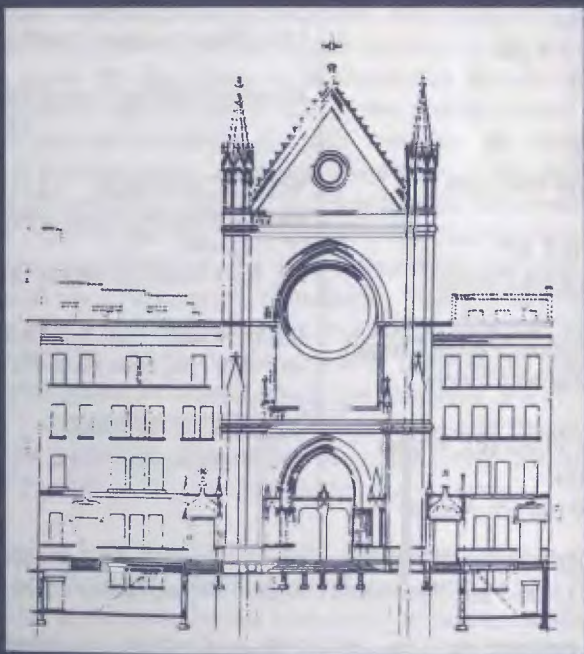


VOLUME LXIII NO. 2 MARCH - APRIL, 1994

# AVE



CHURCH OF SAINT MARY THE VIRGIN  
NEW YORK CITY



CHURCH OF ST. MARY THE VIRGIN  
145 WEST 46 STREET  
NEW YORK, NY 10036-8591

ADDRESS CORRECTION REQUESTED

MARCH - APRIL ISSUE

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# THE CHURCH OF ST. MARY THE VIRGIN

139 West 46th Street, New York, NY 10036-8591

Parish founded 1868 Church built 1894

# AVE

A BULLETIN OF

THE CHURCH OF SAINT MARY THE VIRGIN  
NEW YORK CITY

## SERVICES

### SUNDAY

Morning Prayer: 8:40 am

Masses: 9 am, 10 am and 5 pm

Solemn Mass with Sermon: 11 am  
(Full Choir)

Evening Prayer: 4:45 pm

### WEEKDAYS (Monday - Friday)

Morning Prayer: 8:30 am

Noonday Office: 12 noon

Mass: 12:15 pm

Evening Prayer: 6 pm

Mass: 6:15 pm

### SATURDAY

Mass: 12:15 pm and 5 pm

## SACRAMENT OF RECONCILIATION

Saturday:

11:30 - 12 noon (Parish Clergy)

4 - 5 pm (Parish Clergy)

Sunday:

10:30 - 10:50 am (Fr. Wells)

Major holy days:

5:30 - 5:50 pm (Fr. Wells)

## ADMINISTRATION

**PARISH OFFICE** (212) 869-5830

145 W. 46 St., New York, NY 10036-8591

Office Hours: 9 am - 4:30 pm

Monday - Friday, except legal holidays

The Reverend Edgar F. Wells, Rector

The Reverend David L. Carlson, Curate

The Reverend Allan Jackson, Assistant

(212) 840-0354

Mrs. Eileen Sorensen, Parish Secretary

Morehead-McKim, Funeral Directors

(212) 744-2500

**MUSIC OFFICE** (212) 921-2939

Mr. Kyler Brown, Music Director &  
Organist

Mr. John Sherer, Associate Organist

**RECTORY** (212) 869-5831

144 W. 47 St., New York, NY 10036-8591

**MISSION HOUSE**

133 W. 46 St., New York, NY 10036-8591

**CHURCH HOURS:** The church is open for prayer and meditation Monday - Friday, 7 am-9 am and 11 am-7 pm; Saturdays 11:30 am-5:30 pm; Sunday's 8:30 am-5:30 pm

**BOARD OF TRUSTEES:** The Rev'd Edgar F. Wells, President; George H. Blackshire, Vice-President; Leroy Sharer, Secretary; Barbara L. Klett, Treasurer; Russell H. Bagley, Jr.; Ronald L. Cox; Larry C. Cramer; George Handy; Michael J. Merenda; Barbara Q. Myers

AVE is published bi-monthly by the Church of St. Mary the Virgin, 145 W. 46th Street, New York, NY 10036-8591. Telephone (212) 869-5830. The Rev'd Edgar F. Wells, editor. Your contributions of \$10 or more will be greatly appreciated, and will ensure future publication and distribution of AVE. All gifts made to AVE Church of St. Mary the Virgin are tax-deductible.

