

MAR. — APR., 1991

VOL. LX No. 2

# AVE



Rear Elevation  
Church of St. Mary the Virgin  
New York City.

## AVE

Church of Saint Mary the Virgin  
145 West 46th Street  
New York City 10036-8591

Non-Profit Organization  
U.S. Postage  
**PAID**  
New York, New York  
Permit No. 3330

ADDRESS CORRECTION REQUESTED





**THE CHURCH OF ST MARY THE VIRGIN**

139 West 46th Street New York New York 10036-8591

Parish founded 1868

Church built 1894

**SERVICES**

**SUNDAY**

Morning Prayer ..... 8:40 am  
 Masses ..... 9:00,10:00 am, and 5:00 pm  
 Sunday Adult Class..... 9:45 am  
 Solemn Mass with Sermon ..... 11:00 am  
 Evening Prayer.....4:45 pm

**WEEKDAYS**

Morning Prayer ..... 8:30 am  
 Noonday Office..... 12:00  
 Daily Mass (except Sat.) ..... 12:15 amd 6:15 pm  
 Saturday ..... 12:15 pm  
 Evening Prayer (except Sat.) .....6:00 pm  
 Saturday.....5:30 pm

**SACRAMENT OF RECONCILIATION**

Saturday .....11:30-12:00 noon (Parish Clergy)  
 1:00-1:30 pm (Parish Clergy)  
 4:00-5:00 pm (Parish Clergy)  
 Sunday.....10:30-10:50 am (Father Wells)  
 Major holy days..... 5:30-5:50 pm (Father Wells)

The Reverend Edgar F. Wells, Rector ..... 869-5830  
 The Reverend Gary Lawler, Curate..... 869-5830  
 The Reverend John H. Connors, Neighborhood Ministry 869-5830  
 The Reverend Allan Jackson, Assistant ..... 840-0354  
 The Reverend Arthur M. Wolsoncroft, Assistant..... 523-6920  
 The Reverend Donald L. Garfield, Rector Emeritus

**BOARD OF TRUSTEES**

The Rev'd Edgar F. Wells, *President*  
 George H. Blackshire, *Vice President*  
 Leroy Sharer, *Secretary*  
 Gertrude S. Butler  
 Ronald L. Cox  
 The Rev'd Charles E. Ford  
 George Handy  
 Barbara L. Klett  
 Barbara Q. Myers

*AVE is published bi-monthly by the Church of Saint Mary the Virgin. 145 West 46th Street, New York City 10036-8591. Telephone (212)869-5830. The Rev'd Edgar F. Wells, editor. Your contribution of \$10.00 or more will be greatly appreciated, and will ensure future publication and distribution of AVE. All gifts made to AVE Church of St. Mary the Virgin are tax-deductible.*



A Bulletin of  
**THE CHURCH OF SAINT MARY THE VIRGIN**  
 New York City

VOL. LX

MARCH – APRIL, 1991

No.2

Lent/Easter 1991

My dear People:

I do not believe that you and I have more deserved the joy of the Easter season than we do this year. I write that not because of a sense of our own deserving, as if we had earned the joy that Easter brings, but because at no time in recent years has the power of Our Lord's resurrection, and his triumph over suffering and death, been so necessary an ingredient in our own religious experience. Once again, and not for the first time in many of our lives, our society has reached a watershed. The disaster of war, the suffering brought by war on combatant and non-combatant alike, and the hatreds that make wars possible between cultures and nations, all cry out for the mercy and peace of God. We Christians know that peace is a by-product of justice, and that justice from a human point of view is never entirely operative in any nation or society. We know as well, and it is because of the power of our faith that we are brought to this realization, that justice in the end can only be perceived, and indeed can only be brought to pass, through the crucible of Our Lord's own suffering and death on the cross of Calvary. God's justice is the justice of the cross, and the acceptance of that truth runs counter to everything that our culture teaches us, and everything that the secular world holds dear. Jesus had to die, he had to experience on behalf of a sinful world the humiliation and horror of his own death, and he had to do this because he alone, of every human being who would ever afterwards experience death, could transform evil and death into a source of hope for the world in which we live. During

this Lent and Easter you and I are experiencing perhaps more poignantly than in recent years, the overwhelming power and majesty of God's salvation in Jesus Christ. Never in recent years have the Stations of the Cross so identified our human misery with the suffering of Jesus. Never in recent years has the sheer power of Holy Week and Easter unfolded so dramatically. We should not be surprised at this. The desperation of our human condition is itself the mandate of Christ's death and resurrection. I believe that we should be grateful for all that has occurred to our world in recent months, for perhaps only in this way can we see again the source of our true peace in Christ. He is Alpha and Omega, the beginning and the end, as the Easter Vigil proclaims, and he has brought us through his own passion and death into the power of a new life that is only his to give. A new generation must learn this lesson. Perhaps during this Lent and Easter we have begun to do so.

