEBEL RUTH EMMELINE HILDRETH AGNES ALLEYNE HOWELL EMMA CLARA KLEMM MARY L. MOFFETT MARY CLELLAND WEST VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN GEORGIE EDWARDINA CRANE, Deaconess

ALICE WARD DE WITT HELEN MARGARET FULLER RUTH KENT ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS EDITH CHESTER CHAPPELL ESTELLE LOUISE HIESTAND ELSIE WILHELMINA RIEBE CLARA LOUISE SCHODTS

1913

DOROTHY NEVILL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY,
Deaconess

LOUISE STRONG HAMMOND LILLIAN LORENE MUNSON ELITA WILLIAMS SMITH FLORENCE AMY SPENCER

^{*}Deceased.

Deaconess Graduates Are Working in the Following Fields

Frances B. Affleck
Theodora Beard
Valborg Dorothea Carlsen
Eva H. Crump. Bar Harbor, Me. Katharine C. Duffy. Episcopal Orphans' Home, Savannah, Ga. Helen Margaret Fuller. N. Y. Training School for Deaconesses Mary Trapier Gadsden. Yorkville, S. C. Bertha M. Garvin. Grace Parish, New York Jane F. George. Church of the Holy Apostles, N. Y. Jane B. Gillespy. City Missions, Chicago, Ill.
Apauline A. A. Griebel. Maud Manuell HallSt. John's Parish, Clifton, Staten Island Edith Hart
Wilhelmina L. Home. Agnes Alleyne Howell
Charlotte G. Massey. Anna Gray Newell Christ Church Cathedral, St. Louis, Mo. Mabel W. Nicholas Grace Parish, Brooklyn, N. Y. Ella M. C. Nosler Seattle, Wash. Theodora L. Paine Soochow, China Mary T. Patterson Chicago, Ill. Katrina Livingstone Patterson Bethesda Parish, Saratoga, N. Y. Mabel A. Pennock Christ Church, Hyde Park, Boston, Mass. Katharine E. Phelps Wuchang, China Maria R. Pitts Pittsfield Day-Nursery, Pittsfield, Mass. Mary Isabella Potter Tokyo, Japan

Bertha Rives Radford	Schuyler, Va.
Margaret Routledge	Sendai, Japan Manila, Philippine Islands
Anna E. Sands	Graniteville, S. C.
C. Louise Schodts	St. Thomas' Parish, New York
Mary Shepard	Ogden, Utah
Edith C. Smith	Holy Apostles' Parish, New York
	Red Hook, New York
Ella M. Taylor	
Alice E. WebsterSt.	Athanasius' Parish, Los Angeles, Cal.
Marry Clatterd West	St. Paul's Parish, Paterson, N. J.
	Los Angeles, Cal.
	Dante, Va.
Lillian Arundel Yeo	House of Mercy, Washington, D. C.
Viola Young	Diocesan Missions, Western Mass.

Deaconesses Prepared by Special Course and Sent Out by the School

Elizabeth W. Chappell	Garrison-on-Hudson, N. Y.
Katharine GillmoreWorking	ng Girls' Shelter, New York
Anne Waite LovellN. Y. Trai	ning School for Deaconesses
Virginia Mitchell	
Catharine C. Nicholson	Memphis, Tenn.
Henrietta Temple Pell-Clarke	Schenectady, N. Y.
Edna Alma Turner	

Women Workers Trained in the School but Pot Set Apart to the Diaconate

Mary Warren BearseOrange, N. J	ſ.
Harriet M. Bedell	
Dorothy Nevill BinnsBoston, Mass	
Mary Althea BremenSoochow, China	
Annie Brown	
Sara En Leong Chung	
Elizabeth Hamilton Coe	
Claire Fairchild CoursenSt. Ann's Parish, The Bronx, N. Y	
Aimce Brookfield Drake	
Winifred R. EnglishSt. Paul's Orphanage, Concord, N. H.	
Helen G. FlaggChapel of the Intercession, New York	K
Ellen Clark Fullerton, M.DShanghai, China	
Marion Morse Furness	5.
Louise S. Hammond	a
Josephine Weed Hart	
Anna HargreavesPhilippine Island	

