

# AVE

VOL. LXI NO. 6



M.L.K. BRUSH & BROWN  
ARCHITECTS

Rear Elevation  
Church of St. Mary the Virgin  
New York City.

AVE

Church of Saint Mary the Virgin  
45 West 46th Street  
New York City 10036-8591

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**THE CHURCH OF ST. MARY THE VIRGIN**  
 139 West 46th Street New York, NY 10036-8591  
 Parish founded 1868 Church built 1894

**SERVICES**

SUNDAY	Morning Prayer	8:40 am
	Masses	9:00, 10:00 am, and 5:00 pm
	Solemn Mass with Sermon	11:00 am
	Evening Prayer	4:45 pm
WEEKDAYS	Morning Prayer	8:30 am
	Noonday Office	12:00 Noon
	Daily Mass (except Sat.)	12:15 and 6:15 pm
	Saturday	12:15 pm
	Evening Prayer (except Sat.)	6:00 pm
	Saturday	5:00 pm

**SACRAMENT OF RECONCILIATION**

Saturday 11:30-12:00 noon (Parish Clergy)  
 4:00-5:00 pm (Parish Clergy)  
 Sunday 10:30-10:50 am (Father Wells)  
 Major holy days 5:30-5:50 pm (Father Wells)

**BOARD OF TRUSTEES**

The Rev'd Edgar F. Wells, *President*  
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A Bulletin of  
**THE CHURCH OF SAINT MARY THE VIRGIN**  
 New York City

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VOL.LXI NOVEMBER - DECEMBER, 1992 No. 6

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Advent, 1992

My dear People:

What an extraordinary joy it is to write you at the beginning of another Christian year. Physically, an unbelievable transformation has occurred to our plant this fall. These dirty old buildings, covered with a century's worth of grime from the City of New York, have been chemically cleaned and restored to their original condition. The exterior of the church and its chapels, the rectory, parish and mission houses, are all agleam once again in the exact state in which they were constructed. Thus, for the first time in our initial three years' work of centennial restoration, a major portion of that effort is visible to passersby, and the result is a sense of tremendous pride in all of us who have sacrificed financially in order to make it possible. I have said it before: I am so proud of this parish, of its clergy, people, and many friends across the country. All of us together have made the difference, and St. Mary's stands once again in mid-Manhattan not only as a sign of triumphant faith but also as an architectural gem noticed by all who pass by.

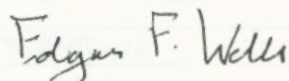
There is of course much more to be done, and we have for the present exhausted the financial reserves which our own sacrifice has made possible. Final work on gutters, on the church roof and our stained glass windows, remains to be done, as does the final effort of painting and restoring the interior of the church. But all in due course. For the present we can give thanks, first of all to a bountiful

God who has placed us on this spot, and secondly on behalf of

those, living and dead, whose Christian commitment in this life has brought us to our present state.

And it is thus with a full heart that I wish you an Advent and Christmas of complete joy, thanking you on the one hand for all the care you have shown us here, and asking your prayers and continuing commitment to this parish that has been so wonderfully and uniquely blessed by God.

Ever faithfully yours,



Edgar F. Wells

### ALL SAINTS DAY



Sunday, November 1st  
**PROCESSION & SOLEMN MASS**  
 11:00 AM  
 Sermon: The Rev'd Dr. Ralph E. Peterson  
 The House of the Redeemer  
 Missa "O quam gloriosum est regnum"  
*Tomas Luis de Victoria*  
 Justorum animae *William Byrd*

### COMMEMORATION OF ALL FAITHFUL DEPARTED



Monday, November 2nd  
**ORGAN RECITAL 5:30 PM**  
 Claudia Dumschat, Associate Organist  
 St. Paul's Chapel, Columbia University  
  
**SOLEMN REQUIEM 6:00 PM**  
 Preacher: Fr. Wells  
 Requiem, Op. 9 *Maurice Duruflé*

### PREACHERS IN NOVEMBER AND DECEMBER

November 1	ALL SAINTS DAY	The Rev'd Dr. Ralph E. Peterson Warden, The House of the Redeemer
November 2	COMMEMORATION OF ALL FAITHFUL DEPARTED - 6 pm	Father Wells
November 8	Pentecost XXII	Father Carlson
November 15	Pentecost XXIII	Father Wells
November 22	THE FEAST OF CHRIST THE KING	The Rev'd Matthew Harrison The English Scholar, 1992-93 Union Theological Seminary
November 27	Thanksgiving Day Mass	Father Wells
November 29	Advent I	Father Wells
December 6	Advent II	Father Carlson
December 8	CONCEPTION OF THE BLESSED VIRGIN MARY - 6 pm	The Rev'd Harold Nahabedian Rector, The Church of St. Mary Magdalene, Toronto, Canada
December 13	Advent III	Father Wells
December 20	Advent IV	Father Jackson
December 24	Christmas Eve - 10 pm	Father Wells
December 25	Christmas Day	Father Carlson
December 27	Christmas I	Father Carlson

