My dear People:

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

These words, taken from Eucharistic Prayer B in our present Prayer Book, convey in a marvelous way the centrality of our Christian belief in the doctrine of the Incarnation. The mystery of God's love for this world is that he has himself entered into it as one of us, and the moment of wonder for us in our Christmas masses is that moment during the Creed when once again we bend our knees to the ground, and when we say or sing those words that are at the heart of our faith: by the power of the Holy Spirit he became incarnate from the Virgin Mary, AND WAS MADE MAN (the emphasis is mine). Here indeed is the profundity of God's love, that in Jesus Christ the Eternal became one with us, and God became man. Evelyn Underhill once wrote that because of this truth Christians were bound to be optimistic in their faith, and I would simply emphasize in this letter to you that Christian optimism is at the heart of the gospel. It is there at Bethlehem, the place to which we will wend our spiritual journey in just a few weeks' time. It is there in the Christ Child but it is there as well on the Cross, as the Man of Sorrows pours out his life on behalf of the human race. The lesson very simply is this: you and I were worth it. We were worth the wonder of Bethlehem, and we were worth the mystery of the Cross.

As I write you this Advent I am aware of so much that has changed in our world during the past few months, so much that
has occurred in our Church. Certainly behind and undergirding it all is the steadying hand of God, God who seems so absent when our lives are fraught with danger, or when our own desires are not being fulfilled; God who creates weal and woe, and God who in the darkest moments of human experience is yet the sustainer of our world and of our race. Little did I guess, on my study trip to the Russian Orthodox Church six or seven years ago, that the world of Russian Orthodoxy would be as blessed as it is today. Given the tremendous changes in the Soviet republics during these past months, and the emergence of a revitalized Christianity in former communist lands, the recent problems of our Episcopal Church seem microscopic indeed. And the death throes of the Catholic Movement as many of us have known it -- and who can deny that a death wish is being fulfilled in much of what we once called Anglo-Catholicism? -- are simply signs for those with eyes to see that the Church we love is passing through extraordinary change and transformation. I have not yet in these pages commented on my participation in the AFFIRMING CATHOLICISM Conference in York, England, last June, and I have yet to put on paper my thoughts regarding the American version of that conference, the conference on ADVANCING ANGLICAN CATHOLICITY that is taking place in Chicago this November. All of it will be given due attention during Lent and at our annual Parish Meeting in March, and such remarks as will be mine at that time will inevitably find their way into print.

In the meantime the Church moves us once again to the celebration of Incarnate love. My prayer for each of you this Advent and Christmas is that the Christchild may bless you and those you love, and that in your Christmas Communions you will know him, as the eucharistic canon puts it, "to be the savior and redeemer of the world". God bless you all.

With my love in Christ,

Faithfully yours,

Edgar F. Wells

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**PREACHERS IN NOVEMBER AND DECEMBER**

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<thead>
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<th>Service</th>
<th>Preacher</th>
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<td>ALL SAINTS DAY - 6 PM</td>
<td>The Rev’d Dr. J. Robert Wright</td>
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<td>November 2</td>
<td>COMMEMORATION OF ALL FAITHFUL DEPARTED - 11 AM</td>
<td>Fr. Wells</td>
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<td>November 3</td>
<td>Pentecost XXIV</td>
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<td>November 27</td>
<td>Thanksgiving Day Mass - 12:15 PM</td>
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<td>Advent I</td>
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<td>December 9</td>
<td>SOLEMNITY OF THE CONCEPTION OF THE BLESSED VIRGIN MARY - 6 PM</td>
<td>The Rev’d Edward Garrigan, Rector, St. Paul’s Church, Doylestown, PA</td>
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<td>December 25</td>
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<tr>
<td>December 29</td>
<td>Christmas 1</td>
<td>Fr. Wells</td>
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**REMEMBER SAINT MARY'S IN YOUR WILL**

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]:"
CALENDAR FOR NOVEMBER

1 F ALL SAINTS DAY
   Procession and Solemn Mass, 6 PM
   Preacher: The Rev'd Dr. J. Robert Wright, Honorary
   Canon to the Bishop of New York in the Cathedral
   of St. John the Divine
   No Abstinence

2 Sa COMMEMORATION OF ALL FAITHFUL DEPARTED
   Solemn Mass, 11 AM
   Preacher: Father Wells

3 Su THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
4 M Charles Borromeo, Archbishop of Milan, 1584
5 Tu Requiem
6 W
7 Th Willibrord, Archbishop of Utrecht, Missionary to Frisia, 739
8 F Abstinence
9 Sa Dedication of St. John Lateran

