

THE
YEAR BOOK
OF THE
New York Training School
FOR
Deaconesses
1907-1908



228 East Twelfth Street

New York

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Visitor

The Right Reverend HENRY C. POTTER, D.D., LL.D.,
Bishop of the Diocese of New York

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Dean

DEACONESS SUSAN TREVOR KNAPP

Instructors

THE REV. HASLETT MCKIM, D.D.

Old Testament History and Literature

THE REV. MELVILLE K. BAILEY

Theology, Liturgics and Catholic Epistles

THE REV. GEORGE ASHTON OLDHAM

The Life of Christ

THE REV. CHARLES HARRIS HAYES, D.D.

Christian Evidences

THE REV. HERBERT MULLER HOPKINS, Ph.D.

Old Testament Prophets and The Psalms

THE REV. FREDERICK J. KINSMAN

General Church History

THE REV. MILO H. GATES

General Missions

THE REV. ROBERT B. KIMBER

City Missions

DEACONESS KNAPP

Art of Teaching

MISS E. GRACE BRIGGS

Life and Epistles of St. Paul

THE REV. M. BOWYER STEWART

Greek Testament

JOHN H. P. HODGSON, M.D.

Hygiene and Sanitation

MISS LAURA GROSVENOR MARSH

English

MISS BERTHA THOMASS

MISS MARION S. MITCHELL

Ecclesiastical Music

DEACONESS MABEL A. PENNOCK

Plain Sewing and Ecclesiastical Embroidery

Cooking and Fine Laundry Work

Head of the School Home

228 East 12th Street

DEAN KNAPP

THE DEAN'S REPORT

The school opened the first Wednesday in October with a roll of twenty-six students, a very interesting body of young women representing New England, the Middle and Southern States, the Middle West, and the Pacific Slope.

Of the ten who were graduated last Spring, seven have been set apart to the Diaconate. These new Deaconesses are working in the following fields: in the Boroughs of Manhattan and the Bronx, this city; in the Dioceses of Albany and Washington, D. C., and the Mission Districts of Asheville and Tokyo. Two graduates not set apart have gone to stations in the Hawaiian Islands, and one remains attached to the school as the Dean's assistant.

The Faculty of the school has been strengthened by the following appointments:

The Rev. MILO H. GATES, Department of Missions; the Rev. Professor KINSMAN, Ecclesiastical History; the Rev. Professor HAYES, Christian Evidences; the Rev. M. BOWYER STEWART, Greek Testament.


A course in English has been added to the curriculum of the school, and a department for the study of Sunday-school organization and of other institutional works is being developed this year by the two-fold method of study and the visitation of Sunday-schools and different philanthropical institutions throughout the city.

Through the generosity of a member of last year's senior class who is defraying all travelling expenses, Deaconess Goodwin is engaged during the current year in visiting the Women's Colleges and Church Schools under the auspices of the Church Students' Missionary Associa-

tion. Her influence will be instrumental, we believe, in leading many students in these institutions to devote their lives to the work of the Church either in home or foreign fields.

The youth of our school has heretofore kept the roll of its graduates well-nigh unbroken, but during the past twelve months two of the number have been called to their rest. Last June Deaconess Phœbe Alice Cooper after a ministry, short but full of promise, died of tuberculosis in Monrovia, California; and in October last, Charlotte Cushman, a member of the second class trained in the school, died in her home in this city. These two women, alike in their extreme modesty and their deep earnestness of spirit, will be missed by a circle of friends far wider than they themselves would ever have dreamed their influence could reach.

SUSAN TREVOR KNAPP, *Dean.*



THE Canon "OF DEACONESSSES,"* passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had an "adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view to furnishing the preparation thus required, there was opened experimentally in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a school known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the look of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a *quasi* connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

*For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church History, and other branches of religious study, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in bookkeeping, nursing, cooking for the sick and in fine laundry work.

During the school year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than twenty-one years of age. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a Form of Application and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition a clergyman's

certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The Form of Application and of these two certificates may be procured in blank from the Dean.

The wording of the Forms may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

Students who enter the school with the definite intention of becoming Deaconesses may, when necessary, be day pupils during one of the two years of training. While living at home there will be no charge for instruction.

For students living at the school home, St. Faith's, 228 East 12th Street, the charge is two hundred dollars (\$200) for the school year. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal installments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge made for each course followed. For the full Junior or Senior Course, the charge will be sixty dollars a year. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year begins on the first Wednesday in October, and ends with the first week of May.

