SERVICES

SUNDAY

Morning Prayer 8:40 am
Masses 9:00, 10:00 am, and 5:00 pm
Solemn Mass with Sermon 11:00 am
Evening Prayer 4:45 pm

WEEKDAYS

Morning Prayer 8:30 am
Noonday Office 12:00 Noon
Daily Mass (except Sat.) 12:15 and 6:15 pm
Saturday 12:15 pm
Evening Prayer (except Sat.) 6:00 pm
Saturday 5:00 pm

SACRAMENT OF RECONCILIATION

Saturday 11:30-12:00 noon (Parish Clergy)
4:00-5:00 pm (Parish Clergy)
Sunday 10:30-10:50 am (Father Wells)
Major holy days 5:30-5:50 pm (Father Wells)

BOARD OF TRUSTEES

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My dear People:

Further on in this issue of AVE you will find an article by Father John Gaskell of St. Alban's, Holborn, in London, which I have taken the liberty of reprinting in its entirety. Given the spotty reporting in the American press on the current English religious scene Father Gaskell’s article is most helpful. If you are addicted to our own religious press you will of course have read more about these matters. My own feeling is that much of what we read in the religious media is not geared to helping us say our prayers. It is often distorted, and it feeds on our anxiety. Would that we could read more about the faithfulness of the Church - our constancy in prayer, our love of worship - but it is precisely the Church’s faithfulness that never seems to make the headlines. In the United States as well as in England there are priests and people all over the place who are faithful to our religious heritage, and who continue to treasure the common life that is ours as members of the Episcopal Church and the Church of England - and therefore as members of the Anglican Communion. We are not nor will we be schismatics. In no way does this lessen our commitment to grow in unity and love with Christians of other traditions, and especially with those who share with us the rich legacy of our Catholic past. What it does do is to emphasize our loyalty to our Anglican ethos during a time of inner turmoil and questioning, and to state without embarrassment that Anglicanism is
truly our home.

And of course as I write this to you I have myself only recently returned from a visit to England, and it was there that I had the glorious privilege of preaching at St. Alban’s, Holborn, on the Feast of Corpus Christi this June. It was the first time that I had been away from St. Mary’s on this feast, and I had you all very much in my prayers. Within the mystery of the Eucharist it is simply Jesus who loves us, and he continues to be there to lead us and our Church into holiness. And that of course is the first and final purpose of our life together.

But of course one of the reasons for my bi-monthly letters to you is to give you some idea of what is transpiring on a more mundane level within the life of our parish. What that involves at the present time is a continuation of our present work of restoration where our physical plant is concerned and the beginning preparations for the centenary celebration of the construction of this church building in 1995. That latter effort was enhanced this spring by an all-day Planning Session for our parish in which the clergy, our Board of Trustees, our Stewardship Committee and other parish leaders all took part. This effort has itself been the result of a totally new understanding of the nature of individual participation in parish life that has emerged from a year’s study of the meaning of Christian stewardship for our common life. We are seriously seeking new ways in which to communicate the old truths that have fashioned and maintained our parish identity. A detailed discussion of all this will appear in our September-October AVE as we prepare for October’s Feast of Dedication.

Where our Centennial Restoration work is concerned we have now totally cleaned the exterior facade of the church and our other buildings. Because of a prolonged winter and miserable weather during the early spring this work took longer to complete than we had anticipated. But now it is done. But with its completion we have hit another snag, an unexpected need to do extensive work on the gutters of the church proper. Before any interior work can be done, these gutters and attached portions of the roof itself have to be replaced or repaired. We are engaged in that effort even as I write. But what this has also made necessary has been an equally unexpected outlay of money, and our Trustees committed themselves in the spring to taking a loan of approximately $190,000 so that work could be done. It has not been a matter for which we felt we could ask your further support at the present time, for you have been more than generous in helping us accomplish the work we have done so far. It has been, however, a matter of absolute necessity where further work priorities are concerned, and we dare not continue our restoration efforts until it is resolved. So please be patient, as we are learning to be, and know that in good time all of our current hopes will indeed be realized.

This letter comes as always with my love and prayers, and with the hope that these summer months are indeed a time of re-creation in your own daily existence.