VOLUME LXIII

MARCH - APRIL

NO. 2

Lent, 1994

My dear People,

This issue of AVE is our second attempt at an entirely new format where the style of this little magazine is concerned, and I hope very much that it is meeting with your approval, both as regards its contents and the legibility of its print. The reason for the change is fundamentally because of skyrocketing costs of publication, and the larger size of this present volume enables us to reduce those costs substantially. But even with that, our ability to continue publication is severely tested. Last year I wrote you of our financial worries, and many of you have come forward with much larger contributions during the past months. Indeed, you will have noticed in our January-February issue this year that we have been the recipient of an extraordinary one-time gift of \$5,000 from the Frank Gavin Liturgical Foundation. This gift has vastly improved our situation for the moment but even it does not put us in the clear where total publication costs for the year are concerned. Later in the season I shall be making another appeal for annual gifts to this magazine, and at that time I will provide you with a detailed summary of our printing costs during the past year. AVE has been around for a long time. Hopefully it will continue to meet the needs of our Parishioners and Friends in the years to come.

And of course I am writing you as the Church brings us to another Lenten season, and once again the pace of worship here quickens, and the energies of our people turn to the primary task that always is ours as members of Christ's Body: our growth in holiness, and our walking with Our Lord through his days of fasting and temptation in the wilderness. As usual at St. Mary's our schedule provides for the extra devotions and other opportunities that we associate with this season. Elsewhere in this issue you will find our timetable for Stations of the Cross and Benediction during Lent, a schedule that we are maintaining once again with our good friends at the Church of the Transfiguration. I am our special speaker on those occasions this year, and Father Catir promises me that he will be our lecturer/preacher in 1995. We are of course holding a

Lenten Quiet Day once again, this year on Saturday, March 19th (St. Joseph's Day). Our conductor will be Fr. Rodney Kirk, Director of Manhattan Plaza, whose participation in our worship over the past two years has come to mean a great deal to all of us. A special gift will be the presence of The Rev'd Dr. Margaret Guenther in our pulpit on the Feast of the Annunciation. Dr. Guenther is Associate Professor of Ascetical Theology at the General Seminary, and directs the work of the Center for Christian Spirituality at the same institution. She was the preacher here last summer at the funeral mass for our beloved Father David Taylor, and it will be a joy for us to welcome her to St. Mary's once again.

May I simply express the hope that this Lenten season will bring us closer to the Lord whose love for this world brought him in the end to a human judgment and a criminal's death. That cross and its pain are God's gift to us at so many moments during our lives, and our willingness to shoulder it must be the measure of our acceptance of God's will.

But of course the cross is not the end of everything. The culmination of the Passion, and the outcome of Good Friday, is the absolute joy of Easter. Without this the cross would be pointless. And the marvel of our liturgical observance, and the point that we must never lose, is that in the midst of the sorrow of Holy Week there is a theme of expectation whose reality leaps out at us in the Easter Vigil on Holy Saturday night. Never, ever, are we to view the cross apart from Easter itself. To be at St. Mary's for the Vigil, and then to experience our Solemn Mass of Easter Day, is to experience a richness of worship that simply defies explanation. Come and be with us, and see what I mean. This year for the first time in many years we will not have a bishop with us at the Vigil. With only one Suffragan in the diocese, and no Assisting Bishops at the moment - and in the aftermath of a Visitation here in Advent by Bishop Paul Reeves - we will do without an episcopal presence this year. Our joy will be that Fr. James Winters will be with us again from Ottawa, and you can be sure that his presence in our pulpit will speak both to the power of the cross and the wonder of the empty tomb.

My prayer for all of us is that we may keep a holy Lent, and that the Church's joy on Easter morning may truly be our own.

Affectionately in Christ,



Edgar F. Wells

## CENTENNIAL RESTORATION REPORT

Dear Friends:

As promised, here is a run-down of the current state of our CENTENNIAL RESTORATION CAMPAIGN. I hope you will be as proud as I am of what we have already accomplished. I do look forward hopefully to your participation in our final effort to paint the church interior.

Words cannot adequately express the thanks of all of us here for the love that you continue to show in your support for the continuing ministry of this place.

