

NOV. — DEC., 1990

VOL. LIX. No. 6

# AVE



Rear Elevation  
Church of St. Mary the Virgin  
New York City.

# AVE

Church of Saint Mary the Virgin  
145 West 46th Street  
New York City 10036-8591

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**THE CHURCH OF ST MARY THE VIRGIN**

139 West 46th Street New York New York 10036-8591

Parish founded 1868

Church built 1894

**SERVICES**

**SUNDAY**

Morning Prayer .....	8:40 am
Masses .....	9:00, 10:00 am, and 5:00 pm
Sunday Adult Class .....	9:45 am
Solemn Mass with Sermon .....	11:00 am
Evening Prayer .....	4:45 pm

**WEEKDAYS**

Morning Prayer .....	8:30 am
Noonday Office .....	12:00
Daily Mass (except Sat.) .....	12:15 and 6:15 pm
Saturday .....	12:15 pm
Evening Prayer (except Sat.) .....	6:00 pm
Saturday .....	5:30 pm

**SACRAMENT OF RECONCILIATION**

Saturday .....	11:30-12:00 noon (Parish Clergy)
	1-1:30 pm (Parish Clergy)
Sunday .....	10:30-10:50 am (Father Wells)
Major holy days .....	5:30-5:50 pm (Father Wells)
The Reverend Edgar F. Wells, Rector .....	869-5830
The Reverend Gary Lawler, Curate .....	869-5830
The Reverend John H. Conners, Neighborhood Ministry .....	869-5830
The Reverend Allan Jackson, Assistant .....	840-0354
The Reverend Arthur M. Wolsoncroft, Assistant .....	523-6920
The Reverend Donald L. Garfield, Rector Emeritus .....	
Mr. Kevin Farley, Parish Secretary .....	869-5830

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**AVE**

A Bulletin of  
**THE CHURCH OF SAINT MARY THE VIRGIN**  
 New York City

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VOL. LIX    NOVEMBER – DECEMBER, 1990

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No. 6

Advent 1990

My dear People:

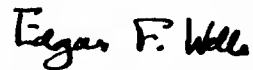
Writing you in Advent is always to write about how hope came into our world. In our preparation for the Christmas feast we recall that Jesus is himself the hope for which the world longs. We call him Emmanuel which means “God with us”, and we are reminded in so doing that at Christmas God himself did the audacious thing, coming into this world as a member of the human race, taking our humanity as the clothing of his manhood, and dwelling among us so that in human terms we might be given a vision of the glory of God. St. John tells us that no man has ever seen God but that if we love one another “God abides in us and his love is perfected in us”. [1 John 4:12] I take great courage from these words. John goes on to say that “whoever confesses that Jesus is the Son of God, God abides in him, and he in God”. And here, I think, is the source of our joy during this season. Advent and Christmas have to do with the showing forth of the Son of God to our world. Jesus Christ is that Son. And as we recite the Creed at our Christmas masses, and as once again we bend our knees to the ground at the words, “and was incarnate by the Holy Ghost of the Virgin Mary, *and was made man*,” the full import of Our Lord’s birth enters our awareness. God loves us so much that he has done *this*. The religion of the Incarnation is the religion that teaches us of the depth of God’s love for this world. “In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved

God but that he loved us and sent his Son to be the expiation for our sins." [1 John 4:9-10]

I hope in some way that you are able to share with me in the sense of hope that our new liturgical year brings to the Church. In what I have written above I have had nothing to say this time around about the further expectation of Advent, the Second Coming of Jesus to this world. In a real sense that is the large message, and certainly the more ancient one, of this Advent season. But my sense of things as I write this is that we need once again to immerse ourselves in the lessons of the Incarnation. So often we despair of the world, and in so many ways the world seems destitute of hope. But that is not the faith of the Christian gospel. This fall in one of our adult classes we have been rereading Michael Ramsey's *The Gospel and the Catholic Church*. That short volume is perhaps the finest legacy we possess of the theological thought of the 100th Archbishop of Canterbury, a man whose memory is cherished by a whole generation of people within this parish. It was from our pulpit that Michael Ramsey spoke to us of the hope that is found in the Christian gospel, and he centered that hope in the glory of God as it has been revealed in Jesus Christ. Our world desperately needs a vision of glory. Our own society, and not least this City of New York, need to become places within which that glory can be revealed. You and I, each one of us, are intended for glory. And because we are Catholic Christians we believe that at Christmas, in the marvelous phrase of Evelyn Underhill, glory has entered our world.

