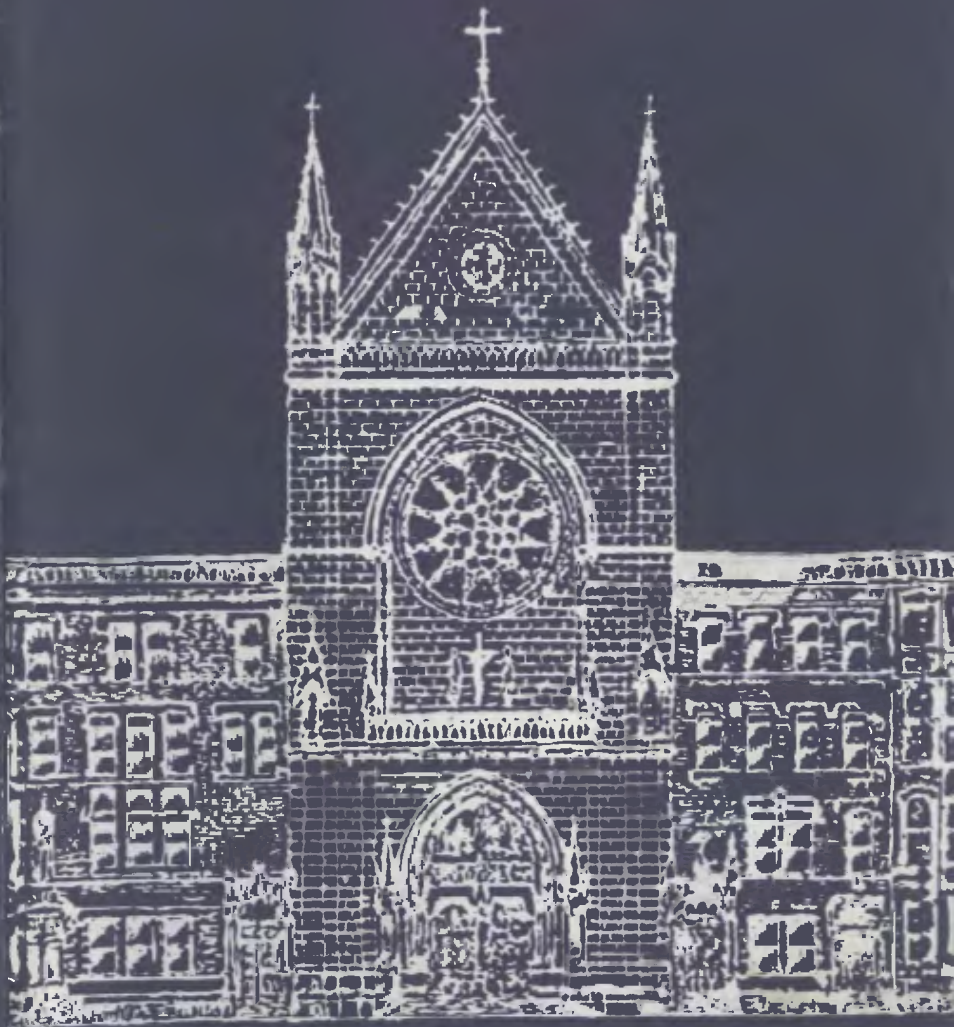


Jan.—Feb., 1989

# AVE

VOL. LVIII, No.1



THE CHURCH OF SAINT MARY THE VIRGIN  
New York City

# AVE

Church of Saint Mary the Virgin  
145 West 46th Street  
New York City 10036-8591

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# THE CHURCH OF ST. MARY THE VIRGIN

139 West 46th Street • New York • New York • 10036-8591

Parish founded 1868

Church built 1894

## SERVICES

### SUNDAY

Morning Prayer .....	8:40 am
Masses .....	9:00, 10:00 am, and 5:00 pm
Sunday School .....	9:45 am
Solemn Mass with Sermon .....	11:00 am
Evening Prayer .....	4:45 pm

