

SEPT. - OCT., 1993

# AVE

VOL. LXII NO. 5



Rear Elevation  
 Church of St. Mary the Virgin  
 New York City.

# AVE

Church of Saint Mary the Virgin  
 145 West 46th Street  
 New York City 10036-8591

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**THE CHURCH OF ST. MARY THE VIRGIN**  
 139 West 46th Street New York, NY 10036-8591  
 Parish founded 1868 Church built 1894

**SERVICES**

**SUNDAY** Morning Prayer 8:40 am  
 Masses 9:00, 10:00 am, and 5:00 pm  
 Solemn Mass with Sermon 11:00 am  
 Evening Prayer 4:45 pm

**WEEKDAYS** Morning Prayer 8:30 am  
 Noonday Office 12:00 Noon  
 Daily Mass (except Sat.) 12:15 and 6:15 pm  
 Saturday 12:15 pm  
 Evening Prayer (except Sat.) 6:00 pm  
 Saturday 5:00 pm

**SACRAMENT OF RECONCILIATION**

Saturday 11:30-12:00 noon (Parish Clergy)  
 4:00-5:00 pm (Parish Clergy)  
 Sunday 10:30-10:50 am (Father Wells)  
 Major holy days 5:30-5:50 pm (Father Wells)

**BOARD OF TRUSTEES**

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A Bulletin of  
**THE CHURCH OF SAINT MARY THE VIRGIN**  
 New York City

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VOL. LXII SEPTEMBER - OCTOBER No. 5

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Sept./Oct.

My dear People:

This letter comes to you with lots of news, and with the anticipation of a very busy year ahead for us.

To begin, the work of cleaning the facades of the church and its adjacent buildings is now completed, and as of this writing we are beginning some of the important work on the church roof, including the installation of new gutters along the entire perimeter of the building. Once that work is done we will be moving on towards the redecoration of the church interior - and I know that you will be there to help in making that effort possible.

And of course, the anticipated date towards which we are moving is December 8th, 1995, the centenary of the completion of the church, in 1895, and of the festival Mass in the presence of the Second Bishop of Fond du Lac that officially opened our doors. Our prayer of course is that all of our work of restoration will have been completed two years from now. And our intention is to make 1995 a year of extraordinary offerings where the worship of St. Mary's is involved. As of this writing we anticipate that the sometime Dean of Calgary, The Rev'd Herbert O'Driscoll, will occupy the pulpit during Holy Week and on Easter in 1995. A celebrated author and preacher, and former Warden of the College of Preachers in Washington, D.C.,

Dean O'Driscoll's presence here will provide an important moment for our parish and diocese. The culmination of it all will of course be our Mass of Thanksgiving on the Feast of the Immaculate Conception, December 8, 1995. As of now the Bishops of London and New York will be concelebrants with our Presiding Bishop on that occasion, symbols not only of past allegiance but of the permanence of this parish and of the Catholic Movement within the Episcopal Church. Our preacher on the feast will be the Bishop of Edinburgh, The Rt. Rev'd Richard Holloway; and Bishop David Hope, the Bishop of London, will stay with us over that weekend, and will preach to us then. It should be a glorious moment for St. Mary's, and one that celebrates not only our history but our present vocation.

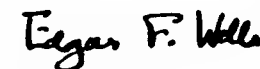
Having described all that, I need now to bring us back to the present moment, and to our life together this fall. Here at St. Mary's summer persists until October, and it is only in that month that we begin again with a full fall and winter schedule. Thus our Feast of Dedication occurs this year on October 2nd and 3rd, and our Preacher on those days will be The Venerable Peter Hannen, Archdeacon of Montreal and the distinguished rector of St. Columba's Church in their city. Fr. Hannen preached here some years ago at our Assumption festival, and he is an articulate and convincing apologist for the Church's faith. Certainly for us as Anglicans, the Church's living tradition is one of the cornerstones of our theology. Father Hannen will help us see its relationship to Scripture and Reason, and thus to see its implications for a Church whose life is ever old and yet always being renewed.