This letter comes to you with my love, and with the prayer that the Incarnate Son of God may bless your homes and all who live in them this Christmastide.

Affectionately and faithfully,



Edgar F. Wells



### AN ADVENT QUIET DAY

**CONDUCTOR: THE REV'D MOTHER MARY JEAN  
THE COMMUNITY OF SAINT MARY  
PEEKSKILL, NEW YORK  
SATURDAY, DECEMBER 1ST, 1990**

**THEME: "THIS IS OUR GOD; WE HAVE WAITED FOR HIM."**

10:30 AM ..... Meditation I  
12:00 PM ..... Noonday Office  
12:15 PM ..... Mass and Meditation II  
1:00 PM ..... Lunch  
(Bring your own lunch ... coffee will be provided.)  
2:00 PM ..... Meditation III  
2:45 PM ..... Closing Prayers

**CONFESSIONS: 11:30 AM - 12:00 PM**

**1:00 PM - 1:30 PM**

*For some years on Thanksgiving and Christmas days meals to the homeless have been served in St. Joseph's Hall. Following is an "On- Hand" account of one such dinner served Christmas Day, 1989, as reported by the Parish Secretary.*

### Christmas Afternoon at St. Mary's

The final note of the Postlude had just sounded and a host of volunteers assembled in St. Joseph's Hall were ready to go into action, prepared to serve up to 500 meals to the homeless. This was a collaborative effort by the Washington Street Cafe and Women-in-Need. With donations from the private sector and individuals, the staff of the restaurant prepared and transported the food to the parish hall. They and the volunteers from WIN, numbering nearly 40 people, had obviously been well trained, and a last minute briefing assigned a captain to each of the five tables; three waiters for each table of 20; attendants for toys and games for both small and teenage children; attendants to distribute warm coats to those without any; men and women to entertain children or infants so their parents could enjoy their meal undisturbed; clowns with scores of balloons and tricks; and another host of men and women in the kitchen (including your writer) attending to the food. Guests would be served as they arrived, people coming from various welfare hotels in the area, shelters, or simply walking in from the street.

A menu was posted at the door and available in the hall. A whole stuffed and baked chicken breast with a butter cream sauce; pan fries; a broccoli/cauliflower medley were the hot portion of the meal. Tables had been set up, decorated with fresh poinsettias, and including bowls full of fresh fruit and nuts and candies and breads. A separate table heaped with pies and cakes and other goodies stood in a corner. Meals would be served so long as people came to eat them. Preparations had been made for takeouts and left-overs. Urns of fresh-brewed hot coffee, kettles of hot water, coolers for sodas, utensils and napkins, nothing had been forgotten.

My job was to ladle the butter cream sauce over the chicken breast and sprinkle fresh parsley over it. The lady next to me attended to the potatoes, still another to the vegetable. The man attending to the chicken was the chef of the restaurant. It took only seconds with this

cooperative group to assemble one platter. Waiters formed a line, asking for three meals, two, four or however many had just arrived. Every effort was made, and willingly, to accommodate a variety of requests: no meat; vegetables only; no potatoes; potatoes only; no sauce, lots of sauce, etc. The orders had been given to every volunteer that guests were to be treated cordially and they were. Seconds were provided; a take-home platter was provided on request, especially for a house-bound, elderly or ill relative or friend. No questions were asked. Every person who was served a meal was received and treated as a guest in one's home would be.