### WEEKDAYS

Morning Prayer .....	8:30 am
Noonday Office .....	12:00
Daily Mass (except Sat.) .....	12:15 and 6:15 pm
Saturday .....	12:15 pm
Evening Prayer (except Sat.) .....	6:00 pm
Saturday .....	5:30 pm

## COUNSELING

A priest is available in the church daily, 12 - 1 pm

## SACRAMENT OF RECONCILIATION

Saturday .....	11:30-12:00 noon (Father Wells) 1-1:30 pm (Father Sloane)
Sunday .....	10:30-10:50 am (Father Wells) (Father Sloane)
Major holy days .....	5:30-5:50 pm (Father Wells) (Father Sloane)

The Reverend Edgar F. Wells, Rector .....	869-5830
The Reverend Andrew L. Sloane, Associate ..	869-5830
The Reverend Allan Jackson, Assistant .....	840-0354
The Reverend William Crosby .....	869-5845
Mr. Kevin Farley, Parish Secretary .....	869-5830

## BOARD OF TRUSTEES

The Rev'd Edgar F. Wells, *President*  
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A Bulletin of  
 THE CHURCH OF SAINT MARY THE VIRGIN  
 New York City

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VOL LVIII JANUARY—FEBRUARY, 1989 No.1

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The Feast of the Epiphany  
 6 January 1989

My dear People:

This letter will be a very short one, and yet I count it as possibly the most important one that I will have written to you in almost ten years during which I have been your rector. During that time St. Mary's has continued as she always has, an island of sanity and stability, not to mention spiritual continuity, in both the secular and the spiritual city. Change in New York is certainly par for the course. Change in the Church, and change as it has been occurring within the Episcopal Church during the past decade, has left traditional Church people reeling. Where to go? What stance should we assume? For some Catholic Anglicans the road has led to Rome. It is a road whose signposts for me are very familiar indeed. It is not a road that I have been able to follow. For others the path has been into sectarian, self-styled Anglican breakaway groups, and with these I have felt no identity whatsoever. At the time of my election as rector here our Board of Trustees has been waited on by a bishop from one of these bodies. Wisely, our Trustees had sensed immediately that this road was not one along which this parish could travel.

Now it is ten years later. The specter of schism haunts our Church still. And in the aftermath of the election of a woman suffragan in Massachusetts this past fall, the lines of demarcation within our Church are more clearly defined than ever before. This does not mean that solutions are as clearly in evidence. Most of us, I believe, have a deep loyalty to the Episcopal Church. It has been our home, and for many of us it has been the only spiritual home we have ever known. We are thoroughly and unashamedly Anglican. For myself personally, it is within this Church that I learned the Catholic faith, and that faith is my birthright as an Anglican. What, therefore, are we to do? Where are we to go?

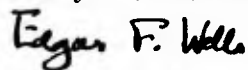
Part of the answer, I believe, is to be found in an event that will be celebrated for the Diocese of New York in the Cathedral Church of Saint John the Divine tomorrow. On that date, January 7th, 1989, the Right Reverend Richard Frank Grein will be received as Bishop Coadjutor of the Diocese of New York, and in due course he will become our Diocesan Bishop. Many of us have seen in his election a sign of healing within our Diocese, and we view it as a portent of what the Diocese of New York can represent within the life of the Episcopal Church. I have expressed my own reactions to his election elsewhere in this issue.

But of course there is more to it than this. My intention is that this parish family shall have the opportunity of discussing this matter thoroughly at a time when our communicant membership can most satisfactorily be brought together, and I purpose therefore that this be made a major subject for discussion at our Annual Parish Meeting this winter. The date of that meeting is March 5th, the Fourth Sunday in Lent. I hope that as much of our communicant membership as is possible will be here at that time.

