A Bulletin of the Church of Saint Mary the Virgin
in the City of New York
THE CHURCH OF SAINT MARY THE VIRGIN
145 West Forty-Sixth Street, New York City

The church is open on Sunday from 8:00 AM to 6:00 PM,
Monday through Friday from 7:00 AM to 9:00 AM and from 11:00 AM
to 7:00 PM, and on Saturday from 11:00 AM to 6:00 PM.

WORSHIP

The Holy Eucharist
On Sunday, Mass is said at 9:00 AM and 5:00 PM. At 10:00 AM, Sung Mass is offered. At
11:00 AM, Solemn Mass is offered. Monday through Friday, Mass is said at 12:15 PM and
6:20 PM. On Saturday, Mass is said at 12:15 PM.

The Daily Office
On Sunday, Morning Prayer is said at 8:30 AM and Evening Prayer is said at 4:45 PM.
Monday through Friday, Morning Prayer is said at 8:30 AM, the Noonday Office at 12:00
noon, and Evening Prayer at 6:00 PM. On Saturday, the Noonday Office is said at 12:00
noon and Evening Prayer at 5:00 PM.

The Reconciliation of Penitents
Confessions are heard on Saturdays from 11:30 AM to 12:00 noon and from 4:00 PM to 5:00
PM, and by appointment at other times.

DIRECTORY

The Parish Office
Monday through Friday from 9:30 AM to 5:30 PM.
Worldwide Website: www.stmvg.org  E-mail: stmvirgin@netzero.net

The Parish Clergy
The Reverend Stephen Gerth, rector;
The Reverend Allen Shin, canon; The Reverend Thomas Breidenthal, assistant;
The Reverend Arthur Woolsoncroft, The Reverend Canon Maurice Garrison,
The Reverend Amilcar Figueroa, The Reverend J. Barrington Bates, assistant priests;
The Reverend Canon Edgar F. Wells, rector emeritus.

The Board of Trustees
Mr. George Blackshire, Miss Linda Bridges, Mr. Howard Christian,
Mr. James Dennis, vice president; The Reverend Stephen Gerth, president,
Mr. David Gillespie, Mrs. Barbara Klett, treasurer; Mr. Robin Landis,
Mr. Terrance O'Dwyer, Mr. Fred Pecen, Dr. Leroy Shater, secretary.

A Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City

Volume LXX, Number 3

May–June AD 2001

April 5, 2001

Dear Friends in Christ,

The beginning of the millennium at Saint Mary's has been a time of great excitement
for the local parish community. Everywhere in our common life there are signs of life
and joy. And it is these signs of life and joy that I expect will grow even stronger as we
journey once more through the death and resurrection of the Lord Jesus Christ.

It really is hard to explain to newcomers that Holy Week is so much more than a verbal
experience. The language of Holy Week is the language of signs. The meaning of sym-

bols and gestures are only suggested by the names we give them. The names are the
beginning of meaning and mystery. The language of signs, like life itself, is so much
greater than our ability to comprehend and describe.

Across the world Christian communities are preparing to enter into the rites of Holy
Week and the Easter Triduum. By the time you read these words these same communi-
ties will be, like us, well into the celebration of the Fifty Days of Eastertide. Easter is
the beginning not the end of the feast.

Many of our readers will have seen or heard national news coverage in the secular and
the religious press about the not-for-profit tenants who have had the use of our Mission
House—originally the convent of the parish, adjacent to the church—rent-free for the
last ten years. The group works with homeless youth, and their work is valuable.
However, they do not plan to fulfill the agreement made with us and to leave on May
31, 2001. It seems the trustees of the parent organization have made no plans for the
future of their program, putting at risk not only their work but the future of Saint
Mary's.