The operation, itself, fascinated me. The restaurant had provided its own warming oven that held ten pans of precooked chicken breasts, each pan holding 24 pieces. In our own ovens were several such pans of chicken, pans of potatoes and vegetables getting piping hot. From there the chef quickly removed them to the serving people, and replaced them from their warmer into our hot ovens. He and his helper were in constant motion. No one was served a lukewarm meal. There were two heavy pots of cream sauce: one was kept simmering hot on top of the stove, the other was in front of me. When steam stopped issuing forth from mine, it was quickly replaced with the hot one from the stove, and mine returned for reheating. The same with the potatoes and vegetables. Butter was deposited by the pound into pans of hot vegetables and sauce. The production line worked as smoothly as warm honey sliding down one's throat. Everyone who handled food in any way was required to wear thin rubber gloves and to change them every now and then. My hands by afternoon's end looked like huge white prunes. Everyone knew his assignment and executed it cheerfully and efficiently and at no time did patience wilt, tempers flare or attitudes reflect anything but joy and fulfillment in making at least one afternoon in the lives of these people as pleasant and satisfying as was possible.

The afternoon also provided vignettes that touched me profoundly: the sight of Rita Zimmer, founder of Women-In-Need, changing diapers on an infant, or carrying a sleeping child in her arms so the mother could enjoy her Christmas dinner; a family of four clutching their packaged leftovers, toys and coats as they walked into the cold gray afternoon to God knows what destination for the night; or of the man and woman who came in very late, have simply seen the

doors open, feeling the warmth, smelling the odors of hot food and who sat down at a table and had placed in front of them by smiling waiters platters of nutritional, tasty hot food, and who simply sat and stared at it in disbelief before eating. They cried and so did the rest of us.

Eventually they stopped coming but there was still enough food left for perhaps 150 dinners. Again, care and thought went into the plan: Dinners were packaged and volunteers dispatched in groups of four, carrying the containers as quickly as possible, by subway, by van to Grand Central Station, Penn Station, the P.A. Bus Terminal, there to give the platters of food to the hungry and needy. Not a morsel of all that food was wasted.

And then the final wrap-up operation which went quickly and carefully. Greetings were exchanged among the volunteers and good will all around that the afternoon had gone well and they'd see each other soon at a similar function. I went up to my office about 6 pm and looked down from my window overlooking St. Joseph's Hall and saw Rita Zimmer, the last one to leave. She was sweeping the floor. I went down. She wanted to be sure all was left orderly. She wiped counters and stove tops, saw that about 20 bags of garbage were deposited securely for morning pickup. We chatted for a bit ... we have known each other for nearly eight years from our association at St. Mary's shelter during the past years until it closed last June. She asked if I had gotten myself a good hot meal. I said no, I could afford my own meal and there might be just one more person to arrive and be told we were out of food. May I say that was not an appeal for self-satisfaction. All the children and people in my family want for nothing but God forbid that one day one of them might and no one be there to provide it. Rita and I hugged and wished each other a Merry Christmas. She left and I locked the doors and went home.

– Kevin Farley

## CONCERTS AT ST. MARY'S

KYLER BROWN, *Artistic Director*

presents

### THE TALLIS SCHOLARS

Peter Philips, Director

#### PROGRAM OF MUSIC FOR CHRISTMAS

Music by Palestrina, Lassus, Byrd, Praetorius,  
Hassler, Isaac, Guerrero, and Handl

December 4, 1990, 8:00 p.m.

Tickets: \$25 & \$20

For information call (212) 921-2939

#### CONTRIBUTIONS TO AVE are gratefully acknowledged:

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CHURCH OF ST. MARY THE VIRGIN

The Rt. Rev'd James W. Montgomery, \$25.00; Mr. & Mrs. Richard A. Siver, \$25.00; The Rev'd Robert D. Duffy, \$20.00; Mr. & Mrs. C. Lloyd Tyler, \$10.00; Mrs. Josephine A. Poindexter, \$25.00; Mr. Thomas A. Fraser, \$50.00; The Rev'd David B. Lennerton, \$15.00; The Rev'd David K. Taylor, \$10.00; Howard Silberer, \$25.00; William R. Carwithen, \$25.00; Joan Touyé, \$20.00; Mrs. Lyman Cook, \$100.00; Mrs. James Parker Gregory, \$10.00.