10 Su THE TWENTY-FIFTH SUNDAY AFTER PENTECOST
11 M Martin, Bishop of Tours, 397
12 Tu Charles Simeon, Priest, 1836
13 W Frances Xavier Cabrini, Virgin
14 Th The Consecration of Samuel Seabury, First American Bishop, 1784
15 F Albert the Great, Bishop of Ratisbon, Friar and Doctor, 1280
16 Sa Margaret, Queen of Scotland, 1093

17 Su THE TWENTY-SIXTH SUNDAY AFTER PENTECOST
18 M Hilda, Abbess of Whitby, 680
19 Tu Elizabeth, Princess of Hungary, 1231
20 W Edmund, King of East Anglia, and Martyr, 870
21 Th Requiem
22 F Cecilia, Martyr at Rome, c. 230
23 Sa Clement, Bishop of Rome, c. 100

24 Su THE FEAST OF CHRIST THE KING
   Procession and Solemn Mass, 11 AM
25 M James Otis Sargent Huntington, Priest and Monk, 1935
26 Tu Requiem
27 W Solemn Mass of Thanksgiving Day, 12:15 PM
28 Th THANKSGIVING DAY
   Low Mass, 10 AM
29 F Abstinence
30 Sa SAINT ANDREW THE APOSTLE

CALENDAR FOR DECEMBER

1 Su THE FIRST SUNDAY OF ADVENT
2 M Channing Moore Williams, Missionary Bishop in China
   and Japan, 1910
3 Tu Francis Xavier, Priest, Missionary to Japan, 1552
4 W John of Damascus, Priest, c. 760
5 Th Clement of Alexandria, Priest, c. 210
6 F Nicholas, Bishop of Myra, c. 342
7 Sa Ambrose, Bishop of Milan, 397

8 Su THE SECOND SUNDAY OF ADVENT
9 M SOLEMNITY OF THE CONCEPTION OF
   THE BLESSED VIRGIN MARY
   Procession and Solemn Mass, 6 PM
   Preacher: The Rev'd Edward Garrigan, Rector,
   St. Paul's Church, Doylestown, Pennsylvania

10 Tu Tuesday of the Second Week of Advent
11 W Wednesday of the Second Week of Advent
12 Th Our Lady Of Guadalupe
13 F Lucy, Martyr in Sicily, 304
14 Sa John of the Cross, Priest, Friar and Doctor, 1605
15 Su THE THIRD SUNDAY OF ADVENT
16 M O Sapienza
17 Tu O Adonai
18 W EMBER DAY (O Radix Jesse)
19 Th O Clavis David
20 F EMBER DAY (O Oriens)
21 Sa SAINT THOMAS THE APOSTLE
   (EMBER DAY, O Rex Gentium)

22 Su THE FOURTH SUNDAY OF ADVENT (O Emmanuel)
23 M O Virgo Virginum
24 Tu Vigil
   Procession and Solemn Mass of Christmas, 10 PM
   Preacher: Father Wells
25 W THE NATIVITY OF OUR LORD JESUS CHRIST
   Mass of Christmas Day, 9 & 10 AM
   Solemn Mass of Christmas Day & Procession, 11 AM
   Preacher: Father Wells
26 Th SAINT STEPHEN, DEACON AND MARTYR
27 F SAINT JOHN, APOSTLE AND EVANGELIST
   No Abstinence
28 Sa THE HOLY INNOCENTS
29 Su THE FIRST SUNDAY AFTER CHRISTMAS DAY
30 M
31 Tu Sylvester, Bishop of Rome, 335
The Rev'd Andrew L. Sloane was curate at St. Mary's from 1981 until January of 1989, and exercised a remarkable ministry here during that time. He is presently rector of Grace Church, Sheboygan, Wisconsin, in the Diocese of Fond du Lac. The following meditation on All Saints was written by Father Sloane before leaving New York.

