

SEPT. — OCT., 1991

VOL. IX No. 5

AVE



Rear Elevation
Church of St. Mary the Virgin
New York City.

AVE

Church of Saint Mary the Virgin
145 West 46th Street
New York City 10036-8591

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Trinity Church
614 Franklin Street
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THE CHURCH OF ST MARY THE VIRGIN
 139 West 46th Street New York New York 10036-8591
 Parish founded 1868 Church built 1894

SERVICES

SUNDAY

Morning Prayer	8:40 am
Masses	9:00, 10:00 am, and 5:00 pm
Sunday Adult Class.....	9:45 am
Solemn Mass with Sermon	11:00 am
Evening Prayer.....	4:45 pm

WEEKDAYS

Morning Prayer	8:30 am
Noonday Office	12:00 noon
Daily Mass (except Sat.)	12:15 am and 6:15 pm
Saturday	12:15 pm
Evening Prayer (except Sat.)	6:00 pm
Saturday	5:00 pm

SACRAMENT OF RECONCILIATION

Saturday	11:30-12:00 noon (Parish Clergy)
	4:00-5:00 pm (Parish Clergy)
Sunday	10:30-10:50 am (Father Wells)
Major holy days.....	5:30-5:50 pm (Father Wells)
The Reverend Edgar F. Wells, Rector.....	869-5830
The Reverend Gary Lawler, Curate	869-5830
The Reverend John H. Connors, Neighborhood Ministry	869-5830
The Reverend Allan Jackson, Assistant.....	840-0354
The Reverend Arthur M. Wolsoncroft, Assistant	355-5580
The Reverend Donald L. Garfield, Rector Emeritus	

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AVE

A Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
 New York City

VOL. LX SEPTEMBER - OCTOBER, 1991 No.5

Saint Bartholomew the Apostle
 August 24th, 1991

My dear People:

I have some exciting news for you as another fall gets underway, but first let me rehearse the various events and occasions that are common to our life at this time of the year. I want also to mention one or two people whose presence has been, or will be, of importance to our life together.

In the first place, of course, we find in September that summer has finally run its course, and our normal schedule resumes on the first weekend in October as we observe our annual Feast of Dedication. On that weekend our choir returns in full strength, a special preacher usually graces our pulpit, and we are off and running in the week by week witness of worship that in terms of its dignity and brilliance has made this parish famous.

The dates of our Dedication weekend this fall are the 5th and 6th of October. On Saturday as usual we will begin our feast with Solemn Evensong and Benediction of the Blessed Sacrament at 5 PM, and on Sunday our Procession and Solemn Mass of Dedication will be at the usual hour of 11. Nothing could be more appropriate than that our preacher this weekend be a priest who in some way has been identified with our life at St. Mary's, and for this reason I have invited Father Gordon Duggins to be our Dedication preacher. For the past three years Father Duggins has been our Development Consultant in the work of Centennial Restoration in which St. Mary's is now engaged, and he has overseen and directed the financial campaign by means of which

funding for this project has been acquired. Father Duggins is president of Woods Edge Resources in Bethlehem, Connecticut, he is vicar of a growing mission in the area of Litchfield, and he has brought to his work at St. Mary's a history of some accomplishment in the area of church funding, including a period as Director of Development at St. Thomas Church, New York, other work for our national Church and, at the present time, St. Clement's, Philadelphia, and some overseas involvement that put him in touch with Pusey House at Oxford. Father Duggins also did a stint as Director of Development at Harvard University, and one gathers from all of this that he came to us eminently qualified for the work we had in mind. Our experience with him has certainly been of a most positive kind.

In terms of our Feast of Dedication, however, Father Duggins comes to us as a preacher of the gospel, and he brings to his task an evangelical flair that will be fresh and appealing in our gothic gloom. You will want to be with us on October 5th and 6th.