I want during the remainder of this letter to express my own satisfaction at several of our Lenten and Easter activities, and to share with you some exciting news about developments in our Mission House.

First, where Lent and East are concerned. Once again the parish is holding Quiet Day or Day of Recollection during the Lenten season, this year on March 16th, the Saturday after Refreshment Sunday. A week prior to that I am having the pleasure of conducting a similar occasion at the Church of the Intercession here in Manhattan. But most wonderfully of all, our Lenten Fridays have been given over this year to a series of lectures on Dr. Edward Bouverie Pusey, one of the heroes of the Oxford Movement, by Dr. William Franklin. Dr. Franklin is a friend of St. Mary's, he has for some years been a professor at St. John's University, Collegeville, Minnesota, and his field is in the area of Christian humanism. He has in addition been an active participant in the Episcopal Church's portion of the Anglican/Roman Catholic ecumenical dialogue, and he brings a wealth of knowledge and experience to his few weeks' time with us.

And, naturally, it is our great joy that Father James Winters will be with us for Holy Week and Easter, and that he will preach both the Three Hours on Good Friday, and again at our High Mass on

Easter Day. Holy Week is a daunting experience at St. Mary's, and we are so glad that Father Jim can share it with us. Father entered retirement last St. Barnabas Day, and is now Rector-Emeritus of his former parish, St. Barnabas Church, in Ottawa, Canada.

And now to our Mission House. After literally months of negotiation, the Rector and Trustees of St. Mary's entered into an agreement with a group known as The Center for Children and Families for a new ministry in the Mission House. Formerly called the Queensboro Association for the Prevention of Cruelty to Children, the Center will be operating a new facility here to provide services for adolescents in this area of Manhattan who are either HIV-Positive or are suffering from full-blown AIDS. The action of our Trustees was necessary because the new use of our property will require some necessary construction and rehabilitation of the interior of the Mission House itself, and our anticipation is that the Center will be with us for a minimum of five years, and perhaps even into the next decade. As with our former ministry to homeless women and children, our anticipation is that this new effort will make possible a great deal of volunteer work for our own parishioners as well. The person who has conducted all our negotiations, and who is directly responsible for the beginnings of this new ministry, is our curate, Father Gary Lawler. I am very proud of his work in this regard, and I am pleased to acknowledge a real debt to him on the part of our people here. I hope in our next issue of AVE that he will contribute some words of his own by way of introducing the parish more intimately with this new ministry. In the meantime I commend all this work to our prayers.

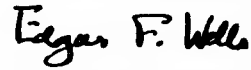
Words need to be said also about the continuing work of our Centennial Restoration project. That, too, will be forthcoming in our next issue of AVE. Suffice it to say, this work is moving slowly ahead. What we continue to be thankful for is the continuing financial support of so many of our readers for the Centennial Restoration Fund.

This letter comes to you with my prayers and good wishes. May Easter bring you all the joy that you deserve, and may our Risen Lord bring the peoples and nations of our world to a new understanding

of his reign of justice and peace.

God bless you all!

With my love in Christ,



Edgar F. Wells

**A LENTEN FRIDAY PROGRAM  
OF FIVE LECTURES BY  
PROFESSOR R. WILLIAM FRANKLIN**

Michael Blecker Professor of the  
Humanities at St. John's University  
Collegeville, Minnesota

SPONSORED BY  
THE CHURCH OF SAINT MARY THE VIRGIN  
AND  
THE CHURCH OF TRANSFIGURATION  
(1 East 29th Street)

STATIONS OF THE CROSS, BENEDICTION & SERMON  
7:00 PM

Friday, Feb. 22 - Pusey and the Anglican Witness to  
at St. Mary's Catholicism

Friday, March 1 - Pusey and Humanism  
at Transfiguration

Friday, March 8 - Pusey and the Papacy  
at St. Mary's

Friday, March 15 - Pusey and Loyalty to our Church  
at Transfiguration

Friday, March 22 - A closing lecture and discussion  
at St. Mary's

**PREACHERS IN MARCH & APRIL**

March 3	Lent III	Father Lawler
March 10	Lent IV	Father Wells
March 17	Lent V	Father Lawler
March 24	Sunday of the Passion	Father Wells
March 28	Maundy Thursday - 6 PM	Father Wells
March 29	Good Friday - 12-3 PM	
		The Rev'd Canon James A. Winters
March 30	Easter Vigil - 6 PM	
		The Rt. Rev'd Walter D. Dennis Suffragan Bishop of New York
March 31	Easter Day	Canon Winters
April 7	Easter II	Father Wells
April 8	Annunciation - 6 PM	Father Wolsoncroft
April 14	Easter III	Father Lawler
April 21	Easter IV	Father Wells
April 28	Easter V	Father Lawler