GATHERING - a Meditation for All Saints

It was Monsignor Ronald Knox who, in a sermon for All Souls Day, spoke of the work of gathering in and cleaning up that goes on during the autumn. Anyone who has had to sweep up the leaves fallen from trees that are cloaking themselves with the nakedness of death knows of what he speaks. (One advantage of Time Square is that concrete does not shed leaves!) As the earth tidies herself up and prepares for the death of winter, so the Church in November turns herself to similar themes: November, the month of All Saints and All Souls. The month opens with the glories of our celebration of All Saints, with the saints themselves as "images of dazzling brightness," as "clad in robes of purest whiteness," as a "glorious band," each wearing a "golden crown," and all of it is reflected in the brightness, joy, and splendour of our liturgy. Then that picture of the Church Triumphant is contrasted the next day in our Commemoration of all the Faithful Departed: here is the Church Expectant, quieter, less triumphant, dignified and gentle, with a certain serenity of its own. November is a month when we, the Church on earth, the Church Militant, understand so vividly that the Church is larger than we are. Rather it is a fellowship or community of all those who are in Christ. We are by no means on our own. We are not static, we are not comfortless, we are not aimless.

To speak then of the Communion of Saints is to speak of a full understanding of the Church. When day by day we stand to proclaim our belief in the "Communion of Saints" in the ancient words of the Apostles' Creed, we are acknowledging also the reality of our oneness with the "cloud of witnesses" who have gone before us in the same faith, and who, like us, are a part of the One, Holy, Catholic and Apostolic Church. The Preface for All Saints Day sets it all before us as follows:

Who is the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

At Mass this reality is expressed at every celebration when we are united "with Angels and Archangels, and with all the company of heaven" in the life of the whole Church, a life essentially of prayer and praise to Almighty God, through Jesus Christ his Son, our Lord, and in the power and fellowship of the Holy Spirit. No, we are not alone! What an amazing fellowship we are a part of!

The awareness of this reality is at once humbling and encouraging. As has been suggested here, and suggested elsewhere many times, a rather crude definition of the word "catholic" could be, quite simply, "larger than we are." We are so often very self-centred and ridiculously self-important, and this seems to be a besetting sin of Episcopalians in particular. Our American Church, with its comparatively tiny membership, is always presumptuous of its own importance nationally and internationally, both ecumenically and within the Anglican Communion. Arrogance is always a very dangerous first step in any attempt to express truth, and almost always leads to the errors of relativism and parochialism. When humbled before the "cloud of witnesses" down the ages, we become aware of the expression of truth that is for all people, at all times, and in all places; in other words, of that expression of things "catholic" that speaks of that which is "larger than we are." "Is not the truth, expressed in humility and expressing a healthy and faithful ambiguity, more "true" than the arrogance of fanaticism, unbending in its expression for the select few, and guaranteeing a catholicism that is "NOT larger than we are?" And lest any particular interest group among us become too smug in the answer to this, the traps are there for "left" and "right", for "liberal" and "conservative" alike. The Communion of Saints throws us towards a broader horizon that humbles us, and so makes us more open to the Spirit of the risen Christ than to the Spirit of the age. We are confronted with a fellowship who have been "chosen vessels of
thy grace, and the lights of the world in their generations," and with "prophets" who, from a sense of unworthiness rather than arrogance, have given voice to the grace that has touched and informed them.

A fellowship, or Communion, if it is going to "work", must have a common source, a common task, and a common goal. The encouragement given us by that "cloud of witnesses" is precisely this. Jesus Christ is our source: whatever stage the Christian soul may have reached in its journey, that journey began in this mortal frame through an initiation by baptism into the death and resurrection of Jesus Christ through the power of the Holy Spirit. That is our common source. Whatever stage the Christian soul may have reached in its journey, its task is to bring all to Christ, that God's reconciling work in him may be fulfilled. And our individual work begun in Christ continues in the ongoing work of the Body of Christ, the Church -- the whole Church -- and therein lies the common task of this great community of fellowship, support, and witness; this great Body of prayer and praise. Whatever stage the Christian soul may have reached in its journey, its goal is to be "in Christ." where we "receive the crown of glory that never fades away." Some Christian souls have received that crown of glory in this world; they have been special signs of God's grace in their generations; others, growing more and more in the love of God, come closer and closer to the ultimate goal in God's good, eternal time; others of us simply catch a glimpse of that Glory which shall be revealed in us as we faithfully and humbly walk our pilgrimage here on earth, encouraged and supported by those who have gone before us. In whatever stage we find ourselves, the goal is the same. With that kind of encouragement, and held together by such love and such unity, we could be a happy people of God. Not happy in the sense of a frenzied, vacuous jollity that ignores crisis and breaks down in the face of tragedy or disaster. Rather, happy in the sense of a joy that cuts through gloom, depression, and despondency; transforming it, through the grace of God, by the contagious joy of the resurrection. I wonder how many of our visitors, wherever our parish church may be, feel that joy in our liturgies, and in our fellowship one with another? Do we live out that joy in a world that is crying out to have it?

