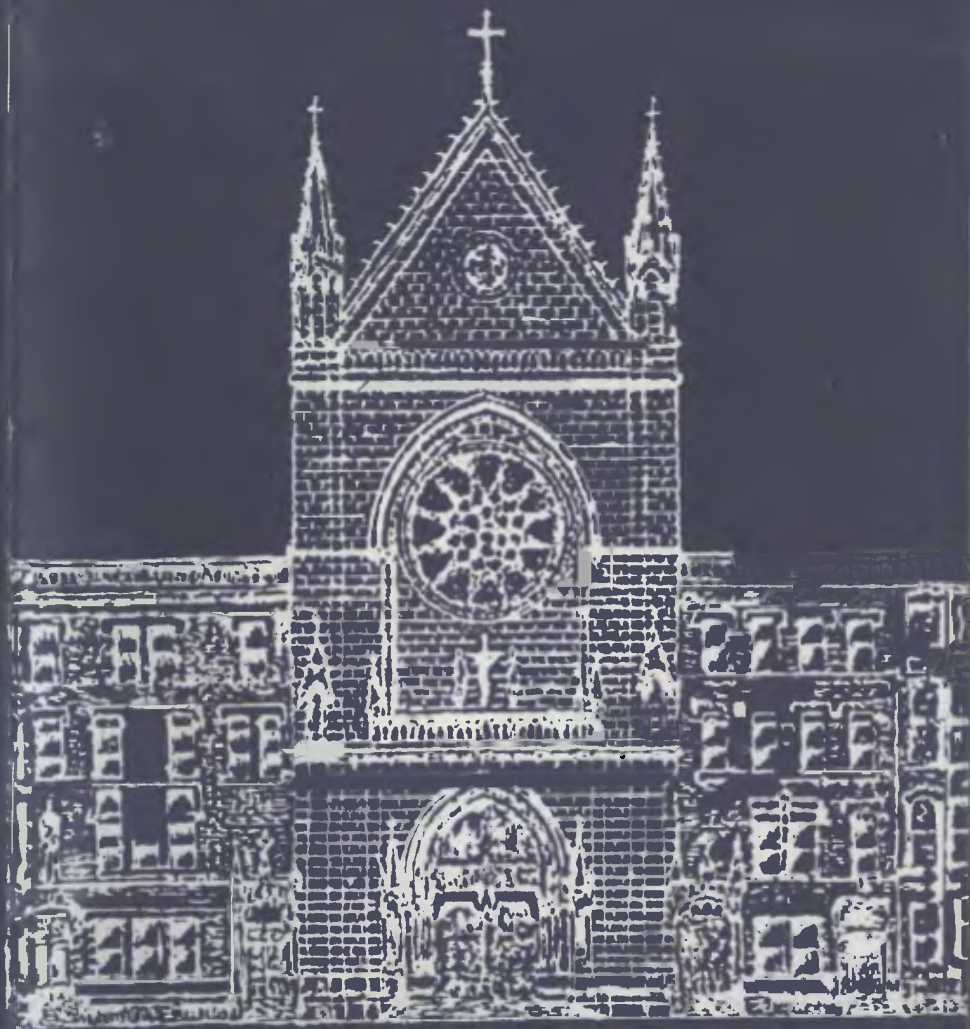


May — June, 1988

AVE

VOL. LVII, No.3



THE CHURCH OF SAINT MARY
New York City

AVE

Church of Saint Mary the Virgin
145 West 46th Street
New York City 10036-8591

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SHRINE OF CHRIST THE KING

PHOTO: A.B. Sloane

AVE

A Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City

VOL. LVII

MAY—JUNE, 1988

No.3

Eastertide, 1988

Dear Parishioners and Friends of Saint Mary's:

Usually this letter begins with the salutation, 'My dear People', and the way I would really like to begin it would be to say something like "Dear Family of God in this place," or words to that effect. Of course the truth is that the readers of this magazine are literally scattered across the world, and although we call it a parish magazine, it is in fact a publication of larger dimensions than that. For the sake of this particular communication, however, I would argue that, wherever our readers find themselves, they are part of the family of God. That family calls itself the One, Holy Catholic and Apostolic Church. For us the local expression of that family's life is the Diocese of New York, and within that diocese, as indeed within the Episcopal Church and the Anglican Communion, the parish of St. Mary the Virgin acquires its significance. So I send you this letter as members of a common family. I am writing you during our yearly celebration of the Lord's resurrection, and it is to share the power of that resurrection that this letter is being written to you now.