In addition to this, however, eleven weeks of hospital service are required of every student who is looking forward to the Diaconate or Mission Field. Hospital duty begins on the fifteenth of May and continues until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be assigned to other forms of practical work which will be counted as equivalent.

HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

THE SCHOOL MEDAL

To every graduate of the School there will be given the Certificate of Graduation, and also at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide every Friday evening a Missionary service or

a "quiet hour" at St. Faith's for the students of the School and visitors who may be invited to be present. These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between the School and its graduates, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

COURSE OF STUDY

TEXT-BOOKS AND BOOKS OF REFERENCE

* * A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

SUBJECTS

OLD TESTAMENT STUDY

I. *History*.—The period covered by the Old Testament, and that from its close to the coming of Christ.
Text-Books: MACLEAR, *Class-Book of Old Testament History*; MOSS, *Malachi to Matthew*.

II. *Literature*.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

In the course on the PSALMS the work consists of two parts: (I.) The study of a considerable portion of the Psalms, and (II.) Lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

THE LIFE OF CHRIST

The chief aim in this course is to acquire, by a reverent study and *mastery of the facts of Holy Scripture*, a definite knowledge of the historic Person, Christ Jesus.

The basis of all study is the Gospel narratives (Revised Version). Constant reference, however, is made to commentaries and other books bearing on the subject.

Pains are taken to enable the class to approach the subject from the stand-point which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own class-rooms hereafter. The course being necessarily restricted, suggestions are constantly made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been graduated from the Training School.

Text-Books.—STEVENS & BURTON, *A Harmony of the Gospels*; BUTLER, *How to Study the Life of Christ*.

Books of Reference.—EDERSHEIM, *Life and Times of Jesus the Messiah*; article in HASTINGS' *Dictionary of the Bible*; THOMAS HUGHES, *Manliness of Christ*; WILBERFORCE, *On the Incarnation*; SMITH, *The Days of His Flesh*; BISHOP GORE'S *Bampton Lectures and Dissertation on the Incarnation*; STALKER, *Life of Christ*; GEIKIE, *Life and Words of Christ*; GEORGE ADAM SMITH, *Historical Geography of the Holy Land*; STANLEY, *Sinai and Palestine*; SLATTERY, *The Master of the World*; BRUCE, *The Parabolic Teaching of Christ*; LATHAM, *The Risen Master*; MILLIGAN, *The Resurrection of Our Lord*.

THE LIFE AND EPISTLES OF ST. PAUL

FIRST TERM

Lectures on *The Life of St. Paul*. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on *The Greater Pauline Epistles*. The study of each Epistle will end with a written examination.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, and are of exceptional evidential value to the principal Articles of the Creed.

Books of Reference.—Commentaries of GODET, ALFORD, WESTCOTT, ELLICOT, WILLIAMS, etc.

THEOLOGY

JUNIOR YEAR

Text-Book.—MACLEAR, *An Introduction to the Creeds*. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the two great credal symbols—the Apostles' and the Nicene. The study of the Creed as exhibiting the growing energy of the faith of the Church in its historical unfolding accompanies that of the forms.

Books of Reference.—PEARSON, *On the Creed*; SCHAFF, *History of the Creeds*; WESTCOTT, *The Historic Faith*; MASON, *Faith of the Gospel*; STONE, *Outlines of Christian Dogma*.

SENIOR YEAR

Text-Book.—MEYRICK, *The Holy Communion*. With the doctrinal study of the offices there is combined the study of the origin and development of the ceremonies of Baptism, Confirmation and the Liturgy of the Holy Com-

munion. Lectures with dictated notes are given on Holy Baptism, and on Confirmation.

Books of Reference.—STONE, *Holy Baptism*; HALL, *Confirmation*; GORE, *The Body of Christ*.

CHRISTIAN EVIDENCES

This course, one hour a week through Senior year, is intended to help in dealing with the objections concerning the Christian religion which every Church worker must meet. The more important questions regarding both the grounds of religious belief and the Christian revelation are discussed in class, and the students are required to do collateral reading. In the time available for the subject only fundamental problems can be treated, but the endeavor is made to use lines of evidence that will bear thorough investigation, and to aid the students in thinking through the problems discussed.

Text-Book.—RAGG, *Evidences of Christianity*.