Thus we are part of an almost incredible enterprise. It is God's enterprise in Christ down through the ages. Each of us is but a tiny grain of sand. All of us together are the Body of Christ, and we are humbled by the vastness and the catholicity of it all. We are inspired, too, by the witness to the One, Holy, Catholic and Apostolic Church of those who have gone before us, for together with them we are called in worship and service joyfully to live out the goal lovingly intended for all creation, and thus to dwell eternally in the fulness of God's love in Christ, gathered in by him not for death but for life eternal.

<table>
<thead>
<tr>
<th>ALTAR FLOWER MEMORIALS</th>
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<td>Nov. 1      ALL SAINTS DAY       Inez Louise Blackshire Departed Members of St. Mary's Guild</td>
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<td>Nov. 3      PENTECOST XXIV       Llewellyn H. Wray Maude Wright Gassin Dorothy Gassin Wray Clasine van de Geer</td>
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<td>Nov. 10     PENTECOST XXV        Margaret C. Larsen Robert Edward Hart</td>
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<td>Nov. 24     CHRIST THE KING      Matthew Mark Farley Elsie Christian Farley Kenneth Mealy</td>
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<td>Dec. 9      SOLEMNITY OF THE CONCEPTION OF THE BLESSED VIRGIN MARY Departed Trustees of this Parish</td>
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<tr>
<td>Dec. 25     THE NATIVITY OF OUR LORD JESUS CHRIST Thomas McKee Brown, Priest Founder and First Rector of this Parish</td>
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<tr>
<td>Dec. 29     CHRISTMAS 1          Frederick D. Blackshire</td>
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MUSIC FOR NOVEMBER & DECEMBER, 1991

November 1  ALL SAINTS' DAY
Friday  ORGAN RECITAL - William Trafka, Associate Organist
5:30 pm  St. Bartholomew's Church, NYC
6:00 pm  PROCESSION and SOLEMN MASS
Mass for a saints day  Nicholas Jackson
Motet: O how glorious is the kingdom  Basil Harwood

November 2  THE COMMEMORATION OF ALL SOULS'
Saturday  SOLEMN REQUIEM
11:00 am  Requiem, Op. 48  Gabriel Faure
           (St. Mary's Chamber Orchestra)

November 3  THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
Sunday  SOLEMN MASS
11:00 am  Missa L'horà passa  Ludovico Viadana
Motet: Cantique de Jean Racine  Gabriel Faure

November 10  THE TWENTY-FIFTH SUNDAY AFTER PENTECOST
Sunday  SOLEMN MASS
11:00 am  Dorische Messe  Johann Rosenmuller
Anthem: Lass dich nur nichts nicht dauren, Op. 30  Johannes Brahms

November 17  THE TWENTY-SIXTH SUNDAY AFTER PENTECOST
Sunday  SOLEMN MASS
11:00 am  Missa Salve Regina  Everett Ticomb
Anthem: Out of the deep (Requiem)  John Rutter

November 21  CONCERTS AT ST. MARY'S  THE HILLIARD ENSEMBLE
Thursday  "Music From Five Centuries"
8:00 pm  As Performed in Fifteenth Century Naples
Works of Dufay and Ockenghem
Tickets: $25 and $20; for more information call 212-921-2939.

November 24  THE FEAST OF CHRIST THE KING
Sunday  SOLEMN MASS
11:00 am  Procession and SOLEMN MASS
Missa Brevis in G, K. 140  Wolfgang Amadeus Mozart
Motet: Let all the world in every corner sing  Roger Bourland

November 27  SOLEMN MASS FOR THANKSGIVING DAY
Wednesday  Missa de Sancta Maria Magdalenæ  Healey Willan
12:15 pm  Motet: It is a good thing to give thanks  James Kent

December 1  THE FIRST SUNDAY OF ADVENT
Sunday  SOLEMN MASS
11:00 am  Messe in G Dur, No. 2  Franz Schubert
Responsory  Richard Marlow
Motet: E'en so, Lord Jesus, quickly come  Paul Manz

December 5  CONCERTS AT ST. MARY'S &
Thursday  GOTHAM EARLY MUSIC LTD
8:00 pm  THE TALLIS SCHOLARS, Pater Phillips, Director
Works of Victoria, Sheppard, Lambe, Cornish and Parsons
Tickets: $25 and $20; for more information call 212-921-2939.