**A LENTEN QUIET DAY**

**CONDUCTOR: FATHER EDGAR WELLS  
RECTOR**

**CHURCH OF ST. MARY THE VIRGIN**

**SATURDAY, MARCH 16th**

10:30 AM	Meditation I
12:00 PM	Noonday Office
12:15 PM	Mass and Meditation II
1:00 PM	Lunch
(Bring your own lunch-coffee provided)	
2:00 PM	Meditation III
2:45 PM	Benediction

**CONFESSION: 11:30 AM-12:00 PM  
1:00 PM-1:30 PM**

### A Sermon for the Feast of the Ascension -by Father Wells

*Men of Galilee, why do you stand looking into heaven* - words spoken by the angel to the disciples at the time of Our Lord's ascension (ACTS 1:11)

Not by accident is it today that the Church brings us to that moment in our celebration of Easter when we rejoice as well in the return of Our Lord Jesus Christ to his rightful place in heaven, to that throne at the right hand of the Father where Jesus, with the Father and the Holy Spirit, lives for ever and ever. Of all the accounts that describe the miracle of Our Lord's resurrection for us, and which record the events immediately subsequent to his resurrection from the dead, it is only Luke who tells us in that portion of scripture that has been reserved as our lesson today that there was a lapse indeed of forty days between the moment of Our Lord's resurrection and that other time when in the midst of his apostles he was separated from them, and did finally return to the heaven from which he had come.

Do you remember how it all began? That marvelous introit from the First Sunday after Christmas described it for us so magnificently: *When all things were in quiet silence and night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne.* Jesus the Child of Bethlehem! Jesus the incarnate Son of God! Jesus the Word made flesh! It is that Child, that incarnate Son, that Word made flesh, whose ascension we celebrate today. It began in a cave at Bethlehem, in obscurity and invisible to the world. It was brought to fulfillment on a cross of shame, and it was vindicated by the empty tomb. Jesus risen from the dead was seen by, and mingled among, his disciples. In truth, the great forty days described by Luke may have been just a few days indeed between the moment of Jesus's resurrection and that of his ascension. The point is, the risen Jesus was visibly parted from his followers, and *a cloud took him out of their sight.* Our Ascension introit does not speak to us of night in her swift course, or of God's Word leaping down from his royal throne. The Ascension introit begins rather with the angel's words as Luke has recorded them for us: *men of Galilee, why do you stand there gazing up into heaven?*

And the question asked by the angel must, you see, become the

question that is asked of each of us today. Have we come to Mass today to stare off into the distance, and to think of a Lord who is no longer with us, and who, as scripture says, has indeed returned to heaven? Have you and I come here to worship a God who is removed from his creation, who is no longer interested in human affairs, and whose own experience on this earth apparently bears no connection with the world's life as we are living it now, no connection with the horror of war as we have been experiencing it during the past few months? If the Book of Acts is our only source in this matter, then like those apostles we should take seriously the angel's words that this Jesus who has been taken from us into heaven will come in the same way as we have seen him go into heaven.

And of course for much of the First Century, and even afterwards, this anticipation of Christ's return was precisely what animated the life of the Church. Jesus will return. Jesus will come again. And it was to that Second Coming, that parousia, that all of the expectation of the early Church was directed. It colored and described every aspect of the Christian community's life. It is an expectation that, however muted, still is ours today. It is referred too often in our use of scripture and in our worship, if we have ears that are capable of hearing. We even have a season of expectation, and we call that season the season of Advent. *Christ has died, we say in one of our Eucharistic Prayers, Christ is risen. Christ will come again.*