You know of our financial needs and of our need to have space for programs and activ-
ities so that the parish can expand its service to its community. For new and old friends
of the parish the reports included in this issue of AVE from the Annual Meeting of the
Congregation will show what the situation is. We are not discouraged about the future
at all. We have a tremendous opportunity to grow at Saint Mary's, but we do need our
buildings now for our mission to our community. And I want you to know how thank-
ful we are for the many letters of support we continue to receive from the wider parish
community. Your expressions of concern and your prayers sustain us in important ways.
A Confession: For a number of months we have had production and schedule problems with AVE. This issue comes to you from a new printer. Despite my desire to address every production and editorial issue at once, Linda Bridges, who edits AVE, wisely counsels that we take one step at a time. Again, we have a new printer for AVE. This is the first step. We will begin to address design issues for the next number. Things will evolve. The parish office should be online by close of business today. It should be possible for us to produce AVE and to send it to the printers online. I think a digital camera may be in our future too.

Projects abound at Saint Mary’s. We can’t keep up with so much, but it seems that every time a need arises the Lord puts it in someone’s heart to do a job or to write a check. The jobs do get done and more good work appears, as it should. Right after Easter our Vestment Design Committee is going to go into high gear, as our summer green vestments threaten to disintegrate at the next wearing. (This past Advent we were forced to wear our Lenten purple vestments, as the old Advent set had disintegrated.) In June, Saint Joseph’s Hall will close for a month to be painted. The offering to accomplish this was given, I remind you, last year in honor of Father Edgar Wells’s 40th anniversary of ordination to the priesthood. Because of the high volume of use of our buildings, however, it has not been practical for us to close the hall for work until June.

May and June bring three special guests to Saint Mary’s. The Right Reverend Catherine S. Roskam, suffragan bishop of the Diocese of New York, will be here to preside, preach, and confirm on Ascension Day. On the Day of Pentecost, the Right Reverend C. Christopher Epting, the new officer for Ecumenical and interfaith Relations of the Episcopal Church, will celebrate and preach. And on Trinity Sunday it will be a special honor for us to welcome the Reverend Canon John G. B. Andrew, Rector Emeritus of Saint Thomas Church, Fifth Avenue, New York City, as preacher. Father Andrew has just completed service as priest-in-charge of Grace Church, Manhattan. However, he has decided to stay in Manhattan rather than return to England. We are excited that this longtime friend of the parish will still be living here.

Every time I write for AVE I remember that for years I read this parish magazine from afar, and what went on here mattered to me in my service elsewhere. I want you to know that as much as Saint Mary’s is the Episcopal parish church of Times Square, it is also a church with a vision and concern for the wider Christian community. This parish was founded to be a place where the very best expression of Christian tradition and community could be lived out. The highest standards of faith still call forth extraordinary passion and work from the local community and from you, the members of the wider parish community. I wish it were possible for all of you to be here physically this Easter Season. I promise you that the local parish community, laity and clergy, know of your affection, your prayers, and your love for this place.

Yours faithfully,

Stephen C. Smith

The Rector’s Address

This is my second report to the annual meeting of the parish community of the Church of Saint Mary the Virgin. I want to begin by thanking the community for the continuing welcome and support you show me. There is a certain confidence that comes to each of us in the circumstances of our lives that only comes with the passage of time. I want you to know that every day when I awake I am thankful for the opportunity that has come to me as a priest to be your rector. I am thankful and honored to belong to the small group of priests who have served this community in this way. I am thankful for the bond which joins us as sisters and brothers in Christ.

In preparation for making this report to you I reread the weekly newsletters for the year 2000. The year began with the extraordinary celebrations in Times Square and ended with what I am told is a more normal New Year’s Eve celebration for the city and the world. I have not been in Times Square for the ball to drop either year, but at the beginning and end of the year I opened my windows to hear the crowd give the countdown. Fireworks explode. Confetti and balloons float down 47th Street like snow filling the sky on a winter day. There is the sound of laughter and life everywhere. And Saint Mary’s sits in the middle of it all, with a past, a present, a future, and a mission.

Early in the year I put up signs around the church offices that say: Job One Is Parish Growth. Over the course of the year many days and many events necessarily require my attention as a priest and our attention as a community. But, let me repeat: Job One Is Parish Growth.