Caroline Gertrude Heywood
Florence M. HorneSt. Paul's Parish, New Haven, Conn.
Augusta W. KawczynskiSt. George's Parish, New York
Lillian L. Munson
Florence Amy Spencer
Ruth Kent
Marion Sheffield MitchellShanghai, China
Mary L. Moffett
Bettie W. OwenNew Orleans, La.
Ella Pier
Mary C. Preston
Margaret M. ProffeGreene County, Va.
Sarah Tinsley Rees
Hilda Van Deerlin
Kane UmezawaSt. Margaret's School, Tokyo, Japan
Ruth Lyman WellsBoston, Mass.
Alice Ward de Witt WestonSt. George's Parish, New York
Emily Elizabeth WinegarMission Home, Va.

Resident Students 1913-1914

Seniors

Juniors

Romola Dahlgren Rachel Osborne Hemphill Olivia Matthews Mabel Frances Sprague Amy Greer Thompson Jane Taylor Bowler
Eveline Diggs
Alice Lowry Dodge
Ethel Fox
Marion Helena Fracello
Anna Alida Gilliland
Frances Loretta Gress
Caroline Horsler
Adah Prescott Knight
Nellie McKim
Rose Carleton Munro
Marion Reynolds Perkins
Madeline Mahala Prentiss
Margaritha Antoinette Ribble
Edith Maud Sutton
Elise Van Vechten

Graduate Student

Elita Williams Smith

Mon-Resident Special Students

Mrs. John Jacob Astor Miss Ruth Baldwin Miss C. May Hollister Miss Ethel Hopkins Miss Sybil K. Kane Miss Anne V. S. Mitchell The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20 Of Deaconesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.
- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that

Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

At a special meeting of the Board of Trustees, held on April the fourth, 1914, the following resolution was adopted:

Resolved: that upon consideration of the Report of the Special Committee upon the policy of this School with regard to the Marriage of Deaconesses, the Trustees take occasion to declare their continuous loyalty to the Founder of the School, the Rev. William R. Huntington, D.D., through whose instrumentality the Order of Deaconesses has been revived, and has been established in this Church; and that the policy of this School is founded upon cordial obedience to the law of the Church; and further to declare that while the students in this School are educated for their vocation in the mutual understanding that they intend to make the office and work of a Deaconess their permanent career, they are not required or understood to engage, expressly or tacitly, that if they be set part for that office they will never marry.

A FORM FOR THE SETTING APART

OF

Deaconesses

IN

THE DIOCESE OF NEW YORK

All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

Reverend Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

Dearly beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel, and who also commendeth unto the Romans one Phoebe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

Beloved, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men. If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us.

Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens.

Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us;

Answer. As our trust is in thee.

The Bishop.

O eternal God, Father of our Lord Jesus Christ, Creator of man and woman; who didst anoint with the Spirit Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and

grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his Name together.

Then, all standing up, shall be said:

We will praise thy Name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth for ever.

Then shall be sung or said the hymn called Magnificat, as followeth:

Magnificat. St. Luke i: 46.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son; and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

Have you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

Will you endeavour, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

Will you diligently ask of God the Grace to enable you to cling to this endeavour, and to make this purpose good?

Answer. I will.

Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

Take thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Then, all kneeling down, the Bishop shall say these Prayers following:

For the Deaconesses newly set apart:

O God, who in Thy holy Word dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants with the meekness and the

gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

O God, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellowmen. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin: though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amer

For final Blessedness.

Almighty and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. *Amen*.

Rom. xv: 13.

The God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

Authorization

The above Form for the Setting Apart of Deaconesses is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER, Bishop of New York.

Reast of the Annunciation MDCCCXC.

