THE CHURCH OF St. MARY THE VIRGIN
139 West 46th Street
New York, New York 10036-8591
Parish founded 1868 Church built 1894

SERVICES

SUNDAY
Morning Prayer .............................................. 8:40 am
Masses ......................................................... 9:00, 10:00 am, and 5:00 pm
Sunday Adult Class ............................................. 9:45 am
Solemn Mass with Sermon .................................. 11:00 am
Evening Prayer ............................................. 4:45 pm

WEEKDAYS
Morning Prayer ............................................. 8:30 am
Noonday Office ............................................. 12:00
Daily Mass (except Sat.) .................................. 12:15 and 6:15 pm
Saturday ..................................................... 12:15 pm
Evening Prayer (except Sat.) ............................. 6:00 pm
Saturday ..................................................... 5:30 pm

SACRAMENT OF RECONCILIATION
Saturday ..................................................... 11:30-12:00 noon (Parish Clergy)
1:00-1:30 pm (Parish Clergy)
4:00-5:00 pm (Parish Clergy)
Sunday .................................................... 10:30-10:50 am (Father Wells)
Major holy days .......................... 5:30-5:50 pm (Father Wells)
The Reverend Edgar F. Wells, Rector .......................... 869-5830
The Reverend Gary Lawler, Curate .......................... 869-5830
The Reverend John H. Conners, Neighborhood Ministry .......................... 869-5830
The Reverend Allan Jackson, Assistant .......................... 840-0354
The Reverend Arthur M. Wolsoncroft, Assistant .......................... 523-6920
The Reverend Donald L. Garfield, Rector Emeritus

BOARD OF TRUSTEES
The Rev'd Edgar F. Wells, President
George H. Blackshire, Vice President
Leroy Sharer, Secretary
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Ronald L. Cox
The Rev'd Charles E. Ford
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Barbara L. Klett
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Lent/Easter 1991

My dear People:

I do not believe that you and I have more deserved the joy of the Easter season than we do this year. I write that not because of a sense of our own deserving, as if we had earned the joy that Easter brings, but because at no time in recent years has the power of Our Lord's resurrection, and his triumph over suffering and death, been so necessary an ingredient in our own religious experience. Once again, and not for the first time in many of our lives, our society has reached a watershed. The disaster of war, the suffering brought by war on combatant and non-combatant alike, and the hatreds that make wars possible between cultures and nations, all cry out for the mercy and peace of God. We Christians know that peace is a by-product of justice, and that justice from a human point of view is never entirely operative in any nation or society. We know as well, and it is because of the power of our faith that we are brought to this realization, that justice in the end can only be perceived, and indeed can only be brought to pass, through the crucible of Our Lord's own suffering and death on the cross of Calvary. God's justice is the justice of the cross, and the acceptance of that truth runs counter to everything that our culture teaches us, and everything that the secular world holds dear. Jesus had to die, he had to experience on behalf of a sinful world the humiliation and horror of his own death, and he had to do this because he alone, of every human being who would ever afterwards experience death, could transform evil and death into a source of hope for the world in which we live. During
this Lent and Easter you and I are experiencing perhaps more poignantly than in recent years, the overwhelming power and majesty of God's salvation in Jesus Christ. Never in recent years have the Stations of the Cross so identified our human misery with the suffering of Jesus. Never in recent years has the sheer power of Holy Week and Easter unfolded so dramatically. We should not be surprised at this. The desperation of our human condition is itself the mandate of Christ's death and resurrection. I believe that we should be grateful for all that has occurred to our world in recent months, for perhaps only in this way can we see again the source of our true peace in Christ. He is Alpha and Omega, the beginning and the end, as the Easter Vigil proclaims, and he has brought us through his own passion and death into the power of a new life that is only his to give. A new generation must learn this lesson. Perhaps during this Lent and Easter we have begun to do so.

I want during the remainder of this letter to express my own satisfaction at several of our Lenten and Easter activities, and to share with you some exciting news about developments in our Mission House.