Beyond this, October brings us a varied diet. I recommend to you the open retreat at St. Mary's Convent, Peekskill, from October 8-10, which will be conducted by our curate Fr. David Carlson. His theme that weekend will be "Prayer, a Spiritual Harvest." I also alert you to the reconvening of our various classes this fall, details of which will be published in our weekly bulletins. A series of films, presentations and discussions is being considered, as well as a course on some of the Bible's apocalyptic literature, and of course our promised fall class using Dr. William Franklin's "The Case For

Christian Humanism." Beyond this, we will be preparing a class for Confirmation in December, and for a Visitation by our Bishop on Gaudete Sunday, the Third Sunday of Advent, which falls on the 12th.

All of this should give you some idea of what lies ahead. In the meantime love God, honor one another, and keep this parish in your prayers.

Faithfully yours,



Edgar F. Wells

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**CONTRIBUTIONS TO AVE  
are gratefully acknowledged:**

Please make checks payable to the  
CHURCH OF ST. MARY THE VIRGIN

Edwin and Gwendolyn Carlson, \$25.00; John Termine, \$10.00; Will Joyner, \$20.00; Bruce Betts, \$25.00; The Rev. Robert Jacoby, \$25.00; R. Allan Kimbrough, \$50.00; James E. Wilson, \$25.00; Dorothy G. Rowan, \$10.00 and Glenn T. Mc David, \$20.00.

**REMEMBER SAINT MARY'S IN YOUR WILL**

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]:

## STEWARDSHIP AT ST. MARY'S - an expanding presence in the totality of our life.

Beginning with the work of Father David Gordon in our parish last year, a work of education aimed at our Trustees and other parish leaders over the course of many months' duration, a whole new course has been set at St. Mary's with the intention of giving more of our people a sense of belonging and responsibility where our parish life is concerned. In a congregation as disparate as our own, with people coming to us from the five boroughs of this city and beyond, and drawn to us for a variety of reasons, the success of such an attempt is no mean feat. We all know that St. Mary's is a shrine parish for Catholic Anglicans, and we live with that status as best we can. But what is truly at stake in a city like New York is the viability of anything approaching a real Christian community, and therefore of parish life in its classical form. What we have discovered over the past year is that even in New York people long for some sense of community life, and we are convinced that the vocation of St. Mary's as a parish congregation is to be a witness to that life. And this we are trying to do.

With this in mind our Trustees and other parish leaders met together at the House of the Redeemer this past spring, and issuing from that meeting are several developments that should interest us all. One such development will be an opening up of the work of our Board of Trustees so that other parish leaders will have a sense of what the Board's work is all about. This will take the form of invitations to attend certain meetings, and of increased communication between the Board of Trustees and the parish, and especially with the members of our Stewardship Committee.

A related development is the writing of a new parish brochure that will combine a description of our worship schedule with a short history of the parish, and an explanation of the ministry of the laity as a vital part of our parish life.

Beyond this there is the important work of preparing for our centenary year in 1995 - the centenary, that is, of the completion and

opening of our present church building. A Centennial Special Events Committee is being formed to lead in this preparation.

Along with all this our Stewardship Committee is anticipating several events this fall:

- 1) Another wonderful brunch for the whole parish, with our own people as our invited guests, entertainment provided once again simply for our enjoyment, and an opportunity of being together. We have called that brunch "The Event", and it is scheduled for November 7th after High Mass.
- 2) Our "Commitment Sunday", when we will return our pledge cards for the new year, and thus underwrite the day by day costs of our parish ministry, and that of the larger Church, for another year. The date for that will be November 14th.
- 3) In conjunction with this September issue of AVE a parish survey is being undertaken, by means of which all parishioners are being asked to provide certain information for our parish records: dates of birth, baptism, confirmation, marriage, as well as a listing of talents that might be turned to the parish's use. The Committee hopes as well that our people will list their own needs in response to this survey, indicating what for them would make for a deepening of the quality of our common life together.

All of this certainly represents a new departure in our life at St. Mary's. We believe that it is deserving both of our prayers and our participation.

