CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street New York, New York 10036-8591

SERVICES
The Church is open for prayer and meditation: Monday-Friday: 7 am. - 9 am,
11 am. - 7 pm; Saturdays: 11:30 am. - 5:30 pm; Sunday: 8:30 am. - 5:30 pm

SUNDAY
Morning Prayer 8:40 am
Masses: 9:00, 10:00 am
Solemn Mass with Sermon 11:00 am
Evening Prayer 4:00 pm

WEEKDAYS (Monday-Friday)
Morning Prayer 8:30 am
Noonday Office 12:00 Noon
Daily Mass 12:15, 6:15 pm
Evening Prayer 6:00 pm
Saturday Mass: 12:15 pm

SACRAMENT OF RECONCILIATION
Saturday 11:30-12:00 noon and 4:00-5:00 pm (Parish Clergy)
Sunday 10:30-10:50 am (Fr. Wells)

DIRECTORY
Mr. Kyler W. Brown, Director of Music & Organist (212) 921-2939
Eileen Sorensen, Parish Secretary (212) 869-5830
Mr. George H. Blackshire, Hospitality (718) 858-5797
Mr. Philip Dean Parker, Tours (212) 582-0807
Morehead-McKim-Gallaher Funeral Directors (212) 744-2500

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AVE
A Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City

VOL. LXV MARCH - APRIL, 1996 No. 2

My dear People:

It seems finally as if our parish life has calmed down a bit, and that we are once
again on course in the regular and methodical observance of our daily worship, and in our
attention to the pursuit of a spirituality that is at the heart of our life as Christians. It has been
a spectacular winter, highlighted to begin with by our extraordinary centennial Mass of
Thanksgiving on the Feast of Our Lady's Conception on December 8th. A video recording
of that occasion is in the process of being refined, and will be available this spring at a
reasonable cost. As of this writing the sermons from that weekend have been collated and
will be published in a special Centennial Issue of AVE within the next few weeks.

And of course the second highpoint of our life this winter has been the visit here on
the Feast of Our Lord's Presentation of our new Suffragan Bishop, The Right Reverend
Catherine S. Roskam. It was my privilege to be one of Bishop Roskam's Presenters at her
Consecration on January 27th, and it has been our privilege as a parish to welcome her here
for her first official act within our diocese on February 2nd. Bishop Roskam is an Associate
of the Society of St. John the Evangelist in Cambridge, Ma., she is a product of the Catholic
tradition within our Church, and her spirituality is flavored with the richness of the
Benedictine life, as was evidenced by the care and beauty of her celebration of mass in our
midst. Bishop Roskam's sermon from that occasion is included in this issue of AVE, and
reflects both her and our pleasure at her presence among us that night.

Perhaps I should add that somewhere in the middle of all this our Christmas feast
did indeed arrive, and was kept with appropriate solemnity. In a sense Christmas provided
us with a moment of wonderful calm this year, a time of peaceful meditation on the mystery
of the Incarnation. It never ceases to amaze us: God's unfathomable love for the human race
called him to become man for our sake, to take our humanity to himself, indeed to become
like us in every aspect save that of sin.

And now you and I are called to enter Lent once again, and to prepare with the
Church for the Queen of Feasts whose joy surpasses every other moment in our liturgical life.
Lent is not a time for our spiritual self-improvement. Rather it is our time to prepare for
Easter. And the deepening of your spiritual life and mine, and the exercises that accompany
our Lenten observance, are simply the road we travel as we journey towards our
resurrection joy. Details of those exercises will be found elsewhere in this issue of AVE.
Our task this Lent is surely to recapture the serenity of that rhythm of worship that
exemplifies the life of this parish - and indeed, not only exemplifies but defines the very
nature of who and what we are. For in the end it is the life of Easter joy to which each one
of us is ultimately called.
Through the Red Sea brought at last, Alleluia!
Egypt's chains behind we cast, Alleluia!
Deep and wide flows the tide
Severing us from bondage past, Alleluia!

Like the cloud that overhead, Alleluia!
Through the billows Israel led, Alleluia!
By his tomb Christ makes room,
Souls restoring from the dead, Alleluia!

In that cloud and in that sea, Alleluia!
Buried and baptized were we, Alleluia!
Earthly night brought us light
Which is ours eternally, Alleluia!