## MUSIC FOR NOVEMBER & DECEMBER

### November 1 ALL SAINTS DAY

Thursday

5:30 pm ORGAN RECITAL – Gregory Eaton, NYC  
6:00 pm PROCESSION and SOLEMN MASS  
Missa O quam gloriosum est regnum Tomas Luis de Victoria  
Motet: Give Us The Wings of Faith Ernest Bullock

### November 2 THE COMMEMORATION OF ALL SOULS

Friday

5:30 pm ORGAN RECITAL – Michael Kleinschmidt, NYC  
6:00 pm SOLEMN REQUIEM  
Requiem, Op.48 Gabriel Fauré

### November 4 THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Sunday

11:00 am SOLEMN MASS  
Mass in E (Short Service) Adrian Batten  
Motet: Cantique de Jean Racine Gabriel Fauré

### November 11 THE TWENTY-THIRD SUNDAY AFTER PENTECOST

Sunday

11:00 am SOLEMN MASS  
Mass in D (1938) George Oldroyd  
Anthem: I Will Greatly Rejoice Harold Darke

### November 18 THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

Sunday

11:00 am SOLEMN MASS  
Missa Festiva Alexandre Gretchaninov  
Anthem: Lass dich nur nichts nicht dauren, Op.30 Johannes Brahms

### November 21 EVE OF THANKSGIVING

Wednesday

SOLEMN MASS  
11:00 am Missa de Sancta Maria Magdalena Healey Willan  
Anthem: It is a Good Thing to Give Thanks James Kent

### November 25 THE FEAST OF CHRIST THE KING THE LAST SUNDAY AFTER PENTECOST

Sunday

PROCESSION and SOLEMN MASS  
11:00 am Mass in E Minor (1882) Anton Bruckner  
Motet: O, Clap Your Hands Ralph Vaughan Williams

### December 2 THE FIRST SUNDAY OF ADVENT

Sunday

SOLEMN MASS  
11:00 am Missa "Bella Amfitrit Altera" Orlando di Lasso  
Motet: E'en So, Lord Jesus, Quickly Come Paul Manz

### December 4 CONCERTS AT ST. MARY'S & GOTHAM EARLY MUSIC LTD.

Tuesday The Tallis Scholars, Peter Phillips, Director  
8:00 pm Works of Palestrina, Byrd, Hassler, Handl, Guerrero and Lassus  
Tickets: \$25 and \$20; for information call 212-921-2939

### December 7 THE FEAST OF THE CONCEPTION OF THE BLESSED VIRGIN MARY

Friday

5:30 pm ORGAN RECITAL – Timothy Smith, NYC  
6:00 pm PROCESSION and SOLEMN PONTIFICAL MASS  
Messe in D-dur, Op. 86 Antonin Dvorak  
Responsory: Ecce sacerdos magnus (World premiere) John Church

Motet: Ave Maria–Sergei Rachmaninov  
Ensemble of Brass with Tympani

### December 9 THE SECOND SUNDAY OF ADVENT

Sunday

SOLEMN MASS  
11:00 am Missa Sti. Joannis Johann Fux  
Motet: This Is The Record of John Orlando Gibbons

### December 16 THE THIRD SUNDAY OF ADVENT

Sunday

SOLEMN MASS  
11:00 am Solemn Mass in A Major, Op.12 César Franck  
Motet: Comfort Ye My People (Messiah) G.F. Handel  
Every Valley Shall Be Exalted (Messiah)