In the meantime, and on this Feast of the Manifestation of Our Lord to the Gentiles, I wish you the peace and love of the Epiphany season. Almost too soon it will be over, and Lent will have begun again. Keep St. Mary's in your prayers and in your hearts, as well as our Church and our Diocese, and of course the Bishop whose pastoral care for us will have its beginnings tomorrow.

God bless you all!

With my love in Christ,



Edgar F. Wells

### REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

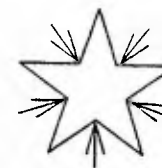
"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]."

## THE EPIPHANY OF OUR LORD JESUS CHRIST

Friday, Jan. 6th, 6 PM

Sermon: Father Lang

*Missa Brevis*  
*Jackson Hill (b.1942)*



EPIPHANY

## THE PRESENTATION OF OUR LORD JESUS CHRIST IN THE TEMPLE & THE PURIFICATION OF SAINT MARY THE VIRGIN

Tuesday, February 2



Candlemas Procession  
SOLEMN HIGH MASS  
6:00 PM

Sermon: The Rev. Robert Walters

*Messe Solennelle*  
*Jean Langlais (b.1907)*

*As many of our readers are aware, the Rt. Rev'd Richard F. Grein, Bishop of Kansas, was elected Bishop-Coadjutor of New York at a special diocesan convention held on September 27th last Fall. Father Wells preached this sermon at St. Mary's on the Sunday following Bishop Grein's election.*

It is in the Epistle to the Hebrews that we are given the theology of Our Lord's perfect offering of himself on Calvary. Theology means the knowledge of God, and the particular knowledge that is ours in the Book of Hebrews involves an insight into the nature of the High Priesthood of Jesus Christ. A priest is someone who offers sacrifice, and in our Christian tradition priesthood is nothing less than Jesus's offering of himself on the Cross of Calvary. Jesus is unique in that within his own person the thing offered and the person offering it are one and the same. We call Jesus the High Priest of the New Covenant. His priesthood is grounded in the flesh of our humanity, and it was as a man that he lived among us, that he offered himself on our behalf to the Father, and that he died upon the cross. He died for human beings. He died for us.

And so the writer to the Hebrews reminds us in today's epistle that "it is not with angels that [Jesus] is concerned but with the descendants of Abraham." And he goes on to say that "therefore [Jesus] had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people." All Christian priesthood is derived from this. Indeed, the historical extension of Our Lord's priesthood during the last twenty centuries has been the threefold ministry of bishop, priests, and deacons within the Catholic Church. Our Book of Common Prayer rightly teaches us that the ministry of the Church consists of bishops, priests, deacons, and laypeople, and the emphasis of our Catechism is on the ministry that all of us share together as baptized persons. We are all ministers of the gospel. We are bound together by the gift of baptism, and it is as members of the Body of Christ that we see ourselves as the people of the New Covenant, as a priestly community set apart to proclaim Christ to the world. That is our vocation, to proclaim Jesus Christ. But within this priestly community called the Church, within this extension of the Incarnation that we call the

Body of Christ, the source of our unity lies within the apostolic ministry of bishops themselves. The episcopate is the heart of the Christian ministry. Thus the Greek word, episkopos, and the Latin word, episcopus, are the source of the English word, bishop. It is no accident that the part of the Catholic Church in which we live as Anglicans in this country is called the Episcopal Church. We are Episcopalians because we live in a Church whose source of unity lies within the ministry of our bishops. A bishop is a layperson, as is every one of us here. A bishop is also a deacon, as are some of us in this church this morning. A bishop is furthermore a priest, as are several of us here today. Put the other way around, in terms of his ministry a bishop is everything that any of us here is this morning. But a bishop is something more. He is a successor to the apostles. He is, we sometimes say, the only complete minister within the Church. He carries within his person the fulness of the Christian ministry. And the particular sacramentality of his office is that on behalf of the Church he does what the rest of us cannot do: he is the source of that special outpouring of the Holy Spirit that is ours in Holy Confirmation, and in the Sacrament of Holy Orders he shares Christ's diaconate and priesthood with those whom he ordains to those ministries. No deacon exercises a ministry of service except as a representative of the bishop who has ordained him. And no priest offers Mass except in communion with the bishop under whom he serves. Which is why, when he makes a formal Visitation to our parish, our bishop is the usual Celebrant of the Eucharist in our midst. Bishops are the source of the Church's sacramental grace even as they are the guardians of the Church's unity.