Affectionately in Christ,

Edgar F. Wells

CONTRIBUTIONS TO AVE are gratefully acknowledged:

Please make checks payable to the CHURCH OF ST. MARY THE VIRGIN

Dr. Peter Morse, $25.00; James W. Cherry, $25.00; Howard Silberer, $25.00; Dr. Francis C. Evans, $25.00; The Rev. Charles Dunlap Brown, $25.00; Canon J. Ralph Deppen, $20.00; Jack Cortner, $30.00; Thomas Kamm, $35.00; Naomi Howe, $10.00; R. Alan Kimbrough, $50.00; Eugene Balut, $25.00 and The Rt. Rev. John Klyberg $47.00.
The following article, THE VICAR’S WINDOW, Father John Gaskell’s letter to his people of St. Alban the Martyr at Holborn, in London, appeared in the May, 1993, issue of the parish newsletter, THE BOURNE ECHO.

I have been thinking these last weeks of Dr. Pusey (1800-1882).

Cheslyn Jones - whose great requiem mass here you may remember was celebrated by the Archbishop of Canterbury, Dr. Runcie - described Pusey as the tough spine of those who remained faithful to the Church of England.

Such was his leadership in loyalty that our mid-Victorian Anglo-Catholic predecessors were known as Puseyites. Pusey himself refused to utter or write the word, but Anglo-Catholicism was labelled with this name - now I suppose forgotten - because Pusey remained firm and strong in the aftermath of anxiety and fear that followed the defection of John Henry Newman from the Church of England to Roman Catholicism in 1845.

When Newman moved to Rome it looked as if our catholic movement was over!

A year after that catastrophe Pusey wrote thus about his over-work and the illness which it brought on in 1846: I was worn out: I laboured often night as well as day...I felt that I could not stand it. But what could I do? God brought me at that crisis much to do, often thankless; I cast away everything so that I might by God’s mercy retain children of our Church within her. What the extent of misgivings was that (you) probably can never know...people were panic stricken; and as men in a panic, needed to be reassured.

It is no exaggeration to say that because Pusey was a well known Oxford professor - and Oxford meant much more in the C of E a hundred years ago than it does now - his devotion and loyalty assured the continuance of the Catholic Movement.

When the departure of the star turn made people wonder if there was any truth in the movement at all, Pusey affirmed that there was. If a great man like Newman becomes convinced that the idea that the Church of England is Catholic is either a dream or a nightmare, why should lesser spirits hope to find Christ’s authority in it? The answer is “Because Pusey does”!

He went on praying, writing, blessing, confessing and being confessed, founding churches and convents, even occasionally donning a chasuble for the Eucharist. He went forward in faith that the Church of England is a true part of the Catholic Church. Its points of reference are the Scriptures, Reason, and the Early Church: its framework is the scriptures, the Catholic Creeds, the Sacraments and the Ministry. In spite of his anxieties and his qualms about some of the company he had to keep - the Ritualists worried him a lot - he simply got on resolutely with what he knew to be true up to Newman’s departure through all the years which followed.
A movement which could have been rendered impotent survived and revived under God because of him.

I wonder if you see what I have been thinking about Dr. Pusey. To recast Pusey's words, people are panic stricken: they need to be reassured.

Frequently when I have opened the paper these last weeks I have found Anglo-Catholics telling me to panic. An MP [Member of Parliament] dismisses the Synod's authority. Another one - this in the worst taste - has herself being photographed being "received" as a Roman Catholic. A parish priest dressed in a chasuble and holding what I know is not the Book of Common Prayer tells us that he and "his" congregation hope to become Roman Catholics as a body. The Roman Hierarchy remind us that Anglican Orders are utterly null and void. (I remember also that since Queen Elizabeth I's time we were excommunicated anyway.)

I record therefore firmly in the face of this inflated anxiety that there are plenty of priests and congregations that will go on living the Catholic life in the Church of England. Do not panic. It is not the norm to wonder if you should become a Roman Catholic or join some fresh sect. Through a time of change and question we can remain faithful to our inheritance and also be members in living contact with the rest of the church to which we belong.

Catholic faith and order remains.

As I have said before, when the women priests are ordained we must pray for them that they share, maintain and transmit the fulness of the faith.

It is to that sharing, maintaining and transmission that we Catholics at S. Alban's are called now. We have varied opinions but we are "in one communion and fellowship". We must therefore sustain each other against panic or the belief that we ought to panic. If we do our loving duty we can be assured that Catholic life will continue in our church. The means of it have not been taken from us.