### THE FEAST OF CHRIST THE KING



Sunday, November 22nd  
**PROCESSION & SOLEMN MASS**  
 11:00 AM  
 Sermon: The Rev'd Matthew Harrison  
 Union Theological Seminary  
 Missa brevis *Zoltan Kodaly*  
 Motet: O Sacrum convivium *Olivier Messiaen*  
 Anthem: Antiphon (Five Mystical Songs)  
*Ralph Vaughan Williams*

## ALTAR FLOWER MEMORIALS

Nov. 1	ALL SAINTS DAY	Inez Louise Blackshire Departed Members of St. Mary's Guild Gertrude Kirk Robert O. Watson Eta Adams
Nov. 15	Pentecost XXIII	Margaret C. Larsen Beryl Whittle
Nov. 22	CHRIST THE KING	Matthew & Elsie Farley
Dec. 8	CONCEPTION OF THE BLESSED VIRGIN MARY	Departed Trustees of this Parish
Dec. 13	Advent III	Isabelle Wells Elizabeth G. Hartnagel Beatrice Showell Timothy Dlugos
Dec. 25	THE NATIVITY OF OUR LORD JESUS CHRIST	Thomas McKee Brown Priest Founder and First Rector of this Parish
Dec. 27	CHRISTMAS I	Frederick D. Blackshire

### SOLEMN MASS OF THANKSGIVING DAY

Wednesday, November 25th  
6:00 PM

Sermon: Fr. Wells

Missa de Sancta Maria Magdalena *Healey Willan*  
Anthem: It is a good thing to give thanks *James Kent*

### THANKSGIVING DAY

Thursday, November 26th  
Low Mass, 10:00 AM

### REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]:

100

### CONTRIBUTIONS TO AVE are gratefully acknowledged:

Please make checks payable to the  
CHURCH OF ST. MARY THE VIRGIN

Xavier J. Montreuil, Jr., \$25.00; Mary E. Cliver, \$25.00; John D. Lazor, \$15.00; Thomas M. Greene, \$15.00; Thomas A. Cassidy, \$25.00; Robert P. Christman, \$10.00; Muriel O. Snyder, \$20.00; John J. Wilson, \$10.00; The Rev. Canon John H. B. Rye, \$20.00; J. Harrison Walker, \$20.00; The Rev. Philip S. Harris, \$25.00; Dr. Ulrich Simon, \$20.00; William R. Carwithen, \$25.00; John Smihal, Jr. \$15.00; Joan Touye, \$20.00.

### AN ADVENT QUIET DAY

Saturday, December 5, 1992

with Brother Clark Berge, N/SSF  
sometime Director of our Mission House,  
presently at St. Elizabeth's Friary, Brooklyn, New York

10:45 - Morning Prayer

11:00 - First Meditation

12:00 - Noonday Office

12:15 - Mass, short homily

1:00 - Lunch \*

1:30 - 2:30 - Confessions/Counselling

2:30 - Second Meditation

3:30 - Benediction of the Blessed Sacrament

- \* Lunch today is being provided by the clergy. We need to know how many people to expect. Please, therefore, register for the Quiet Day on the sheet provided in the church narthex, or phone the parish office: (212) 869-5830.