Beyond this, let me say something briefly about two clergy who have graced our life during as many years, and who now are anticipating the exercise of their ministries in other places. The first is Father John Conners who came to us as a seminarian two years ago, continued with us during his first year as a priest until this August (while at the same time pursuing work at the General Seminary), and has now gone in search of a more permanent position. He and his family have been a part of our life and we shall miss them. During his time here Father Conners has shown himself a pastorally sensitive and deeply committed young priest.

The other priest who deserves mention in these pages is Father Gary Lawler who came to us as a deacon in the spring of 1989, and has completed a two-year curacy at St. Mary's this summer. Father Lawler feels strongly that it is time for him to have his own parish, and I know we are all with him in terms of encouragement and prayer as he seeks God's will in his vocation. The Church is not presently in a position of encouragement where clergy deployment possibilities are concerned, and from my point of view it is imperative that good priests -- the kind we encourage here -- find vocational settings where their priesthood will be valued and enhanced. Father Lawler has done an outstanding job here. He has singlehandedly conducted the long and sometimes torturous negotiations that have brought the Center for Children

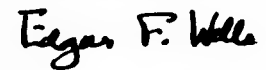
and Families to our Mission House, and he has also shown a keen patient sensitivity in the development of his pastoral ministry among us. We shall miss him deeply.

What all of this means, of course, is that some new clerical faces may soon be seen at St. Mary's. This fall promises to be a time of transition on many levels.

And the theme of transition brings me to the last matter I want to write you about at this time. It has to do with our noon weekday mass schedule, and with an exciting proposal from our Music Director, Kyler Brown. What it entails is moving the noonday mass from our side chapels to the nave of the church, providing some music at noon, both within and outside the liturgy, and in a general way sprucing up our worship so that it will appeal to a larger group of people from among those who work in this neighborhood day by day. It also will involve some publicity in the neighborhood itself. Our models in all this are the exciting noontime ministries that have existed for many years in places like St. Thomas, Fifth Avenue, and Trinity Church, Wall Street, and we are reaching out in these directions because of the new skyscrapers and more diverse work force in our own area today. Kyler is providing much of the creativity behind this effort, he is convinced (and has convinced me) of its viability, and our determination is to give it a good year's try. He will be on hand for the musical part of it, and the clergy and he together will work out the liturgical details. If you are in midtown this fall or winter, you will want to see what we are accomplishing.

I suspect at this point that this letter has gone on for too long. But it conveys my affection, and the reminder to keep St. Mary's very much in your life and prayers.

Faithfully yours,



Edgar F. Wells

CALENDER FOR SEPTEMBER

- 1 Su THE FIFTEENTH SUNDAY AFTER PENTECOST
 2 M The Martyrs of New Guinea, 1942 (Labor Day)
 3 Tu *Requiem*
 4 W
 5 Th
 6 F *Abstinence*
 7 Sa *Of Our Lady*
 8 Su THE SIXTEENTH SUNDAY AFTER PENTECOST
 9 M Constance, Nun, and her Companions, 1878
 10 Tu The Nativity of the Blessed Virgin Mary (transferred)
 11 W *Requiem*
 12 Th John Henry Hobart, Bishop of New York, 1830
 13 F Cyprian, Bishop and Martyr of Carthage, 258 *Abstinence*
 14 Sa HOLY CROSS DAY
 15 Su THE SEVENTEENTH SUNDAY AFTER PENTECOST
 16 M Ninian, Bishop of Galloway, c. 430
 17 Tu Robert Bellarmine, Bishop and Doctor
 18 W EMBER DAY (Edward Bouverie Pusey, Priest, 1882)
 19 Th Theodore of Tarsus, Archbishop of Canterbury, 690
 20 F EMBER DAY (John Coleridge Patteson, Bishop of Melanesia, and his Companions, Martyrs, 1871) *Abstinence*
 21 Sa SAINT MATTHEW, APOSTLE AND EVANGELIST (Ember Day)
 22 Su THE EIGHTEENTH SUNDAY AFTER PENTECOST
 23 M *Requiem*
 24 Tu
 25 W Sergius, Abbot of Holy Trinity, Moscow, 1392
 26 Th Lancelot Andrewes, Bishop of Winchester, 1626
 27 F Vincent de Paul, Priest, 1660 *Abstinence*
 28 Sa Wenceslaus, Martyr
 29 Su THE NINETEENTH SUNDAY AFTER PENTECOST
 30 M SAINT MICHAEL AND ALL ANGELS (transferred)