### CALENDAR FOR JULY

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<td>25</td>
<td>Su</td>
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<td>26</td>
<td>M</td>
<td>Saint James the Apostle (transferred)</td>
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<td>27</td>
<td>Tu</td>
<td>William Reed Huntington, Priest, 1909</td>
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<td>28</td>
<td>W</td>
<td>Mary and Martha of Bethany</td>
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<td>29</td>
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<td>William Wilberforce, 1833</td>
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<td>30</td>
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<td>Ignatius of Loyola, Priest</td>
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### REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]:"
CALENDAR FOR AUGUST

1 Su THE NINTH SUNDAY AFTER PENTECOST
2 M Monthly Requiem
3 Tu
4 W John Vianney, Priest
5 Th Dedication of St. Mary Major
6 F THE TRANSFIGURATION OF OUR LORD JESUS CHRIST 
Abstinence
7 Sa John Mason Neale, Priest, 1866

8 Su THE TENTH SUNDAY AFTER PENTECOST
9 M Edith Benedicta Stein, Religious and Martyr, 1942
10 Tu Laurence, Deacon, and Martyr at Rome, 258
11 W Clare, Abbess at Assisi, 1253
12 Th
13 F Jeremy Taylor, Bishop of Down, Connor and Dromore, 1667 
Abstinence
14 Sa Maximilian Kolbe, Priest, Religious, and Martyr, 1941
15 Su THE ASSUMPTION OF THE BLESSED VIRGIN MARY 11 AM
Procession of the image of our Lady of Walsingham,
Solemn Mass and sermon
16 M Stephen of Hungary
17 Tu Proper 15
18 W William Porcher DuBose, Priest, 1918
19 Th John Eudes, Priest
20 F Bernard, Abbot of Clairvaux, 1153 
Abstinence
21 Sa Pius X, Pope

22 Su THE TWELFTH SUNDAY AFTER PENTECOST
23 M Rose of Lima, Virgin, 1617
24 Tu SAINT BARTHOLOMEW THE APOSTLE
25 W Louis, King of France, 1270
26 Th
27 F Thomas Gallaudet, 1902 and Henry Winter Style, 1890 
Abstinence
28 Sa Augustine, Bishop of Hippo, and Doctor, 430

29 Su THE THIRTEENTH SUNDAY AFTER PENTECOST
30 M Charles Chapman Grafton, Bishop, 1912
31 Tu Aidan, Bishop of Lindisfarne, 651

PREACHERS IN JULY AND AUGUST

July 4 Pentecost V Father Wells
July 11 Pentecost VI Father Carlson
July 18 Pentecost VII Father Wells
July 25 Pentecost VIII Father Carlson
August 1 Pentecost IX Father Wells
August 8 Pentecost X Father Jackson
August 15 THE ASSUMPTION OF THE BLESSED VIRGIN MARY
11:00 AM Solemn Mass and Sermon
Procession of the image of our Lady of Walsingham
The Rev. Canon J. Cameron Cairns

August 22 Pentecost XII Father Carlson
August 29 Pentecost XIII Father Wells

ALTAR FLOWER MEMORIALS

July 11 Pentecost VI Joseph Thornell
James Gregory
Lee Hennig

July 18 Pentecost VII Lawrence Lars Larsen
Mildred Werner Larsen
Alfred & Catherine Handy

August 8 Pentecost X Russell H. Bagley, Sr.
Eleanor Bagley
Doris Marie Bagley Schmidt
O. David Bagley
Toyoko Anne Morton
Fred Hoefer
Catherine Horne
Edgar & Isabelle Wells

August 15 THE ASSUMPTION OF THE BLESSED VIRGIN MARY
Russell H. Bagley, Sr.
Eleanor Bagley
Doris Marie Bagley Schmidt
O. David Bagley
Toyoko Anne Morton
Fred Hoefer
Catherine Horne
Edgar & Isabelle Wells
John Alexander Lewis
Clara Dorothy Lewis
Henry G. Burley
Thomas Lee Brown;
Gordon Butler Wadhams, priests

August 22 Pentecost XII
August 29 Pentecost XIII
Open Retreats at St. Mary's Convent
St. Mary's Convent, John Street, Peekskill, NY 10566
(914) 737-0113

FALL 1993 THROUGH SUMMER 1994

September 3 - 7, 1993 LABOR DAY RETREAT
CONDUCTOR: The Rev. David A. Norris, Mead Counselling Service, Old Greenwich, Connecticut

October 8 - 10, 1993 EARLY FALL RETREAT
CONDUCTOR: The Rev. David Lee Carlson, Church of St. Mary the Virgin, New York City

November 19 - 21, 1993 LATE FALL RETREAT
CONDUCTOR: Sister Catherine Clare, C.S.M.

November 25, 1993 THANKSGIVING -- Guests are welcome for the holiday weekend.