### December 23 THE FOURTH SUNDAY OF ADVENT

Sunday

SOLEMN MASS  
11:00 am Missa brevis alla capella "Rorate coeli desuper" Joseph Haydn  
Motet: Confortamine et iam nolite timere Orlando di Lasso

### December 24 THE NATIVITY OF OUR LORD JESUS CHRIST

Monday

9:30 pm ORGAN RECITAL – Kyler Brown and Lorenz Maycher, NYC  
10:00 pm PROCESSION and SOLEMN MASS  
Messe in G-Dur, No. 2 Franz Schubert  
Motet: Hodie Christus natus est (1980) Alden Ashford  
Anthem: In the Bleak Midwinter Harold Darke  
Anthem: What Is This Lovely Fragrance? Healey Willan

### December 25 THE NATIVITY OF OUR LORD JESUS CHRIST

Tuesday

SOLEMN MASS  
11:00 am Missa "Cum jubilo" Gregorian Chant

### December 30 THE FIRST SUNDAY AFTER CHRISTMAS DAY

Sunday

SOLEMN MASS  
11:00 am Mass in D Minor Ralph Vaughan Williams  
Anthem: The Shepherds' Farewell  
(from L'enfance du Christ, Op.25) Hector Berlioz

## CALENDAR FOR NOVEMBER

- 1 Th ALL SAINTS DAY  
*Procession & Solemn Mass, 6 PM*
- 2 F COMMEMORATION OF ALL FAITHFUL DEPARTED  
*Abstinence, Solemn Mass, 6 PM*
- 3 Sa Richard Hooker, Priest, 1600
- 4 Su THE TWENTY-SECOND SUNDAY AFTER PENTECOST
- 5 M *Requiem*
- 6 Tu
- 7 W Willibrord, Archbishop of Utrecht, Missionary to Frisia, 739
- 8 Th
- 9 F Dedication of St. John Lateran *Abstinence*
- 10 Sa Leo the Great, Bishop of Rome & Doctor, 461
- 11 Su THE TWENTY-THIRD SUNDAY AFTER PENTECOST
- 12 M Charles Simeon, Priest, 1836
- 13 Tu *Requiem*
- 14 W Consecration of Samuel Seabury, First American Bishop, 1784
- 15 Th Albert the Great, Bishop of Ratisbon, Friar & Doctor, 1280
- 16 F Margaret, Queen of Scotland, 1093 *Abstinence*
- 17 Sa Hugh, Bishop of Lincoln, 1200
- 18 Su THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
- 19 M Elizabeth, Princess of Hungary, 1231
- 20 Tu Edmund, King of East Anglia, and Martyr, 870
- 21 W *Requiem, 12 Noon*  
*Solemn Mass of Thanksgiving Day, 6 PM*
- 22 Th THANKSGIVING DAY  
*Low Mass, 10 AM*
- 23 F Clement, Bishop of Rome, c.100 *Abstinence*
- 24 Sa *Of Our Lady*
- 25 Su THE FEAST OF CHRIST THE KING  
*Procession & Solemn Mass, 11 AM*
- 26 M
- 27 Tu *Requiem*
- 28 W Kamehameha and Emma, King and Queen of Hawaii, 1863
- 29 Th
- 30 F SAINT ANDREW THE APOSTLE *Abstinence*