What of course is given to us today is the promise of a continuing life, a life of grace and worship, and a life in the course of which we will be able to prepare in each generation for that Second Coming of Christ to which the angel alludes in our lesson today. That promise is made real in the life of sacraments and prayer. It takes on recognizable shape in the visible life of the Church on earth. And the source of the Church's life, the divine impetus that breathes the message of salvation into our very beings, is nothing less than God's Holy Spirit at work within his creation. Two Sundays from now, on the last day of the Easter season, we will keep the great feast of Whitsunday or Pentecost. All of our Masses between now and then, all of our prayers, all of our intercessions, will be for a new outpouring of God's good and Holy Spirit within the life of the Church. We will be asking him for an end to war and an end to strife, and for a new world of justice among peoples and nations. As Easter

approaches its end we find ourselves inclined again towards the daily life of the Body of Christ on this earth, towards the Spirit-filled community of which each one of us is a member, and towards the partial fulfillment in time which must suffice us between the ascension and that moment when Christ returns in glory. It is within this context that we are meant to understand Our Lord's words to his disciples in the gospel today: *Behold, I send the promise of my Father upon you, but stay in the city until you are clothed with power from on high.* That power would be the power of God's good Spirit. The Spirit's life, though surely not limited by any constraints, would for Christians be expressed through the vehicle which we know as the Body of Christ, or the Catholic Church, on this earth. Thus it is the Church that becomes Christ's witness *in Jerusalem and in all Judea and Samaria, and to the end of the earth.*

No, the angel's question in today's gospel is directed to a larger audience than those disciples as they stood gazing up into heaven. It is directed to us as well. Why, after all, did Peter and James and John, and the rest, stand looking into heaven when their immediate work had just been defined for them? Why did they stand there star-gazing, if you will, when the precise task allotted to them was the work of preparing for Christ's coming again? Why do you and I sometimes behave as if Christ were no longer here when our Christian apostolate teaches us that our work, and the work of the Church on earth, is to prepare for Our Lord's return? And indeed our own experience tells us, even as Christ's own words testify in scripture, that he is with us until the end of the ages. There are still Episcopal churches around, I am told, where the figure of Jesus will never appear on an altar cross, or a processional cross, or anywhere else in their church buildings. And when asked the reason why, people's response will inevitably be that Jesus has ascended into heaven, that he is no longer here. Balderdash! What people are really saying is that our religion is a private spiritual affair, and that it has really nothing to do with flesh and blood existence as we know it. What they are really saying is that humanity is evil, and that it is not worthy of redemption. What they want is an escape from suffering and a denial of evil in human life, when it is precisely through the experience of human life that our humanity can come to know God's salvation. It was in our humanity that Jesus destroyed the power of

evil, and he did so despite the horrors that afflict our world today. In our humanity he suffered and died, and as a man he rose from the dead, and as a man he returned in glory to the heaven from whence he had come. The figure of Jesus on our crosses reminds us of this truth - just look at the rood above our choir, or at the marvelous Calvary at the back of this church, before which more prayers are said than at any other shrine in this building. To see the figure of Jesus on the cross is to be reminded that God cares for the totality of our humanity, and that our bodies are being saved as well as our souls.

And so what Ascension Day amounts to is this: if you believe that Jesus is both God and man, and if you believe that through the crucible of suffering the Son of God has perfected the very humanity with which you and I are clothed, and if you believe that we are deserving of the perfection that Jesus brings to our human condition, then on this day you and I can rejoice in the destiny that God has prepared for us. Because before everything else the feast of the Ascension is a day of optimism and joy. Joy, because of the presence even now of our redeemed humanity at the right hand of God in the person of Jesus Christ. Optimism, because we believe that we, too, have been given the possibility of one day living forever as redeemed men and women in the very presence of God.

---

**CONTRIBUTIONS TO AVE are gratefully acknowledged:**

(Please make checks payable to the CHURCH OF ST. MARY THE VIRGIN)

Fred I Wright, \$10.00; The Rev'd Whitney Gilbert, \$25.00; The Rev'd Edward G. Meeks, \$15.00; The Rev'd John A. Andrews, \$25.00; The Rev'd Herman Blackman, \$10.00; Mrs. Beatrice W. Catlin, \$15.00; Robert R. Mayo, \$15.00; Theodore Ayers, \$10.00; Stephen C. Petrica \$25.00; Mrs. Frances H. Kahn, \$15.00; The Rev'd Frederick Hill, \$20.00; The Rev'd Stephen Gerth, \$25.00; W.R. Brittenham, \$25.00; Mrs. Hubert Alexander Howell, \$10.00; Richard M. Pietro, \$10.00; Sherwood H. Steele, \$10.00; Paul W. McKee, \$25.00; Jacqueline A. Forshee, \$10.00; Paul Cooper, \$25.00; Jeanne F. Callahan, \$25.00; Ray Fellows, \$100.00; Brig. Gen. Sumner Willard, Ret., \$100.00; The Rev'd Hobart Jude Gary, \$15.00; Peter Courtney, \$25.00.