December 8  THE SECOND SUNDAY OF ADVENT
Sunday  SOLEMN MASS
11:00 am  Missa Pape Marcelli  Giovanni Pierluigi da Palestrina
Solo: Comfort ye my people (Messiah)  George Frideric Handel
           Every valley shall be exalted (Messiah)

December 15  THE THIRD SUNDAY OF ADVENT
Sunday  SOLEMN MASS
11:00 am  Missa Brevis (1982)  Noel Goemanne
Anthem: Rejoice in the Lord alway (The Bell Anthem)  Henry Purcell

December 22  THE FOURTH SUNDAY OF ADVENT
Sunday  SOLEMN MASS
11:00 am  Missa Brevis alla capella  Joseph Haydn
          Rorate coeli desuper  Joseph Haydn
Motet: Ave Maria  Simon Lindley
Duet: Et misericordia (Magnificat, BWV 243)  Johann Sebastian Bach

December 24  THE NATIVITY OF OUR LORD JESUS CHRIST
Tuesday  CAROLS for CHOIR and ORGAN
9:30 pm  PROCESSION and SOLEMN MASS
10:00 pm  Missa in Augustiis (Lord Nelson Mass)  Joseph Haydn
Motet: O magnum mysterium (1980)  Alden Ashford
Anthem: In the bleak midwinter  Harold Darke
           (St. Mary's Chamber Orchestra)

December 25  THE NATIVITY OF OUR LORD JESUS CHRIST
Wednesday  SOLEMN MASS
11:00 am  Missa Cum jubio  Gregorian Chant

December 29  THE FIRST SUNDAY AFTER CHRISTMAS DAY
Sunday  SOLEMN MASS
11:00 am  Missa in C  Charles Gounod
Anthem: The shepherds' farewell
           (from L'enfance du Christ, Op. 25)
ALL SAINTS DAY
Friday, November 1st

ORGAN RECITAL 5:30 PM
William Trafa, NYC
PROCCESSION & SOLEMN MASS
6:00 PM

Sermon: The Rev. Dr. J. Robert Wright
Mass for a saints day Nicholas Jackson
Motet: O how glorious is the kingdom Basil Harwood

THE COMMEMORATION OF ALL SOULS
Saturday, November 2nd

11:00 AM SOLEMN MASS
Sermon: Fr. Wells

Requiem, Op. 48 Gabriel Faure
(St. Mary’s Chamber Orchestra)

THE FEAST OF CHRIST THE KING
Sunday, November 24th

PROCCESSION & SOLEMN MASS
11:00 AM
Sermon: Fr. Wells

Missa Brevis in G, K. 140 Wolfgang Amadeus Mozart
Motet: Let all the world in every corner sing Roger Bourland

THE SOLEMNITY OF THE CONCEPTION OF THE BLESSED VIRGIN MARY
Monday, December 9th

5:30 ORGAN RECITAL
Dorothy J. Papadakos, Organist
Cathedral of St. John the Divine, NYC
6:00 PM
PROCCESSION & SOLEMN MASS
Sermon: The Rev’d Edward Garrigan, Rector,
St. Paul’s Church, Doylestown, PA

Messe Solennelle (St. Cecilia) Charles Gounod
Motet: Ave Maria Franz Biebl
Motet: O sacred feast Healey Willian
THE NATIVITY OF OUR LORD JESUS CHRIST

Tuesday, December 24th
9:30 PM ORGAN RECITAL

10:00 PM PROCESSION AND SOLEMN MASS
Sermon: Fr. Wells

Joseph Haydn
Motet: O magnum mysterium (1980)
Alden Ashford
Anthem: In the bleak midwinter
Harold Darke
(St. Mary's Chamber Orchestra)

Wednesday, December 25th
SOLEMN MASS OF CHRISTMAN DAY AND PROCESSION 11:00 AM
Sermon: Fr. Wells

Missa Cum jubilo
Gregorian Chant

LOW Masses: 9 AND 10 AM
(no afternoon Mass)

Almighty GOD, who hast given us Thine only-begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made Thy children by adoption and grace may daily be renewed by Thy Holy Spirit; through the same our Lord JESUS CHRIST, who liveth and reigneth with Thee and the same Spirit, ever one GOD, world without end. Amen.