Ever faithfully,



Edgar F. Wells

### MONIES RECEIVED, 1990-1993

\$400,000 The campaign ended on December 31, 1992, but we are still receiving generous donations.

### EXPENSES INCURRED

\$ 80,000 Cleaning of 46th and 47th Street facades, including scaffolding and bird-proofing

\$ 20,000 Repair and painting of all window grilles on the 46th and 47th Street sides of the Rectory, Mission House, and Parish House

\$300,000 Repairing main church roof and drainage systems (including bell tower and three smaller roofs), repairing and replacing slate on church, and masonry repairs

### NOTES

1) In November, 1993, we closed on a \$150,000, 5-year term loan from NYC Historic Properties Fund, Inc., at 3% interest. Purpose: copper gutter and snow guard replacement on church building. To be completed in July, 1994.

2) Through a generous gift of \$35,000 in December, 1993, old copper gutters and snow guards on rectory roof are being repaired or replaced - at a cost of approximately \$38,500.

3) When all of the above is completed we anticipate a new campaign for funds to cover the painting of the church interior - at an estimated cost of \$300,000. We already have a \$5,000 donation in hand.

## SERMON by The Ven. Peter Hannen

The Church of St. Mary the Virgin, NYC High Mass, Feast of Dedication, Oct. 3rd, 1993

When it was agreed that I should preach at St. Mary's for your Feast of Dedication, Fr. Wells suggested that I might like to speak on tradition as a living and positive force within a changing world and a changing church.

He may have noticed that I haven't yet touched on the topic! And no wonder -- it's such a touchy one! We love our traditions (or what we think are our traditions) and all they stand for (or we think they stand for). Today's Epistle refers to our Lord and to us as living stones to be built into a spiritual house. Alas, how often we seem to prefer dead stones, which we identify as tradition and then proceed to throw at each other, across the barriers of denomination or of churchmanship or of spirituality!

As Christians, we can and should do better than that -- and our real tradition is that in the final analysis we usually have done better than that. Have you heard the lovely story about the wife of a former Bishop of Worcester who, at about the same time that this church was founded was heard to say: "Apparently Mr. Darwin believes we're related to monkeys. Let us pray this proves not to be true -- or if true, does not become generally known:!! A couple of decades earlier, the famous John Henry Newman had been much taken aback to meet his first American Episcopalian -- he'd never before had to cope with the idea that you could be an Anglican without being also a monarchist!

For Mrs. Worcester and Mr. Newman, the traditional creationist viewpoint, and the traditional view of the relationship between Church and State, and the established Anglican tradition of ecclesiastical authority, had been overturned by Darwin and by the American Revolution. Yet now their views seem incredibly obscurantist. They were right: that was the tradition; but now we are right! How can that be? -- because the genuine tradition is that in fact Christianity, and Christian believers, have always adapted to new knowledge, to new insights, to new circumstances -- in fact, have baptized them and adopted them as their own: that's the basic and genuine tradition.

Our problem with tradition has been, I suspect, that we have always treated it in isolation from other factors in the mix, as if it had some life of its own apart from the life of the Body of Christ, his Church, and apart from other avenues of knowledge and of insight -- in fact, in isolation from life itself. But tradition in isolation from life is .....

.... Well, earlier in this century there was a man in the village where I have my country house who used to smoke with a cigarette-holder. Your rector recently visited me there, so he knows what an affectation using a cigarette-holder must have been in that bucolic community! Why did he use a cigarette-holder? -- because he had promised his long-dead mother that cigarettes would never touch his lips! Mother's word was as dead as Mother herself; thus did he make nonsense of it even while doing lip-service (if you'll pardon the expression!) to it.

So let's put tradition into context. The contest is the one we're rejoicing in today -- the growth and development of Catholic faith and devotion over the past 2000 years; this church dedicated as a shrine to that faith and devotion; and your own lives as living stones in the temple, authenticating that faith and devotion in the reality of your own existence.

It is a particular temptation of the 20th century and of North American culture to assume that all growth is good; that newer and bigger is necessarily better -- and that temptation could have been reinforced by last night's rather uncritical celebration of that growth in incarnational doctrine and devotion which has brought us on our knees from the manger of Bethlehem to the altar of this church. As we approach the 21st century, we now know better. A cancer in the body is growth, for example -- uncontrolled and purposeless growth. How, then are we to assess all the growth and change in the Body of Christ, in our own bodies, in our own lives, in our society and in our history in this and in past ages?