APPENDIX B

Treasurer's Statement

April 1, 1913, to April 1, 1914.

Keceipts

Balance, April 1, 1913	\$410.80
Contributions \$7,173.40	
Board and Tuition 5,282.68	
Miss Haven's Scholarship 250.00	
Trinity Church Scholarship 200.00	
Endowment Fund Interest 713.85	
Telephone, Books, etc	
Loans 1,500.00	
	15,254.04
	\$15,664.84

Disbursements

General House Expenses (service, wages, board of students, etc.) \$10,071.11 Salaries to Instructors 3,102.96 Coal 948.00 Water 204.05 Continental Appraisal Co. 150.00 Typewriting 96.08 Estey & Co. Repairing Organ 18.00 Library Bureau 15.18 Black and Boyd Manufacturing Co 24.80 Blackboards 8.00 Washing Machine 175.00 Dean Knapp's Traveling Expenses 50.67 Summer board paid for Deaconesses 96.00 Pacilla Printing etc 216.24	
Dean Knapp's Traveling Expenses 50.67	
Summer board paid for Deaconesses 96.00	
Books, Printing, etc	
Miscellaneous	
	15,194.76
Balance, April 1, 1914	
	\$15 664 94

\$15,664.84

Howard C. Smith,

Treasurer.

Debt on account of maintenance to date.................\$8,505.83

E. & O. E.

Note.—The present floating debt on account of school maintenance amounts to \$8,505.83 an increase of over \$1,600 since the last report. Although the subscription amount given to the school has increased in the last few years, the increase has not been sufficient to meet the increase of cost due to the growth of the school itself and to the higher cost of supplies. It is hoped more church people will give to the school in the future.

Donations

May 1, 1913, to April 1, 1914.

Anonymous	\$200.00
Anonymous	500.00
Mrs. R. T. Auchmuty	1,000.00
Mr. F. S. Bangs	25.00
Mrs. H. F. Binns	500.00
Mr. George Blagden	25.00
Mrs. Harold Brown	100.00
Mrs. J. Hull Browning	25.00
Mrs. P. H. Butler	25.00
Mrs. John J. Chapman	20.00
Mrs. Clarkson B. Cowl	50.00
Mrs. Clarkson B. Cowl Rev. Milo H. Gates, D.D.	48.10
Mrs. James J. Goodwin	50.00
Mrs. Augustus N. Hand	5.00
Mrs. E. Henry Harriman	50.00
Miss Frances A. L. Haven	200.00
Mr. Henry L. Hobart	25.00
Mrs. William E. Iselin	40.00
Mrs. E. F. Jarrett	10.00
Mrs. Leroy F. King	10.00
Miss Julia Livingston	1,000.00
Mrs. Haslett McKim	100.00
Miss Catherine A. Newbold	222.30
Miss Blanche Potter	500.00
Mrs. Whitelaw Reid	250.00
Mrs. C. H. Russell	25.00
Mrs. Herbert L. Satterlee	10.00
Miss Grace Scoville Rev. Charles L. Slattery, D.D.	100.00
Rev. Charles L. Slattery, D.D	500.00
Mr. Frances L. Stetson	200.00
Rev. E. M. Stires, D.D	100.00
Mrs. Willard Straight	50.00
Mrs. James Sullivan	20.00
Miss Truslow	15.00
Mrs. James M. Varnum	50.00
Mrs. E. Walpole Warren	100.00
Mrs. J. Henry Watson	50.00
Mrs. R. H. Williams	25.00
Mrs. Orme Wilson	50.00
Mrs. F. W. Whitridge	10.00
Mr. George Zabriskie	100.00
Mrs. George Zabriskie	25.00

Form of Bequest

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of _______dollars.

Form of Devise of Real Estate

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property).

1C

APPENDIX D

Form for Annual Subscriptions

TO MR. HOWARD CASWELL SMITH, Treasurer
45 Wall Street, New York City

36