## CALENDAR FOR DECEMBER

- 1 Sa Nicholas Ferrar, Deacon, 1637
- 2 Su THE FIRST SUNDAY OF ADVENT
- 3 M comm. Francis Xavier, Priest, Missionary to Japan, 1552
- 4 Tu John of Damascus, Priest and Doctor, 760
- 5 W comm. Clement of Alexandria, Priest, c.210
- 6 Th comm. Nicholas, Bishop of Myra, c.342
- 7 F Ambrose, Bishop of Milan and Doctor, 397 *Abstinence*  
*6 PM - SOLEMNITY OF THE CONCEPTION OF*  
*THE BLESSED VIRGIN MARY,*  
*our Feast of Title: Solemn Procession & Pontifical High Mass*  
*with sermon by the Bishop of New York. Abstinence dispensed*  
*for those celebrating the feast*
- 8 Sa Conception of the Blessed Virgin Mary
- 9 Su THE SECOND SUNDAY OF ADVENT
- 10 M Monday of the Second Week of Advent
- 11 Tu Tuesday of the Second Week of Advent
- 12 W Our Lady of Guadalupe
- 13 Th comm. Lucy, Martyr in Sicily, 304
- 14 F John of the Cross, Priest, Friar & Doctor, 1605 *Abstinence*
- 15 Sa *Of Our Lady*
- 16 Su THE THIRD SUNDAY OF ADVENT O Sapientia
- 17 M O Adonai
- 18 Tu O Radix Jesse
- 19 W O Clavis David (Ember Day)
- 20 Th O Oriens
- 21 F SAINT THOMAS THE APOSTLE O Rex Gentium *Abstinence*
- 22 Sa O Emmanuel (Ember Day)
- 23 Su THE FOURTH SUNDAY OF ADVENT O Virgo Virginum
- 24 M Vigil  
*10 PM - Procession & Solemn Mass of Christmas*
- 25 Tu THE NATIVITY OF OUR LORD JESUS CHRIST  
*9 & 10 AM, Mass of Christmas Day*  
*11 AM, Solemn Mass of Christmas Day*
- 26 W SAINT STEPHEN, DEACON AND MARTYR
- 27 Th SAINT JOHN, APOSTLE AND EVANGELIST
- 28 F THE HOLY INNOCENTS *No Abstinence*
- 29 Sa Thomas Becket, Archbishop of Canterbury and Martyr, 1170
- 30 Su THE FIRST SUNDAY AFTER CHRISTMAS DAY
- 31 M Sylvester, Bishop of Rome, 335

## Restoration News

The stone blocks removed for the inspection of the structural steel frame have been reset in place and mortared with matching material. Because of the great thickness of the facing stone - 4"5" (unlike present day fascia which is often only 1" thick) the stones were removed with minimal damage or cracking. This careful removal was specified in the contract with Brisk Waterproofing Co. The foreman, Danny, went out on the west gutter with I am sure much fear and trepidation, cleaned out the debris - mostly pigeon feathers and coffee cups blown off of adjacent construction sites and temporarily repaired the cracked seam in the gutter joint that was letting water into the third southwest bay. I hope the water intrusion causing the flaking paint and plaster to fall has ceased until the permanent renovation of the lower nave roof and copper gutters is undertaken this coming spring.

Measurements have been taken and specifications are being drawn up for the bids for the new roofing on the fifth floor rear of the Parish House and for the two flat roofs of the Rectory.

The major project for the spring will be the roof over the nave of the church and the south (front) facade of the church. The slate on the lower four to five feet of the perimeter of the nave roof will be removed, repairs will be made to this area of the wood decking and the purlins which support the edge of the decking. A new waterproof membrane will be installed and flashed with the new gutter which will be redesigned. New snow guard brackets will be crafted and the snow guards reinstalled. (Snow guards protect the long expanse of the large gutters from being damaged by sliding snow and ice.) The gutters themselves will be reconfigured and rebuilt to make them higher and wider to alleviate the water overshoot which has been a problem ever since the church was built. Pigeon proofing will be installed on the crest of the roof, the belfry, the snow guards and gutters and wherever else they roost. Our feathered friends will have to find a new home.

Preliminary discussions are and will be taking place about the repainting and renovation of the interior of the church. This work cannot be done until all of the waterproofing has taken place.

Specific areas and objects with the dollar cost of renovation will be developed for those who may wish to undertake to finance a specific area or project in addition to the amount that you have previously pledged towards the Restoration of St. Mary's which will then be memorialized in our new Book of Remembrance.