400 years ago, Richard Hooker, the first great post-Reformation Anglican theologian, came up with a formula which has stood Anglicans in good stead ever since. For him -- for us -- the authority of truth does not reside in any one book, not even the Bible; in any one person, not even a pope; in any one body, not even a general council: but rather, like both the American and British constitutions, with their checks and balances, authority resides in Scripture as interpreted by Tradition and Reason -- and, as later theologians have added, as authenticated by Experience.

Scripture: which is fundamental, and can never be altered, but which can be -- must be -- interpreted; interpreted by reason -- that is, by intelligent, rational, well-informed people in a manner consistent with the Christian tradition.

So Scripture, Reason -- and Tradition; at last we get to it, in its context. Chesterton once called tradition "the democracy of the dead". What a beautiful phrase. In the divine society of the church, the departed have their say, just as in your society as Americans your founding fathers have their say -- you call

it the Constitution. Your reverence for that Constitution has not prevented you from interpreting it and even amending it in a manner consistent with its spirit and principles, as the needs of contemporary society demand. Your political tradition lives, like the stones in today's Epistle.

Even so, in the society which is the Church, the departed have their say: it is the voice of tradition. But so do the living, or at least they should. If we deny the Galileos, the Darwins, and their counterparts in our own day their voice (and the Church has done so in the past, to its shame) we risk what our Lord condemns in today's Gospel: making the Church into a den of robbers by robbing them of their voice in the divine society; by robbing them of the chance to add their living stones to the spiritual house. Indeed, as we saw last night, we risk robbing the Holy Spirit of his promised role of leading us into all truth by implying that at some mythical golden moment in the past he ceased to guide and to lead.

So tradition is something in our past which enables us to live in the present and to build the future. That's what it was for St. Mary's when, at your founding, you plucked out of our Catholic past something which has now become a real part of the present of the Episcopal Church and the Anglican Communion as a whole: the centrality of eucharistic worship and the living out of the principle of the Incarnation in service to the battered and wounded of inner-city New York. And note how your tradition has changed: from ministry in the Hell's Kitchen of 19th century New York to refugee ministry in the '70s and '80s, to AIDS ministry in the '90s - - your tradition is to serve, and your tradition lives.

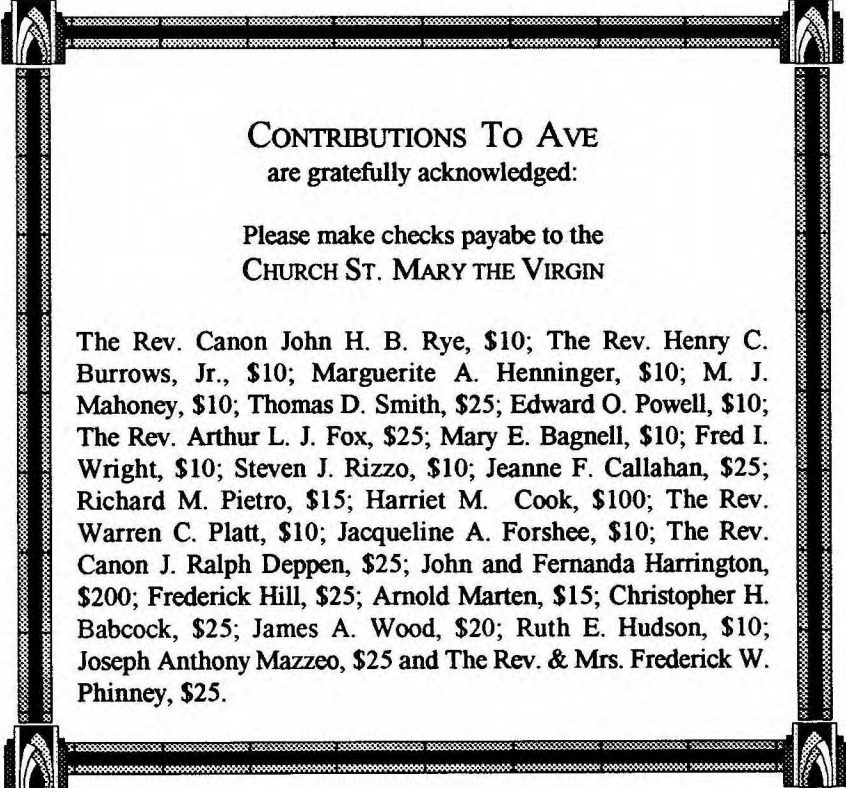
Which brings us to the last and not least important of the cornerstones of authority as seen by Anglicans: Scripture, Tradition, Reason - - and Experience: the living-out of the whole thing; the reality of the whole thing; the authentication in our own lives of our profession that the Scriptures are true; that reason and consistency are not just an intellectual exercise but also a spiritual experience; that tradition is not a cigarette-holder keeping truth and life apart, but the glue which binds them together.