Books of Reference.—FISHER, *Grounds of Theistic and Christian Belief*; ILLINGWORTH, *Personality, Human and Divine, and Reason and Revelation*; JEVONS, *Evolution*; WALPOLE, *Vital Religion*; SIMPSON, *Our Lord's Resurrection*; Articles in HASTINGS' *Dictionary of the Bible*; HUNTINGTON, *Popular Misconceptions of the Episcopal Church*.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—CHEETHAM, *History of the Christian Church During the First Six Centuries*. Also readings in class from the Apostolic Fathers, and from ORIGEN, EUSEBIUS, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO and CHRYSOSTOM, and from NEANDER and CANON BRIGHT.

SENIOR YEAR

The Mediæval and Reformation Eras, with special study of the English Reformation and the History of the Protestant Episcopal Church in America.

Text-Books.—WAKEMAN, *History of the Church of England*; AUBREY MOORE, *History of the Reformation in England and on the Continent*; TIFFANY, *History of the Protestant Episcopal Church*; also readings in class from BEDE, NEANDER, ARCHBISHOP TRENCH, DEAN CHURCH, CANON BRIGHT, GREEN, BRYCE, etc.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in detail.

LITURGICS

Text-Book.—CHAS. HOLE, *A Manual of the Book of Common Prayer*. Lectures on the origin and growth of liturgical worship, and the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—PROCTER and FRERE, *A New History of the Book of Common Prayer*; EVAN DANIEL, *The Prayer Book*; BARRY, *Teachers' Prayer Book*; DOWDEN, *The Workmanship of the Prayer Book*; PULLAN, *The Book of Common Prayer*; BLUNT, *Annotated Book*; Mgr. DUCHESNE, *Christian Worship*; HUNTINGTON, *A Short History of the Book of Common Prayer*.

MISSIONS

A course, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

THE ART OF TEACHING

PRACTICE LESSONS

The purpose of this course is to fit Deaconesses to give religious instruction to children. The method is to select a passage from the Holy Scriptures, studying this in connection with a Collect and a selection from the Catechism, all being intended to teach one central truth.

ENGLISH

A course of practical lectures covering the first half of the Junior year.

Realizing the need for clear, forceful expression, these talks aim to give practical suggestions and class work in "Style," "Letter Writing," "Punctuation," the "Sentence," "Paragraphs" and "Aids to Expression."

HYGIENE

JUNIOR YEAR

Text-Book.—BISSELL, *A Manual of Hygiene.*

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and "Obstetrics," dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

GREEK TESTAMENT

Beginners' Class.—Study of the Grammar of the Greek Testament and of selections from the writings of St. John. *Text-Book.*—HUDDILSTON, *Essentials of New Testament Greek.*

Advanced Class.—Reading of one of the Gospels and of selections from St. Paul's writings. *Text-Books.*—WESTCOTT and HORT, *Greek Testament*; GREEN, *Handbook to the Grammar of the Greek Testament.*

ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

BOOKKEEPING

This course aims to give such knowledge of bookkeeping as is required in the care of the finances of an institution.

PLAIN SEWING AND ECCLESIASTICAL EMBROIDERY

These courses are planned so as to give the student the essentials of good needlework and to provide a practical system which she may use later in teaching.

TABULAR VIEW—JUNIOR YEAR

Day	9.30-10.20	10.30-11.20	11.30-12.20	AFTERNOON
Monday	Study	Creeds	Art of Teaching	*Electives
Tuesday	"	Church History	Old Testament History	Work is also assigned in one or more of the following branches: Parochial and City Mission Work. Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work.
Wednesday	Life of Christ	Life of Christ	Old Testament History	
Thursday	Study	Psalms	Liturgics	
Friday	Hygiene	Church History	Study	
*Electives { The Greek Testament Ecclesiastical Music				

TABULAR VIEW—SENIOR YEAR

Day	9.30-10.20	10.30-11.20	11.30-12.20	AFTERNOON
Monday	Study	St. Paul	Liturgics	* Electives
Tuesday	"	Catholic Epistles	Church History	Work is also assigned in one or more of the following branches: Parochial and City Mission Work. Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work.
Wednesday	"	Biblical Literature	Christian Evidences	
Thursday	"	St. Paul	Old Testament Prophets	
Friday	"	Missions	Church History	
*Electives { The Greek Testament Ecclesiastical Music Ecclesiastical Embroidery				