## CALENDAR FOR MARCH

- 1 F Lenten Weekday (David, Bishop of Menevia, Wales, c.544) *Abstinence Stations of the Cross & Benediction, 7PM (at Transfiguration)*
- 2 Sa Lenten Weekday (Chad, Bishop of Lichfield, 672)
- 3 Su **THE THIRD SUNDAY IN LENT**
- 4 M Lenten Weekday (Casimir)
- 5 Tu Lenten Weekday
- 6 W Lenten Weekday
- 7 Th Lenten Weekday (Perpetua & her Companions, Martyrs at Carthage, 202)
- 8 F Lenten Weekday (John of God, religious) *Abstinence Stations of the Cross & Benediction 7 PM (at St. Mary's)*
- 9 Sa Gregory, Bishop of Nyssa, c.394
- 10 Su **THE FOURTH SUNDAY IN LENT**
- 11 M Lenten Weekday
- 12 Tu Gregory the Great, Bishop of Rome, 604
- 13 W Lenten Weekday
- 14 Th Lenten Weekday
- 15 F Lenten Weekday *Abstinence Stations of the Cross & Benediction 7 PM (at Transfiguration)*
- 16 Sa Lenten Weekday
- 17 Su **THE FIFTH SUNDAY IN LENT**
- 18 M Lenten Weekday (Cyril, Bishop of Jerusalem, 386)
- 19 Tu SAINT JOSEPH
- 20 W Lenten Weekday (Cuthbert, Bishop of Lindisfarne, 687)
- 21 Th Lenten Weekday (Thomas Ken, Bishop of Bath and Wells, 1711)
- 22 F Lenten Weekday (James DeKoven, Priest, 1879) *Abstinence Stations of the Cross & Benediction 7 PM (at St. Mary's)*
- 23 Sa Lenten Weekday (Gregory the Illuminator, Bishop and Missionary of Armenia, c.322)
- 24 Su **THE SUNDAY OF THE PASSION: PALM SUNDAY**
- 25 M Monday in the Holy Week *Masses at 8, 12:15 & 6:15*
- 26 Tu Tuesday in the Holy Week *Masses at 8, 12:15 & 6:15*
- 27 W Wednesday in the Holy Week *Masses at 8, 12:15 & 6:15 SERVICE OF TENEBRAE, 7 PM*
- 28 Th MAUNDY THURSDAY  
*Morning Prayer, 8:30 AM Evening Prayer, 5:30 PM SOLEMN MASS & PROCESSION TO THE ALTAR OF REPOSE, 6 PM (Father Wells)*
- 29 F GOOD FRIDAY *Strict Fast & Abstinence Morning Prayer, 8:30 AM SOLEMN LITURGY & PREACHING OF THE PASSION, 12 Noon (Canon James Winters) Evening Prayer, 6 PM Stations of the Cross, 6:15 PM*

## CALENDAR FOR MARCH (continued)

- 30 Sa HOLY SATURDAY  
*SOLEMN VIGIL, 6 PM (The Rt. Rev'd Walter D. Dennis)*
- 31 Su **THE SUNDAY OF THE RESURRECTION or EASTER DAY**  
*FIRST MASS OF EASTER & EPISCOPAL VISITATION, 8 PM Saturday The Rt. Rev'd Walter D. Dennis, Preaching & Celebrating PROCESSION & SOLEMN MASS, 11 AM (Father Winters) SOLEMN EVENSONG, PROCESSION & BENEDICTION, 4 PM*

## CALENDAR FOR APRIL

- 1 M MONDAY IN EASTER WEEK
- 2 Tu TUESDAY IN EASTER WEEK
- 3 W WEDNESDAY IN EASTER WEEK
- 4 Th THURSDAY IN EASTER WEEK
- 5 F FRIDAY IN EASTER WEEK *No Abstinence*
- 6 Sa SATURDAY IN EASTER WEEK
- 7 Su **THE SECOND SUNDAY OF EASTER**
- 8 M **THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY** (transferred)  
*Procession & Solemn Mass, 6 PM (Father Wolsoncroft)*
- 9 Tu William Law, Priest, 1761
- 10 W
- 11 Th George Augustus Selwyn, Bishop of New Zealand, and Lichfield, 1878
- 12 F *No Abstinence*
- 13 Sa *Of Our Lady*
- 14 Su **THE THIRD SUNDAY OF EASTER**
- 15 M
- 16 Tu
- 17 W Stephen Harding, Abbot, 1134
- 18 Th
- 19 F Alphege, Archbishop of Canterbury, & Martyr, 1012 *No Abstinence*
- 20 Sa *Of Our Lady*
- 21 Su **THE FOURTH SUNDAY OF EASTER**
- 22 M
- 23 Tu George, Patron of England, Martyr, 303
- 24 W
- 25 Th SAINT MARK THE EVANGELIST
- 26 F *No Abstinence*
- 27 Sa *Of Our Lady*
- 28 Su **THE FIFTH SUNDAY OF EASTER**
- 29 M Catherine of Siena, 1380
- 30 Tu