## CALENDAR FOR NOVEMBER

- 1 Su ALL SAINTS DAY  
*Procession & Solemn Mass, 11 AM*  
*Preacher: The Rev'd Dr. Ralph E. Peterson, Warden,*  
*The House of the Redeemer*
- 2 M COMMEMORATION OF ALL FAITHFUL DEPARTED  
*Solemn Requiem, 6 PM*  
*Preacher: Father Wells*
- 3 Tu Richard Hooker, Priest, 1600
- 4 W Charles Borromeo, Archbishop of Milan, 1584
- 5 Th *Proper 26*
- 6 F *Monthly Requiem Abstinence*
- 7 Sa Willibrord, Archbishop of Utrecht, Missionary to Frisia, 739
- 8 Su THE TWENTY-SECOND SUNDAY AFTER PENTECOST
- 9 M Saints and Martyrs of the Anglican Communion
- 10 Tu Leo the Great, Bishop of Rome, 461
- 11 W Martin, Bishop of Tours, 397
- 12 Th Charles Simeon, Priest, 1836
- 13 F Frances Xavier Cabrini, Virgin *Abstinence*
- 14 Sa Bestowal of the American Episcopate, 1784
- 15 Su THE TWENTY-THIRD SUNDAY AFTER PENTECOST
- 16 M Margaret, Queen of Scotland, 1093
- 17 Tu Hugh, Bishop of Lincoln, 1200
- 18 W Hilda, Abbess of Whitby, 680
- 19 Th Elizabeth, Princess of Hungary, 1231
- 20 F Edmond, King of East Anglia, and Martyr, 870 *Abstinence*
- 21 Sa Presentation of Mary
- 22 Su THE FEAST OF CHRIST THE KING  
*Procession & Solemn Mass, 11 AM*  
*Preacher: The Rev'd Matthew Harrison,*  
*Union Theological Seminary*
- 23 M Clement, Bishop of Rome, c. 100
- 24 Tu
- 25 W James Otis Sargent Huntington, Priest and Monk, 1935  
*Solemn Mass of Thanksgiving Day, 6 PM*  
*Preacher: Father Wells*
- 26 Th THANKSGIVING DAY  
Low Mass, 10 AM
- 27 F *No Abstinence*
- 28 Sa Kamehameha and Emma, King & Queen of Hawaii, 1864, 1885
- 29 Su THE FIRST SUNDAY OF ADVENT
- 30 M SAINT ANDREW THE APOSTLE

## CALENDAR FOR DECEMBER

- 1 Tu Nicholas Farrar, Deacon, 1637
- 2 W Channing Moore Williams, Missionary Bishop in China and Japan, 1910
- 3 Th Francis Xavier, Priest, Missionary to Japan, 1552
- 4 F John of Damascus, Priest, 760 *Abstinence*
- 5 Sa Clement of Alexandria, Priest, c. 210  
*Advent Quiet Day*  
*Conductor: Br. Clark Berge, NISSF*
- 6 Su THE SECOND SUNDAY OF ADVENT
- 7 M Ambrose, Bishop of Milan, 397
- 8 Tu CONCEPTION OF THE BLESSED VIRGIN MARY  
*Procession and Solemn Mass, 6 PM*  
*Preacher: The Rev 'd Harold J. Nahabedian, Rector,*  
*The Church of St. Mary Magdalene, Toronto, Canada*
- 9 W Wednesday of Advent II
- 10 Th Thursday of Advent II
- 11 F Friday of Advent II *Abstinence*
- 12 Sa Our Lady of Guadalupe
- 13 Su THE THIRD SUNDAY OF ADVENT
- 14 M John of the Cross, Priest and Doctor, 1605
- 15 Tu Tuesday of Advent III
- 16 W EMBER DAY (O Sapientia)
- 17 Th O Adonai
- 18 F EMBER DAY (O Radix Jesse) *Abstinence*
- 19 Sa EMBER DAY (O Clavis David)
- 20 Su THE FOURTH SUNDAY OF ADVENT (O Oriens)
- 21 M SAINT THOMAS THE APOSTLE (O Rex Gentium)
- 22 Tu Tuesday of Advent IV (O Emmanuel)
- 23 W Wednesday of Advent IV (O Virgo Virginum)
- 24 Th Vigil  
*Procession and Solemn Mass of Christmas, 10 PM*  
*Preacher: Father Wells*
- 25 F THE NATIVITY OF OUR LORD JESUS CHRIST *Abstinence*  
*Mass of Christmas Day, 9 & 10 AM*  
*Solemn Mass of Christmas Day & Procession, 11 AM*  
*Preacher: Father Carlson*
- 26 Sa SAINT STEPHEN, DEACON AND MARTYR
- 27 Su THE FIRST SUNDAY AFTER CHRISTMAS
- 28 M SAINT JOHN, APOSTLE AND EVANGELIST (transferred)
- 29 Tu THE HOLY INNOCENTS (transferred)
- 30 W
- 31 Th Sylvester, Bishop of Rome, 335

*Sermon by The Rev. Donald R. Goodness preached at St. Mary's on St. Michael's Day, September 29, 1992, on the occasion of the Ordination to the Priesthood of The Rev. David L. Carlson.*

It is an honor to participate in David Carlson's ordination. He is a son of the parish in which I serve, the Church of the Ascension on lower Fifth Avenue, and along with a number of his friends from there I have come to share this joyful occasion by affirming both our love for him and the esteem in which we hold him. It is additionally a pleasure for me because when I learned that Father Wells had invited him to come to St. Mary's I knew David would have opportunity to grow into the priesthood in the fullness of the historic Christian faith.