# THE FEAST OF DEDICATION

Saturday and Sunday  
October 2nd and 3rd, 1993

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October 2, Saturday, 5:00 pm  
**EVE OF THE FEAST OF DEDICATION  
PROCESSION,  
SOLEMN EVENSONG and  
BENEDICTION**

Magnificat and Nunc Dimittis in G Minor *Henry Purcell*  
Motet: O Salutaris *Jehan Alain*  
Motet: Ave Verum *Camille Saint-Saëns*  
Motet: Tantum ergo *Maurice Duruflé*  
Anthem: Laudate Dominum *Marc-Antoine Charpentier*

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October 3, Sunday, 11:00 am  
**THE FEAST OF DEDICATION  
PROCESSION and SOLEMN MASS**

Missa Festiva *Marius Monnikendam*  
Motet: Exsultate Deo *Alessandro Scarlatti*

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## PREACHER FOR BOTH SERVICES:

The Ven. Peter Hannen,  
Archdeacon of Montreal, Canada

*The following sermon was preached by Fr. Wells in S. Alban's Church, Holborn, London, on the Feast of Corpus Christi last June.*

“The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?”

1 Cor. 10:16

+ IN NOMINE +

It is indeed an honor for a rector of the Church of St. Mary the Virgin, New York City, to stand in the pulpit of S. Alban's, Holborn, on the Feast of Christ's Body and Blood. It is indeed my joy to share with you in your proclamation of eucharistic truth today. That proclamation is at the very heart of why this parish and my own parish in the City of New York continue to exist. For in both St. Mary's and St. Alban's the chief purpose of our liturgical life since the days of the Catholic Revival has been to offer the unbloody Sacrifice of Christ's Body and Blood for the living and the dead, and we have done this week by week and day by day, both as a means of our own sanctification and, no less importantly, as a sign of what the Church as a eucharistic community is meant to be. We have done it in simplicity and quietness for the faithful few, and we have done it with extravagance and abandon as we are doing it tonight. And in our employing of the many outward and visible signs that are the accoutrements of our worship we have as Catholic Christians reminded the world and ourselves that our religion is indeed the religion of the Incarnation. God when he entered this world did not abhor human flesh but took our humanity to himself, and we believe that it was as man that he lived among us and that it was as man that he wrought our salvation on the wood of the cross. All of this has tremendous implications for our own destiny as redeemed men and women, for society as a whole, and not least for the solemnity we are keeping together this evening. Because to adore Jesus in the sacrament of his Body and Blood is to accept the basic goodness of our own bodies, and to see ourselves, whoever we are, as whole human beings intended for salvation. Whoever I am, I am worthy of God's love. To adore Jesus in the Blessed Sacrament is to commit

myself to my part in the work of transformation of the society in which I live, staking my life as did our Anglo-Catholic forebears on the premise that the God who renewed the dignity of our humanity by his Incarnation is the same God who calls the social order to himself. To adore Jesus in the Blessed Sacrament, and to celebrate with the Church the great mystery of Corpus Christi, is to lift eucharistic devotion out of the realm of private piety, and to place it squarely within the Church's proclamation of the gospel as the most radical message the world has ever received. In a time of conservatism "radical" has become for many people a suspicious word. But to lift the Sacred Host high for all to see, and to carry Our Lord's Body in procession amidst God's people, with music and bells and clouds of incense, is to tell those who have eyes to see that Jesus Christ has turned the whole world upside down. One of the heroes of the Catholic Movement in the United States during the first half of this century, and a man who influenced many in my generation who were called to Holy Orders, was a priest who loved to say that we should go to God's people with a monstrance in one hand and a red flag in the other. Well the red flag seems to have disappeared, and the social upheavals of former communist lands speak eloquently of whole societies in profound transition. What has not disappeared is the radical nature of the Christian gospel, and for Catholics this is nowhere more apparent, if we will but perceive it, than in the worship in which we are engaged tonight.