First, where Lent and Easter are concerned. Once again the parish is holding Quiet Day or Day of Recollection during the Lenten season, this year on March 16th, the Saturday after Refreshment Sunday. A week prior to that I am having the pleasure of conducting a similar occasion at the Church of the Intercession here in Manhattan. But most wonderfully of all, our Lenten Fridays have been given over this year to a series of lectures on Dr. Edward Bouverie Pusey, one of the heroes of the Oxford Movement, by Dr. William Franklin. Dr. Franklin is a friend of St. Mary's, he has for some years been a professor at St. John's University, Collegeville, Minnesota, and his field is in the area of Christian humanism. He has in addition been an active participant in the Episcopal Church's portion of the Anglican/Roman Catholic ecumenical dialogue, and he brings a wealth of knowledge and experience to his few weeks' time with us.

And, naturally, it is our great joy that Father James Winters will be with us for Holy Week and Easter, and that he will preach both the Three Hours on Good Friday, and again at our High Mass on Easter Day. Holy Week is a daunting experience at St. Mary's, and we are so glad that Father Jim can share it with us. Father entered retirement last St. Barnabas Day, and is now Rector Emeritus of his former parish, St. Barnabas Church, in Ottawa, Canada.

And now to our Mission House. After literally months of negotiation, the Rector and Trustees of St. Mary's entered into an agreement with a group known as The Center for Children and Families for a new ministry in the Mission House. Formerly called the Queensboro Association for the Prevention of Cruelty to Children, the Center will be operating a new facility here to provide services for adolescents in this area of Manhattan who are either HIV-Positive or are suffering from full-blown AIDS. The action of our Trustees was necessary because the new use of our property will require some necessary construction and rehabilitation of the interior of the Mission House itself, and our anticipation is that the Center will be with us for a minimum of five years, and perhaps even into the next decade. As with our former ministry to homeless women and children, our anticipation is that this new effort will make possible a great deal of volunteer work for our own parishioners as well. The person who has conducted all our negotiations, and who is directly responsible for the beginnings of this new ministry, is our curate, Father Gary Lawler. I am very proud of his work in this regard, and I am pleased to acknowledge a real debt to him on the part of our people here. I hope in our next issue of AVE that he will contribute some words of his own by way of introducing the parish more intimately with this new ministry. In the meantime I commend all this work to our prayers.

Words need to be said also about the continuing work of our Centennial Restoration project. That, too, will be forthcoming in our next issue of AVE. Suffice it to say, this work is moving slowly ahead. What we continue to be thankful for is the continuing financial support of so many of our readers for the Centennial Restoration Fund.

This letter comes to you with my prayers and good wishes. May Easter bring you all the joy that you deserve, and may our Risen Lord bring the peoples and nations of our world to a new understanding
A LENTEN FRIDAY PROGRAM
OF FIVE LECTURES BY
PROFESSOR R. WILLIAM FRANKLIN

Michael Blecker Professor of the
Humanities at St. John's University
Collegeville, Minnesota

SPONSORED BY
THE CHURCH OF SAINT MARY THE VIRGIN
AND
THE CHURCH OF TRANSFIGURATION
(1 East 29th Street)
STATIONS OF THE CROSS, BENEDICTION & SERMON
7:00 PM
Friday, Feb. 22 - Pusey and the Anglican Witness to
Catholicism
at St. Mary's
Friday, March 1 - Pusey and Humanism
at Transfiguration
Friday, March 8 - Pusey and the Papacy
at St. Mary's
Friday, March 15 - Pusey and Loyalty to our Church
at Transfiguration
Friday, March 22 - A closing lecture and discussion
at St. Mary's

God bless you all!

With my love in Christ,

Edgar F. Wells

PREACHERS IN MARCH & APRIL

March 3 Lent III
March 10 Lent IV
March 17 Lent V
March 24 Sunday of the Passion
March 28 Maundy Thursday - 6 PM
March 29 Good Friday - 12-3 PM
March 30 Easter Vigil - 6 PM
March 31 Easter Day

April 7 Easter II
April 8 Annunciation - 6 PM
April 14 Easter III
April 21 Easter IV
April 28 Easter V

CONFESSION:
11:30 AM - 12:00 PM
1:00 PM - 1:30 PM

A LENTEN QUIET DAY
CONDUCTOR: FATHER EDGAR WELLS
RECTOR
CHURCH OF ST. MARY THE VIRGIN
SATURDAY, MARCH 16th

10:30 AM Meditation I
12:00 PM Noonday Office
12:15 PM Mass and Meditation II
1:00 PM Lunch
(Bring your own lunch-coffee provided)