This past Tuesday or, more precisely, early Wednesday morning, a unique occurrence took place in the Diocese of New York. At a Special Convention convened at the Cathedral and Synod House, clerical and lay delegates elected a new bishop to serve within the Diocese of New York. The importance of the election lay in the fact that the man chosen this past week will become the bishop of this diocese, and therefore he will be the Father in God to every priest, deacon, and layperson within our diocesan boundaries. He will not be an assistant or suffragan bishop. He will immediately be given final authority by Bishop

Moore over some areas of diocesan life, and ultimately, whenever our present bishop retires, he will assume episcopal jurisdiction over the totality of our diocesan life. For this reason we will call him the Bishop Coadjutor of New York.

To those of you who know this diocese, and to those of you who know or belong to this parish, it is perhaps unnecessary to say how important the election of this past week has been for our corporate life.

This diocese no less than the Episcopal Church lives with the continuing dilemma of disagreement about the presence of women within the ministerial priesthood, and very soon, after the balloting in Massachusetts a week ago, it will live with the disagreement about the presence of women in the episcopate as well. Your private opinions about these matters, and mine, are beside the point. What is to the point is the matter of theological truth. What is to the point is what it means to be an Episcopalian. What is to the point is what it means to belong to the Catholic Church throughout the world. And specifically for us, what is to the point is what it therefore means to be an Anglican. What is the Anglican Communion? Is it a true family of Churches within Catholic Christendom? Can it speak with a united voice on matters of faith and order within its own family? The evidence of Lambeth this summer, and of our General Convention that preceded it, is that in many ways our Church is a group of isolated provinces, each going its own way in terms of national or cultural inclinations. As the 20th Century draws to its close there is a development here that is not yet clear. And living with it is not easy for many of our people.

What I think is clear for us in the Diocese of New York, and certainly what is clear for us at the Church of Saint Mary the Virgin, is that in our election this past week a Chief Pastor was chosen for our diocese. Richard Frank Grein will become the 14th Bishop of New York. No one knows another person until he has lived with him for a while, and we will not truly know our new bishop until we have experienced his ministry among us. In many ways we take heart in this parish because Bishop Grein is a product of our own spirituality. We can believe that he will understand us and our theological concerns. We take heart, too, because his reputation is that of a reconciler, and healing and reconciliation are deeply needed within a diocese that for many years has been preoccupied with partisan issues in many areas.

But this does not mean that our new bishop will be one with us in all things. Bishop Grein is coming to New York to a large extent because he has publicly traveled a path that parishes like our own have been loathe for the most part to follow. We have been traditionalists where the issue of Ordination has been concerned. At the same time Bishop Grein has understood the position of parishes like Saint Mary's. He respects dissent. He understands positions held in conscience by people who may disagree with him. His vote was cast in favor of the pastoral provision at our General Convention in July that would allow bishops from outside a diocese to minister at a diocesan bishop's invitation to parishes within his jurisdiction whose clergy could not in conscience accept the sacramental ministrations of a woman consecrated to the episcopate. Bishop Grein is on record as wanting to be a pastor to people like ourselves. Beyond this, and as a new era emerges within our own diocesan life, it is important to remember, and perhaps it is particularly important for us at the Church of St. Mary the Virgin to remember, that the ordination issue is not the only issue facing the Episcopal Church. For my own part, I am frankly sick to death of it. What we must remember is that, wherever we are on the Ordination issue, it is possible that we are wrong. And our prayer must continue to be, on whatever side of the fence we find ourselves in this regard, that God will give us the grace to see the light.