December 3 - 5, 1993 ADVENT RETREAT
CONDUCTOR: The Rev. Mother Catherine Grace, Superior, All Saints Sisters of the Poor

February 18 - 22, 1994 THREE DAY RETREAT (Ends after Tuesday breakfast.)
CONDUCTOR: The Rev. Thomas Reese, St. Ann's Church, Bridgehampton, New York

March 11 - 13, 1994 LENTEN RETREAT
CONDUCTOR: The Rev. Jerry M. Doubliky, CSSS, Parish of Christ the King, Willingboro, New Jersey

March 27 - April 3, 1994 HOLY WEEK AND EASTER
Guests are welcome to share in the Holy Week liturgy and silence, and in the Easter celebration.

April 22 - 24, 1994 HEALING RETREAT
CONDUCTOR: The Rev. J. Wesley Vanaman, onetime Missioner and Virden of the Order of St. Luke the Physician

May 27 - 31, 1994 MEMORIAL DAY RETREAT
CONDUCTOR: The Rev. Canon James A. Winters, Ottawa, Canada

September 2 - 6, 1994 LABOR DAY RETREAT
CONDUCTOR: The Rev. Frank O. Dunn, St. John's Church, Lynchburg, Virginia

SCHEDULE
Ordinarily retreat weekends begin with 7:00 p.m. dinner on Friday at St. Benedict's House, and end with the noon meal on Sunday. The house is always open for retreatants who wish to come early. (All meals except Friday night are at the Convent.)

The Labor Day and Memorial Day retreats, which are primarily for Associates of the Community, begin with 6:00 p.m. dinner Friday at the Convent and end after breakfast on Tuesday.

RESERVATIONS AND COSTS
Please write or call the Guest Mistress at the Convent for further information or to make reservations.

Individual guests may be accommodated at almost any time, and groups on weekends not on this schedule.

The suggested donation for individuals is $75 per person for a regular weekend retreat; $85 for a three-day weekend; $35 per person for overnight with meals; $25 per person per day for longer visits. We ask that a non-refundable registration fee of $10 be sent in advance to confirm the reservation. The remainder of the donation will be part of the Sunday Mass Offertory on the retreat weekend.

TRANSPORTATION
Trains run regularly from Grand Central Station. Directions for travel by car will be sent on request.

Lay Ministries at St. Mary's

Saint Mary's Guild
Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

The Cursillo Community
A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a large body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

Saint Vincent's Guild
Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

Saint Raphael's Guild
Ushers at parish services: Sunday morning and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at (212) 757-1071.

Saint Martin's Guild
Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

Brother Lawrence Guild
Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals.

Saint Margaret's Guild
A guild devoted to prayer and study, focusing on issues within the Church, with a particular concern for those involving women. Interested women should contact Vera Guarino at (718) 335-5084.
CHURCH OF SAINT MARY THE VIRGIN
145 West 46th Street, New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1993:

$__________  [ ] weekly  [ ] monthly  [ ] annually
[ ] want envelope  [ ] do not want envelope

NAME: (Please Print)__________________________________________

ADDRESS:___________________________________________________
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I am a [ ] Parishioner of St. Mary's [ ] Friend of St. Mary's
Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature______________Date________________

CHANGE OF ADDRESS?

Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return to us as soon as possible.

NAME: (Please Print)__________________________________________

ADDRESS:___________________________________________________
(No.) (Street) (Apt.)

CITY_________________STATE_____________ZIP____________

Former Address:_____________________________________________
(No.) (Street) (Apt.)

City_________________State_________Zip_____________________

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street New York, New York 10036-8591

The Church is open for prayer and meditation
Monday-Friday: 7 am - 9 am, 11 am - 7 pm
Saturdays: 11:30 am - 5:30 pm
Sunday: 8:30 am - 5:30 pm

RECTORY
144 West 47th Street New York, New York 10036-8591
THE REVEREND EDGAR F. WELLS, Rector
THE REVEREND DAVID L. CARLSON, Curate
(212) 869-5831

PARISH OFFICE
145 West 46th Street New York, New York 10036-8591

Office Hours from 9 am - 4:30 pm
[Monday - Friday, except legal holidays]
(212) 869-5830

MISSION HOUSE
133 West 46th Street New York, New York 10036-8591

The Rev'd Allan Jackson (212) 840-0354
Mr. Kyler W. Brown, Director of Music & Organist (212) 921-2939
Mr. John Sherer, Associate Organist (212) 921-2939
Eileen Sorensen, Parish Secretary (212) 869-5830
Mr. George H. Blackshire, Hospitality (718) 858-5797
Mr. Philip Dean Parker, Tours (212) 582-0807
Morehead-McKim, Funeral Directors (212) 744-2500

The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.