2:00 PM Meditation III
2:45 PM Benediction

THE REV'D CANON JAMES A. WINTERS
THE Rt. REV'D WALTER D. DENNIS
SUFRAGAN BISHOP OF NEW YORK

EASTER VIGIL - 6 PM
EASTER DAY
ANNUNCIATION - 6 PM
EASTER II
EASTER III
EASTER IV
EASTER V

Edgar F. Wells
Men of Galilee, why do you stand looking into heaven - words spoken by the angel to the disciples at the time of Our Lord's ascension (ACTS 1:11)

Not by accident is it today that the Church brings us to that moment in our celebration of Easter when we rejoice as well in the return of Our Lord Jesus Christ to his rightful place in heaven, to that throne at the right hand of the Father where Jesus, with the Father and the Holy Spirit, lives for ever and ever. Of all the accounts that describe the miracle of Our Lord's resurrection for us, and which record the events immediately subsequent to his resurrection from the dead, it is only Luke who tells us in that portion of scripture that has been reserved as our lesson today that there was a lapse indeed of forty days between the moment of Our Lord's resurrection and that other time when in the midst of his apostles he was separated from them, and did finally return to the heaven from which he had come.

Do you remember how it all began? That marvelous introit from the First Sunday after Christmas described it for us so magnificently: When all things were in quiet silence and night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne. Jesus the Child of Bethlehem! Jesus the incarnate Son of God! Jesus the Word made flesh! It is that Child, that incarnate Son, that Word made flesh, whose ascension we celebrate today. It began in a cave at Bethlehem, in obscurity and invisible to the world. It was brought to fulfillment on a cross of shame, and it was vindicated by the empty tomb. Jesus risen from the dead was seen by, and mingled among, his disciples. In truth, the great forty days described by Luke may have been just a few days indeed between the moment of Jesus's resurrection and that of his ascension. The point is, the risen Jesus was visibly parted from his followers, and a cloud took him out of their sight. Our Ascension introit does not speak to us of night in her swift course, or of God's Word leaping down from his royal throne. The Ascension introit begins rather with the angel's words as Luke has recorded them for us: men of Galilee, why do you stand there gazing up into heaven?

And the question asked by the angel must, you see, become the question that is asked of each of us today. Have we come to Mass today to stare off into the distance, and to think of a Lord who is no longer with us, and who, as scripture says, has indeed returned to heaven? Have you and I come here to worship a God who is removed from his creation, who is no longer interested in human affairs, and whose own experience on this earth apparently bears no connection with the world's life as we are living it now, no connection with the horror of war as we have been experiencing it during the past few months? If the Book of Acts is our only source in this matter, then like those apostles we should take seriously the angel's words that this Jesus who has been taken from us into heaven will come in the same way as we have seen him go into heaven.

And of course for much of the First Century, and even afterwards, this anticipation of Christ's return was precisely what animated the life of the Church. Jesus will return. Jesus will come again. And it was to that Second Coming, that parousia, that all of the expectation of the early Church was directed. It colored and described every aspect of the Christian community's life. It is an expectation that, however muted, still is ours today. It is referred too often in our use of scripture and in our worship, if we have ears that are capable of hearing. We even have a season of expectation, and we call that season the season of Advent. Christ has died, we say in one of our Eucharistic Prayers, Christ is risen. Christ will come again.

What of course is given to us today is the promise of a continuing life, a life of grace and worship, and a life in the course of which we will be able to prepare in each generation for that Second Coming of Christ to which the angel alludes in our lesson today. That promise is made real in the life of sacraments and prayer. It takes on recognizable shape in the visible life of the Church on earth. And the source of the Church's life, the divine impetus that breathes the message of salvation into our very beings, is nothing less than God's Holy Spirit at work within his creation. Two Sundays from now, on the last day of the Easter season, we will keep the great feast of Whitsunday or Pentecost. All of our Masses between now and then, all of our prayers, all of our intercessions, will be for a new outpouring of God's good and Holy Spirit within the life of the Church. We will be asking him for an end to war and an end to strife, and for a new world of justice among peoples and nations. As Easter
approaches its end we find ourselves inclined again towards the daily life of the Body of Christ on this earth, towards the Spirit-filled community of which each one of us is a member, and towards the partial fulfillment in time which must suffice us between the ascension and that moment when Christ returns in glory. It is within this context that we are meant to understand Our Lord's words to his disciples in the gospel today: Behold, I send the promise of my Father upon you, but stay in the city until you are clothed with power from on high. That power would be the power of God's good Spirit. The Spirit's life, though surely not limited by any constraints, would for Christians be expressed through the vehicle which we know as the Body of Christ, or the Catholic Church, on this earth. Thus it is the Church that becomes Christ's witness in Jerusalem and in all Judea and Samaria, and to the end of the earth.