EASTER



1991



HOLY SATURDAY, MARCH 30, 6:00 PM  
 SOLEMN VIGIL, AND VISITATION BY  
 THE RT. REV'D WALTER D. DENNIS  
 BISHOP SUFFRAGAN, NEW YORK

and

FIRST MASS OF EASTER

Sermon: Bishop Dennis  
*Missa de Sancta Maria Magdalena*  
 – Healey Willan

THE SUNDAY OF THE RESURRECTION  
 (Easter Day)

LOW MASSES: 9 &amp; 10 am, &amp; 5 pm

PROCESSION AND SOLEMN MASS

11:00 am

Sermon: The Rev'd Canon James A. Winters  
 Ottawa, Canada

*Kronungs-Messe K. 317*  
 (Coronation Mass)

Wolfgang Amadeus Mozart  
 (with St. Mary's Orchestra)

*In commemoration of the 200th anniversary of Mozart's death*  
 (1756-1791)

3:30 PM - ORGAN RECITAL BY Kent Tritle, N.Y.C.

4:00 PM PROCESSION, SOLEMN EVENSONG  
 AND BENEDICTION

Music of Purcell, Rossini, Bruckner,  
 Brown, Widor and Vaughan Williams

## CONCERTS AT ST. MARY'S

KYLER BROWN, *Artistic Director*

presents

### THE TALLIS SCHOLARS

Peter Phillips, Director

MUSIC FROM RENAISSANCE PRAGUE

March 5, 1991, Tuesday, 8:00 p.m.

Tickets: \$25 & \$20

For information call (212) 921-2939

This concert is presented in association with GOTHAM EARLY MUSIC LTD.

---

## CONFESSIONS DURING HOLY WEEK

Monday, Tuesday & Wednesday (March 25, 26, & 27) 5 – 6 PM.....  
 ..... Father Wells & Father Lawler  
 Maundy Thursday (March 28) 5 – 6 PM ..... Father Lawler  
 Good Friday (March 29) 3 – 5 PM ..... The Parish Clergy  
 Holy Saturday (March 30) 2 – 3 PM ..... Father Lawler  
 4 – 5 PM Father Wells & Father Winters  
 Easter Day (March 31) 10:30 – 11:00 AM..... Father Wells



# CONCERTS AT ST. MARY'S

KYLER BROWN, *Artistic Director*

presents

## ROBERT GLASGOW, Organist

*In Celebration of the Restored Positif Division*

Symphonie VIII, Op. 42 *Charles-Marie Widor*

Symphonie V, Op. 47 *Louis Vierne*

Mr. Glasgow is Professor of Organ at the University of Michigan and one of the most widely respected American concert organists.

April 16, 1991, Tuesday, 8:00 p.m.

Tickets: \$10

For information call (212) 921-2939

This concert is presented in association with the NEW YORK CITY CHAPTER AGO.

### LESSONS WITH A MASTER TEACHER

April 17, 1991, Wednesday, 9:00 - 12:00 noon and 1:00 - 4:00 p.m.

Mr. Glasgow will be conducting public lessons in the Gallery of St. Mary's.

For information on attending or performing, please call 212-921-2939.