That was the challenge that Bishop Frank Weston threw out to the Anglo-Catholic Congress on 1933: "You have won the right to have Christ in your tabernacles; now go out and find him in the poor in your streets." Well, you've done that too - - but I would only add, find him in the inner realities of your own hearts and lives as well as in the inner recesses of your city.

One last and brief word. My favorite text of all the Scriptures for today's Mass are those words of King Solomon in the first reading: "Behold, heaven

and the highest heaven cannot contain thee; how much less this house which I have built!" How true - - yes, even of this splendid edifice whose dedication we celebrate today; yes, true even of the splendid edifice of Catholic doctrine and devotion and spirituality and service which this temple was built to serve; yes, true even of the ever-increasing fund of human knowledge and insight and wisdom.

All the revealed truth of Scripture, all the inherited truth of tradition, all the logical truth of human reason, all the lived truth of human experience - - all these can only barely hint at the truth and the glory which is God himself; at the truth and the glory which one day we will perfectly know and perfectly experience. If the wise King Solomon could acknowledge that at the dedication of his temple, how much wiser and humbler can we be in the face of the truth as it is in Jesus, the author and perfecter of our faith and the true and living stone on whom St. Mary's, and the Catholic faith, and our own lives are built.



CONTRIBUTIONS TO AVE  
are gratefully acknowledged:

Please make checks payable to the  
CHURCH ST. MARY THE VIRGIN

The Rev. Canon John H. B. Rye, \$10; The Rev. Henry C. Burrows, Jr., \$10; Marguerite A. Henninger, \$10; M. J. Mahoney, \$10; Thomas D. Smith, \$25; Edward O. Powell, \$10; The Rev. Arthur L. J. Fox, \$25; Mary E. Bagnell, \$10; Fred I. Wright, \$10; Steven J. Rizzo, \$10; Jeanne F. Callahan, \$25; Richard M. Pietro, \$15; Harriet M. Cook, \$100; The Rev. Warren C. Platt, \$10; Jacqueline A. Forshee, \$10; The Rev. Canon J. Ralph Deppen, \$25; John and Fernanda Harrington, \$200; Frederick Hill, \$25; Arnold Marten, \$15; Christopher H. Babcock, \$25; James A. Wood, \$20; Ruth E. Hudson, \$10; Joseph Anthony Mazzeo, \$25 and The Rev. & Mrs. Frederick W. Phinney, \$25.

## FRIDAY NIGHTS IN LENT

THE CHURCH OF THE TRANSFIGURATION  
THE CHURCH OF SAINT MARY THE VIRGIN

### *A LENTEN SERIES - 1994*

FRIDAYS AT 7 PM

STATIONS OF THE CROSS & BENEDICTION

FOLLOWED BY COFFEE, LECTURE & DISCUSSION LED BY FATHER  
WELLS

### TOPIC: HOLY WEEK, THE HEART OF THE LITURGY

FEB. 18 (AT ST. MARY'S)	NO COFFEE HOUR, CLASS OR DISCUSSION
FEB. 25 (AT ST. MARY'S)	"PALMS & THE LITURGY OF THE PASSION"
MAR. 4 (AT TRANSFIGURATION)	"FEAST & COMMANDMENT"
MAR. 11 (AT ST. MARY'S)	"SORROW, DEATH, & GLORY"
MAR. 18 (AT TRANSFIGURATION)	"THE WATERS OF NEW LIFE"

## LENTEN QUIET DAY

Saturday, March 19, 1994

with Fr. R. Rodney Kirk, Director,  
Manhattan Plaza Performing Arts Residential Center.