GRADUATES

1892

SARAH K. BARKER
ALICE GOODEVE
MARY E. GREENE
KATE NEWELL

1894

THEODORA BEARD
CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

MARY T. PATTERSON
CORR V. PHELPS
S. AGNES BRIGGS

1896

GERTRUDE BOUCHER MOSHER
ELIZA WARREN BEARD
EDITH CHARLOTTE SMITH

1897

EDITH L. TAFT
MARIA R. PITTS
MARY ISABELLE POTTER
SARAH L. FROST
ELIZABETH M. DEANE

1898

JOSEPHINE A. LYON
VIRGINIA FRANCES BURFORD
GEORGIANA ISABELLE HOWELLS
LILLIAN CRANE SCOTT

1899

HELEN WITHERS
HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART

1900

ELLEN I. FLANDERS
BERTHA M. GARVIN
CHARLOTTE M. BOYD
KATHARINE C. DUFFY
ANNA E. SANDS

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON
MAUDE MANUELL HALL
KATHARINE ELIZABETH PHELPS
GERTRUDE WEBSTER WELTON
SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN

1906—Con.

EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS

SARAH K. BARKER,	- - - - -	Grace Parish, New York
MARY E. BARLOW,	- - - - -	St. Mary's Parish, Dorchester, Mass.
THEODORA BEARD,	- - - - -	City Mission, New York
MARY A. BECHTLER,	- - - - -	St. John's Parish, Washington, D. C.
CHARLOTTE M. BOYD,	- - - - -	St. Bartholomew's Parish, New York
ELIZABETH D. BOORMAN,	- - - - -	Lydia Mission, Va.
ANNA MARY CARROLL,	- - - - -	Good Shepherd Parish, Washington, D. C.
HELEN G. COPPELL,	- - - - -	Grace Parish, New York
EVA H. CRUMP,	- - - - -	High Shoals, N. C.
ELIZABETH M. DEANE,	- - - - -	Ketchikan, Alaska
BLANCHE H. DE LEON,	- - - - -	The Bronx, New York
KATHARINE C. DUFFY,	- - - - -	Episcopal Orphans' Home, Savannah, Ga.
BERTHA M. GARVIN,	- - - - -	Grace Parish, New York
MARY TRAPIER GADSDEN,	- - - - -	Charleston, S. C.
JANE F. GEORGE,	- - - - -	St. George's Parish, Flushing, L. I.
MAUDE MANUELL HALL,	- - - - -	Scranton, Pa.
EDITH HART,	- - - - -	Hankow, China
MAUD TRUXTEN HENDERSON,	- - - - -	
MABEL HOBART,	- - - - -	The Bronx, New York
WILHELMINA L. HOME,	- - - - -	Grace Parish, New York
HARRIET COURTNEY HYDE,	- - - - -	Grace Parish, New York
FRANCES W. KENNETT,	- - - - -	Salina, Kansas
SUSAN TREVOR KNAPP,	- - - - -	Dean, in residence at St. Faith's
MARY L. KNEEVES,	- - - - -	High Shoals, N. C.
LAURA MAY KNEPPER,	- - - - -	Washington, D. C.
BERTHA EFFINGHAM LAWRENCE,	- - - - -	Greene County, Va.
MARY E. LIBBEY,	- - - - -	Emmanuel Parish, Boston
MARGARET S. LLOYD	- - - - -	Christ Church, Cincinnati, O.
JOSEPHINE A. LYON,	- - - - -	
CHARLOTTE G. MASSEY,	- - - - -	Diocesan, W. Texas
CHARLOTTE E. MARTIN,	- - - - -	Philadelphia, Pa.
HELEN E. MOULTON,	- - - - -	
KATE NEWELL,	- - - - -	Grace Parish, New York
ELLA M. C. NOSLER,	- - - - -	
THEODORA L. PAINE,	- - - - -	Soochow, China
MARY T. PATTERSON,	- - - - -	
KATRINA LIVINGSTONE PATTERSON,	- - - - -	Coalgate, Indian Territory
MABEL A. PENNOCK,	- - - - -	St. George's Parish, New York
KATHERINE E. PHELPS,	- - - - -	Hankow, China
MARIA R. PITTS,	- - - - -	The Bronx, New York
MARY ISABELLE POTTER,	- - - - -	Honolulu, Hawaiian Islands
BERTHA RIVES RADFORD,	- - - - -	Tokyo, Japan
ANNA L. RANSON,	- - - - -	Tokyo, Japan
MARGARET ROUTLEDGE,	- - - - -	Manila, Philippine Islands
ANNA E. SANDS,	- - - - -	Honolulu, Hawaiian Islands
EDITH C. SMITH,	- - - - -	Holy Apostles' Parish, New York
JESSIE CARRYL SMITH	- - - - -	Paris (Latin Quarter), France
JULIA E. STEPHENSON,	- - - - -	The Bronx, New York
ELLA M. TAYLOR,	- - - - -	The Bronx, New York
ALICE E. WEBSTER,	- - - - -	Kentville, Nova Scotia