I suspect that all but a few of our newest members are familiar with the struggles and victories of this congregation in surviving since 1868 in Times Square and since 1895 in our second and present church home. I do believe it is the case that our church doors have been open every day since December 8, 1895, to serve this community, city, and nation. In the early decades the focus of Saint Mary’s was to call for and show the way to restoring a full sense of the catholic faith, order, and practice within our Episcopal Church community. After the Second World War, the parish’s focus became to survive in a neighborhood that was no longer residential or safe. Saint Mary’s did more than survive. The parish kept its doors open and continued to worship and serve in the name of the Lord Jesus Christ. Now, to keep our doors open and our altars in service, the parish community must grow.

Of course I am not saying we are not called to be faithful to the Lord or to the traditions of the Church or anything else like this. I am saying that unless this community is intentional about our growth, we risk Saint Mary’s not surviving as the parish we know, with great worship, great music, daily worship, priests in residence, and our doors open seven days a week.

Every Sunday there are new people here looking for a church home. I make the effort to speak to them. I know that many of you do too. I cannot begin to tell you what a delight it is for me to observe people helping other people feel welcome at Saint Mary’s
because I know this is the kind of community Saint Mary’s has always been—welcoming in so very many ways. This is profoundly Christian and profoundly a part of the work of a Christian community. Since the time of our Lord and his disciples, Christians have been marked by a way of caring about each other and about those outside of this fellowship.

The center of the year at Saint Mary’s is the Easter Triduum. Last year was especially momentous because of the baptism of our catechumen, Angela Allen, at the Great Vigil, at which the Presiding Bishop was celebrant. It truly was the center of our year and our life. I wrote about the central event in The Angelus for April 30, 2000:

“The Presiding Bishop blessed the water. I administered the water. (It is customary for priests and deacons who assist a bishop to administer the water, not the bishop himself or herself.) The Bishop then took a large flagon of Chrism and poured the sacred oil on Angela’s head. He then laid on his hands and sealed her baptism. She was vested in white and a candle lighted from the Paschal Candle was given to her by her sponsors. The sacramental signs of the Lord’s death and resurrection were generous. The baptismal procession returned to the chancel. The Presiding Bishop anointed the congregation with baptismal water as the assembly and choir sang Psalm 23 with the antiphon, ‘You anoint my head with oil, and my cup is running over.’ Eleven others were presented for confirmation, reception, or reaffirmation. It indeed was Easter.”

Easter was also present through the year as we celebrated the entry into new life of three members of our parish community who had died.

I want now to say something about my colleagues, the members of the clergy who are part of our community. I recall saying to the parish’s trustees at one meeting, “Isn’t it great to have a great curate?” I was speaking, of course, of Father Allen Shin. I count our community and me personally to be particularly graced by his ministry among us.

Just last Sunday we were treated to an extraordinary sermon by Father Thomas Breidenthal. His preaching and his teaching are deeply appreciated by me. I probably don’t tell him that often enough; but I do so now, publicly. And I know that our community feels blessed by the presence of his gifts.

I work very closely with the members of the church staff, all of whom sacrifice to work for Saint Mary’s. I could make this entire report about how every member of the church staff makes a unique contribution to the work of the parish. To each of them, I thank you on behalf of the parish community.

I continue to be especially grateful to Andrew Adams for his work as our interim music director. Andrew runs the music program and has brought us a new colleague in our interim organist, Shayne Doty. I know you share with me a growing appreciation for the strength of the music at Saint Mary’s even in this interim period. It just gets better and better. I also want to say a special word about our own Dale Bonenberger, who served for part of the year as one of our interim organists, and who continues to help from time to time and is always ready with his smile and his gifts to be of service to the community.

The Music Search Committee is in the process of reviewing the many, many applications we have received for the permanent position of music director. I expect that I will be interviewing people for the position before Lent and that we will have a new music director in late spring.