10:45	Morning Prayer
11:00	First Meditation
12:00	Noonday Office
12:15	Mass & Second Meditation
1:00	Lunch *
1:30-2:30	Confession/Counselling
2:30	Third Meditation
3:30	Benediction of the Blessed Sacrament

\* Lunch today is being provided by the parish clergy. We ask that people register on the sheet provided in the church narthex, or phone the parish office: (212) 869-5830

## THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY

Friday, March 25

Procession and Solemn Mass, 6 PM

Sermon: The Rev. Dr. Margaret Guenther

Mass: Mass in four voices *William Byrd*

Motet: Ave Maria *Franz Biebl*

# HOLY WEEK 1994

## SUNDAY OF THE PASSION: PALM SUNDAY

9 am, 10 am & 5 pm Low Masses

**11 am** **BLESSING OF PALMS, PROCESSION & SOLEMN MASS**  
(Full Choir)  
Sermon: Brother Clark Berge, SSF  
Mass: Missa "In illo tempore" *Claudio Monteverdi*  
Motets by *Victoria, Cardoso, Anerio and Lassus*

## MONDAY, TUESDAY and WEDNESDAY

8 am, 12:15 & 6:15 pm Low Masses

## WEDNESDAY

**7 pm** **SERVICE OF TENEBRAE**  
(Full Choir) Music by *Tomas Luis de Victoria, Orlandus Lassus & Allegri*

## MAUNDY THURSDAY

8:30 am Morning Prayer  
5:30 pm Evening Prayer

**6 pm** **SOLEMN MASS & PROCESSION TO THE ALTAR OF REPOSE**  
(Full Choir)  
Sermon: Father Carlson  
Watch Before The Blessed Sacrament Until the Liturgy of Good Friday  
Mass: *Messe Modale en Septuor Jehan Alain*  
Motet: *Ubi caritas Maurice Duruflé*  
*O sacrum convivium Giovanni B. Pergolesi*

## GOOD FRIDAY *Fast & Abstinence*

8:30 am Morning Prayer

**12 noon** **SOLEMN LITURGY & PREACHING OF THE PASSION**  
(Full Choir) The Rev'd Canon James A. Winters  
Reproaches by *Tomas Luis de Victoria*  
Motet: *Crux fidelis King John IV of Portugal*

6 pm Evening Prayer  
6:15 pm Stations of the Cross

# HOLY WEEK 1994 *continued*

## HOLY SATURDAY

### SOLEMN VIGIL, FIRST MASS OF EASTER and EPISCOPAL VISITATION

6 pm Sermon: Fr. Wells  
(Full Choir) Mass: *Missa de Sancta Maria Magdalena Healey Willan*  
Motet: *Surge illuminare William Byrd*

## THE SUNDAY OF THE RESURRECTION (Easter Day)

9 & 10 am Low Masses

**11 am** **PROCESSION and SOLEMN MASS**  
(Full Choir) Sermon: Fr. Wells  
Mass: *Mass in D Major Antonin Dvorak*  
Motet: *Haec diec William Byrd*

**3:30 pm** **ORGAN RECITAL: Neil Marple, NYC**

**4 pm** **PROCESSION, SOLEMN EVENSONG & BENEDICTION**  
(Full Choir) *Magnificat and Nunc Dimittis Orlando Gibbons*  
Motets by *Everett Titcomb, Jehan Alain, Charles-Marie Widor and Kyler Brown*

5:00 pm Low Mass



## SPECIAL CONFESSION HOURS DURING HOLY WEEK

Mon.	March 28	5-6 PM	Fr. Jackson
Tue.	March 29	5-6 PM	Fr. Wells
Wed.	March 30	5-6 PM	Fr. Carlson
Thu.	March 31	5-6 PM	Fr. Wells
Fri.	April 1	3-5 PM	Parish Clergy
Sat.	April 2	4-5 PM	Fr. Jackson
		5-6 PM	Fr. Carlson
		9-10 PM	Fr. Wells