CALENDAR FOR OCTOBER

- 1 Tu Theresa of the Child Jesus, Virgin (Remigius, Bishop)
 2 W The Holy Guardian Angels
 3 Th *Requiem*
 4 F Francis of Assisi, Friar, 1226 *Abstinence*
 5 Sa *Of Our Lady*
5 PM, Evensong of the Eve of the Feast of Dedication, and Benediction. Preacher: The Rev'd Gordon H. Duggins, Vicar, Trinity Church, Milton, Ct., Development Consultant & President, Woods Edge Resources
 6 Su THE FEAST OF THE DEDICATION OF THE CHURCH
Procession and Solemn Mass, 11 AM
Preacher: Father Duggins
 7 M Our Lady of the Rosary
 8 Tu *Proper 22*
 9 W Robert Grosseteste, Bishop of Lincoln, 1253
 10 Th Paulinus, First Archbishop of York, 644
 11 F *Requiem* *Abstinence*
 12 Sa Wilfrid, Archbishop of York, 709
 13 Su THE TWENTY-FIRST SUNDAY AFTER PENTECOST
 14 M *Requiem*
 15 Tu Teresa of Avila, Virgin and Doctor, 1582 (Samuel Isaac Joseph Schereschewsky, Bishop of Shanghai, 1906)
 16 W Hugh Latimer and Nicholas Ridley, Bishops, 1555, and Thomas Cranmer, Archbishop of Canterbury, 1556
 17 Th Ignatius, Bishop of Antioch, and Martyrs, c. 115
 18 F SAINT LUKE THE EVANGELIST *Abstinence*
 19 Sa Isaac Jogues and John de Brebeuf, Priest and Martyrs, and Companions, Martyrs (Henry Martyn, Priest)
 20 Su THE TWENTY-SECOND SUNDAY AFTER PENTECOST
 21 M
 22 Tu *Requiem*
 23 W SAINT JAMES OF JERUSALEM, BROTHER OF OUR LORD JESUS CHRIST, AND MARTYR, c. 62
 24 Th
 25 F *Abstinence*
 26 Sa Alfred the Great, King of the West Saxons, 899
 27 Su THE TWENTY-THIRD SUNDAY AFTER PENTECOST
 28 M SAINT SIMON AND SAINT JUDE, APOSTLES
 29 Tu James Hannington, Bishop of Eastern Equatorial Africa, and his Companions, Martyrs, 1885
 30 W *Requiem*
 31 Th

One of the joys of Father Well's life during his time at St. Mary's has been an 11-year relationship with the Community of St. Mary at Peekskill as the Sisters' Provincial Chaplain. The following sermon was preached by Fr. Wells last spring at the Golden Jubilee of two members of the Community, Sisters Anastasia and Mary Basil.

And I will betroth you to me for ever.....and you shall know the LORD - words from the prophet Hosea, part of today's lesson.

As I sat in my office earlier this week mediating on the lessons we have just heard at this jubilee mass, and asking myself what I might say that would be most appropriate to this occasion, I found myself haunted by a story that a parishioner had told me a week or so ago. It concerned a friend of hers whose life was completely lonely and empty of purpose. And what her friend had said was this: 'sometimes I am so lonely in my apartment, and sometimes I so long to hear someone else's voice, that I will occasionally dial the weather bureau just in order to hear another voice speaking to me.' *I dial the weather bureau just in order to hear another voice speaking to me!* Apart from the sadness of a statement of this kind, and the isolation of the person who uttered it, I cannot imagine a more telling commentary on the society in which most of us live -- a society in which social exchange is often absent, and a community that in so many ways is no community at all. And in a frightening way, in a way that chills our bones, my parishioner's friend has said it all. *I dial the weather bureau just in order to hear another voice speaking to me.* So much for the world of software and discs! So much for the technology of computer science. Will someone please speak to me? Just anyone!