No, the angel's question in today's gospel is directed to a larger audience than those disciples as they stood gazing up into heaven. It is directed to us as well. Why, after all, did Peter and James and John, and the rest, stand looking into heaven when their immediate work had just been defined for them? Why did they stand there star-gazing, if you will, when the precise task allotted to them was the work of preparing for Christ's coming again? Why do you and I sometimes behave as if Christ were no longer here when our Christian apostolate teaches us that our work, and the work of the Church on earth, is to prepare for Our Lord's return? And indeed our own experience tells us, even as Christ's own words testify in scripture, that he is with us until the end of the ages. There are still Episcopal churches around, I am told, where the figure of Jesus will never appear on an altar cross, or a processional cross, or anywhere else in their church buildings. And when asked the reason why, people's response will inevitably be that Jesus has ascended into heaven, that he is no longer here. Balderdash! What people are really saying is that our religion is a private spiritual affair, and that it has really nothing to do with flesh and blood existence as we know it. What they are really saying is that humanity is evil, and that it is not worthy of redemption. What they want is an escape from suffering and a denial of evil in human life, when it is precisely through the experience of human life that our humanity can come to know God's salvation. It was in our humanity that Jesus destroyed the power of evil, and he did so despite the horrors that afflict our world today. In our humanity he suffered and died, and as a man he rose from the dead, and as a man he returned in glory to the heaven from whence he had come. The figure of Jesus on our crosses reminds us of this truth - just look at the rood above our choir, or at the marvelous Calvary at the back of this church, before which more prayers are said than at any other shrine in this building. To see the figure of Jesus on the cross is to be reminded that God cares for the totality of our humanity, and that our bodies are being saved as well as our souls.

And so what Ascension Day amounts to is this: if you believe that Jesus is both God and man, and if you believe that through the crucible of suffering the Son of God has perfected the very humanity with which you and I are clothed, and if you believe that we are deserving of the perfection that Jesus brings to our human condition, then on this day you and I can rejoice in the destiny that God has prepared for us. Because before everything else the feast of the Ascension is a day of optimism and joy. Joy, because of the presence even now of our redeemed humanity at the right hand of God in the person of Jesus Christ. Optimism, because we believe that we, too, have been given the possibility of one day living forever as redeemed men and women in the very presence of God.

CONTRIBUTIONS TO AVE are gratefully acknowledged:
(Please make checks payable to the CHURCH OF ST. MARY THE VIRGIN)
Fred I. Wright, $10.00; The Rev'd Whitney Gilbert, $25.00; The Rev'd Edward G. Meeks, $15.00; The Rev'd John A. Andrews, $25.00; The Rev'd Herman Blackman, $10.00; Mrs. Beatrice W. Catlin, $15.00; Robert R. Mayo, $15.00; Theodore Ayers, $10.00; Stephen C. Petrica $25.00; Mrs. Frances H. Kahn, $15.00; The Rev'd Frederick Hill, $20.00; The Rev'd Stephen Gerth, $25.00; W.R. Brittenham, $25.00; Mrs. Hubert Alexander Howell, $10.00; Richard M. Pietro, $10.00; Sherwood H. Steele, $10.00; Paul W. McKee, $25.00; Jacqueline A. Forshee, $10.00; Paul Cooper, $25.00; Jeanne F. Callahan, $25.00; Ray Fellows, $100.00; Brig. Gen. Sumner Willard, Ret., $100.00; The Rev'd Hobart Jude Gary, $15.00; Peter Courtney, $25.00.
### CALENDAR FOR MARCH