# CALENDAR FOR MARCH

- 1 Tu Lenten Weekday (David, Bishop of Menevia, Wales, c. 544)  
 2 W Lenten Weekday (Chad, Bishop of Lichfield, 672)  
 3 Th Lenten Weekday (John and Charles Wesley, Priests, 1791, 1788)  
 4 F Lenten Weekday (Casimir) *Abstinence*  
 Stations of the Cross & Benediction, 7 PM (at Transfiguration)  
 5 Sa Lenten Weekday  
 6 Su **THE THIRD SUNDAY IN LENT**  
 Preacher: Father Carlson  
 Mass: Missa Sanctae Crucis *Johann Michael Haydn*  
 Motet: Lord, we beseech thee *Adrian Batten*  
 7 M Lenten Weekday (Perpetua and her Companions, Martyrs at Carthage, 202)  
 8 Tu Lenten Weekday (John of God, Religious) 1550)  
 9 W Lenten Weekday (Gregory, Bishop of Nyssa, c. 394)  
 10 Th Lenten Weekday (The Forty Martyrs of Sebaste, 4th C.)  
 11 F Lenten Weekday *Abstinence*  
 Stations of the Cross & Benediction, 7 PM (at St. Mary's)  
 12 Sa Gregory the Great, Bishop of Rome, 604  
 13 Su **THE FOURTH SUNDAY IN LENT**  
 Preacher: Father Wells  
 Mass: Missa "Praeparate corda vestra" *Steffano Bernardi*  
 Motet: O pray for the peace of Jerusalem *Herbert Howells*  
 14 M Lenten Weekday  
 15 Tu Lenten Weekday  
 16 W Lenten Weekday  
 17 Th Patrick, Bishop and Missionary of Ireland, 461  
 18 F Lenten Weekday (Cyril, Bishop of Jerusalem, 386) *Abstinence*  
 Stations of the Cross & Benediction, 7 PM (at Transfiguration)  
 19 Sa SAINT JOSEPH  
 20 Su **THE FIFTH SUNDAY IN LENT**  
 Preacher: Father Carlson  
 Mass: Missa brevis in F Major, Op. 117 *Josef Rheinberger*  
 Motet: Greater love hath no man *John Ireland*  
 21 M Lenten Weekday (Thomas Ken, Bishop of Bath and Wells, 1711)  
 22 Tu Lenten Weekday (James DeKoven, Priest, 1879)  
 23 W Lenten Weekday (Gregory the Illuminator, Bishop and Missionary of Armenia, c. 332)  
 24 Th Lenten Weekday

- 25 F **THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY**  
 6 pm PROCESSION & SOLEMN MASS  
 Preacher: The Rev. Dr. Margaret Guenther  
 Altar Flowers: Julia & Edgar Larsen  
 Frank Boatner Smith  
 Mass: Mass in four voices *William Byrd*  
 Motet: Ave Maria *Franz Biebl*  
*Lenten fast and abstinence lifted*  
 26 Sa Lenten Weekday  
 27 Su **THE SUNDAY OF THE PASSION: PALM SUNDAY**  
 Preacher: Bro. Clark Berge, SSF  
 Mass: Missa "In illo tempore" *Claudio Monteverdi*  
 Motet: Hosanna to the Son of David *Kyler Brown*  
 Pueri Hebraeorum *Tomas Luis de Victoria*  
 Ingrediente Domino *Emmanuel Cardoso*  
 Christus factus est *Felice Anerio*  
 Improperium *Orlandus Lassus*  
 28 M Monday in Holy Week *Masses at 8, 12:15 & 6:15*  
 29 Tu Tuesday in Holy Week *Masses at 8, 12:15 & 6:15*  
 30 W Wednesday in Holy Week *Masses at 8, 12:15 & 6:15*  
 7 pm **SERVICE OF TENEBRAE** *(Full Choir)*  
 Tenebrae responsories by *Tomas Luis de Victoria & Orlandus Lassus*  
 Motet: Miserere mei, Deus *Gregorio Allegri*  
 Canticle: Benedictus [with fauxbourdon] *Ludovico Viadana*  
 31 Th **MAUNDY THURSDAY**  
 8:30 am Morning Prayer  
 5:30 pm Evening Prayer  
 6 pm **SOLEMN MASS & PROCESSION TO THE ALTAR OF REPOSE** *(Full Choir)*  
 Preacher: Father Carlson  
 Mass: Messe Modale en septuor *Jehan Alain*  
 Motet: Ubi caritas *Maurice Duruflé*  
 Anthem: O sacrum convivium *Giovanni B. Pergolesi*

## REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS MAY BE MADE IN THE FOLLOWING FORM: "I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]."