By contrast this morning you and I have come to this convent chapel to celebrate the reality of personal relationships. Relationships of human beings one to another. And relationships ultimately of human beings with God.

Thus on the face of it, and indeed to a large and demonstrable extent, you and I have been brought together this morning by the love we share with two remarkable women, each of whom is a great character in her own right. Today Sister Anastasia and

Sister Mary Basil celebrate their golden jubilee of life profession as members of the Community of St. Mary. Fifty years in the same community! Fifty years of seemingly unswerving devotion to a common idea! In the world in which I spend most of my life this kind of occasion is a rarity indeed. This in itself has been worth the trainride that brought me here. And of course what I must also say, and something with which I am sure we will all agree, is that each one of our quinquagenarians would be cause enough in herself for us to be in this chapel together today. God does indeed come to us in the lives of others. And he has, dare we say it, touched us profoundly in the particular vocations that the liturgy reaffirms today.

But to leave it there would be to leave much unsaid. Because, as Sister Anastasia and Sister Mary Basil would both insist, the vocations we celebrate today represent a call to a life that is far greater than the response of any single man or woman within it, and a life almost since the beginning of the Church's existence that has provided a special indication of God's love for his people. In the deserts of Egypt and in the wilderness of Sinai men and women drew apart from the society of their day, and they did so to claim for themselves a relationship with God that in a larger sense he intends for us all. Because our Christian teaching is that you and I were not created for this world alone. In the love that we share with one another there is always the intention that we will be pointed towards a greater love still. And that love, as we have come to understand it, is the love of God himself. *You have made us for yourself, O God,* St. Augustine cried, *and our hearts are restless until they find their rest in you.* My wife, my husband; my dearest friend, whoever he or she may be; none of them in the end will give me what I most deeply desire. What they can do is to point the way, and the way for each one of us here is the way home to God. It is a way that leads us into relationship, a relationship that carries us into the very heart of God.

And this, you see, is why we are together in this chapel today. Our old Catechism taught us that God made us to know and love him here on earth, and to live with him forever in heaven. Human society, human community, exists so as to provide a framework

within which we may practice the Christian life. The breakdown of that society, the collapse of community in any real sense for incredible numbers of people in our world today, is the reality expressed by that friend of my parishioner: *sometimes I'm so lonely, I will dial the weather bureau just to hear another voice speaking to me.* And the antidote to that, the cure for our deep human loneliness and sense of separation, is the community of faith that finds its nourishment within the sacramental richness of the Catholic religion. For us the Church is itself a supernatural family with its roots both in heaven and in the flesh and blood existence of our daily life. For us spirituality is always expressed in terms of our physical existence; and it as we taste, touch, and see the realities of this world that God uses them to teach us about himself. Yes, water to slack our human thirst, and water as well to cleanse us in baptism; the bread of this world to nourish our bodies, and the same bread to be transformed and returned to us as Jesus himself. In all of this we learn what relationships are all about -- our relationship with the human family, and our relationship with God's family, the Church.

And in this regard, travel with me just for a minute to a moment like this one fifty years ago, a moment when the two ladies whose lives we celebrate today stood before the altar of God. There, in the presence of God, his Church, and the members of this Community, they consecrated themselves fully and entirely to the service of their Lord and Saviour Jesus Christ, and made the three-fold vows of poverty, chastity, and obedience according to the rule of the Community of St. Mary, promising to observe that rule with God's help to their life's end. As a seal of this covenant they were blessed by the Chaplain General of this order on behalf of the Bishop Visitor who bore a special relationship to this community, and they received wedding rings as sacramental signs of their betrothal to Christ. Far from escaping from the world, their promise was to seek loneliness in a special relationship with Christ within the family of this Community, and what they did on that day is held by the Church to be every bit as sacred as the moment when many of us were united to the spouse with whom we have lived in the Sacrament of Holy Marriage. Like marriage, the religious life is a

proclaiming of the preeminence of relationships among human beings. But it is more than that. Like marriage also, the religious life is a raising up of human relationships into the very life of God. Yes, our hearts are restless until they find their rest in Christ.