Ronald A. Knox (1888-1957)

With prayers for Lent and our Easter feast,
Affectionately in Christ,

Edgar F. Wells

The following Sermon was preached by The Rt. Rev. Catherine S. Roskam, on The Feast of the Presentation, February 2, 1996.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my savior; *
For he has looked with favor on his lowly servant.
From this day all generations will call me blessed *
the Almighty has done great things for me,
and holy is his name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things *
and the rich he has sent away empty.
He has come to the help of his servant Israel *
for he has remembered his promise of mercy,
The promise he made to our fathers *
To Abraham and his children forever.

Contributions to Ave are gratefully acknowledged:
Please make checks payable to the Church of St. Mary the Virgin

Dian M. Marker, $25.00; Philip M. Roberts, $30.00; The Rev'd William Reid Bryant, $25.00; Lillian Banks lander, $20.00; The Rev. Jay Holland Gordon, $25.00; The Rev. Howard E. Blunt, $50.00; Marion E. Wiethorn, $25.00; J. Sanford F. MacLean, Jr., $20.00; The Rev. Frederick Hill, $25.00; The Rev. Gary E. A. Lawler, $25.00; James L. Place, $25.00; Robert H. Pursel and Janice Lew-Pursel, $100.00; Clark Maurer, $25.00; Charles C. LoRe, Jr., $20.00; Jonathan B. Craig, $25.00; James A. Wood, $25.00; Robert R. Mayo, $25.00; The Rev. Canon John O. Bruce, $50.00; Christine Janis, $20.00; James Henry LeBatard, $25.00; The Rev. Robert L. Jacoby, $25.00 and Marie Postlewate $25.00.
And so I said yes.

And as the search continued and I made it past one cut after another, Magnificat began to weave itself in and out of my prayer until I took it on almost as a mantra, until that incredible day in June when I was elected and I wanted to shout magnificat from the rooftops. My soul proclaims the greatness of the Lord!

Why Magnificat? Because like many other ordained women I had grown used to coming in second. I was in what you might call the second wave of women priests. We didn’t face the hatred and misogyny of the first wave, but for us the discrimination was far more subtle. You could see it by tracking the alumni news. We could get jobs as assistants, but while our male counterparts followed the customary path to becoming rectors, we remained assistants, or vicars, or chaplains. We came in second in search after search, often losing to men less qualified. We were put in charge of places that no one else wanted. We became interims if we were lucky. Sometimes our credentials and gifts were recognized by Bishops who assigned us to positions of responsibility.

But lo and behold! Reversal happened. The places no one wanted began to flourish. In interim positions we learned about shepherding in transition. We who were marginalized found ourselves particularly equipped by that very marginalization to lead a church which is increasingly on the margins of society, and in transition on the edge of a new millennium.

And so to my surprise last June I did not come in second, but first. But that was not the only reversal that day, as you well know, as Fr. Wells rose at convention to support my election. That day I sang Mary’s song and I rejoiced in God my savior.

Magnificat was sung at my consecration last week.

And tonight I stand before you, the first woman to celebrate eucharist in this glorious place, my first official visitation as a Bishop, and I sing it again.

My soul proclaims the greatness and power and mercy of the Lord working tonight in this place but not so much in me as in YOU.

What has happened in you, St. Mary the Virgin, that I find myself so welcome here this night?

What powerful movement of the Holy Spirit has blown this fresh wind through these walls? Was it the courage and leadership of your grace-filled rector?

Has the Spirit been working in your hearts one by one? Or arrived collectively like the tongues of flames on the apostles at Pentecost?

Whatever it was and is, tonight you are made-whole again and a painful sword is removed from the heart of your patron saint.

For before tonight she who made Christ present in the world would not have been permitted to make Christ present at your altar.

She who fed Christ the bread and wine that nourished his body could not have served you the bread and wine to nourish your souls—even though hers was the flesh and blood that became the flesh and blood that were broken and poured out for us.

Tonight Mary steps out of the icon as a real woman. She is no longer simply your idea or image of her. She has come into her own tonight. You have come into your own tonight.

For Mary is not goddess, but Theotokos, God-bearer, both in the child she carried within and in her own person, herself created in the image and likeness of God.

I trust that I will be just the first in a long line of women to take their place at this altar. And with each you honor your patron in a special way. But let me be clear about what I am saying here. I’m not saying that male priests image Christ and female priests image Mary. I’m saying that Mary and all women image Christ as men do.

Some years ago the Cathedral included in an art exhibit a certain piece of sculpture that caused a great scandal at the time. It was a crucifix with a woman on it and the artist had named it Christa. What a flap it caused! The press reported it as if the artist was trying to tell us that Christ was really a woman. What patent nonsense. Everyone knows Christ was a man. It seems to me that what the artist was trying to do was to connect the suffering of women with the suffering of Christ, which is a perfectly sound and orthodox thing to do.