from the Clergy and Staff of St. Mary's

TO OUR PARISHIONERS & FRIENDS
with best wishes for a Holy and Blessed Christmas.
AN ADVENT QUIET DAY
Saturday, December 7, 1991
With Father David Bryan Hoopes, O.H.C.
sometime Prior of Holy Cross Monastery,
presently Associate Rector of Grace Church,
Brooklyn Heights

10:45 - Morning Prayer
11:00 - First Meditation
12:00 - Noonday Office
12:15 - Mass
12:45 - Lunch (we provide coffee)
1:30 - Confessions/Counselling
2:00 - Second Meditation
2:45 - Benediction of the Blessed Sacrament

CONTRIBUTIONS TO AVE
are gratefully acknowledged:
Please make checks payable to the
CHURCH OF ST. MARY THE VIRGIN
The Rev. & Mrs. Philp S. Harris, $25.00; Lawrence R.
Case, $10.00; The Rev. Whitney W. Gilbert, $25.00;
Joseph Mazzoe, $20.00; Robert J. Ebert, $25.00; The Rev.
Canon John O. Bruce, $25.00; Joan Touye, $20.00;
Dorothy L. Malanaphy, $40.00; The Rev. Louis A.
Haselmayer, $10.00; J. Harrison Walker, $15.00.

CONCERTS AT ST. MARY'S
Presents
THE HILLIARD ENSEMBLE
Music From Five Centuries as Performed
in 15th-century Naples
Music of Dufay, Ockeghem, Frye, Hayne and Bedyngham
"The performance...was of superlative quality: impeccably
tuned and balanced, sensitively phrased, sober yet shining
in its timbres."
--Andrew Porter, THE NEW YORKER
November 21, 1991 Thursday, 8:00 p.m.
Tickets: $25.00 & $20.00
For information call (212) 921-2939

CONCERTS AT ST. MARY'S
Presents
THE TALLIS SCHOLARS
Program of Music for Christmas
Music of Victoria, Sheppard, Lambe, Cornysh and Parsons
"The ten singers produce strong, shining, well-balanced,
carefully tuned tones -- excellently clear, and projected
with easy, church-filling command."
--Andrew Porter, THE NEW YORKER
December 5, 1991, Thursday, 8:00 p.m.
Tickets: $25.00 & $20.00
For information call (212) 921-2939
This concert is presented in association
with Gotham Early Music Limited.
NEW! Cassette

THE ST. MARY'S CHOIR
and the
AEOLIAN-SKINNER ORGAN, Opus 891

Corpus Christi at St. Mary's—sung by the Choir of St. Mary's, Kyler Brown, Organist and Music Director, Lorenz Maycher, Organist and Renee Barrick, Organist. Includes the complete Messe (2 Choeurs et 2 Orgues), Opus 36, Charles-Marie Widor; Propers for the Feast of Corpus Christi, Mason Martens; Gospel Fanfare and Improvisations on "Hyfrodol", Kyler Brown. With portions of the Solemn Mass sung by the congregation. Available on Cassette, $10.00; please include $1.50 postage per cassette.

Please send me _____ copies of Corpus Christi at St. Mary's. Enclosed is $______ for the cassette, plus $______ for postage. The total is $______. Please mail all order requests to Concerts at St. Mary's, 145 W. 46th Street. New York, NY 10036.

NAME: ___________________________
ADDRESS: __________________________________________
CITY: _______ STATE: __ ZIP: _______

LAY MINISTRIES AT ST. MARY'S

SAINT MARY'S GUILD
Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

THE CURSILLO COMMUNITY
A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a larger body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

SAINT VINCENT'S GUILD
Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

SAINT RAPHAEL'S GUILD
Ushers at parish services: Sunday mornings and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at 212-757-1071.

SAINT MARTIN'S GUILD
Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

BROTHER LAWRENCE GUILD
Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals.
After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1991:

$_____________ [ ] weekly [ ] monthly [ ] annually

[ ] want envelope [ ] do not want envelope

NAME: (Please Print) ____________________________________________

ADDRESS: ____________________________________________________

(City) (State) (ZIP)

I am a [ ] Parishioner of St. Mary's [ ] Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature Date

CHANGE OF ADDRESS?

Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.

NAME: (Please Print) ____________________________________________

NEW ADDRESS: ________________________________________________

(City) (State) (ZIP)

Former Address: ______________________________________________

City (State) Zip