The rector of Saint Mary’s serves ex officio as president of the trustees of the parish. Again, some of our newcomers may not realize that Saint Mary’s has a nearly unique organization for an Episcopal Church because it was organized under a “Free Church” act of the legislature of the State of New York. All but a handful of Episcopal parishes in our country have a vestry. Saint Mary’s has a board of trustees. Our current trustees, in addition to the rector, are George Blackshire, Linda Bridges, Howard Christian, James Dennis, David Gillespie, Barbara Klett, Robin Landis, Terrance O’Dwyer, Fred Peelen, and Leroy Sharer. The board’s officers, other than its president (the rector), are elected by the board at its December meeting for one-year terms. Jim Dennis is vice president, Barbara Klett treasurer, and Leroy Sharer secretary.

The trustees are responsible for the temporal affairs of the parish and the relationship of the parish community to the members of the clergy who serve here. The trustees meet monthly, and, except for executive sessions dealing with privileged personnel or legal matters, the meetings are open to members of the parish community. The dates of the meetings are announced in advance in the parish newsletter.

At the meeting of the board on December 11, 2000, Gerald McKelvey resigned as a trustee. Gerald was elected as a trustee in March 1996, elected vice president in December 1996, and continued to serve as vice president until his resignation. His period of service demanded many gifts and countless hours of work and prayer. In particular, Mr. McKelvey served as acting president of the board during the period between Father Wells’s tenure and mine.

It is easy sometimes not to see clearly the acts of love and sacrifice that people make to do their duty. It’s human nature not to see it all, even to take it for granted. I want to recognize today that Gerald McKelvey aggressively undertook all of his responsibilities as a trustee and as the senior officer of the board.
I will never forget meeting Gerald on the first night of my interviews to be rector. I will never forget the promise he made of support the day he called to ask me to be the rector. And I will never forget to be thankful for the countless hours of work on behalf of Saint Mary's that he has done since I've been here. I can only imagine how much work he did in the interim period.

I am not a lifelong Episcopalian, and the Episcopal Church is made up mostly of people who did not grow up in this communion but feel a particular call to this approach and Christian heritage. There is a special character of commitment, however, for those who did grow up in this Church, and Gerald exemplifies a lifelong devotion, love, and support for his Episcopal Church. He was ready to resign from the board a year ago—he had taken his turn, done his duty as a “churchman.” I asked him to stay for another year, and of course he generously agreed to do so. And he well knows that even now I don’t have to look up his phone number to call him. He has promised to continue to work for the future of Saint Mary’s and to help me and the members of the board in any way that he can. We all owe a great deal to Gerald McKelvey.

On another matter, I want to take this opportunity to thank in particular one member of our parish community, Thomas Jayne, for the leadership he took this past year in the renewal of the public rooms of the rectory. With a modest budget provided by the trustees, Thomas encouraged and invited the participation of many old and new friends of Saint Mary’s. I continue to meet people who have benefited from the hospitality ministry of the rectory in the past. This renewal has already extended the ministry of our community. Thomas and others, we thank you.

The purpose of an annual meeting is primarily for a congregation to receive reports of what has happened. None of us can know what the future will bring. But as we stand at the beginning of a new year (and the true beginning of the third Christian millennium) you and I can take pride in the heritage of the faith that has been entrusted to us and can look forward with hope to the work the Lord will give us to do. I intend for us to do whatever we need to do to keep our doors open every day. Masses and Offices are to be offered every day. The parish clergy and staff look forward to discovering new ways we can help the parish community do its ministry as the Body of Christ in this time and place.

Again, I thank you for the opportunity to serve you as your pastor, priest, and rector. I thank God for the loving heart he has given to us. I hope that in this year we will find new ways to serve the Lord for his glory in this place.

—Stephen Gerth

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**Treasurer’s Report**

Our number one goal is parish growth. There are already some signs of progress. The renewed vigor of our stewardship campaign for 2001 has produced a commitment of $195,618 in signed pledges, representing 97 pledging units. By comparison, in the year 2000, we raised $155,285 from 93 pledges.