All of which is by way of helping us see that this parish in this place, and my parish many leagues and miles across the sea, share a common inheritance that still speaks to the Church today. When Dr. Edward Bouverie Pusey led the way in translating the Oxford Movement from the world of university life to the cities of this nation, and to the urban poor whom the industrial revolution had so desperately marginalized, he was ensuring that the Catholic Revival not only survive but that it prosper. The City of London has changed profoundly since the days when, in the midst of abject poverty, the tympanum of this church was inscribed with the words, "free forever to Christ's poor." And Times Square in New York, and the area now known by the somewhat gentrified name of Clinton-Chelsea, bears little resemblance to the slums of what in an earlier day was known

to New Yorkers as Hell's Kitchen. When Father Thomas McKee Brown, the founder of St. Mary's, announced his intention of building a parish in the theatrical district of Manhattan's poverty-stricken West Side, he was asked by his fellow Episcopalians who lived in the more affluent parts of town, "Why would you do that? No one lives over there." To which he replied, "God's people are there," and so St. Mary's was born. A "free church", where anyone might worship. That was in 1868. And so we became the first, and probably the best known, of the great ritualistic parishes that proliferated in our larger cities during the last century. Our ministry, and the ministry of the order of nuns who for years maintained a convent on our premises, was as much as possible to the whole community in which we found ourselves. It still is. And where there were once sisters there is now a program of drug rehabilitation, and a treatment center for kids caught up in prostitution, and infected, many of them, with the HIV virus. With us as with you ministries have modified or have changed, but our Catholic life perseveres. It is from within the rhythm of daily worship in parishes like these that everything else proceeds. The Church is still there. The gospel is proclaimed. God's people are fed.

Certainly, it is because all this is true that you and I can be together in this parish church this evening. And because this is true, whether in the Church of England or in the Episcopal Church, you and I as Catholic Anglicans can have some sense of what our vocation must continue to be. Because in a very real sense the Church in our time has entered into a wilderness experience, and what we are seeing are the effects of that experience among Christians far beyond the borders of our own ecclesial fellowship. And what we are living with are questions that a generation ago could not have been asked. That they are being asked today, and that in an increasingly open forum they are being responded to, is a source of joy for many, but a cause of anxiety and fear for many others. And where we are fearful the easy response is to leave, or to shut down, or to withdraw into a world of our own making. The more difficult way is to persevere as we always have, to deal with issues as honestly as we are able, and above all to remain in the spot where God has placed us. And for you and me as Catholic Anglicans

that spot is the Anglican Communion. And always we need to remind ourselves that God's hand has not been shortened, and that within our ecclesial family God's grace still abounds, and God's sacraments are still dispensed. Because of this we dare to be here tonight. From our devotion to Jesus in the Blessed Sacrament there flows our reverence for the Church, our respect for the priesthood, and our acceptance of Catholic discipline in our lives. None of that has changed. Nor has the Anglican Church, despite our inner turmoil, ceased in any way to be a viable portion of the Mystical Body of Christ. One of our problems as Catholic Anglicans has been that many of us have not believed that our Church possesses a real integrity of its own. Certainly the present time is causing us to re-think that assumption. For, as one of the great Catholic priests of the Diocese of New York reminded us a few years ago, "You cannot be more Catholic than the Church to which you belong."

What I am sure you and I are called to do this evening is to reclaim our faith in and our devotion to our Eucharistic Lord. We do this for ourselves and we do it for our Church. For it is Jesus who is both the source of our peace and the surety of our continuing life together. Every offering of the eucharistic Sacrifice is for us an expression of the life, death, resurrection, and entering into glory of Our Lord Jesus Christ. It is our continuing Passover event, our Christian Exodus, and the means by which the Church as God's pilgrim people enters day by day into the paschal mystery. It is thus our calling into the present moment of what was done for us once and for all so long ago, and it is our anticipation of what is yet to be. With the Church tonight we yearn for the time when all creation will be transformed into God's kingdom. And for a brief moment together, as Christ dwells sacramentally in our midst, for a brief moment this evening we are given a glimpse of heaven.

Amen.