# CALENDAR FOR APRIL

- 1 F **GOOD FRIDAY** *Strict Fast & Abstinence*  
 8:30 am Morning Prayer  
 12 noon **SOLEMN LITURGY & PREACHING OF THE PASSION** *(Full Choir)*  
 Preacher: The Rev'd Canon James A. Winters  
 Reproaches *Tomas Luis de Victoria*  
 Motet: *Crux fidelis King John IV of Portugal*  
 6 pm Evening Prayer  
 6:15 pm Stations of the Cross
- 2 Sa **HOLY SATURDAY**  
 6 pm **SOLEMN VIGIL - FIRST MASS OF EASTER** *(Full Choir)*  
 Preacher: Father Wells  
 Mass: *Missa de Sancta Maria Magdalena Healey Willan*  
 Motet: *Surge illuminare William Byrd*
- 3 Su **THE SUNDAY OF THE RESURRECTION, or EASTER DAY**  
 11 am **PROCESSION & SOLEMN MASS** *(Full Choir)*  
 Preasher: Fr. Wells  
 Mass: *Mass in D Major Antonin Dvorak*  
 Motet: *Haec dies William Byrd*  
 3:30 pm **ORGAN RECITAL:** Neil Marple, NYC  
 4 pm **SOLEMN EVENSONG, PROCESSION & BENEDICTION** *(Full Choir)*  
 Magnificat and Nunc Dimittis (Short Service)  
*Orlando Gibbons*  
 Motet: *O Salutaris Hostia Jehan Alain*  
 Motet: *Ave Verum Everett Titcomb*  
 Motet: *Tantum ergo, Op. 18 Charles-Marie Widor*  
 Motet: *Laudate Dominum (1990) Kyler Brown*
- 4 M **MONDAY IN EASTER WEEK**  
 5 Tu **TUESDAY IN EASTER WEEK**  
 6 W **WEDNESDAY IN EASTER WEEK**  
 7 Th **THURSDAY IN EASTER WEEK**  
 8 F **FRIDAY IN EASTER WEEK** *No Abstinence*  
 9 Sa **SATURDAY IN EASTER WEEK**

- 10 Su **THE SECOND SUNDAY OF EASTER**  
 Preacher: Father Wells  
 Mass: *Missa brevis Andrea Gabrieli*  
 Motet: *Cantate Domino Hans Leo Hassler*  
 George Augustus Selwyn, Bishop of New Zealand, and of Litchfield, 1878
- 11 M  
 12 Tu  
 13 W **Martin I, Pope and Martyr 655**  
 14 Th  
 15 F *No Abstinence*  
 16 Sa *Of Our Lady*
- 17 Su **THE THIRD SUNDAY OF EASTER**  
 Preacher: The Rev'd. Robert Lott  
 Mass: *Missa brevis in D Everett Titcomb*  
 Motet: *Jesus Christ the apple tree Elizabeth Poston*
- 18 M  
 19 Tu **Alphege, Archbishop of Canterbury, and Martyr, 1012**  
 20 W  
 21 Th **Anselm, Archbishop of Canterbury, 1109, and Doctor**  
 22 F *No Abstinence*  
 23 Sa **George, Martyr c. 303**
- 24 Su **THE FOURTH SUNDAY OF EASTER**  
 Preacher: Father Carlson  
 Mass: *Missa secunda Hans Leo Hassler*  
 Motet: *Ego sum pastor bonas Constanzo Porta*  
 25 M **SAINT MARK THE EVANGELIST**
- 26 Tu  
 27 W  
 28 Th **Peter Chanel, Priest and Martyr, 1252**  
 29 F **Catherine of Siena, 1380, Virgin and Doctor** *No Abstinence*  
 30 Sa **Pius V. Pope, 1572**

**LAY MINISTRIES AT ST. MARY'S**

**SAINT MARY'S GUILD**

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

**THE CURSILLO COMMUNITY**

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a large body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

**SAINT VINCENT'S GUILD**

Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

**SAINT RAPHAEL'S GUILD**

Ushers at parish services: Sunday morning and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at (212) 757-1071.

**SAINT MARTIN'S GUILD**

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

**BROTHER LAURENCE GUILD**

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals.

**SAINT MARGARET'S GUILD**

A guild devoted to prayer and study, focusing on issues within the Church, with a particular concern for those involving women. Interested women should contact Vera Guarino at (718) 335-5084.

**CHURCH OF SAINT MARY THE VIRGIN**

145 W. 46 St., New York, NY 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1994:

\$ \_\_\_\_\_  weekly  monthly  annually  
 I would like envelopes  I do not want envelopes

Name \_\_\_\_\_  
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(No.) (Street) (Apt.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am a  Parishioner of St. Mary's  Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**CHANGE OF ADDRESS**

Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.

Name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_  
(No.) (Street) (Apt.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Former Address \_\_\_\_\_  
(No.) (Street) (Apt.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_