Unfortunately, expenses continue to mount, and in order to balance our budget, we continue to draw down our principal at a rate in excess of diocesan guidelines. As the financial report on the following page shows, during the year 2000 we drew down 8.5% of our principal to cover expenses, whereas the guideline recommended by the Diocese is 5%.

We wish we had the luxury of reducing our expenses to keep our drawdowns to the 5% recommended level. The reality, however, is that we have virtually no choice regarding most of our expenses—insurance, utilities, building upkeep, payroll taxes, pensions. Any significant decrease could only be achieved by measures that would seriously affect the life of the parish, e.g., curtailing the hours the church is open, or eliminating the curate or the assistant. These are not acceptable choices for our parish community and would be counterproductive in terms of our goal of parish growth.

Our new budget is designed to increase our income, not to maintain the status quo. This means that, in addition to the usual increases in such things as utilities, we will be spending more, not less, in areas of new-member development. Time is not on our side. At the rate at which we have been dipping into principal, we have only about four years in which to significantly increase the membership, and thus the income, of this parish. This, of course, assumes a stable investment market—more about that in the Investment Committee report, which follows.

The total of pledge, all other giving, and repayments from organizations that use our buildings covers just about 37% of our operating expenses; the balance came from our investments. This is all by way of saying that your pledges and other giving have never been more important to us. If you haven’t signed a pledge card yet, please consider signing one now.

One last bit of information: you will be seeing a new kind of contribution statement starting with the quarter ending March 31. We have installed new financial reporting software, which will, for the first time, incorporate a membership database. This will, among other things, permit us to follow up on visitors and encourage them to become members or friends of Saint Mary’s. It required a heroic effort to get this system up and running in the new year, without having to run a parallel system with our old software. It could not have been accomplished without our parish bookkeeper, Vince Amodei, who worked for nearly 21 straight days, weekends and all.

—Barbara Klett
### Budget 2001 and Actual 2000

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<tr>
<th>Income</th>
<th>Budget 2001</th>
<th>Actual 2000</th>
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<tbody>
<tr>
<td>Pledges</td>
<td>$170,000</td>
<td>$155,285</td>
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<td>Other Giving—Easter/Christmas, Donations,</td>
<td>83,000</td>
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<td>Special Offerings</td>
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<td>Total Contributions</td>
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<td>Repayments—Contributions Towards Carrying</td>
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<td>Costs for Use of Facilities</td>
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<td>Total Income apart from Investments</td>
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<td>Capital Drawdowns in Excess of 5%</td>
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### Expenses

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<th>Expenses</th>
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<td>Administration—Audit Fees, Advertising,</td>
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<td>Printing, Postage, Office Expenses</td>
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<td>Physical Plant—Comprehensive Insurance,</td>
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<td>277,593</td>
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<tr>
<td>Utilities, Maintenance, Repairs, Water Tax,</td>
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<td>5,214</td>
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<td>Security</td>
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<td>Miscellaneous &amp; Special Purpose</td>
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<td>Diocesan Assessment</td>
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<tr>
<td>Total Expenses</td>
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<td>$847,263</td>
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### The Memorial Endowment Funds

The following is a partial listing of the permanent memorial funds of the parish.

**Katherine Lanier Standish Fund**
This fund was established as a memorial to Katherine Standish. The proceeds of this fund are used by the Rector of the parish to support the education of persons for the priesthood of the Episcopal Church.

**Alice L. Stout and Mabel T. Stout Memorial Fund**
The Stout Fund is a trust fund established under the will of William L. Stout and was given to the parish to be used for the care of the poor, the sick, and the needy.

**William Edward Jones Fund**
This is the Memorial Library Fund.

**Helen G. Cushman Fund**
In October 1997 we received a $5,000 donation from Phyllis Smith, granddaughter of Haley Fiske, in memory of her sister Helen G. Cushman. The fund is to be used for outreach projects in the community.

**Charles B. Harmon Fund**
This fund was established on the death of Mr. Harmon, a former parishioner. The purpose of the fund is to augment the music program of the parish.