Because power is God's gift to the Church during Eastertide. Not power as we humans often understand and contrive to employ it, but rather the power of God as it is shown to us in the mystery of Christ's suffering, death, and resurrection. The lesson of this world's search for power is the futility of human designs apart from God, and the application of that lesson in my life is the need I constantly have to be guided by the Church's rhythm of prayer, and the Church's gift of sacramental grace. I am not a Christian alone. I am a Christian bound to other human beings within a fellowship of redemption whose very life is derived from the feast we are celebrating at this moment. I cannot imagine living the Christian life apart from the community that God has

given me in his Church. Each one of us is a member of that community, and each of us has known his grace as sharers in a common life. I pray that this Eastertide is a season of joy for all of you. I pray that together we may be filled with the grace and power of our Lord's risen life.

And of course Easter comes to us in North America during the spring of the year. It is a time of fresh beginnings even in the concrete canyons of New York City. At St. Mary's it brings us the joy of Easter with its fulfilment at Pentecost, and it brings us, too, those marvelous festivals, the one in honor of Our Lady during May, and the second the Feast of the Body and Blood of Christ, or Corpus Christi, during June. Our May Festival this year takes place on May 14th, and is being incorporated into the Centennial Celebration of the Catholic Clerical Union, with a Procession and Solemn Mass at noon that day, and with a sermon by Bishop Michael Marshall. It will be a moment of self-appraisal where the CCU, as it is called, is concerned. What is the role of this fellowship of priests within the Episcopal Church today? What is its vision of Catholicism a century after its founding? What does it have to contribute to our Church's life? The CCU members who will come here from across the United States will be faced with these questions.

There is one note of regret that must intrude itself into these notes as I am writing to you. Because of the CCU celebration here on May 14th we are having to cancel our annual Parish Retreat at St. Benedict's House, Peekskill, during that same weekend. It is the first time during my years at St. Mary's where the role of this parish as a "Catholic Shrine" has come into conflict with our schedule as a Parish Community. Of the two, the latter is by far the greater reality, and it yields its place on this occasion in deference to an observance of some significance where our own parish history is concerned.

God bless you all.

Frederic F. Wells

THE CHURCH OF SAINT MARY THE VIRGIN
145 WEST 46TH STREET
NEW YORK, NEW YORK

**CATHOLIC CLERICAL UNION
100TH ANNIVERSARY CELEBRATION**

CONVERSION	<i>Saturday, May 14</i>	CONVERSION
COMMITMENT	CONFERENCE	COMMITMENT
CONFIDENCE	9:30 am -Noon	CONFIDENCE

12:15 Solemn Pontifical Mass
and

**MARIAN MAY CELEBRATION
UNDER THE PATRONAGE OF
OUR LADY OF WALSINGHAM**

sermon by
THE RIGHT REVEREND MICHAEL MARSHALL
Director, The Anglican institute

REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]".



ASCENSION DAY

Thursday, May 12th

PROCESSION AND SOLEMN MASS 6:00pm

Sermon: Father Wells

Missa brevis Sancti Joannis de Deo

("Kleine Orgelmesse")

- Franz Joseph Haydn (1732-1809)

'ON THE MOVE' - Thoughts on Corpus Christi

One of many quirks (quirks that is, not perks!) of the production of *AVE* is the time lapse that exists between the writing of the material and its eventual publication two months later. Thus in the middle of Lent and preparations for Holy Week, one is required to make a leap of Faith to June and the Feast of Corpus Christi.