What is essential about Christ on the cross is not his maleness, but his humanity. If not, then half the human race would be unredeemed. If this sounds like modern feminism, it isn’t. It’s Gregory of Nazianzus of the fourth century.

Had I been that artist I think my response would have been to embark on a series of crucifixes. I might make it my life’s work. Only on every cross the corpus would be different — every kind of person imaginable, especially those most despised — and I would name every one of them Christ.

And one of them would have been of Mary, who knew the pain of the cross as only a mother can know the pain of her child. Was not this the sword that Simeon promised would pierce her heart also?

It is a sobering image and a sobering thought. Because this is not the Annunciation after all, nor the Visitation, but the Feast of the Presentation.

When Mary and Joseph as good Jewish parents came to the temple to fulfill the law, they were astonished by the joy and predictions of Simeon and Anna. And Mary’s song was replaced with the song of Simeon.

Lord, you now have set your servant free to go in peace as you have promised. For these
eyes of mine have seen your salvation which you have prepared for all the world to see, a light to enlighten the nations and the glory of your people Israel.

Simeon's is a milestone song. The thing about a milestone is that first it tells you how far you've come. God's promise to Simeon has been fulfilled. But a milestone also tells you how far you have to go. Simeon foretells that this child will be a beacon of light to those outside the community and the glory of those within it.

Tonight is the feast of your presentation and of mine. We present ourselves before God. It is a milestone of how far we have come and a marker of the distance yet to travel as you become a beacon of light to Anglo-Catholics—indeed the church—worldwide and a glory to your own community.

The road ahead will not be smooth. Ahead of us we may find a sword or a cross. Followers of Christ usually do. But we will also find resurrection light. That is the light carried forth from here, not our light, but Christ's light, in all its transforming power. We know ourselves to be transformed by it this night. So let us go forth from here proclaiming the greatness of the Lord and rejoicing in God our savior. Amen.

THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY
Monday, March 25
Procession and Solemn Mass, 6 PM
Sermon: The Rev. David Tetrault
Mass: Missa festiva Alexander Gretchaninov
Motet: Ave Maria Anton Bruckner

OUR RECOMMENDATION for Lenten Reading this year: Fr. Kenneth Leech - WE PREACH CHRIST CRUCIFIED (available in our bookstore).

REMEMBER SAINT MARY'S IN YOUR WILL
BEQUESTS may be made in the following form:
"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]:

HOLY WEEK 1996
SUNDAY OF THE PASSION: PALM SUNDAY
Masses 9, & 10 am
BLESSING OF PALMS, PROCESSION & SOLEMN MASS 11:00 am
Mass - Missa "In illo tempore" Claudio Monteverdi
Motet - Hosanna to the Son of David Kyler Brown

Pueri Hebraeorum Tomas Luis de Victoria
Ingrediente Dominu Emmanuel Cardoso
Christus factus est Felice Anerio

MONDAY, TUESDAY, WEDNESDAY
Masses 8 am, 12:15 & 6:15 pm
SERVICE OF TENEBRAE Wednesday, 7:00 pm
Responsories Tomas Luis de Victoria, Jackson Hill & Kyler Brown
Motet - Miserere mei Deus Gregorio Allegri
Canticle - Benedictus (with fauxbourdon) Ludovico Viadana

MAUNDY THURSDAY
Morning Prayer 8:30 am Evening Prayer 5:30 pm
SOLEMN MASS & PROCESSION TO THE ALTER OF REPOSE 6:00 pm
Sermon: Father Wells
Watch Before The Blessed Sacrament Until Midnight
Mass - Messe Modale en septuor Jehan Alain Motet - Ubi caritas Kyler Brown
Draw nigh, and take the Body of the Lord Richard DeLong

GOOD FRIDAY Strict Fast & Abstinence
Morning Prayer, 8:30 am
SOLEMN LITURGY & PREACHING OF THE PASSION 12:00 Noon (With Full Choir)
Fathers Wells, Conners & Wolsoncroft
Reproaches Tomas Luis de Victoria Motet: Crux fidelis King John IV of Portugal
Evening Prayer, 6:00 pm Stations of the Cross 6:15 pm

HOLY SATURDAY
SOLEMN PONTIFICAL VIGIL, FIRST MASS OF EASTER 6:00 pm (With Full Choir)
Sermon: The Rt. Rev. Walter D. Dennis
Mass - New Plainsong Mass David Hurd Motet - And he shall reign as King Larry King