## CALENDAR FOR SEPTEMBER

1	W	David Pendleton Okerhater, Deacon, Missionary to the Cheyenne, 1931 (Giles, Abbot in Provence, c. 708)	
2	Th	The Martyrs of New Guinea, 1942	
3	F	Phoebe, Deaconess at Cenchræe, 1st Cent.	<i>Abstinence</i>
4	Sa	<i>Of Our Lady</i>	
5	Su	THE FOURTEENTH SUNDAY AFTER PENTECOST	
6	M	LABOR DAY	
7	Tu		
8	W	The Nativity of the Blessed Virgin Mary	
9	Th	Constance, Nun, and Her Companions, 1878	
10	F		<i>Abstinence</i>
11	Sa	<i>Of Our Lady</i>	
12	Su	THE FIFTEENTH SUNDAY AFTER PENTECOST	
13	M	Cyprian, Bishop and Martyr of Carthage, 258	
14	Tu	HOLY CROSS DAY	
15	W	EMBER DAY (Our Lady of Sorrows)	
16	Th	Ninian, Bishop of Galloway, c. 430	
17	F	EMBER DAY (Robert Bellarmine, Bishop)	<i>Abstinence</i>
18	Sa	EMBER DAY (Edward Bouverie Pusey, Priest 1882)	
19	Su	THE SIXTEENTH SUNDAY AFTER PENTECOST	
20	M	John Coleridge Patteson, Bishop, and his Companions, Martyrs, 1871	
21	Tu	SAINT MATTHEW, APOSTLE AND EVANGELIST	
22	W		
23	Th		
24	F	<i>Monthly Requiem</i>	<i>Abstinence</i>
25	Sa	Sergius, Abbot in Moscow, 1392	
26	Su	THE SEVENTEENTH SUNDAY AFTER PENTECOST	
27	M	Vincent de Paul, Priest, 1660	
28	Tu	Wenceslas, Duke of Bohemia and Martyr, 929	
29	W	SAINT MICHAEL AND ALL ANGELS	
30	Th	Jerome, Priest and Monk of Bethlehem, 420	

## ALTAR FLOWER MEMORIALS

September 5	Pentecost XIV	Ruth M. Hinckley
September 19	Pentecost XVI	Elwood & Gladys Morton
October 24	Pentecost XXI	Dr. A. Louise Brush

## CALENDAR FOR OCTOBER

1	F	Theresa of the Child Jesus, Virgin	<i>Abstinence</i>
2	Sa	The Holy Guardian Angels <i>5 PM, Evensong of the Feast of Dedication, and Benediction</i> <i>Preacher: The Ven. Peter Hannen, Archdeacon of Montreal</i>	
3	Su	THE FEAST OF DEDICATION OF THE CHURCH <i>11 AM, Procession and Solemn Mass</i> <i>Preacher: The Ven. Peter Hannen</i>	
4	M	Francis of Assisi, Friar, 1226	
5	Tu		
6	W	Bruno, Abbot, 1101	
7	Th	Our Lady of the Rosary	
8	F	<i>Proper 22</i>	<i>Abstinence</i>
9	Sa	Robert Grosseteste, Bishop of Lincoln, 1253	
10	Su	THE NINETEENTH SUNDAY AFTER PENTECOST	
11	M		
12	Tu	Wilfrid, Archbishop of York, 709	
13	W	Edward the Confessor, King of England, 1066	
14	Th	Teresa of Avila, Nun, 1582, and Doctor	
15	F	Our Lady of Walsingham	<i>Abstinence</i>
16	Sa	Margaret Mary Alacoque, Virgin, 1690	
17	Su	THE TWENTIETH SUNDAY AFTER PENTECOST	
18	M	ST. LUKE THE EVANGELIST	
19	Tu	Issac Jogues and John De Brebeuf, Priests and Martyrs, and Companions, Martyrs	
20	W		
21	Th	<i>Monthly Requiem</i>	
22	F		<i>Abstinence</i>
23	Sa	ST. JAMES OF JERUSALEM, BROTHER OF OUR LORD JESUS CHRIST, AND MARTYR, C. 62	
24	Su	THE TWENTY-FIRST SUNDAY AFTER PENTECOST	
25	M		
26	Tu	Alfred the Great, King of the West Saxons, 899	
27	W		
28	Th	SAINT SIMON AND SAINT JUDE, APOSTLES	
29	F	James Hannington, Bishop of Eastern Equatorial Africa, and his Companions, Martyrs, 1885	<i>Abstinence</i>
30	Sa		
31	Su	THE TWENTY-SECOND SUNDAY AFTER PENTECOST	