Happily the events of Maundy Thursday and the Feast of Corpus Christi are, of course, closely related, and so the leap is not that impossible. The celebration of the gift of the Eucharist on Maundy Thursday is inevitably shadowed by the impending events of Good Friday. It was in about 1230 that Blessed Juliana, as a result of a vision, introduced a celebration of the Body and Blood of Our Lord outside the context of Holy Week. The Thursday following the Feast of the Holy Trinity was chosen as the appropriate day for this, being the first "free" Thursday after Eastertide. In 1264 a Papal Bull was issued exhorting the observance of the Feast of Corpus Christi, and by the fourteenth century it had found its place in the calendar universally. Corpus Christi is, then, an offering of thanks for the Sacrament of the Holy Eucharist outside the context of Holy Week, allowing joyous celebration.

Added to this connection within the liturgical calendar, this year one is also aware of the early date of Easter, and so still fresh in one's mind are the events of Christmas and Epiphany, when we celebrated the "earthiness" (literally) and availability of God: "the Word was made flesh and dwelt among us." — "God with us", Immanuel. It is this unique and staggering claim of the Christian that becomes the basis of our sacramental life. God wanted, and wants Himself to be fully known and fully knowable — a tangible reality in this world of time and space, infinite in finite.

Presumably the origin of the Corpus Christi procession, in which the Blessed Sacrament is carried with solemnity and devotion, is in an outdoor procession — the Body of Christ carried by the Body of Christ — not selfishly and introvertedly for itself — but for the salvation of the world. Here is the antithesis to that phrase used so poignantly by Bishop Frank Weston, "Jesus, prisoner of the tabernacle". Here is a sign of that imperative, again

so forcefully and eloquently expressed by Bishop Weston:

"You have got your Mass, you have got your altar, you have begun to get your tabernacle. Now go out into the highways and hedges where not even the Bishops will try to hinder you. Go out and look for Jesus in the ragged, in the naked, in the oppressed and sweated, in those who have lost hope and in those who are struggling to make good. Look for Jesus. And when you see him, gird yourselves with his towel and try to wash their feet."

These words were spoken in 1923 to the Anglo-Catholic Congress. They might well be spoken with the same poignancy sixty-five years later. While it is true that the first essential step in Christian ministry is the worship of God, by, with and in the Eucharistic community, it is equally true that it is a *first* step. The deacon reminds us at the dismissal at the end of every Mass that this end is also a beginning, the next step — Jesus in and for the world with ourselves, if you will, as the tabernacle, or, better, the monstrance. Sadly, we do not go outside in our procession at Corpus Christi at St. Mary's — perhaps Times Square is just too hazardous, and red tape too long and too tied up in knots when it comes to outdoor processions in Manhattan. But let us not forget, as we proceed with confident dignity within the holy space of our gothic arches, that the heart of what we do is Jesus in the world for the world. The tabernacle on Times Square is not prison. Above those gothic arches, above those Venetian and Florentine Chapels is the Mission House with its homeless, its dispossessed, its hungry and poor. This too is a sign, a "sacrament", and it goes hand in hand with the Sacrament in the monstrance in the midst of our procession.

The Corpus Christi procession is another sign too. It is a sign of movement, of a journey. It is a sign of the Body of Christ on pilgrimage. This celebration of our "manna from on high" is a celebration of God's continuing Providence. He walks with and cares for the pilgrimage people of the New Israel just as he cared for the people of Israel in the old dispensation as they journeyed towards the promised land. He had brought them out of slavery in the land of Egypt, he had parted the waters of the Reed Sea and they crossed from bondage into freedom. They sang that great hymn of praise to Yahweh: "I will sing to the Lord for he is lofty and uplifted, the horse and his rider has he hurled into the sea....".