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>F Lenten Weekday (David, Bishop of Menevia, Wales, c.544) Abstinence Stations of the Cross &amp; Benediction, 7PM (at Transfiguration)</td>
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<td>2</td>
<td>Sa Lenten Weekday (Chad, Bishop of Lichfield, 672)</td>
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<td>3</td>
<td>Su THE THIRD SUNDAY IN LENT</td>
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<td>4</td>
<td>M Lenten Weekday (Casimir)</td>
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<td>Tu Lenten Weekday</td>
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<td>6</td>
<td>W Lenten Weekday</td>
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<td>7</td>
<td>Th Lenten Weekday (Perpetua &amp; her Companions, Martyrs at Carthage, 202)</td>
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<td>8</td>
<td>F Lenten Weekday (John of God, religious) Abstinence Stations of the Cross &amp; Benediction 7PM (at St. Mary's)</td>
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<td>9</td>
<td>Sa Gregory, Bishop of Nyssa, c.394</td>
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<td>10</td>
<td>Su THE FOURTH SUNDAY IN LENT</td>
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<td>11</td>
<td>M Lenten Weekday</td>
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<td>12</td>
<td>Tu Gregory the Great, Bishop of Rome, 604</td>
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<td>13</td>
<td>W Lenten Weekday</td>
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<td>Th Lenten Weekday</td>
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<td>15</td>
<td>F Lenten Weekday, Abstinence Stations of the Cross &amp; Benediction 7PM (at Transfiguration)</td>
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<td>16</td>
<td>Sa Lenten Weekday</td>
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<td>17</td>
<td>Su THE FIFTH SUNDAY IN LENT</td>
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<td>18</td>
<td>M Lenten Weekday (Cyril, Bishop of Jerusalem, 386)</td>
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<td>19</td>
<td>Tu SAINT JOSEPH</td>
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<td>20</td>
<td>W Lenten Weekday (Cuthbert, Bishop of Lindisfarne, 687)</td>
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<td>21</td>
<td>Th Lenten Weekday (Thomas Ken, Bishop of Bath and Wells, 1711)</td>
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<td>22</td>
<td>F Lenten Weekday (James DeKoven, Priest, 1879) Abstinence Stations of the Cross &amp; Benediction 7PM (at St. Mary's)</td>
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<td>23</td>
<td>Sa Lenten Weekday (Gregory the Illuminator, Bishop and Missionary of Armenia, c.322)</td>
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<td>24</td>
<td>Su THE SUNDAY OF THE PASSION: PALM SUNDAY</td>
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<td>25</td>
<td>M Monday in the Holy Week Masses at 8, 12:15 &amp; 6:15 SERVICE OF TENEBRAE, 7PM</td>
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<td>26</td>
<td>Tu Tuesday in the Holy Week Masses at 8, 12:15 &amp; 6:15</td>
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<td>27</td>
<td>W Wednesday in the Holy Week Masses at 8, 12:15 &amp; 6:15</td>
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<td>28</td>
<td>Th MAUNDY THURSDAY Morning Prayer, 8:30 AM Evening Prayer, 5:30 PM SOLEMN MASS &amp; PROCESSION TO THE ALTAR OF REPOSE, 6PM (Father Wells)</td>
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<td>29</td>
<td>F GOOD FRIDAY Strict Fast &amp; Abstinence Morning Prayer, 8:30 AM SOLEMN LITURGY &amp; PREACHING OF THE PASSION, 12 Noon (Canon James Winters) Evening Prayer, 6PM Stations of the Cross, 6:15 PM</td>
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<td>30</td>
<td>Sa HOLY SATURDAY SOLEMN VIGIL, 6PM (The Rt. Rev'd Walter D. Dennis)</td>
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<td>31</td>
<td>Su THE SUNDAY OF THE RESURRECTION OR EASTER DAY FIRST MASS OF EASTER &amp; EPISCOPAL VISITATION, 8PM Saturday The Rt. Rev'd Walter D. Dennis, Preaching &amp; Celebrating PROCESSION &amp; SOLEMN MASS, 11AM (Father Winters) SOLEMN EVENSONG, PROCESSION &amp; BENEDICTION, 4PM</td>
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### CALENDAR FOR APRIL