THE SUNDAY OF THE RESURRECTION (Easter Day)
Low Masses 9 & 10 AM
PROCEDURE AND SOLEMN MASS 11:00 am
Sermon: Father Wells
Mass in G Major Francis Poulenc Motet - Easter Cantata Daniel Pinkham
St. Mary's Choir and Brass Ensemble
4:00 pm SOLEMN EVENSONG AND BENEDICTION (With Full Choir)
Magnificat & Nunc Dimittis in G Major Charles V. Stanford
Motet - Cantique de Jean Racine Gabriel Faure O Salutaris Giacchino Rossini
Ave Verum Everett Titcomb Tantum ergo Maurice Durufle
Laudate Dominum Kyler Brown
SPECIAL CONFESSION HOURS DURING HOLY WEEK

Monday  
10:45 Morning Prayer  
11:00 First Meditation  
12:00 Noonday Office  
12:15 Mass & Second Meditation  
1:00 Lunch*
1:30-2:30 Confession/Counseling  
2:30 Third Meditation  
3:30 Benediction of the Blessed Sacrament

Tuesday  
12:00 Noonday Office  
12:15 Mass & Second Meditation  
1:00 Lunch*
1:30-2:30 Confession/Counseling

Wednesday  
12:00 Noonday Office  
12:15 Mass & Second Meditation  
1:00 Lunch*
1:30-2:30 Confession/Counseling

Thursday  
12:00 Noonday Office  
12:15 Mass & Second Meditation  
1:00 Lunch*
1:30-2:30 Confession/Counseling

Friday  
3-5 PM Parish Clergy
4-5 PM Fr. Conners
5-6 PM Fr. Wells

Saturday  
5-6 PM Fr. Wells

* Lunch today is being provided by the parish clergy. We ask that people register on the sheet provided in the church narthex, or phone the parish office: (212) 869-5830

LENTEN QUIET DAY
Saturday, March 23, 1996
with Fr. R. Rodney Kirk, Director, Manhattan Plaza Performing Arts Residential Center

10:45 Morning Prayer
11:00 First Meditation
12:00 Noonday office
12:15 Mass & Second Meditation
1:00 Lunch*
1:30-2:30 Confession/Counseling
2:30 Third Meditation
3:30 Benediction of the Blessed Sacrament

* Lunch today is being provided by the parish clergy. We ask that people register on the sheet provided in the church narthex, or phone the parish office: (212) 869-5830

IMPORTANT

SPECIAL CONFESSION HOURS DURING HOLY WEEK

Monday  
5-6 PM Fr. Wells
Tuesday  
5-6 PM Fr. Wells
Wednesday  
5-6 PM Fr. Wells
Thursday  
5-6 PM Fr. Conners
Friday  
3-5 PM Parish Clergy
Saturday  
4-5 PM Fr. Conners

IMPORTANT

GOING TO LONDON?

OUR LENTEN PROGRAM - 1996

Sponsored by The Church of St. Mary the Virgin & The Church of Transfiguration

Friday, March 1. 7:00 p.m. Stations & Benediction - at St. Mary’s, 145 W. 46th St.
8:00 p.m. New York’s Lutheran-Anglican Dialogue. Speaker - The Rev’d David Sellery, St. Thomas Church, New York City

Friday, March 8. 7:00 p.m. Stations & Benediction - at The Church of the Transfiguration, 1 East 29th Street
8:00 p.m. New York’s Muslim-Anglican Relations. Speaker: The Rev’d Stephen C. Holton, St. Paul’s-on-the-Hill, Ossining

Friday, March 15. 7:00 p.m. Stations & Benediction - at St. Mary’s, 145 W. 46th St.
8:00 p.m. New York’s Jewish-Anglican Dialogue. Speakers - The Rev’d William Davidson, Christ Church, Riverdale, NY and Jonathan Gellman, Esq.

Friday, March 15. 7:00 p.m. Stations & Benediction - at The Church of the Transfiguration, 1 East 29th Street

Friday, March 22. 7:00 p.m. Stations & Benediction - at The Church of the Transfiguration, 1 East 29th Street
8:00 p.m. New York’s Orthodox-Anglican Dialogue. Speaker - The Rev’d Canon John Backus, Church of the Good Shepherd, NYC.