And then? then they complain: no food, no water; and their mouths began to water at the thought of the culinary delights of the fleshpots of Egypt which they had left behind, along with their bondage. And God's response to all this? So faithful, so patient, so practical, so earthy — Manna. The only condition for the provision of Manna was that the people of Israel were pilgrims. As soon as they reached the promised land, the manna was not given and not needed; it had been a foretaste of the "Land flowing with milk and honey".

And so, as we journey in our procession, while we are on the move, we do well to bear in mind that experience of our forebears. Corporately and individually we must ask, and answer honestly, Are we / am I on the move, on pilgrimage? Am I growing as a Christian? Are we growing as a Christian body? Are we even seeking growth by God's Grace? Or are we content with the "fleshpots of Egypt"? I too have crossed over from bondage to freedom in the waters of Baptism, and I am on pilgrimage until I reach the Promised Land. I meet God face to face week by week, day by day in that Meeting of meetings, the Mass. At each encounter I see Him and see myself in His light, and I can choose. I can choose to let that light shine in the darkness of myself. His honesty and mine may hurt. I may see things I don't want to see. I may see challenges which frighten me. But I know I can trust because I know I am loved. I love in response and I place my hand in His. Or, I can choose to shut out the Light, and so I reject change and growth; I duck the pain which must come with growth, and I turn my back on one of the underlying assumptions of Corpus Christi — "Food of men *wayfaring*," "food to *pilgrims* given."

-Andrew L. Sloane



For

May and June

-
- May 1 - (Easter V) 11:00 am
Missa brevis
- Simon Preston (b. 1938)
- May 8 - (Easter VI) 11:00 am
Missa Pange Lingua
- Josquin des Prez (c.1440-1521)
- May 12 - (Ascension Day) 6:00 pm
Missa brevis Sancti Joannis de Deo
("Kleine Orgelmesse")
- Franz Joseph Haydn (1732-1809)
- May 15 - (Easter VII) 11:00 am
Missa "Dies sanctificatus"
- Giovanni Pierluigi da Palestrina (c.1525-1594)
- May 22 - (The Day of Pentecost) 11:00 am
Missa festiva, Opus 62
- Flor Peeters (1903-1986)
- May 29 - (Trinity Sunday) 11:00 am
Messe solennelle, Opus 12
- César Franck (1822-1890)
- June 5 - (Corpus Christi) 11:00 am
Missa Sancti Joannis
- Johann Joseph Fux (1660-1741)
-

CONTRIBUTIONS TO *AVE* are gratefully acknowledged:
Miss Lilly S.M. Lasham, \$20.00; The Rev'd Walter F. Hendricks, \$20.00; Mr. Warren LeTarte, \$5.00; John H. Standing, \$10.00; The Rev'd Donald E. Page, \$30.00; Brion B. Black, \$20.00; Hugh S. Adams, \$10.00; Dimas Avila, \$15.00; Mr. Stuart E. Money, \$25.00; The Rev'd Tom Doyle, \$10.00; Mr. & Mrs. Paul Cliver, \$25.00; Mr. Thomas Smith, \$15.00; Br. Raymond Murphy, F.S.C., \$15.00; The Rev'd David L. Taylor, \$30.00; The Rev'd Robert Bader, \$10.00; Mr. William P. Haithcoat, \$25.00; Mr. Robert P. Christman, \$10.00; The Rev'd Robert S. Downs, Jr., \$10.00; The Rev'd Canon John O. Bruce, \$25.00; The Rev'd Stuart K. Frane, \$10.00; The Rt. Rev'd William H. Brady, \$25.00; Mr. Robert B. Riley, Jr., \$10.00; Mr. Warren LeTarte, \$5.00; Mr. Winston C. Davis, \$15.00; Alfred A. Ashburn, \$25.00; The Rev'd & Mrs. John L. Scott, III, \$10.00; The Rev'd Christopher Colby, \$15.00.