And so this morning we begin our prayers for the bishop who in a few years' time will become the Chief Pastor of the Diocese of New York. I ask you to pray with me that God's grace may sustain and fill Richard Grein's life in his ministry in this diocese. If there is any place where that grace is more needed, I cannot imagine it. I want us to pray also that we will be open to Bishop Grein's leadership among us, that we will see him as our teacher, and that we will be willing to learn in those areas where it is possible to learn, and that we will give him that respect and love that are fitting from the people of God, and which at their very best always epitomize the inner life of our Anglican family.



## CALENDAR FOR JANUARY

- 1 Su. THE HOLY NAME OF OUR LORD JESUS CHRIST  
*Low Masses at 9 & 10 AM, and at 5 PM*  
*Solemn Mass, 11 AM*
- 2 M. *of Christmas I*
- 3 Tu. *of Christmas I*
- 4 W. Elizabeth Ann Seton
- 5 Th. John Neumann, bishop
- 6 F. THE EPIPHANY OF OUR LORD JESUS CHRIST  
*No Abstinence*  
*Procession, Station at the Creche, Solemn Mass, 6 PM*
- 7 Sa. Raymond of Penyafort, priest
- 8 Su. THE BAPTISM OF OUR LORD JESUS CHRIST
- 9 M. *Requiem*
- 10 Tu. William Laud, Archbishop of Canterbury, 1645
- 11 W.
- 12 Th. Aelred, Abbot of Rievaulx
- 13 F. Hilary, Bishop of Poitiers, & Doctor, 367 *Abstinence*
- 14 Sa. *of Our Lady*
- 15 Su. THE SECOND SUNDAY AFTER THE EPIPHANY
- 16 M. *Requiem: Martin Luther King*
- 17 Tu. Antony, Abbot in Egypt, 356
- 18 W. THE CONFESSION OF SAINT PETER  
THE APOSTLE
- 19 Th. Wulfstan, Bishop of Worcester, 1095
- 20 F. Fabian, Bishop and Martyr of Rome, 250 *Abstinence*
- 21 Sa. Agnes, Martyr at Rome, 304
- 22 Su. THE THIRD SUNDAY AFTER THE EPIPHANY
- 23 M. comm. Philips Brooks, Bishop of Massachusetts, 1893
- 24 Tu. Francis de Sales, bishop & doctor
- 25 W. THE CONVERSION OF SAINT PAUL  
THE APOSTLE
- 26 Th. Timothy and Titus, Companions of Saint Paul
- 27 F. John Chrysostom, Bishop of Constantinople, 407  
*Abstinence*
- 28 Sa. Thomas Aquinas, Priest and Friar, and Doctor, 1274
- 29 Su. THE FOURTH SUNDAY AFTER THE EPIPHANY
- 30 M. Charles I, King and Martyr
- 31 Tu. John Bosco, priest