We met David ten years ago. After attending Hamilton College he went to England to study at the London Academy of Music and Dramatic Art. Things worked out well and happily he returned to New York City in 1982, with a New York agent of all things, where he found an apartment on Downing Street. That led to a good choice for all of us, Ascension as his parish church.

During these intervening years we have shared his journey very personally, in theater and seminary, being present as it were while circumstances that might have daunted a lesser person led him into deeper and deeper spirituality. An artist responds to intuitions that often escape persons of a more pragmatic orientation, and if one has the discernment to perceive what is right in them and the courage to surrender to their direction, art will surely be the medium for a profound working of the Holy Spirit. We are sure that this was the case for David and, because with the Holy Spirit one does "not know whence it comes or whither it goes," we celebrate tonight the holy mystery of divine/human interaction which led to this certainly unexpected but marvelous milestone in his life's story.

Though David's story has been years in the making, in terms of this Service it is beginning again. Because there is so much question and uncertainty today, both within and without the Church, about the validity of organized religion and why there are clergy, I have chosen to speak about the portion of David's story that lies ahead in terms of four references: the Rite, the Church, the Order, and the Ordinand.

The Rite of Ordination is nearly as old as Christianity itself,

certainly the act of setting individuals apart for special ministry within the Church is. But interestingly, from the earliest times the central figure in ordination has not been the ordinand but the Bishop, the pivotal symbol of the unity of the Church. Upon selected individuals the Bishop would lay hands and invoke the Holy Spirit. This act commissioned them as extensions of his own ministry, and they were then either stationed as the Bishop's representatives in parishes or sent as missionaries for the Bishop to establish new work in the outer areas. As we shall see shortly, the laying on of hands with the Bishop's prayer of invocation has remained, through the centuries and down to this day, the central matter of the Rite of Ordination.

If the Bishop is the central figure of ordination, the Church is both the context and the absolute necessity for ordination. (And, of course, I don't mean beautiful buildings like St. Mary's or Ascension or the Chapel of the Good Shepherd at General Seminary.) At the very beginning Jesus commissioned the apostles, and through them the Church, this community of the New Covenant, this Body of which Christ is the Head and we are individual members. In the catechism it is stated this way: the mission of the Church is to restore all people to unity with God and each other in Christ. In recognition of the complexity of this mission, it goes on to explain that it will be accomplished in more than one way: in prayer and worship, through the proclamation of the Gospel, and in the active promotion of justice, peace and love.

It doesn't take a genius to recognize the need for such a mission. The world is in tatters, there is a famine of justice, and love, real love, as in caring, compassion, reaching out to those who are in pain, has all but been drowned in a sea of self-preoccupation. The mission still stands, it has validity, and though the Church does not pretend to be the only answer to the world's ills it knows it is mandated by its message to be part of the solution.

In order for the Church to do what it is called to do, it must be organized and assign tasks to those who belong. And at times it commissions individuals for very specific tasks. There is a wisdom that prevails in the Church in this regard, a fundamental understanding that each of us tonight would do well to consider. No one is self-appointed to mission in the Church; each is chosen. As Jesus

said to his apostles (John 15:16), "You did not choose me, but I chose you, and appointed you," so the Church, the Body of Christ, you and I, choose those we ordain.

That is why ordinations are public events. The community of faith validates the ordination. You and I must have approved, for the Bishop will ordain only after the Church has approved, and as we have just done, approve again in a sacramental assent at the Service of Ordination. Called BY the Church, to fulfill a mission OF the Church, through ordination IN the Church: this is the guiding principle by which David will be commissioned this evening.

In terms of the Order of Priest, we believe that the priesthood is sacramental, a means of sanctifying grace, that it is an extension by original intention of the first Order, that of Bishop, and that, in the same way as it is true of Holy Baptism, Ordination imparts an indelible mark, never to be repeated and the essence of which can never be taken away.