THE DAY OF PENTECOST

Sunday, May 22

PROCESSION and SOLEMN MASS, 11:00 am

Sermon: Father Wells

Missa festiva, Opus 62
- Flor Peeters (1903-1986)

Low Masses: 9, 10 am & 5 pm

ALTAR FLOWER MEMORIALS

May 1 — EASTER V:	Albert Augustus Buytendorp, Howard William David McCart, Helen Renton Orvis McCart
May 8 — EASTER VI:	Frances Burton, Frederick George Murray Burton
May 12 — ASCENSION DAY:	Charles and Dorothea Moran
May 15 — EASTER VII:	Martha Hannah Stokoe Christian and Ada Troutwine Barbara L. Coates
May 22 — DAY OF PENTECOST:	George Martin Christian and Joseph Gale Hurd Barry, Priests & Rectors
May 29 — TRINITY SUNDAY:	David Thayer Batchelder Paul & Henri Chavasse
Jun 5 — PENTECOST II:	Mildred Klassen, Mrs. May Hopkins
Jun 12 — PENTECOST III:	Martha Viola Schaefer
Jun 19 — PENTECOST IV:	Toyoko Anne Morton
Jun 26 — PENTECOST V:	Philip and Anicia Martin Bertram T. Peate

MAY THE SOULS OF THE FAITHFUL DEPARTED REST IN PEACE AND MAY LIGHT PERPETUAL SHINE UPON THEM

ALTAR FLOWER MEMORIALS may be given by anyone who desires to do so, and at any time except the seasons of Advent and Lent (save for Lent IV). It is permissible to give flowers on the same Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 am and 4 pm: (212) 869-5830.

PREACHERS IN MAY & JUNE

May 1	Easter V	Father Sloane
May 8	Easter VI	The Rev'd Barry E.B. Swain
May 12	Ascension Day - 6 PM	Father Wells
May 14	Centenary Mass of the Catholic Clerical Union and May Festival - 12 Noon	The Rt. Rev'd Michael Marshall
May 15	Easter VII	Father Wells
May 22	The Day of Pentecost	Father Wells
May 29	Trinity Sunday	Father Sloane
Jun 5	Solemnity of Corpus Christi	Father Lang
Jun 12	Pentecost III	Father Wells
Jun 19	Pentecost IV	Father Jackson
Jun 26	Pentecost V	Father Wells

SOLEMNITY OF CORPUS CHRISTI

Sunday, June 5th

*Solemn Mass & Procession
of the Blessed Sacrament,
with Benediction, 11:00 am*

Preacher: Fr. Leslie Lang

Missa Sancti Joannis
- Johann Joseph Fux
(1660-1741)



TRINITY SUNDAY

May 29

PROCESSION AND SOLEMN MASS
AND TE DEUM, 11:00 am

Sermon: Father Sloane

Messe solennelle, Opus 12
- César Franck (1822-1890)