## CALENDAR FOR FEBRUARY

- 1 W. *Requiem*
- 2 Th. THE PRESENTATION OF OUR LORD JESUS  
CHRIST IN THE TEMPLE *Candlemas Procession,*  
*Solemn Mass, 6 PM*
- 3 F. Blase, bishop & martyr (comm. Anskar, bishop, 865)  
*Abstinence*
- 4 Sa. Cornelius the Centurion
- 5 Su. THE LAST SUNDAY AFTER THE EPIPHANY
- 6 M. Paul Miki and Companions, martyrs
- 7 Tu. *Requiem*
- 8 W. ASH WEDNESDAY *Strict Fast & Abstinence,*  
*Ashes imposed at all Masses.*  
*Low Masses at 8 AM & 12:15 PM*  
*SOLEMN MASS WITH PENITENTIAL OFFICE, 6 PM*
- 9 Th. Lenten Weekday
- 10 F. Scholastica, virgin *Abstinence*  
*Stations of the Cross & Benediction, 7 PM*
- 11 Sa. Our Lady of Lourdes
- 12 Su. THE FIRST SUNDAY IN LENT
- 13 M. Lenten Weekday (comm. Absalom Jones, Priest, 1818)
- 14 Tu. Cyril, Monk, and Methodius, Bishop, Missionaries  
to the Slavs, 869, 885
- 15 W. EMBER DAY (comm. Thomas Bray, Priest and  
Missionary, 1730)
- 16 Th. Lenten Weekday
- 17 F. EMBER DAY *Abstinence*  
*Stations of the Cross & Benediction, 7 PM*
- 18 Sa. EMBER DAY
- 19 Su. THE SECOND SUNDAY IN LENT
- 20 M. Lenten Weekday
- 21 Tu. Peter Damian, bishop and doctor
- 22 W. Chair of Peter, Apostle
- 23 Th. Lenten Weekday (comm. Polycarp, Bishop and  
Martyr of Smyrna, 156)
- 24 F. SAINT MATTHIAS THE APOSTLE *Abstinence*  
*Stations of the Cross & Benediction, 7 PM*
- 25 Sa. Lenten Weekday
- 26 Su. THE THIRD SUNDAY IN LENT
- 27 M. Lenten Weekday (comm. George Herbert, Priest, 1633)
- 28 Tu. Lenten Weekday

## CONCERTS AT ST. MARY'S



*January 15*

*Sunday at 3:00 p.m.*

## ORGAN CONCERT

MARK BANI, Associate Organist  
Church of St. Mary  
the Virgin

## PROGRAM

Fantasia and Fugue in G Minor	J.S. Bach
Messe pour les Convents	Francois Couperin
Mein Jesu, der du mich	Johannes Brahms
Cantabile	César Franck
Symphony No. 1 (Final)	Louis Vierne
Voluntary in D Major	John Stanley
Phantasie uber den Choral "Wachet auf, ruft uns die Stimme"	Max Reger

Mark Bani, recently appointed Associate Organist at the Church of Saint Mary the Virgin, received his undergraduate training at the Curtis Institute of Music in Philadelphia. Presently he is doing graduate work at the Juilliard School studying organ with John Weaver. Mr. Bani has performed throughout the Philadelphia area and in Canada as well. From 1982 to 1987 he served as an Assistant Organist at the Grand Court Organ in the John Wanamaker Store in Philadelphia.

## CONCERTS AT ST. MARY'S



*February 14*

*Tuesday at 7:30 p.m.*

ARTEK ENSEMBLE and NEW YORK  
SACKBUT ENSEMBLE

Gwendolyn Toth and Ben Peck, Directors

Instrumental and vocal music by Gabrieli and Schütz.

The **Artek Ensemble**, directed by Gwendolyn Toth, is formed from New York's finest young performers on period instruments. Founded in 1987 as the resident ensemble of the Art of Early Keyboard Series in New York City, the **Artek Ensemble** promptly received critical acclaim in its first concert appearance. They continue to perform seventeenth and eighteenth century music throughout the United States.

The **New York Sackbut Ensemble** draws cheers from today's music lovers throughout America and Europe. Performing with pride and polish on historical early brass instruments, the players capture the lively spirit of early brass music, a rich varied repertoire from 1500 to 1700 that is too rarely heard by today's public.

"The spirit and bounciness of the performances make them delightful."

*Keynote*

## PREACHERS IN JANUARY & FEBRUARY

January 1	Holy Name	Father Wells
January 6	Epiphany - 6 PM	Father Lang
January 8	Baptism of Our Lord	Father Sloane
January 15	Epiphany II	Father Wells
January 22	Epiphany III	Father Sloane
January 29	Epiphany IV	Father Sloane
February 2	Presentation/Purification-6 PM	The Rev. Robert Walters
February 5	Last Epiphany	Father Wells
February 8	Ash Wednesday - 6 PM	Father Wells
February 12	Lent I	Father Sloane
February 17	Ember Friday-7 PM	Br. John Charles
February 19	Lent II	Father Wells
February 24	St. Matthias - 7 PM	Br. John Charles
February 26	Lent III	Father Sloane