## PREACHERS IN SEPTEMBER AND OCTOBER

September 5	Pentecost XIV	Father Carlson
September 12	Pentecost XV	Father Jackson
September 19	Pentecost XVI	Father Carlson
September 26	Pentecost XVII	Father Wells
October 2	Eve of the Feast of Dedication 5 PM Solemn Evensong & Benediction	The Ven. Peter Hannen
October 3	The Feast of Dedication 11:00 AM Solemn Mass & Sermon	The Ven. Peter Hannen, Archdeacon of Montreal
October 10	Pentecost XIX	Father Wells
October 17	Pentecost XX	Father Jackson
October 24	Pentecost XXI	Father Wells
October 31	Pentecost XXII	Father Carlson

## MUSIC FOR OCTOBER

2	EVE OF FEAST OF DEDICATION Magnificat and Nunc Dimittis in G Minor <i>Henry Purcell</i> Motet: O Salutaris <i>Jehan Alain</i> Motet: Ave Verum <i>Camille Saint-Saëns</i> Motet: Tantum ergo <i>Maurice Duruflé</i> Anthem: Laudate Dominum <i>Marc-Antoine Charpentier</i>
3	FEAST OF DEDICATION Missa Festiva <i>Marius Monnikendam</i> Motet: Exsultate Deo <i>Alessandro Scarlatti</i>
10	THE NINETEENTH SUNDAY AFTER PENTECOST Missa brevis <i>Andrea Gabrieli</i> Motet: Rejoice in the Lord <i>Anon.</i>
17	THE TWENTIETH SUNDAY AFTER PENTECOST Missa Secunda <i>Hans Leo Hassler</i> Motet: Cantate Domino <i>Hans Leo Hassler</i>
24	THE TWENTY-FIRST SUNDAY AFTER PENTECOST Mass in D Major <i>Everett Titcomb</i> Motet: Come my way, my truth, my life <i>Richard DeLong</i>
31	THE TWENTY-SECOND SUNDAY AFTER PENTECOST Missa brevis "St. Johannis de Deo" <i>Joseph Haydn</i> Motet: Give almes of thy goods <i>Christopher Tye</i>



# Open Retreats at St. Mary's Convent

St. Mary's Convent, John Street, Peekskill, NY 10566

(914) 737-0113

## FALL 1993 THROUGH SUMMER 1994

### September 3 - 7, 1993 LABOR DAY RETREAT

CONDUCTOR: The Rev. David A. Norris, Mead Counselling Service, Old Greenwich, Connecticut

### October 8 - 10, 1993 EARLY FALL RETREAT

CONDUCTOR: The Rev. David Lee Carlson, Church of St. Mary the Virgin, New York City

### November 19 - 21, 1993 LATE FALL RETREAT

CONDUCTOR: Sister Catherine Clare, C.S.M.

November 25, 1993 THANKSGIVING -- Guests are welcome for the holiday weekend.

### December 3 - 5, 1993 ADVENT RETREAT

CONDUCTOR: The Rev. Mother Catherine Grace, Superior, All Saints Sisters of the Poor

Guests are welcome during the Christmas and New Year season.

### February 18 - 22, 1994 THREE DAY RETREAT (Ends after Tuesday breakfast.)

CONDUCTOR: The Rev. Thomas Reese, St. Ann's Church, Bridgehampton, New York

### March 11 - 13, 1994 LENTEN RETREAT

CONDUCTOR: The Rev. Jerry M. Doubilisky, CSSS, Parish of Christ the King, Willingboro, New Jersey

### March 27 - April 3, 1994 HOLY WEEK AND EASTER

Guests are welcome to share in the Holy Week liturgy and silence, and in the Easter celebration.