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<td>1</td>
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<td>F FRIDAY IN EASTER WEEK No Abstinence</td>
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<td>Sa SATURDAY IN EASTER WEEK</td>
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<td>7</td>
<td>Su THE SECOND SUNDAY OF EASTER</td>
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<td>8</td>
<td>M THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY (transferred) Procession &amp; Solemn Mass, 6PM (Father Wolsoncroft)</td>
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<td>9</td>
<td>Tu William Law, Priest, 1761</td>
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<td>10</td>
<td>W George Augustus Selwyn, Bishop of New Zealand, and Lichfield, 1878</td>
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<td>11</td>
<td>Th George Augustus Selwyn, Bishop of New Zealand, and Lichfield, 1878</td>
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<td>12</td>
<td>F No Abstinence</td>
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<td>13</td>
<td>Sa Of Our Lady</td>
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<td>Su THE THIRD SUNDAY OF EASTER</td>
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<td>W Stephen Harding, Abbot, 1134</td>
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<td>19</td>
<td>F Alphege, Archbishop of Canterbury, &amp; Martyr, 1012 No Abstinence</td>
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<td>20</td>
<td>Sa Of Our Lady</td>
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<td>Su THE FOURTH SUNDAY OF EASTER</td>
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<td>23</td>
<td>Tu George, Patron of England, Martyr, 303</td>
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<td>Th SAINT MARK THE EVANGELIST</td>
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<td>F No Abstinence</td>
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<td>Sa Of Our Lady</td>
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<td>28</td>
<td>Su THE FIFTH SUNDAY OF EASTER</td>
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<td>29</td>
<td>M Catherine of Siena, 1380</td>
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EASTER 1991

HOLY SATURDAY, MARCH 30, 6:00 PM
SOLEMN VIGIL, AND VISITATION BY
THE RT. REV’D WALTER D. DENNIS
BISHOP SUFFRAGAN, NEW YORK
and
FIRST MASS OF EASTER
Sermon: Bishop Dennis
Missa de Sancta Maria Magdalena
— Healey Willan
THE SUNDAY OF THE RESURRECTION
(Easter Day)
LOW MASSES: 9 & 10 am, & 5 pm
PROCESSION AND SOLEMN MASS
11:00 am
Sermon: The Rev’d Canon James A. Winters
Ottawa, Canada
Kronungs-Messe K. 317
(Coronation Mass)
Wolfgang Amadeus Mozart
(with St. Mary’s Orchestra)
In commemoration of the 200th anniversary of Mozart’s death
(1756-1791)
3:30 PM - ORGAN RECITAL BY Kent Tritle, N.Y.C.
4:00 PM PROCESSION, SOLEMN EVENSONG
AND BENEDICTION
Music of Purcell, Rossini, Bruckner,
Brown, Widor and Vaughan Williams

CONCERTS AT ST. MARY’S
KYLER BROWN, Artistic Director
presents
THE TALLIS SCHOLARS
Peter Phillips, Director
MUSIC FROM RENAISSANCE PRAGUE
March 5, 1991, Tuesday, 8:00 p.m.
Tickets: $25 & $20
For information call (212) 921-2939
This concert is presented in association with GOTHAM EARLY MUSIC LTD.

CONFESSIONS DURING HOLY WEEK
Monday, Tuesday & Wednesday (March 25, 26, & 27) 5 – 6 PM.....
-------------------------------------------------------------------Father Wells & Father Lawler
Maundy Thursday (March 28) 5 – 6 PM .................. Father Lawler
Good Friday (March 29) 3 – 5 PM ...................... The Parish Clergy
Holy Saturday (March 30) 2 – 3 PM ...................... Father Lawler
4 – 5 PM Father Wells & Father Winters
Easter Day (March 31) 10:30 – 11:00 AM.................Father Wells
CONCERTS AT ST. MARY'S
KYLER BROWN, Artistic Director

presents

ROBERT GLASGOW, Organist

In Celebration of the Restored Positif Division

Symphonie VIII, Op. 42 Charles-Marie Widor
Symphonie V, Op. 47 Louis Vierne

Mr. Glasgow is Professor of Organ at the University of Michigan and one of the most widely respected American concert organists.

April 16, 1991, Tuesday, 8:00 p.m.
Tickets: $10
For information call (212) 921-2939
This concert is presented in association with the NEW YORK CITY CHAPTER AGO.