### ALTAR FLOWER MEMORIALS

Jan.	1— THE HOLY NAME OF OUR LORD JESUS CHRIST:	Frederick Douglas Blackshire Charles Augustus Edgar
Jan.	6— THE EPIPHANY:	Robert Howell Schuman, Priest; Anna Marie Schuman, Joseph Schuman
Jan.	8— BAPTISM OF OUR LORD:	Helen Elizabeth Butler
Jan.	15— EPIPHANY II:	Frank Gailor Cortner
Feb.	2— THE PRESENTATION:	Mildred Anne Handy
Feb.	5— LAST EPIPHANY:	Robert and Catherine Greene; Frances Greene Nix

MAY THE SOULS OF THE FAITHFUL DEPARTED REST IN PEACE AND MAY LIGHT PERPETUAL SHINE UPON THEM

ALTAR FLOWER MEMORIALS may be given by anyone who desires to do so, and at any time except the seasons of Advent and Lent (save for Lent IV). It is permissible to give flowers on the same Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 am and 4 pm: (212) 869-5830.

## A LENTEN QUIET DAY

Conductor: *Father Edgar F. Wells*

Theme: *And I, if I be lifted up, will draw all men unto me.*

Saturday ..... February 25th, 1989

11 AM	Morning Prayer
11:30	Meditation I
12 PM	Noonday Office
12:15	Mass
1 PM	Lunch (we provide coffee)
2 PM	Meditation 2
3 PM	Meditation 3
3:45 PM	Benediction of the Blessed Sacrament

You are welcome to arrive when you can, and to leave when you must. The Parish Clergy will be available during the day for Conferences and Confessions.

## MID-LENTEN BRUNCH AND THE ANNUAL PARISH MEETING OF THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN in St. Joseph's Hall

Sunday, March 5th

1:00 PM

Support your parish!

Share in its life!

Voting at Parish Meetings is limited to communicants of the Church, 18 years or older, who are recognized by our parish Treasurer as having been regular contributors to the parish during the past twelve months.



## MUSIC FOR JANUARY & FEBRUARY

- January 1 (New Year's Day) 11:00 am  
*\*Mass in C*  
 Charles Gounod (1818-1893)
- January 6 (Epiphany) 6:00 pm  
*\*Missa Brevis*  
 Jackson Hill (b.1942)
- January 8 (The Baptism of Our Lord) 11:00 am  
*Mass in C*  
 Antonio Lotti (1667-1740)
- January 15 (Epiphany II) 11:00 am  
*Missa Brevis*  
 Andrea Gabrieli (1510-1586)
- January 22 (Epiphany III) 11:00 am  
*Missa in simplicitate*  
 Jean Langlais (b.1907)
- January 29 (Epiphany IV) 11:00 am  
*Batten in e minor*  
 Adrian Batten (1591-1637)
- February 2 (Presentation) 6:00 pm  
*Messe Solennelle*  
 Jean Langlais
- February 5 (Last Epiphany) 11:00 am  
*Missa festiva*  
 Alexander Gretchaninov (1864-1956)
- February 8 (Ash Wednesday) 6:00 pm  
*Missa "Quarti toni"*  
 Tomas Luis de Victoria (c. 1548-1611)
- February 12 (Lent I) 11:00 am  
*Messe Basse*  
 Gabriel Fauré (1845-1924)
- February 19 (Lent II) 11:00 am  
*\*Missa super On me l'a dict*  
 Anonymous (c. 1570)
- February 26 (Lent III) 11:00 am  
*\*Missa Brevis No. 1 in Eb*  
 Healey Willan (1880-1968)
- \*New in Repertoire*

## FROM THE PARISH REGISTER

(July, 1986 — November, 1988)

### BAPTISMS

Olutoyin Babawande Agbaniyaka; William Henry Swift; Michael Anthony Ucciardino; Mary Kathleen Willoughby; Steffanie Renia Mckee; Barbara Susan Stettner; Milledge Paulo Mosley; Thelma Sylvia Saxe Bradford Ingersoll; Giselle Eliza Harrington; Mary Ravenel Harrington.