## MUSIC FOR MARCH & APRIL, 1991

- March 3  
Sunday  
11:00 am  
THE THIRD SUNDAY IN LENT  
SOLEMN MASS  
Messe Solennelle *Henri Nibelle*  
Anthem: I Sat Down Under His Shadow *Edward C. Bairstow*
- March 5  
Tuesday  
8:00 pm  
CONCERTS AT ST. MARY'S & GOTHAM EARLY MUSIC LTD.  
The Tallis Scholars, Peter Phillips, Director  
Music from Renaissance Prague  
Works of Handl, Vaet, Regnart and de Mont  
Tickets: \$25 and \$20; for information call 212-921-2939
- March 10  
Sunday  
11:00 am  
THE FOURTH SUNDAY IN LENT  
SOLEMN MASS  
Mass in F Major *Alec Wyton*  
Motet: Greater Love Hath No Man *John Ireland*
- March 17  
Sunday  
11:00 am  
THE FIFTH SUNDAY IN LENT  
SOLEMN MASS  
Mass in F. Major (1926) *Harold Darke*  
Motet: The True Glory *Peter Aston*
- March 24  
Sunday  
11:00 am  
THE SUNDAY OF THE PASSION: PALM SUNDAY  
BLESSING OF PALMS, PROCESSION and SOLEMN MASS  
Messe, Op.4 *Camille Saint-Saens*  
Motet: Hosanna filio David *Kyler Brown*  
Motet: Pueri Hebraeorum vestimenta *Tomas Luis de Victoria*  
Motet: Ingrediente Domino *Franz Schubert*  
Motet: Christus factus est *Villanueva*  
Anthem: Improperium *McNeil Robinson*
- March 27  
Wednesday  
7:00 pm  
SERVICE OF TENEBRAE  
Tenebrae Responsories *Marcantonio Ingegneri*  
Motet: Misere mei, Deus *Gregorio Allegri*  
Canticle: Benedictus with fauxbourdon by *Ludovico Viadana*
- March 28  
Thursday  
6:00 pm  
MAUNDY THURSDAY  
SOLEMN MASS  
Missa Brevis 4 vocum *Giovanni Francesco Anerio*  
Motet: Ubi Caritas *Maurice Durufle*

- March 29  
Friday  
12:00 noon
- GOOD FRIDAY**  
Reproaches *Tomas Luis de Victoria*  
Motet: Crux fideles *Felice Anerio*
- March 30  
Saturday  
6:00 pm
- HOLY SATURDAY -- SOLEMN VIGIL**  
**SOLEMN MASS**  
Missa de Sancta Maria Magdalena *Healey Willan*  
Motet: The Lord Is Ris'n Indeed *William Billings*
- March 31  
Sunday  
11:00 am
- THE SUNDAY OF THE RESURRECTION**  
**PROCESSION and SOLEMN MASS**  
Kronungs-Messe K.317 (Coronation Mass)  
*Wolfgang Amadeus Mozart*  
Anthem: Exsultate, Jubilate K.165 *Wolfgang Amadeus Mozart*  
Motet: Dum Transisset Sabbatum *Thomas Tallis*  
(*St. Mary's Orchestra*)  
*In commemoration of the 200th anniversary of Mozart's death (1756-1791).*
- 3:30 pm
- 4:00 pm
- ORGAN RECITAL--Kent Tritle, Director of Music Ministries  
Church of St. Ignatius Loyola, NYC  
**PROCESSION, SOLEMN EVENSONG and BENEDICTION**  
Magnificat and Nunc Dimittis in G Minor *Henry Purcell*  
Motet: O Salutaris Hostia *Gioacchino Rossini*  
Motet: Ave Verum (1937) *Anton Bruckner*  
Motet: Laudate Dominum (1990) *Kyler Brown*  
Motet: Tantum ergo *Charles-Marie Widor*  
Motet: Rise Heart (Five Mystical Songs)  
*Ralph Vaughan Williams*
- April 7  
Sunday  
11:00 am
- THE SECOND SUNDAY OF EASTER**  
**PROCESSION and SOLEMN MASS**  
Mass in C Major *Sydney H. Nicholson*  
Motet: From the End of The Earth *Alan Hovhaness*
- April 8  
Monday  
5:30 pm
- 6:00 pm
- THE ANNUNCIATION OF OUR LORD JESUS CHRIST**  
**TO THE BLESSED VIRGIN MARY**  
**ORGAN RECITAL -- Thom Neil, Organist and Choirmaster**  
St. Stephen's Episcopal Church, Providence, RI  
**PROCESSION AND SOLEMN MASS**  
Missa Solemnis, Op.44 *Paul Creston*  
Motet: Ave Maria *Tomas Luis de Victoria*  
Motet: Rorate coeli desuper *Francisco Guerrero*

Motet: Alma redemptoris Mater  
*Giovanni Pierluigi da Palestrina*

- April 14  
Sunday  
11:00 am
- THE THIRD SUNDAY OF EASTER**  
**SOLEMN MASS**  
Missa Brevis *Andrea Gabrieli*  
Motet: Ye Choirs of New Jerusalem *C. Villiers Stanford*
- April 16  
Tuesday  
8:00 pm  
Organ
- CONCERTS AT ST. MARY'S**  
Robert Glasgow, organist  
Celebrating the restored *Positif* division of the AEolian-Skinner  
Symphonie VIII *Charles-Marie Widor*  
Symphonie V *Louis Vierne*  
Tickets: \$10; for information call 212-921-2939
- April 21  
Sunday  
11:00 am
- THE FOURTH SUNDAY OF EASTER**  
**SOLEMN MASS**  
Missa super "On me l'a dict" *Anon.*  
Anthem: I will Celebrate (1988) *William Mathias*
- April 28  
Sunday  
11:00 am
- THE FIFTH SUNDAY OF EASTER**  
**SOLEMN MASS**  
Missa Brevis *Giovanni Pierluigi da Palestrina*  
Anthem: Cantate Domino *Hans Leo Hassler*