Faithfully,  
Bill Anderson

### ALTAR FLOWER MEMORIALS

Nov.	1	– ALL SAINTS DAY	Inez Louise Blackshire Departed Members of St. Mary's Guild
Nov.	11	– PENTECOST XXIII	Margaret C. Larsen
Nov.	18	– PENTECOST XXIV	Llewellyn H. Wray Maude Wright Gassin Dorothy Gassin Wray
Nov.	25	– CHRIST THE KING Last Sunday of Pentecost	Matthew Mark Farley Elsie Christian Farley Kenneth Mealy
Dec.	8	– THE SOLEMNITY OF THE FEAST OF THE CONCEPTION OF THE BLESSED VIRGIN VIRGIN MARY	Departed Trustees of this Parish
Dec.	25	– THE NATIVITY OF OUR LORD JESUS CHRIST	Thomas McKee Brown, Priest Founder and First Rector of this Parish
Dec.	30	– CHRISTMAS I	Frederick D. Blackshire



## ALL SAINTS DAY



**Thursday, November 1st**  
**ORGAN RECITAL 5:30 PM**  
 Gregory Eaton, NYC  
**PROCESSION & SOLEMN MASS**  
 6:00 PM

Sermon:  
**MOTHER MADELEINE MARY, CHS**  
*Missa O quam gloriosum  
 est regnum*  
 – Tomas Luis de Victoria  
*Give Us the Wings of Faith*  
 – Ernest Bullock

## COMMEMORATION OF ALL FAITHFUL DEPARTED



**Friday, November 2nd**  
**5:30 PM ORGAN RECITAL**  
 Michael Kleinschmidt, NYC  
**6:00 PM SOLEMN REQUIEM MASS**

Sermon: FR. WOLSONCROFT  
*Requiem, Op.42*  
 Gabriel Fauré

## THE SOLEMNITY OF THE CONCEPTION OF THE BLESSED VIRGIN MARY (Our Feast of Title)



**Friday, December 7th**  
**5:30 PM ORGAN RECITAL**  
 Timothy Smith, NYC  
 6:00 PM  
**PROCESSION AND SOLEMN  
 PONTIFICAL MASS**

Sermon:  
**THE RT. REV'D RICHARD F. GREIN**  
**BISHOP OF NEW YORK**  
*Messe in D-dur, Op.86*  
 – Antonin Dvorak  
*Ecce sacerdos magnus*  
 (World Premiere)  
 John Church  
*Ave Maria-Sergei Rachmaninov*  
 Ensemble of Brass with Tympani

## REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]:.

## PREACHERS IN NOVEMBER & DECEMBER

November	1	All Saints - 6 PM	Mother Madeleine Mary, CHS
November	2	All Souls - 6 PM	Father Wolsoncroft
November	4	Pentecost XXII	Father Conners
November	11	Pentecost XXIII	Father Wells
November	18	Pentecost XXIV	Father Lawler
November	21	Thanksgiving Eve - 6 PM	Father Jackson
November	25	Christ the King	Father Wells
December	2	Advent I	Father Conners
December	7	Solemnity of the Conception of the Blessed Virgin Mary - 6 PM	The Rt Rev'd Richard F. Grein Bishop of New York
December	9	Advent II	Father Wells
December	16	Advent III	Father Lawler
December	23	Advent IV	Father Jackson
December	24	Christmas Eve - 10 PM	Father Wells
December	25	Christmas Day - 11 AM	Father Lawler
December	30	Christmas 1	Father Wells

### THE FEAST OF CHRIST THE KING



Sunday, November 25th  
PROCESSION AND SOLEMN MASS  
11:00 AM

Sermon: FATHER WELLS  
*Mass in E Minor (1882)*  
– Anton Bruckner  
*O Clap Your Hands*  
R. Vaughan Williams

TO OUR PARISHIONERS & FRIENDS  
with best wishes for a  
Holy and Blessed Christmas