SUNDAY EVENSONG & BENEDICTION - late winter & spring, 1996

4 PM - Second Sunday in Lent: March 3rd
- Easter Day: April 7
- Fifth Sunday of Easter: May 5
- Trinity Sunday: June 2
### CALENDAR FOR MARCH

<table>
<thead>
<tr>
<th>Day</th>
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| 1 F | Lenten Weekday (David, Bishop of Menevia, Wales, c. 544)  
Stations of the Cross & Benediction, 7 PM at St. Mary's  
Abstinence |
| 2 Sa | (Chad, Bishop of Lichfield, 672)  
Abstinence |
| 3 Su | THE SECOND SUNDAY IN LENT  
Motet - Sancte Deus Thomas Tallis |
| 4 M | Lenten Weekday |
| 5 Tu | Lenten Weekday |
| 6 W | Lenten Weekday |
| 7 Th | Lenten Weekday (Perpetua and her Companions, Martyrs at Carthage, 202)  
Stations of the Cross & Benediction, 7 PM at Transfiguration  
Abstinence |
| 8 F | Lenten Weekday (Edward King, Bishop of Lincoln, 1910)  
Abstinence |
| 9 Sa | Gregory, Bishop of Nysa, c. 394 |
| 10 Su | THE THIRD SUNDAY IN LENT  
Preacher: Father Wells. Music - Missa brevis in D Major Everett Titcomb  
Motet - Lass dich nur nichts nicht dauren, Op. 30 Johannes Brahms |
| 11 M | Lenten Weekday |
| 12 Tu | Gregory the Great, Bishop of Rome, 604 |
| 13 W | Lenten Weekday |
| 14 Th | Lenten Weekday |
| 15 F | Lenten Weekday Stations of the Cross & Benediction, 7 PM at St. Mary's  
Abstinence |
| 16 Sa | Stations of Our Lady  
Abstinence |
| 17 Su | THE FOURTH SUNDAY IN LENT  
Preacher: Father Wolsencroft. Altar Flowers: Raymond Valeri  
Music: Missa brevis Andrea Gabrieli. Motet - Pecantem me quotidie Crisostomal Morales. |
| 18 M | Cyril of Jerusalem, Bishop & Doctor, 386 |
| 19 Tu | SAINT JOSEPH  
Abstinence |
| 20 W | Lenten Weekday (Cuthbert, Bishop of Lindisfarne, 687)  
Stations of the Cross & Benediction, 7 PM at Transfiguration  
Abstinence |
| 21 Th | Lenten Weekday (Thomas Ken, Bishop of Bath and Wells, 1711)  
Abstinence |
| 22 F | Lenten Weekday (James DeKoven, Priest, 1879)  
Abstinence |
| 23 Sa | Gregory the Illuminator, Bishop and Missionary of Armenia, c. 332  
Lenten Quiet Day with Fr. Rodney Kirk 10:45-3:30 pm  
Abstinence |
| 24 Su | THE FIFTH SUNDAY IN LENT  
Preacher: Father Wells. Music: Missa quattuor vocum Domenico Scarlatti  
Motet - Stabat mater Giovanni Battista Pergolesi |
| 25 M | THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY  
Procession & Solemn Mass, 6 PM. Preacher: The Rev. David Tetrault.  
Music: Missa festiva Alexander Gretchaninov. Motet: Ave Maria Anton Bruckner |
| 26 Tu | Lenten Weekday |
| 27 W | Lenten Weekday (Charles Henry Brent, Bishop of the Philippines,  
and of Western New York, 1929)  
Abstinence |
| 28 Th | Lenten Weekday (John Keble, Priest, 1886)  
Stations of the Cross & Benediction, 7 PM at St. Mary's  
Abstinence |
| 29 F | Lenten Weekday  
Abstinence |
| 30 Sa | THE SUNDAY OF THE PASSION: PALM SUNDAY  
Preacher: Father Conners. (Music - see page 19.) |
| 31 Su | THE SUNDAY OF THE PASSION: PALM SUNDAY  
Preacher: Father Conners. (Music - see page 19.) |