Thus this morning, fifty years later, the words of the lesson at Mass have been the same ones that were read fifty years ago. *I will betroth you to me for ever*, God promised his people, *I will betroth you to me in righteousness...in justice...in steadfast love...in mercy...I will betroth you to me in faithfulness; and you shall know the LORD.* And here, it seems to me, is the key to our understanding of the vocations we are reaffirming today, as well as to our understanding of the life to which every one of us who describes him/herself as a Christian is called. *You shall know the LORD.* If when life comes to an end I shall know Jesus Christ truly as my friend and redeemer, if when I die my faith and trust in God shall have been confirmed by my life on earth, then my death will truly be the gateway to a new experience, and to a vaster love of God than anything I have ever known before. This is true of every member of the Community of St. Mary who is in this chapel this morning. But it is true in equal measure for every person here who rejoices in the Name of Jesus Christ. To have lived a life of this kind will be to know the joy to which our Lord alludes in the gospel today - a joy that is a gift from God, and a joy that in Christ will be full.

Certainly our prayer as this mass unfolds is that Sister Anastasia and Sister Mary Basil, and indeed every member of the Community of St. Mary, may live with faithfulness and patience the vows that bind them to their Lord. Those vows are a mirror of what each one of us promised, or was promised for us, at the moment of our baptisms. In either case our goal is the same. Whether in the world or in a religious house, our longing is for God. And whether like so many people in our world, we are afraid and alone, or whether by God's grace we seek him in the community of others, our desire is still the same. Our presence on this hilltop today is a sign to each one of us that the One we love most deeply can indeed be found. May each of us find him this noon. And in his love may he bless us all.

**FATHER GORDON DUGGINS
TO PREACH FOR OUR DEDICATION FEAST**

- His Themes: 1) Sacred Site, Holy People and Times Square:
Art, Architecture and Mission at Saint Mary's
- 2) Shrine, Museum and Much More:
Saint Mary's as Parish, Sanctuary and Oasis



Father Duggins is a priest in the Diocese of New York and lives in Bethlehem, CT. He is professional fund raising counsel and works as consultant with parishes and with Episcopal and Anglican Church-related service and educational organizations in this country, England, Asia and Africa. Father Duggins conducted and coordinated the Centennial Campaign at Saint Mary's and continues to help as needed. Father Duggins spearheaded the successful application for Saint Mary's to be included on the National Register of Historic Places.

Father Duggins has served as Curate and Director of Development at Saint Thomas Church, Manhattan and as Director of Development at Harvard University Divinity School. He holds degrees from Duke University, Virginia Theological Seminary and Harvard University. For the Bishop of Connecticut, he serves as Vicar of Trinity Church in Litchfield.

**THE FEAST OF THE DEDICATION OF ST. MARY'S
SATURDAY AND SUNDAY
OCTOBER 5th & 6th**

October 5, Saturday, 5:00pm

EVE OF THE FEAST OF DEDICATION

PROCESSION, SOLEMN EVENSONG and BENEDICTION



Magnificat and Nunc Dimittis
Mode VIII with fauxbourdon
Healey Willan
Anthem: Teach me, O Lord
David Hurd
Hymn: Salve Regina
Gregorian chant
Motet: O Salutaris
Gregorian chant
Motet: Ave verum
Charles Gounod
Motet: Tantum ergo
Maurice Durufle
Anthem: Laudate Dominum
Marc-Antoine Charpentier

October, 6 Sunday, 11:00am

**THE FEAST OF DEDICATION
PROCESSION and SOLEMN MASS**

Missa Festiva *Marius Monnikendam*
Motet: My spirit sang all day *Gerald Finzi*
Solo: Arise, my love *Richard Hundley*

PREACHER FOR BOTH SERVICES:

The Rev'd Gordon H. Duggins
Vicar, Trinity Church,
Milton, CT.