---

## REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]:

**THE ANNUNCIATION OF OUR LORD JESUS CHRIST  
TO THE BLESSED VIRGIN MARY**

---

Monday, April 8th  
(Transferred fr. Mar. 25th)

Organ Recital 5:30 PM

Procession and Solemn Mass, 6 PM

Sermon: Fr. Arthur M. Wolsoncroft



*Missa Solemnis, Op. 44*

Paul Creston

*Ave Maria*

Tomas Luis de Victoria

**ALTAR FLOWER MEMORIALS**

---

Mar. 10	LENT IV (Laetare Sunday)	Edgar Larsen Julia Larsen Gertrude Schrage William Falk Schrage
Mar. 28	MAUNDY THURSDAY	Albertine Russell
Mar. 31	EASTER SUNDAY	Grieg Taber Priest and Rector
Apr. 8	ANNUNCIATION	Emma and Willard Headley
Apr. 14	EASTER III	Evelyn Kirby Chapman

MAY THE SOULS OF THE FAIHFUL DEPARTED REST IN PEACE  
AND MAY LIGHT PERPETUAL SHINE UPON THEM

ALTAR FLOWER MEMORIALS may be given by anyone who desires to do so, and at any time except the seasons of Advent and Lent (save for Advent III and Lent IV). It is permissible to give flowers on the same Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 am and 4 pm: 212-869-5830.

**LAY MINISTRIES AT ST. MARY'S**

**SAINT MARY'S GUILD**

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

**THE CURSILLO COMMUNITY**

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a larger body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

**SAINT VINCENT'S GUILD**

Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

**SAINT RAPHAEL'S GUILD**

Ushers at parish services: Sunday mornings and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at 212-757-1071.

**SAINT MARTIN'S GUILD**

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

**BROTHER LAWRENCE GUILD**

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals. Interested persons should phone George Blackshire at (718) 858-5797.

**CHURCH OF SAINT MARY THE VIRGIN**

145 West 46th Street, New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1991:

\$ \_\_\_\_\_ [ ] weekly [ ] monthly [ ] annually  
 [ ] want envelope [ ] do not want envelope

NAME: *(Please Print)* \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
(No.) (Street) (Apt.)

I am a [ ] Parishioner of St. Mary's [ ] Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature

Date

**CHANGE OF ADDRESS?**

*Please check the address label on the outside of the back page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.*

NAME: *(Please Print)* \_\_\_\_\_

NEW ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
(No.) (Street) (Apt.)

Former Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
(No.) (Street) (Apt.)

**DIRECTORY**

**CHURCH OF SAINT MARY THE VIRGIN**

139 West 46th Street • New York • New York • 10036-8591

The Church is open for prayer and meditation  
 Monday-Fridays: 7 a.m. - 9 a.m., 11 a.m. - 7 p.m.  
 Saturdays: 11:30 a.m. - 6 p.m.  
 Sunday: 8:30 a.m. - 6 p.m.

**RECTORY**

144 West 47th Street • New York • New York • 10036-8591  
 THE REVEREND EDGAR F. WELLS, Rector  
 THE REVEREND GARY LAWLER, Curate  
 (212) 869-5831

**PARISH OFFICE**

145 West 46th Street • New York • New York • 10036-8591  
 Office Hours from 9 a.m. - 4:30 p.m.  
 {Monday-Friday, except legal holidays}  
 (212) 869-5830

**MISSION HOUSE**

133 West 46th Street • New York • New York • 10036-8591  
 The Rev'd Allan Jackson ..... 840-0354  
 Mr. Kyler W. Brown, Director of Music ..... 921-2939  
 Mr. George H. Blackshire, Hospitality..... (718) 858-5797  
 Mr. Philip Dean Parker, Tours..... 582-0807  
 Morehead – McKim, Funeral Directors..... 744-2500

*The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.*

Produced by Mission Graphics of the Church of Our Savior  
 333 Madison Street, New York, New York 10002. Telephone: (212) 533-9150