Low Masses: 9, 10 am & 5 pm

CALENDAR FOR MAY

- 1 Su. THE FIFTH SUNDAY OF EASTER
 2 M. Athanasius, Bishop of Alexandria, 373
 3 Tu. SAINT PHILIP AND SAINT JAMES, APOSTLES
 (transferred)
 4 W. Monica, Mother of Augustine of Hippo, 387
 5 Th. Thursday of the Fifth Week of Easter
 6 F. Friday of the Fifth Week of Easter *No Abstinence*
 7 Sa. *of Our Lady*
- 8 Su. THE SIXTH SUNDAY OF EASTER
 9 M. ROGATION DAY (comm. Gregory of Nazianzus, Bishop of Constantinople, 389)
 10 Tu. ROGATION DAY
 11 W. ROGATION DAY
 12 Th. ASCENSION DAY
Evening Prayer, 5:30 PM; Procession & Solemn Mass, 6 PM
 13 F. Friday of the Sixth Week of Easter *No Abstinence*
 14 Sa. *of Our Lady*
May Festival, Procession, Solemn Mass in celebration of the Centenary of the Catholic Clerical Union, 12:15 PM.
Preacher: The Rt. Rev'd Michael Marshall
- 15 Su. THE SEVENTH SUNDAY OF EASTER
 16 M. Monday of the Seventh Week of Easter
 17 Tu. Tuesday of the Seventh Week of Easter
 18 W. Wednesday of the Seventh Week of Easter
 19 Th. Dunstan, Archbishop of Canterbury, 988
 20 F. Alcuin, Deacon, Abbot of Tours (804) *No Abstinence*
 21 Sa. Vigil of Pentecost
- 22 Su. THE DAY OF PENTECOST: WHITSUNDAY
 23 M. Memorial Day *Requiem*
 24 Tu. Jackson Kemper, First Missionary Bishop in the United States, 1870
 25 W. EMBER DAY (com. Bede the Venerable, Priest & Monk, 735)
 26 Th. Augustine, First Archbishop of Canterbury, 605
 27 F. EMBER DAY *Abstinence*
 28 Sa. EMBER DAY
- 29 Su. THE FIRST SUNDAY AFTER PENTECOST:
 TRINITY SUNDAY
 30 M. *of Proper 4*
 31 Tu. THE VISITATION OF THE BLESSED VIRGIN MARY

CALENDAR FOR JUNE

- 1 W. Justin, Martyr at Rome, c.167
 2 Th. Corpus Christi
 3 F. The Martyrs of Uganda, *Abstinence*
 4 Sa. *of Our Lady*
- 5 Su. PENTECOST II: THE SOLEMNITY OF CORPUS CHRISTI
Solemn Mass & Procession of the Blessed Sacrament, with Benediction, 11 AM
 6 M. Norbert, bishop, 1134
 7 Tu. *Requiem*
 8 W.
 9 Th. Columba, Abbot of Iona, 597
 10 F. The Most Sacred Heart of Jesus *Abstinence Dispensed*
 11 Sa. SAINT BARNABAS THE APOSTLE
- 12 Su. THE THIRD SUNDAY AFTER PENTECOST
 13 M. Anthony of Padua, Friar, 1231
 14 Tu. Basil the Great, Bishop of Caesarea, 379
 15 W. *Requiem*
 16 Th. com. Joseph Butler, Bishop of Durham, 1752
 17 F. *Abstinence*
 18 Sa. Bernard Mizeki, Catechist and Martyr in Rhodesia, 1896
- 19 Su. THE FOURTH SUNDAY AFTER PENTECOST
 20 M. *Requiem*
 21 Tu. Aloysius Gonzaga, religious, 1591
 22 W. Alban, First Martyr of Britain, c.304 (comm. John Fisher, bishop & Martyr, and Thomas More, martyr, 1535)
- 23 Th.
 24 F. THE NATIVITY OF SAINT JOHN THE BAPTIST
Abstinence Dispensed
 25 Sa. *of Our Lady*
- 26 Su. THE FIFTH SUNDAY AFTER PENTECOST
 27 M. Cyril of Alexandria, bishop and doctor, 444
 28 Tu. Irenaeus, Bishop of Lyons, c.202
 29 W. SAINT PETER AND SAINT PAUL, APOSTLES
 30 Th. *Requiem*

CHURCH OF SAINT MARY THE VIRGIN

145 WEST 46th STREET, NEW YORK, NEW YORK 10036
(212) 869-5830

The Reverend Edgar F. Wells
Rector

Dear Friend of St. Mary's,

I am happy to announce that plans for the restoration and rehabilitation of our beloved church are underway. Architects, engineers and contractors are surveying the roof, the facade, the organ, the electrical wiring, etc. etc., to determine what needs to be done and what it may cost. We will keep you informed as the work continues.

It is not too soon for all of us to begin to consider what we can do to make all this possible. It will take sacrificial giving on our part and the help of every available resource to fulfill our hopes and prayers. At this time, however, I hope you will consider the first stepping stone.