Almighty GOD, who hast  
given us Thine only-begotten  
Son to take our nature upon Him,  
and as at this time to be born of  
a pure Virgin: Grant that we  
being regenerate, and made Thy  
children by adoption and grace;  
may daily be renewed by Thy  
Holy Spirit; through the same our  
Lord JESUS CHRIST, who liveth  
and reigneth with Thee and  
the same Spirit, ever one GOD,  
world without end.  
Amen.

from the  
*Clergy and Staff of St. Mary's*



## THE NATIVITY OF OUR LORD JESUS CHRIST

**Monday, December 24th**  
**9:30 PM ORGAN RECITAL**

**KYLER BROWN**

and

**LORENZ MAYCHER**  
**NYC**

**10:00 PM PROCESSION AND SOLEMN MASS**

**Sermon: FATHER WELLS**

*Messe in G-Dur, Number 2*

– Franz Schubert

*Hodie Christus Natus Est*

– Alden Ashford

*In the Bleak Midwinter*

– Harold Darke

*What is This Lovely Fragrance?*

– Healey Willan

+ + + + +

**Tuesday, December 25th**  
**SOLEMN MASS OF THE DAY**  
**11:00 AM**

**Sermon: FATHER LAWLER**

*Missa "Cum Jubilo"*

– Gregorian Chant

**LOW MASSES: 9 AND 10 AM**  
(No afternoon Mass)



## LAY MINISTRIES AT ST. MARY'S

### SAINT MARY'S GUILD

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

### THE CURSILLO COMMUNITY

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a larger body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

### SAINT VINCENT'S GUILD

Acolytes' Guild serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

### SAINT RAPHAEL'S GUILD

Ushers at parish services: Sunday mornings and evenings, and on Feast days. Interested persons, men and women, should contact George Handy at 212-757-1071.

### SAINT MARTIN'S GUILD

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

### BROTHER LAWRENCE GUILD

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals. Interested persons should phone George Blackshire at (718) 858-5797.

**CHURCH OF SAINT MARY THE VIRGIN**

145 West 46th Street, New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gift to me, I pledge for 1990:

\$ \_\_\_\_\_ [ ] weekly [ ] monthly [ ] annually

[ ] want envelope [ ] do not want envelope

NAME: *(Please Print)* \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(No.) (Street) (Apt.)  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

I am a [ ] Parishioner of St. Mary's [ ] Friend of St. Mary's

Please check within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature

Date

**CHANGE OF ADDRESS?**

*Please check the address label on the other side of this page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.*

NAME: *(Please Print)* \_\_\_\_\_

NEW ADDRESS: \_\_\_\_\_

(No.) (Street) (Apt.)  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Former Address: \_\_\_\_\_

(No.) (Street) (Apt.)  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**DIRECTORY****CHURCH OF SAINT MARY THE VIRGIN**

139 West 46th Street • New York • New York • 10036-8591

The Church is open for prayer and meditation  
Monday-Fridays: 7 a.m. - 9 a.m., 11 a.m. - 7 p.m.  
Saturdays: 11:30 a.m. - 6 p.m.  
Sunday: 8:30 a.m. - 6 p.m.

**RECTORY**

144 West 47th Street • New York • New York • 10036-8591

THE REVEREND EDGAR F. WELLS, Rector

THE REVEREND GARY LAWLER, Curate

(212) 869-5831

**PARISH OFFICE**

145 West 46th Street • New York • New York • 10036-8591

Office Hours from 9 a.m. - 4:30 p.m.  
{Monday-Friday, except legal holidays}  
(212) 869-5830

**MISSION HOUSE**

133 West 46th Street • New York • New York • 10036-8591

The Rev'd Allan Jackson ..... 840-0354  
Mr. Kyler W. Brown, Director of Music ..... 921-2939  
Mr. George H. Blackshire, Hospitality..... (718) 858-5797  
Mr. Philip Dean Parker, Tours..... 582-0807  
Mr. Morehead - McKim, Funeral Directors ..... 744-2500

*The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.*

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