MUSIC FOR SEPTEMBER & OCTOBER, 1991

- September 1 THE FIFTEENTH SUNDAY AFTER PENTECOST
11:00am Missa de Sancta Maria Magdalena *Healey Willan*
- September 8 THE SIXTEENTH SUNDAY AFTER PENTECOST
11:00am Mass in F Major *Sydney Watson*
- September 15 THE SEVENTEENTH SUNDAY AFTER PENTECOST
11:00am Missa "De angelis" *Gregorian Chant*
- September 22 THE EIGHTEENTH SUNDAY AFTER PENTECOST
11:00am Missa Brevis *Claudio Casciolini*
- September 29 THE NINETEENTH SUNDAY AFTER PENTECOST
11:00am Missa Brevis (1964) *Arthur Willis*
- October 5 EVE OF THE FEAST OF DEDICATION
Saturday PROCESSION, SOLEMN EVENSONG and BENEDICTION
5:00pm Magnificat and Nunc Dimittis Mode VIII
with fauxbourdon *Healey Willan*
Anthem: Teach me, O Lord *David Hurd*
Hymn: Salve Regina *Gregorian chant*
Motet: O Salutaris *Gregorian chant*
Motet: Ave verum *Charles Gounod*
Motet: Tantum ergo *Maurice Durufle*
Anthem: Laudate Dominum *Marc-Antoine Charpentier*
- October 6 THE FEAST OF DEDICATION
Sunday PROCESSION and SOLEMN MASS
11:00am Missa Festiva *Marius Monnikendam*
Motet: My spirit sang all day *Gerald Finzi*
Solo: Arise, my love *Richard Hundley*
- October 13 THE NINETEENTH SUNDAY AFTER PENTECOST
Sunday SOLEMN MASS
11:00am Missa Brevis (1967) *Simon Preston*
Motet: The souls of the righteous *Ralph Vaughan Williams*
- October 20 THE TWENTIETH SUNDAY AFTER PENTECOST
Sunday SOLEMN MASS
11:00am Missa Quarti Toni *Tomas Luis de Victoria*
Motet: If ye love me *Thomas Tallis*
- October 27 THE TWENTY-FIRST SUNDAY AFTER PENTECOST
Sunday SOLEMN MASS
11:00am Missa in C *Antonio Lotti*
Motet: In te Domine speravi *Dietrich Buxtehude*

The Full Choir of St. Mary's will resume on Saturday, October 5th 1991
with the singing of Evensong & Benediction at 5:00 p.m.

PLEASE NOTE THAT St. Mary's is discontinuing the annual AIDS REQUIEM that has been held here each November or December during the past several years. We do this in order to encourage your attendance at a special service at our Cathedral which our Bishop has urged us to attend: A FESTIVAL OF THE SAINTS IN THE TIME OF AIDS. The date is Saturday, November 2nd, and the time will be 2 PM. Bishop Grein writes that the festival is to be offered for us "and for our ecumenical and interfaith friends. We hope to show our care and concern for people in our communities with HIV/AIDS as well as recognize the support of a multitude of caregivers who are both friends and family. Many of you are involved in the growing net-work of support organizations and efforts which we wish to honor and support." Please note that this event is not a mass. We do urge our Parishioners and Friends to support it by your presence.

ALTAR FLOWER MEMORIALS

- | | |
|-------------------------------|--|
| September 8 - PENTECOST XVI | Ruth M Hinckley |
| September 15 - PENTECOST XVII | Elwood and
Gladys Morton |
| October 13 - PENTECOST XXI | Constance Earle
John Gilbert Winant |

MAY THE SOULS OF THE FAITHFUL DEPARTED REST IN PEACE AND MAY LIGHT PERPETUAL SHINE UPON THEM

ALTER FLOWER MEMORIALS may be given any anyone who desires to do so, and at any time except the seasons of Advent and Lent (save for Advent III and Lent IV). It is permissible to give flowers Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 am and 4 pm: 212-869-5830.