Frequently, as a memorial, as a thank offering or to commemorate a special occasion, I have given a stone to the New York or Washington Cathedral. The other day as I prepared to buy another "memorial" cathedral stone, it occurred to me, "Why not a stone for St. Mary's?"

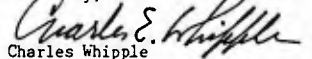
St. Mary's may not be building a new edifice, but no stone of the old structure will escape our notice. We need many, many "stones," even if they are symbolic ones.

The Centennial Restoration Committee and the Trustees want you to know that a sale of Centennial "stones" at \$50 each has been established. It is not too soon to begin to buy "stones." If each communicant bought a "stone" NOW, we would have a beginning for the Centennial Restoration Fund and St. Mary's would not need to borrow money and pay interest to cover the expenses which are being incurred daily.

I enclose a rough facsimile of a certificate which will be printed. The next time you are grateful, want to remember an anniversary, want to give a birthday gift or a memorial, etc. etc., buy a "Centennial Stone." The Rector and Trustees will send to you and to whomever you designate (with an indication of its purpose) a certificate acknowledging your gift. This will be an ongoing program. Please always keep it in mind.

Meanwhile, do not wait for that special occasion. The occasion is NOW. Down the block and across the street buildings are being torn down. This must not happen to us. St. Mary's must stand. Buy some "stones" today to keep St. Mary's walls standing. Thank you for your generous support.

Sincerely,


Charles Whipple
Chairman
Centennial Restoration Committee

"Take you up every man (and woman) of you a stone upon his (her) shoulder."
Joshua 4:5

CENTENNIAL STONES * * * * CENTENNIAL STONES

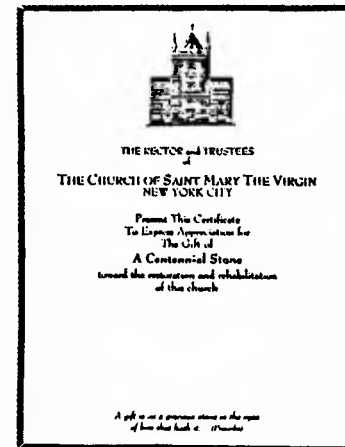
*Please return this form in the enclosed envelope
with your check made payable to "Saint Mary's
Restoration Fund" for the purchase price of "Centennial Stones."*

∞ ∞ ∞

**I am (we are) happy to learn that the work is underway to
plan for the restoration and rehabilitation of Saint Mary's
for its Centennial.**

**I (we) would like to contribute _____ Centennial Stones
at \$50.00 each. Enclosed is my tax deductible \$ _____**

*Please indicate below (if applicable) any
special designation for your contribution
[memorial, thanksgiving, etc.]
Also specify any name and address to
whom you wish us to send a certificate.*



Your name _____

Street _____

City _____ State _____ Zip _____

LAY MINISTRIES AT ST. MARY'S SAINT MARY'S GUILD

Sacred vessels and vestments are cared for by men and women working together on assigned weekends each month, and at other specified times. Of special importance is the restoration of older vestments in the parish. To volunteer, please contact one of the clergy.

* * * *

THE CURSILLO COMMUNITY

A group of men and women dedicated to the building of Christian community within our parish life. Members meet weekly at various convenient times for the purpose of sharing their experience of the Christian life in small groups, and come together monthly as a larger body for common worship, adoration, and the sharing of Christian fellowship. In the strictest sense this is not a parish organization but a movement of spiritual depth, grounded in the principles and teaching of Catholic Renewal in our own day. All parishioners are welcome.

* * * *

SAINT VINCENT'S GUILD

Acolytes' Guild for men serving at Sunday and weekday services. Those interested should speak to the clergy. Guild members occasionally serve as Readers as well.

* * * *

SAINT RAPHAEL'S GUILD

Ushers at parish services: Sunday mornings and evenings, and on Feast days. Interested persons, men and women, should contact Emil Denworth at (718) 263-6385.