LESSONS WITH A MASTER TEACHER
April 17, 1991, Wednesday, 9:00 - 12:00 noon and 1:00 - 4:00 p.m.
Mr. Glasgow will be conducting public lessons in the Gallery of St. Mary's.
For information on attending or performing, please call 212-921-2939.

MUSIC FOR MARCH & APRIL, 1991

March 3
Sunday
11:00 am
Messe Solennelle Henri Nibelle
Anthem: I Sat Down Under His Shadow Edward C. Bairstow

March 5
Tuesday
8:00 pm
Concerts at St. Mary's & Gotham Early Music Ltd.
The Tallis Scholars, Peter Phillips, Director
Music from Renaissance Prague
Works of Handl, Vaet, Regnart and de Mont
Tickets: $25 and $20; for information call 212-921-2939

March 17
Sunday
11:00 am
Mass in F Major Alec Wyton
Motet: Greater Love Hath No Man John Ireland

March 24
Sunday
11:00 am
Sunday of the Passion: Palm Sunday
Blessing of Palms, Procession and Solemn Mass
Messe, Op.4 Camille Saint-Saëns
Motet: Greater Love Hath No Man John Ireland
Motet: The True Glory Peter Aston

March 27
Wednesday
7:00 pm
Service of Tenebrae
Tenebrae Responsories Marcantonio Ingegnieri
Motet: Miserere mei, Deus Gregorio Allegri
Canticle: Benedictus with fauxbourdon by Ludovico Viadana

March 28
Thursday
6:00 pm
Maundy Thursday
Solemn Mass
Missa Brevis 4 vocum Giovanni Francesco Anerio
Motet: Ubi Caritas Maurice Durufle
March 29
GOOD FRIDAY
Friday
12:00 noon Motet: Crux fideles Felice Anerio

March 30
HOLY SATURDAY -- SOLEMN VIGIL
Saturday
SOLEMN MASS
6:00 pm Missa de Sancta Maria Magdalenae Healey Willan
Motet: The Lord Is Ris'n Indeed William Billings

March 31
THE SUNDAY OF THE RESURRECTION
Sunday
PROCESSION and SOLEMN MASS
11:00 am Kronungs-Messe K.317 (Coronation Mass) Wolfgang Amadens Mozart
Anthem: Exsultate, Jubilate K.165 Wolfgang Amadens Mozart
Motet: Dum Transisset Sabbatum Thomas Tallis
(St. Mary's Orchestra) In commemoration of the 200th anniversary of Mozart's death (1756-1791).

3:30 pm ORGAN RECITAL--Kent Tritle, Director of Music Ministries Church of St. Ignatius Loyola, NYC
4:00 pm PROCESSION, SOLEMN EVENSONG and BENEDICTION Magnificat and Nunc Dimittis in G Minor Henry Purcell
Motet: O Salutaris Hostia Gioacchino Rossini
Motet: Ave Verum (1937) Anton Bruckner
Motet: Laudate Dominum (1990) Kyler Brown
Motet: Tantum ergo Charles-Marie Widor
Motet: Rise Heart (Five Mystical Songs) Ralph Vaughan Williams

April 7
THE SECOND SUNDAY OF EASTER
Sunday
PROCESSION and SOLEMN MASS
11:00 am Mass in C Major Sydney H. Nicholson
Motet: From the End of The Earth Alan Hovhaness

April 8
THE ANNUNCIATION OF OUR LORD JESUS CHRIST
Monday
5:30 pm ORGAN RECITAL -- Thom Neil, Organist and Choirmaster St. Stephen's Episcopal Church, Providence, RI
6:00 pm PROCESSION AND SOLEMN MASS
Missa Solemnis, Op.44 Paul Creston
Motet: Ave Maria Tomas Luis de Victoria
Motet: Rorate coeli desuper Francisco Guerrero

April 14
THE THIRD SUNDAY OF EASTER
Sunday
11:00 am Missa Brevis Andrea Gabrieli
Motet: Ye Choirs of New Jerusalem C. Villiers Stanford

April 16
CONCERTS AT ST. MARY'S
Tuesday
Robert Glasgow, organist
8:00 pm Celebrating the restored Positif division of the AEolian-Skinner Organ
Symphonic VIII Charles-Marie Widor
Symphonic V Louis Vieme
Tickets: $10; for information call 212-921-2939