**Hallie Wilson Charitable Trust Fund**
This fund was established in 1999 by the bequest of our former parishioner and is to be used only for the corporate purposes of the Society of the Free Church of Saint Mary the Virgin.

### New Bequests

The following were bequests of former parishioners received since 1998. Our long-term goal is to publish and maintain a complete list of all bequests to Saint Mary's. We hope to provide the list since 1991 for our next annual meeting. These bequests are to be used only for the corporate purposes of the Society of the Free Church of Saint Mary the Virgin.

Bequests were received in 2000 from the estates of Margaret Rigler and Thomas Haines.

Bequests were received in 1999 from the estates of John Headley, Frederick Evans Hughes, and Julien Kent Powers.

Bequests were received in 1998 from the estates of Margaret Solbach, Gertrude Butler, and John Gilligan.
Report of the Investment Committee

A little over a year ago, Father Gerth asked a few of us to get together to talk about what to do with the parish's investment portfolio. Although in recent years the portfolio grew as a result of the strong economy and the strong stock market, there was no formal oversight or monitoring of the portfolio on a regular basis or any effort to set goals or investment criteria.

The chairman of Saint Thomas's investment committee was kind enough to meet with us and explain to us their views on investing. That was important, because it corroborated a feeling that many of us had that we should be long-term investors and not traders. They also introduced us to the Diocesan Investment Trust, set up to help parishes invest their savings and take advantage of professional investment advice.

The new investment committee started doing formally what the trustees had done only informally before—measuring our investment returns against a yardstick. It's great if your investments go up by, say, 10%—but not if the overall market is up 25%.

We also developed allocation guidelines, putting 70% to 80% in mutual funds that invest in the equity or stock markets and 20% to 30% in mutual funds that invest in the fixed-income or bond markets. Finally, we've held periodic meetings to review what has happened to the portfolio.

Now, it is time for a report card on just what we have done. The good news is that we are using some good money managers. In general, they have continued to do better than the market, as the chart on the next page shows.

The bad news is that, as Barbara Klett explained in her Treasurer's Report, we have an operating deficit that is funded by making withdrawals from our investment portfolio. Between the fall in the stock market and the monthly drawdowns we make, our portfolio lost slightly over 6% of its value last year.

If we repeat last year's drawdowns this year—and the Treasurer's Report indicates that we will not only repeat them but exceed them—and the stock market repeats last year's performance, our portfolio will decline by a lot more than 6% this year. And if we do that for a few more years, the portfolio will no longer be adequate to fund our current deficits. Without such funding, as Father Gerth pointed out in his report to the annual meeting, our common life would have to change drastically in ways that none of us would like and that would put our mission in jeopardy. And that is why parish growth really is job number one.

—Terrance O'Dayer

Long-Term Performance Summary

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<thead>
<tr>
<th>U.S. Equity Performance</th>
<th>One Year</th>
<th>Three Years</th>
<th>Five Years</th>
<th>Ten Years</th>
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<tr>
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<td>DIT</td>
<td>1.9%</td>
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<td>21.2%</td>
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<td>S&amp;P 500*</td>
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<th>Three Years</th>
<th>Five Years</th>
<th>Ten Years</th>
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<td>Lehman Aggregate*</td>
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<th>International Equity Performance</th>
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<th>Ten Years</th>
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<td>U.S. Trust</td>
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<td>EAFE*</td>
<td>-14.2%</td>
<td>9.4%</td>
<td>7.1%</td>
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*Benchmark against which portfolio is compared.

CONTRIBUTIONS TO AVE
received with thanksgiving

Please make checks payable to the Church of Saint Mary the Virgin.

Anonymous, $50 "in honor of Kenneth Isler"; Herbert E. Smith, $25; Arthur Green, $25; the Rev. Dr. Richard P. Smiraglia, $25; Emokpolo E. Aideyan, $30; John A. Gable, $20; Lawson Mapp, $20; Henry Lynn, $10; Rita Christiani, $25; Martha Apgar, $25; Reese Thomson, $25; C. Lloyd Tyler, $25; George Goolden, $25; Robert and Eileen Sorensen, $50; and Jack Cortner, $50.