* * * *

SAINT MARTIN'S GUILD

Tours of the church are conducted after Sunday Solemn Mass, and Guild members are trained for this special ministry. If interested, please phone Philip Parker at 582-0807.

* * * *

BROTHER LAWRENCE GUILD

Hosts and Hostesses in charge of refreshments after Solemn Mass on Sundays and Feast days, and at special parish meals. Interested persons should phone George Blackshire at (718) 858-5797.



THE CHURCH OF ST. MARY THE VIRGIN

139 West 46th Street • New York • New York • 10036-8591

Parish founded 1868

Church built 1894

SERVICES

SUNDAY

Morning Prayer	8:40 am
Masses	9:00, 10:00 am, and 5:00 pm
Sunday School	9:45 am
Solemn Mass with Sermon	11:00 am
Evening Prayer	4:45 pm

WEEKDAYS

Morning Prayer	8:30 am
Noonday Office	12:00
Daily Mass (except Sat.)	12:15 and 6:15 pm
Saturday	12:15 pm
Evening Prayer (except Sat.)	6:00 pm
Saturday	5:30 pm

COUNSELING

A priest is available in the church daily, 12 - 1 pm

SACRAMENT OF RECONCILIATION

Saturday	11:30-12:00 noon (Father Wells) 1-1:30 pm (Father Sloane)
Sunday	10:30-10:50 am (Father Wells) (Father Sloane)
Major holy days	5:30-5:50 pm (Father Wells) (Father Sloane)

The Reverend Edgar F. Wells, Rector	869-5830
The Reverend Andrew L. Sloane, Curate	869-5830
The Reverend Barry E.B. Swain, Assistant	869-5845
The Reverend Allan Jackson, Assistant	840-0354

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DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street • New York • New York • 10036-8591

*The Church is open for prayer and meditation
Monday-Fridays: 7 a.m. - 9 a.m., 11 a.m. - 7 p.m.
Saturdays: 11:30 a.m. - 6 p.m.
Sunday: 8:30 a.m. - 6 p.m.*

RECTORY

144 West 46th Street • New York • New York • 10036-8591
THE REVEREND EDGAR F. WELLS, Rector
THE REVEREND ANDREW L. SLOANE, Curate
(212) 869-5831

PARISH OFFICE

145 West 46th Street • New York • New York • 10036-8591
*Office Hours from 9 a.m. - 4:30 p.m.
Monday-Friday, except legal holidays
(212) 869-5830*

MISSION HOUSE

133 West 46th Street • New York • New York • 10036-8591
The Rev'd Barry E.B. Swain, Director
(212) 869-5845

The Rev'd Allan Jackson 840-0354
Mr. Ian R. McCart, *Treasurer* 869-5830
Mr. Christopher Babcock, *Interim Director of Music* 869-5830
Mr. Emil Denworth, *Head Usher* (718) 263-6385
Mr. George H. Blackshire, *Hospitality* (718) 858-5797
Mr. Philip D. Parker, *Tours* 582-0807
Miss Doreen Swan, *Bookshop* 431-3568
Mr. John Gallaher, *Funeral Director* 744-2500

The Church of Saint Mary depends for its operation expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support

Produced by Mission Graphics

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CHURCH OF SAINT MARY THE VIRGIN 145 West 46th Street • New York, N.Y. 10036-8591

After prayerful consideration of the needs of my church and of God's gifts to me, I pledge for 1988:

\$ _____ weekly: monthly: annually.

I want envelopes: do not want envelopes.

NAME: *(Please print)* _____

ADDRESS: _____
(no.) (street) (apt.)

City _____ State _____ Zip _____

I am a Parishioner of St. Mary's Friend of St. Mary's

Please check Within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature *Date*
.....

CHANGE OF ADDRESS?

Please check the address label on the other side of this page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.

Name _____

New Address _____
(no.) (street) (apt.)

City _____ State _____ Zip _____

Former Address _____
(no.) (street) (apt.)

City _____ State _____ Zip _____