### CALENDAR FOR APRIL

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
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| 1 M | MONDAY IN HOLY WEEK  
Masses at 8, 12:15 & 6:15 |
| 2 Tu | TUESDAY IN HOLY WEEK  
Masses at 8, 12:15 & 6:15 |
| 3 W | WEDNESDAY IN HOLY WEEK  
Masses at 8, 12:15 & 6:15 |
| 4 Th | Maundy Thursday  
Morning Prayer, 8:30 AM  
Evening Prayer, 5:30 PM  
SOLEMN MASS & PROCESSION TO THE ALTAR OF REPOSE  
6 PM  
Preacher: Fr. Wells. (Music - see page 19.) |
| 5 F | GOOD FRIDAY  
Morning Prayer 8:30 AM  
Evening Prayer, 6 PM.  
Solemn Liturgy & Preaching of the Passion, 12 Noon  
Preacher: Father Conners, Father Wells & Fr. Wolsencroft (Music - see page 19.)  
Evening Prayer, 6 PM Stations of the Cross, 6:15 PM |
| 6 Sa | HOLY SATURDAY  
Morning Prayer & Liturgy of the Word 9 AM. Evening Prayer 5 PM  
Solemn Pontifical Vigil 6 PM. (Music - see page 19.)  
Preacher: The Rt. Rev. Walter D. Dennis, Suffragan Bishop of New York |
| 7 Su | THE SUNDAY OF THE RESURRECTION, or EASTER DAY  
PROCESSION & SOLEMN PONTIFICAL MASS, 11 AM. Preacher: Fr. Wells  
SOLEMN EVENSONG, PROCESSION & BENEDICTION, 4 PM. (Music - see page 19.)  
Altar Flowers: Greg Tabor (Priest and Rector)  
Preacher: Father Conners. Altar Flowers: Frank Polizzi  
| 8 M | MONDAY IN EASTER WEEK |
| 9 Tu | TUESDAY IN EASTER WEEK |
| 10 W | WEDNESDAY IN EASTER WEEK |
| 11 Th | THURSDAY IN EASTER WEEK  
No Abstinence |
| 12 F | FRIDAY IN EASTER WEEK  
No Abstinence |
| 13 Sa | SATURDAY IN EASTER WEEK  
No Abstinence |
| 14 Su | THE SECOND SUNDAY OF EASTER  
Preacher: Father Conners. Altar Flowers: Frank Polizzi  
| 15 M | THE THIRD SUNDAY OF EASTER  
Preacher: Father Kirk.  
Mass - Missa brevis Simon Preston. Motet - Surrexit Dominus vere Jachet de Berchem |
| 16 Tu | George, Patron of England, Martyr, c. 303 |
| 17 W | Fidelis of Sigmaringen, priest & martyr  
SAINT MARK THE EVANGELIST  
No Abstinence |
| 18 Th | Of Our Lady |
| 19 F | Of Our Lady  
No Abstinence |
| 20 Sa | Of Our Lady |
| 21 Su | THE FOURTH SUNDAY OF EASTER  
Preacher: Father Wells.  
Mass - Missa Monus Elliot Levine. Motet - Sheep may safely grace Johann Sebastian Bach  
Catherine of Siena, 1380, Virgin and Doctor |
GUILDS AT ST. MARY'S

THE CONFRA TERNITY OF THE BLESSED SACRAMENT
One of the oldest devotional guilds of the Catholic Revival, our St. Mary's Ward was the first Ward established in the American Church. Dedicated to the centrality of the Eucharist and devotion to the Real Presence of Our Lord in the Blessed Sacrament, the Guild currently meets four times a year for the purposes of study, reflection, and adoration.

SAINT MARY'S GUILD
Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. To volunteer, please contact one of the clergy.

THE CURSILLO COMMUNITY
A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a large body for common worship, adoration, and the sharing of Christian fellowship.

SAINT VINCENT'S GUILD
Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

SAINT RAPHAEL'S GUILD
Ushers at parish services: Sunday morning and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at (212) 757-1071.

SAINT MARTIN'S GUILD
Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

BROTHER LAURENCE GUILD
Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals.

SAINT MARGARET'S GUILD
A guild devoted to prayer and study, focusing on issues within the Church, with a particular concern for those involving women. Interested women should contact Vera Guarino at (718) 335-5084.

CHURCH OF SAINT MARY THE VIRGIN
145 West 46th Street, New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1996:

$ _____________ □ weekly □ monthly □ annually
□ I want envelope □ I do not want envelope

NAME: ____________________________ (PleasePrint)

ADDRESS: _________________________
(No.) (Street) (Apt.)
I am a □ Parishioner of St. Mary's □ Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature _________________________ Date _____________

CHANGE OF ADDRESS?
Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.

NAME: ____________________________ (PleasePrint)

ADDRESS: _________________________
(No.) (Street) (Apt.)
CITY ____________________________ STATE ________ ZIP ________

Former Address: ______________________
(No.) (Street) (Apt.)
City ____________________________ State ________ Zip ________