Now the primary duties of priesthood are to be a pastor, hearing and responding to the cries of a world in pain, to share the Bishop's overseeing of the Church, to preach the Gospel of salvation through faith in Jesus Christ, to administer the sacraments, and to hold the keys of blessing and absolution.

These duties, however, are set in the context of the duties of the Church's other, equally important, orders of ministry, the orders of laity, deacons, and of course, bishops. Make no mistake, we do not believe that ordination makes an individual a better person than others in the Church, as if there were a caste system. A priest is what a priest is only because the Church has ordained a person to share the whole Church's ministry in a specific domain that is primarily pastoral/sacerdotal. One aspect of ministry assigned to an individual within the context of the ministry of the whole Church. It is as simple as that.

In personal terms I share what this has meant for me. You can tell by the color of my hair that I have been a priest for many years. I have loved being a priest and I look forward to being one until the day I die. But I have no grand illusions about it. My priesthood is a designated priesthood, a specific priesthood, a derivative priesthood. It does not stand on its own and it has no merit in itself. All that it is in essence is due to what is invested in it by Holy Mother Church. I

have never lost sight of this for there is really only one priest, the Great High Priest Jesus, and ontologically, though I wear a collar and vest in a chasuble, I am one of the laos, the people of God, all of whom together, in and through God's grace, are the priesthood of all believers.

Finally, the Ordinand, the person, David.

No priest I know has been a perfect pastor and a flawless preacher and a liturgist of unquestioned sensitivity and an impeccable assistant to the bishop and a sure-fire catalyst for response to society's ills and a spiritual director of genuine holiness and an administrative genius. Not a one. So don't let all this get you down, David.

But you know, that is what parishioners are going to expect of you for the rest of your life, however they may protest that they don't. Furthermore, I have a suspicion of something that may sound off the wall, the awareness of which has grown on me over the years, namely I suspect God expects these things of a priest too!

In fact I believe that in every walk of life God expects more of us than we ever dream. Do you remember Jesus' words found in the Sermon on the Mount, "You, therefore, must be perfect, even as your heavenly father is perfect?" Do you believe he meant it? I know you will be tempted by the relativism of our day in which the response to seemingly undue demands is, "Well, I am only human," but have you ever thought seriously about what a denigration of God's creative power such a response is?

Jesus became a human being to show what human beings can become, to illustrate the potential that exists within this marvelous molecular structure that is endowed as it is and then given the breath of life. And it doesn't satisfy to say it is impossible. That is a non-Christian, non-believing response. For, again quoting Jesus, "With God all things are possible."

What I urge upon David is to be courageous, to strive continually within these obvious ambiguities, and to embrace the tensions that are incumbent upon all Christians, namely the calling to be both in the world and not of the world. I urge him to do this willingly and trustingly, knowing full well that his priesthood is calling him to do more than he can ever deliver. I urge this because the same God who calls every one of us into service, and demands so much from us,

will give him the grace to do more than he asks and certainly more than he ever dreamed he could. For the God who calls is the God who said, "My grace is sufficient for you, for my power is made perfect in weakness."

David, would you stand so that I might speak directly to you? In a few moments the Bishop will examine you and then you will be consecrated. You will con-celebrate with him and then at the end of this rite you will pronounce your first apostolic blessing. We are proud of you and it pleases us all to share this event in your life.

David, a few minutes ago you heard lessons from the scripture. I want you to remember them because the only way possible for you to be the priest you are called to be is, like Isaiah, to keep your feet planted on earth with your eyes focused on heaven, and, like the apostles, to keep your ears open to the Holy Spirit. Your mission is to bring a little bit of heaven into our lives here on earth. With your eyes focused on heaven, your feet planted firmly on the earth, and your ears open to the Spirit, stand in awe of the One who alone is able to keep you from falling and to present you without blemish before the presence of eternal glory.

This is not impossible, and it isn't idealistic fluff. For God is and God reigns and God has called you and God will be with you and God will sustain you, and whatever you lack, however you falter, however often you fail, both yourself and your people, through you God will be brought to your people. And all will be well, and all will be well, and all manner of things will be well.