### April 22 - 24, 1994 HEALING RETREAT

CONDUCTOR: The Rev. J. Wesley Vanaman, onetime Missioner and Warden of the Order of St. Luke the Physician

### May 27 - 31, 1994 MEMORIAL DAY RETREAT

CONDUCTOR: The Rev. Canon James A. Winters, Ottawa, Canada

### September 2 - 6, 1994 LABOR DAY RETREAT

CONDUCTOR: The Rev. Frank G. Dunn, St. John's Church, Lynchburg, Virginia

### SCHEDULE

Ordinarily retreat weekends begin with 7:00 p.m. dinner on Friday at St. Benedict's House, and end with the noon meal on Sunday. The house is always open for retreatants who wish to come early. (All meals except Friday night are at the Convent.)

The Labor Day and Memorial Day retreats, which are primarily for Associates of the Commuait, begin with 6:00 p.m. dinner Friday at the Convent and end after breakfast on Tuesday.

### RESERVATIONS AND COSTS

Please write or call the Guest Mistress at the Convent for further information or to make reservations. Individual guests may be accommodated at almost any time, and groups on weekends not on this schedule.

The suggested donation for individuals is \$75 per person for a regular weekend retreat; \$85 for a three-day weekend; \$35 per person for overnight with meals; \$25 per person per day for longer visits. We ask that a non-refundable registration fee of \$10 be sent in advance to confirm the reservation. The remainder of the donation will be part of the Sunday Mass Offertory on the retreat weekend.

### TRANSPORTATION

Trains run regularly from Grand Central Station. Directions for travel by car will be sent on request.

## LAY MINISTRIES AT ST. MARY'S

### SAINT MARY'S GUILD

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

### THE CURSILLO COMMUNITY

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a large body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

### SAINT VINCENT'S GUILD

Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

### SAINT RAPHAEL'S GUILD

Ushers at parish services: Sunday morning and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at (212) 757-1071.

### SAINT MARTIN'S GUILD

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

### BROTHER LAURENCE GUILD

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals.

### SAINT MARGARET'S GUILD

A guild devoted to prayer and study, focusing on issues within the Church, with a particular concern for those involving women. Interested women should contact Vera Guarino at (718) 335-5084.

# CHURCH OF SAINT MARY THE VIRGIN

145 West 46th Street, New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1993:

\$\_\_\_\_\_ [ ] weekly [ ] monthly [ ] annually  
[ ] want envelope [ ] do not want envelope

NAME: (Please Print) \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(No.) (Street) (Apt.)

I am a [ ] Parishioner of St. Mary's [ ] Friend of St. Mary's  
Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## CHANGE OF ADDRESS?

*Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.*

NAME: (Please Print) \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(No.) (Street) (Apt.)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Former Address: \_\_\_\_\_  
(No.) (Street) (Apt.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

# DIRECTORY

## CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street New York, New York 10036-8591

The Church is open for prayer and meditation  
Monday-Friday: 7 am - 9 am, 11 am - 7 pm  
Saturdays: 11:30 am - 5:30 pm  
Sunday: 8:30 am - 5:30 pm

### RECTORY

144 West 47th Street New York, New York 10036-8591  
THE REVEREND EDGAR F. WELLS, Rector  
THE REVEREND DAVID L. CARLSON, Curate  
(212) 869-5831

### PARISH OFFICE

145 West 46th Street New York, New York 10036-8591

Office Hours from 9 am - 4:30 pm  
[Monday - Friday, except legal holidays]  
(212) 869-5830

### MISSION HOUSE

133 West 46th Street New York, New York 10036-8591

The Rev'd Allan Jackson	(212) 840-0354
Mr. Kyler W. Brown, Director of Music & Organist	(212) 921-2939
Mr. John Sherer, Associate Organist	(212) 921-2939
Eileen Sorensen, Parish Secretary	(212) 869-5830
Mr. George H. Blackshire, Hospitality	(718) 858-5797
Mr. Philip Dean Parker, Tours	(212) 582-0807
Morehead-McKim, Funeral Directors	(212) 744-2500

*The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.*