LAURA A. WEBSTER,	- - - -	Grace Parish, New York
HELEN A. WITHERS,	- - - -	Great Falls, Montana
CATHERINE EVELYN WILE,	- - - -	Hilo, Hawaiian Islands
EUGENIA B. WOOLFOLK,	- - - -	Grace Parish, New York
CLARINE V. B. WOODWARD,	- - - -	The Bronx, New York
LILLIAN ARUNDEL YEO,	-	House of Mercy, Washington, D. C.

DEACONESSES PREPARED BY SPECIAL COURSE AND SENT OUT BY THE SCHOOL

KATHARINE GILLMORE,	- - - -	City Mission, New York
HENRIETTA TEMPLE PELL-CLARKE,	-	The Cathedral, Albany, N. Y.

WOMEN TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

HARRIET M. BEDELL,	- - - -	Whirlwind, Oklahoma
SARA EN LEONG CHUNG,	- - - -	Honolulu, Hawaiian Islands
HELEN CHASE FESSENDEN,	- - - -	Boston, Mass.
CAROLINE GERTRUDE HEYWOOD,	- - - -	Tokyo, Japan
EDITH R. HOPKINS,	- - - -	City Mission, New York
FLORENCE M. HORNE,	-	Dean's Assistant, New York Training School for Deaconesses
MARION SHEFFIELD MITCHELL,	- - - -	Shanghai, China
MARY C. PRESTON,	- - - -	St. John's Parish, Troy, N. Y.
MARGARET M. PROFFE,	- - - -	Greene County, Va.
SARAH MURRAY STEUART,	- - - -	Baltimore, Md.
HILDA VAN DEERLIN	- - - -	Saliana, Maui, Hawaiian Islands
SARAH NICOLL WOODWARD,	- - - -	Shanghai, China
ANNA HARGREAVES,	- - - -	Philippine Islands

STUDENTS 1907-1908

Seniors

FRANCIS B. AFFLECK
ANNA REBECCA ARMSTRONG
MARY AVERY
HILDA M. EDEN
AUGUSTA W. KAWCZYNSKI
ANNE W. LOVELL
MABEL W. NICHOLAS
ELIZABETH WINEGAR

Juniors

VALBORG DOROTHEA CARLSEN
FLORENCE COMPTON
EDWARDINA CRANE
GENEVIEVE DE TURBEVILLE
APAULINE A. GRIEBEL
ANNA DUNCAN HIGGINS
RUTH E. HILDRETH
AGNES A. HOWELL
EMMA C. KLEMM
VIRGINIA MITCHELL
ANNA REBECCA TORRENCE
EDNA A. TURNER
MARY CLELLAND WEST
VIOLA YOUNG

SPECIAL

HARRIET H. CURTIN
ELLEN CLARK FULLERTON, M.D.
AGNES D. SMITH

ALICE WOOLCOTT CRUMP
MARY L. MOFFETT

APPENDICES

APPENDIX A

[From the Digest of the Canons of the General Convention]

CANON 20 OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1904

§ i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.

§ ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

§ iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has

had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

New York Training School

FORM OF APPLICATION

FOR

ADMISSION

To the Dean of The New York Training School for Deaconesses:
228 East Twelfth Street, New York.

The undersigned desires to be received as a student
in the New York Training School for Deaconesses,
in accordance with the terms of the published circular.

Age on nearest birthday, _____

At what school or college educated? _____

Whether applying as Candidate for Diaconate, or as
Special Student? _____

Signature, _____

Address, _____

Date, _____

REQUIRED CERTIFICATES

CLERGYMAN'S CERTIFICATE

_____ is personally known to me
as a communicant member of the Episcopal Church. I believe her to possess the
qualities, mental and spiritual, that warrant her in entering upon a course of preparation
for the Diaconate. Signed,

_____ 190

PHYSICIAN'S CERTIFICATE

THIS CERTIFIES that I believe _____
to be in sound physical condition, and that, in my judgment, she possesses bodily
strength adequate to the demands likely to be made upon her as a missionary laboring
among the poor.

Name, _____

_____ 190 Address, _____

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