REMEMBER SAINT MARY'S IN YOUR WILL

Bequests may be made in the following form:

I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, [here state the nature or amount of the gift].
THE CALENDAR FOR MAY

1 Tu  SAINIT PHILIP & SAINIT JAMES, APOSTLES
2 W  Athanasius, bishop
3 Th  Easter Weekday
4 F  Monnica, mother of Augustine
5 Sa  Easter Weekday

6 Su  THE FOURTH SUNDAY OF EASTER
7 M  Easter Weekday
8 Tu  Julian of Norwich, mystic
9 W  Gregory of Nazianzus, bishop
10 Th  Easter Weekday
11 F  Easter Weekday
12 Sa  Easter Weekday

13 Su  THE FIFTH SUNDAY OF EASTER
14 M  Easter Weekday
15 Tu  Easter Weekday
16 W  Easter Weekday
17 Th  Easter Weekday
18 F  Easter Weekday
19 Sa  Dunstan, archbishop

20 Su  THE SIXTH SUNDAY OF EASTER
21 M  Rogation Day
22 Tu  Rogation Day
23 W  Rogation Day
   ASCENSION EVE 6:00 PM
24 Th  ASCENSION DAY
   PROCESSION & SOLEMN MASS 6:00 PM
   The Right Reverend Catherine S. Roskm, Celebrant & Preacher
   Suffragan Bishop, The Diocese of New York
25 F  The Venerable Bede, priest and monk
26 Sa  Augustine of Canterbury, archbishop

27 Su  THE SEVENTH SUNDAY OF EASTER
28 M  Easter Weekday
   Memorial Day (Federal holiday schedule; one Mass only, at 12:15 PM)
29 Tu  Easter Weekday
30 W  Easter Weekday
   EVE OF THE VISITATION OF THE BLESSED VIRGIN MARY 6:00 PM
31 Th  THE VISITATION OF THE BLESSED VIRGIN MARY

THE CALENDAR FOR JUNE

1 F  Justin, martyr
2 Sa  Martyrs of Lyons

3 Su  THE DAY OF PENTECOST
   PROCESSION & SOLEMN MASS, 11:00 AM
   The Right Reverend C. Christopher Epting, Celebrant & Preacher
   Officer for Ecumenical and Interfaith Relations of the Episcopal Church
4 M  The First Book of Common Prayer
5 Tu  Boniface, archbishop and martyr
6 W  Weekday
7 Th  Weekday
8 F  Weekday
No Abstinence

9 Sa  Columba, abbot

10 Su  TRINITY SUNDAY
   PROCESSION & SOLEMN MASS 11:00 AM
   The Reverend Canon John G. B. Andrews, Preacher
   Rector Emeritus, Saint Thomas Church, Fifth Avenue, New York City
11 M  SAINT BARNABAS THE APOSTLE
12 Tu  Weekday
13 W  Weekday
14 Th  Basil the Great, bishop
15 F  Evelyn Underhill, mystic
16 Sa  Joseph Butler, bishop
Abstinence

17 Su  CORPUS CHRISTI
   SOLEMN MASS, PROCESSION THROUGH TIMES SQUARE
   & EUCHARISTIC BLESSING 11:00 AM
18 M  Bernard Mizeki, martyr
19 Tu  Weekday
20 W  Weekday
21 Th  Weekday
22 F  Alban, martyr
23 Sa  Of Our Lady
Abstinence

24 Su  THE THIRD SUNDAY AFTER PENTECOST
25 M  The Nativity of Saint John the Baptist (transferred)
26 Tu  Weekday
27 W  Weekday
28 Th  Irenaeus, bishop
   EVE OF SAINT PETER & SAINT PAUL 6:00 PM
29 F  SAINT PETER & SAINT PAUL, APOSTLES
30 Sa  Of Our Lady
Abstinence