### CONFIRMATIONS/RECEPTIONS

Dennis Lowell Byrne; Arthur Thomas Costigan, III; Joseph P. Denna, III; Kenneth Dyer, Jr.; Michael Patrick Quinlan; Gary Francis Blaettler; Michael Joseph Carrigan; Derek Joseph Egan; Barbara Susan Stettner; Thelma Sylvia Saxe Bradford Ingersoll; Michael J. Merenda; Santiago N. Puigbo; Edgar J. Munhall; Milledge Paulo Mosley; Steffanie Renia McKee; Daylene Lenora Hunte; Margherita Modica Davis.

### RECEIVED BY CANONICAL TRANSFER

Kenric Vendel Byron; Will Craig Hutchison; Owanah Anderson; John William Onderko; Lawrence Zachow; Christopher Alvin Royce Morgan; Richard Ralph Funk, Jr.; William Lata; Anna Ngaire Williams; William Robert Anderson; Francis Timothy Dlugos; Toby Dean Twining; Robert John Lindsey; Rhonda Marie Beaudette; David Livingston Hunte; Alexandrina Patricia Alleyne Hunte; Thomas Holz; Charles Ames; Michael Conrad Barzda; Ellen Schmidt Barzda.

### DEATH/BURIALS

Edith Collins; Amelia Hazel Fitzpatrick; Clara D. Lewis; Norman Albert Rollings; Bruce Taylor; Clasine A. Van de Geer; Peter A. J. McGrane; Dorothea Moran; Toyoko Anne Tsutsumi Morton; Barbara L. Coates; Allen C. Satterfield.

CONTRIBUTIONS TO AVE are gratefully acknowledged:  
 Oscar O. Wilson, \$100.00; The Rev. Gaylord Hitchcock, \$25.00; Polly H. Hughes, \$20.00; Henry J. Hoppe, \$10.00; The Rt. Rev. James W. Montgomery, \$25.00; David F. Osgood, \$10.00; The Rev. Dr. E. Allen Coffey, \$25.00; The Rev. Michael S. Cooper \$20.00; The Rev. George H. Bowen, \$25.00; The Rev. J. Wesley Vanaman, \$25.00; Gerald Danielson, \$10.00.

**CHURCH OF SAINT MARY THE VIRGIN**  
145 West 46th Street • New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gifts to me, I pledge for 1988:

\$ \_\_\_\_\_  weekly:  monthly:  annually.

I  want envelopes:  do not want envelopes.

NAME: *(Please print)* \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(no.) (street) (apt.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am a  Parishioner of St. Mary's  Friend of St. Mary's

Please check  Within each appropriate box. This pledge may be changed by notifying the Treasurer.

\_\_\_\_\_  
*Signature* *Date*

**CHANGE OF ADDRESS?**

*Please check the address label on the other side of this page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.*

Name \_\_\_\_\_

New Address \_\_\_\_\_  
(no.) (street) (apt.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Former Address \_\_\_\_\_  
(no.) (street) (apt.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**LAY MINISTRIES AT ST. MARY'S**  
**SAINT MARY'S GUILD**

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

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**THE CURSILLO COMMUNITY**

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a larger body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

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**SAINT VINCENT'S GUILD**

Acolytes' Guild for men serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

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**SAINT RAPHAEL'S GUILD**

Ushers at parish services: Sunday mornings and evenings, and on Feast days. Interested persons, men and women, should contact Emil Denworth at (718) 263-6385.

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**SAINT MARTIN'S GUILD**

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Dean Parker at 582-0807.

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**BROTHER LAWRENCE GUILD**

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals. Interested persons should phone George Blackshire at (718) 858-5797.