AMEN

## CONCEPTION OF THE BLESSED VIRGIN MARY

Tuesday, December 8th



**ORGAN RECITAL 5:30 PM**

Michael Kaminski, faculty  
Brooklyn Conservatory

**PROCESSION & SOLEMN MASS**

6:00 PM

Sermon: The Rev'd Harold J. Nahabedian,  
Rector  
The Church of St. Mary Magdalene, Toronto,  
Canada

Messe Solennelle *Jean Langlais*

Motet: Ave Maria *Robert Parsons*

Anthem: Cantique de Jean Racine, Op. 11  
*Gabriel Faure*

## CONCERTS AT ST. MARY'S PRESENTS

November 15, Sunday, 4:00 PM

JEAN GUILLOU, Organist; Church of St. Eustache, Paris  
Music by Bach, Mozart, Franck and Liszt

December 6, 1992, Sunday, 7:00 PM

NEW YORK'S ENSEMBLE FOR EARLY MUSIC  
*The Play of St. Nicholas*


Fully staged presentation with 24 member ensemble.

December 16, Wednesday, 7:30 PM

THE VIRGIN CONSORT; Kyler Brown, director  
*MESSIAH (Dublin, 1742)* George Frideric Handel  
Soloists: Julianne Baird, Drew Minter, Paul Elliot &  
John Ostendorf.

**For information and tickets call (212) 921-2939.**





**THE NATIVITY OF OUR  
LORD JESUS CHRIST**

Thursday, December 24th

**9:30 PM ORGAN RECITAL**

David Cox, Associate Organist  
Church of St. Mary the Virgin

**10:00 PM PROCESSION  
& SOLEMN MASS**

Sermon: Fr. Wells

Missa Solemnis, K. 337  
-- *Wolfgang Amadeus Mozart*  
Motet: O magnum mysterium (1980)  
-- *Alden Ashford*  
Motet: En natus est Emanuel  
-- *Michael Praetorius*  
Anthem: In the bleak midwinter  
-- *Harold Darke*

Friday, December 25th

**SOLEMN MASS OF  
CHRISTMAS DAY AND  
PROCESSION, 11:00 AM**

Sermon: Fr. Carlson  
Missa "Cum júbilo"  
-- *Gregorian Chant*

LOW MASSES: 9:00 and 10:00 AM  
(No afternoon Mass)

**LAY MINISTRIES AT ST. MARY'S**

**SAINT MARY'S GUILD**

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

**THE CURSILLO COMMUNITY**

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a large body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

**SAINT VINCENT'S GUILD**

Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

**SAINT RAPHAEL'S GUILD**

Ushers at parish services: Sunday morning and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at (212) 757-1071.

**SAINT MARTIN'S GUILD**

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

**BROTHER LAURENCE GUILD**

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals.

## CHURCH OF SAINT MARY THE VIRGIN

145 West 46th Street, New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1992:

\$\_\_\_\_\_ [ ] weekly [ ] monthly [ ] annually  
[ ] want envelope [ ] do not want envelope

NAME: (Please Print) \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(No.) (Street) (Apt.)

I am a [ ] Parishioner of St. Mary's [ ] Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### CHANGE OF ADDRESS?

*Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.*

NAME: (Please Print) \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(No.) (Street) (Apt.)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Former Address: \_\_\_\_\_

(No.) (Street) (Apt.)  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## DIRECTORY

### CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street New York, New York 10036-8591

The Church is open for prayer and meditation  
Monday-Friday: 7 a.m. - 9 a.m., 11 a.m. - 7 p.m.  
Saturdays: 11:30 a.m. - 5:30 p.m.  
Sunday: 8:30 a.m. - 5:30 p.m.

### RECTORY

144 West 47th Street New York, New York 10036-8591  
THE REVEREND EDGAR F. WELLS, Rector  
THE REVEREND DAVID L. CARLSON, Curate  
(212) 869-5831

### PARISH OFFICE

145 West 46th Street New York, New York 10036-8591

Office Hours from 9 a.m. - 4:30 p.m.  
[Monday - Friday, except legal holidays]  
(212) 869-5830

### MISSION HOUSE

133 West 46th Street New York, New York 10036-8591

The Rev'd Allan Jackson	(212) 840-0354
Mr. Kyler W. Brown, Director of Music & Organist	(212) 921-2939
Mr. David Cox, Associate Organist	(212) 921-2939
Mr. George H. Blackshire, Hospitality	(718) 858-5797
Mr. Philip Dean Parker, Tours	(212) 582-0807
Morehead-McKim, Funeral Directors	(212) 744-2500

*The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.*