April 21
THE FOURTH SUNDAY OF EASTER
Sunday
11:00 am Missa super "On me l'a diet" Anon.
Anthem: I will Celebrate (1988) William Mathias

April 28
THE FIFTH SUNDAY OF EASTER
Sunday
11:00 am Missa Brevis Giovanni Pierluigi da Palestrina
Anthem: Cantate Domino Hans Leo Hassler

REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:
*I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift].:
THE ANNUNCIATION OF OUR LORD JESUS CHRIST
TO THE BLESSED VIRGIN MARY

Monday, April 8th
(Transferred fr. Mar. 25th)
Organ Recital 5:30 PM
Procession and Solemn Mass, 6 PM
Sermon: Fr. Arthur M. Wolsoncroft

Missa Solemnis, Op. 44
Paul Creston

Ave Maria
Tomas Luis de Victoria

LAY MINISTRIES AT ST. MARY'S

SAINT MARY'S GUILD
Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

THE CURSILLO COMMUNITY
A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a larger body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

SAINT VINCENT'S GUILD
Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

SAINT RAPHAEL'S GUILD
Ushers at parish services: Sunday mornings and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at 212-757-1071.

SAINT MARTIN'S GUILD
Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

BROTHER LAWRENCE GUILD
Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals. Interested persons should phone George Blackshire at (718) 858-5797.

ALTAR FLOWER MEMORIALS

Mar. 10 LENT IV (Lactare Sunday) Edgar Larsen
Julia Larsen
Gertrude Schrage
William Falk Schrage

Mar. 28 MAUNDY THURSDAY Albertine Russell

Mar. 31 EASTER SUNDAY Grieg Taber
Priest and Rector

Apr. 8 ANNUNCIATION Emma and Willard Headley

Apr. 14 EASTER III Evelyn Kirby Chapman

MAY THE SOULS OF THE FAITHFUL DEPARTED REST IN PEACE
AND MAY LIGHT PERPETUAL SHINE UPON THEM

ALTAR FLOWER MEMORIALS may be given by anyone who desires to do so, and at any time except the seasons of Advent and Lent (save for Advent III and Lent IV). It is permissible to give flowers on the same Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 am and 4 pm: 212-869-5830.
After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1991:

$ __________ [ ] weekly  [ ] monthly  [ ] annually

[ ] want envelope  [ ] do not want envelope

NAME:  (Please Print) ____________________________________________

ADDRESS: ____________________________________________________

CITY ___________________________ STATE ___________ ZIP ________

I am a [ ] Parishioner of St. Mary's [ ] Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature       Date

CHANGE OF ADDRESS?

Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.

NAME:  (Please Print) ____________________________________________

NEW ADDRESS: __________________________________________________

CITY ___________________________ STATE ___________ ZIP ________

Former Address: __________________________________________________

City ___________________________ State ___________ Zip ________

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street  •  New York  •  New York  •  10036-8591

The Church is open for prayer and meditation
Monday-Fridays: 7 a.m. - 9 a.m., 11 a.m. - 7 p.m.
Saturdays: 11:30 a.m. - 6 p.m.
Sunday: 8:30 a.m. - 6 p.m.

RECTORY
144 West 47th Street  •  New York  •  New York  •  10036-8591

THE REVEREND EDGAR F. WELLS, Rector
THE REVEREND GARY LAWLER, Curate
(212) 869-5831

PARISH OFFICE
145 West 46th Street  •  New York  •  New York  •  10036-8591

Office Hours from 9 a.m. - 4:30 p.m.
{Monday-Friday, except legal holidays}
(212) 869-5830

MISSION HOUSE
133 West 46th Street  •  New York  •  New York  •  10036-8591

The Rev'd Allan Jackson................................. 840-0354
Mr. Kyler W. Brown, Director of Music.................... 921-2939
Mr. George H. Blackshire, Hospitality......................(718) 858-5797
Mr. Philip Dean Parker, Tours............................ 582-0807
Morehead - McKim, Funeral Directors..................... 744-2500

The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.

Produced by Mission Graphics of the Church of Our Savior
333 Madison Street, New York, New York 10002. Telephone: (212) 533-9150