PREACHERS IN SEPTEMBER AND OCTOBER

September 1	Pentecost XV	Father Wells
September 8	Pentecost XVI	Father Jackson
September 15	Pentecost XVII	Father Lawler
September 22	Pentecost XVIII	Father Jackson
September 29	Pentecost XIX	Father Lawler
October 5	Eve of the Feast of Dedication 5PM	The Rev'd Gordon H. Duggins
October 6	The Feast of Dedication	Father Duggins
October 13	Pentecost XXI	Father Wells
October 20	Pentecost XXII	Father Lawler
October 27	Pentecost XXIII	Father Wells

CONTRIBUTIONS TO *AVE* are gratefully acknowledged:

Please make checks payable to the
CHURCH OF ST. MARY THE VIRGIN

Mr. Horace Cleland, \$25.00; Mr. Robert A. Hoebel, \$10.00; Edward H. Devany, \$5.00; John V. Devane, \$15.00; Majorie E. F. Yates, \$25.00; Eugene C. Balut, \$25.00; J. Ralph Deppen & Isabel K. Angstadt, \$20.00; The Rev. Steven R. Ford, \$10.00; The Rev. A.M.L. Klassen, \$25.00; Peter G. Winterble, \$10.00; James W. Montgomery, \$25.00; Edward Garrigan, \$15.00; Mercer School of Theology, \$15.00; The Rev. John L. McCausland, \$25.00; The Rev. Canon J. C. Cairns, \$15.00; David L. Carpenter, \$10.00; Robert & Doris Riley, Jr., \$10.00; Jacqueline A. Forshee, \$10.00; All Saints Episcopal Church, \$10.00; The Rev. Canon Geoffrey Taylor, \$60.00; The Rev. Canon Clifford B. Carr, \$25.00; Eric & Corinne Campbell, \$15.00; The Rev. Karin E. Wade, \$10.00.

REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of

LAY MINISTRIES AT ST. MARY'S

SAINT MARY'S GUILD

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

THE CURSILLO COMMUNITY

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a larger body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

SAINT VINCENT'S GUILD

Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

SAINT RAPHAEL'S GUILD

Ushers at parish services: Sunday mornings and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at 212-757-1071.

SAINT MARTIN'S GUILD

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

BROTHER LAWRENCE GUILD

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals.

CHURCH OF SAINT MARY THE VIRGIN

145 West 46th Street, New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1991:

\$ _____ [] weekly [] monthly [] annually
 [] want envelope [] do not want envelope

NAME: *(Please Print)* _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____
(No.) (Street) (Apt.)

I am a [] Parishioner of St. Mary's [] Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature

Date

CHANGE OF ADDRESS?

Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.

NAME: *(Please Print)* _____

NEW ADDRESS: _____

CITY _____ STATE _____ ZIP _____
(No.) (Street) (Apt.)

Former Address: _____

City _____ State _____ Zip _____
(No.) (Street) (Apt.)

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street • New York • New York • 10036-8591

The Church is open for prayer and meditation
 Monday-Fridays: 7 a.m. - 9 a.m., 11 a.m. - 7 p.m.
 Saturdays: 11:30 a.m. - 5:30 p.m.
 Sunday: 8:30 a.m. - 5:30 p.m.

RECTORY

144 West 47th Street • New York • New York • 10036-8591
 THE REVEREND EDGAR F. WELLS, Rector
 THE REVEREND GARY LAWLER, Curate
 (212) 869-5831

PARISH OFFICE

145 West 46th Street • New York • New York • 10036-8591

Office Hours from 9 a.m. - 4:30 p.m.
 { Monday-Friday, except legal holidays }
 (212) 869-5830

MISSION HOUSE

133 West 46th Street • New York • New York • 10036-8591

The Rev'd Allan Jackson840-0354
 Mr. Kyler W. Brown, Director of Music.....921-2939
 Mr. George H. Blackshire, Hospitality (718) 858-5797
 Mr. Philip Dean Parker, Tours582-0807
 Morehead - McKim, Funeral Directors744-2500

The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.

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