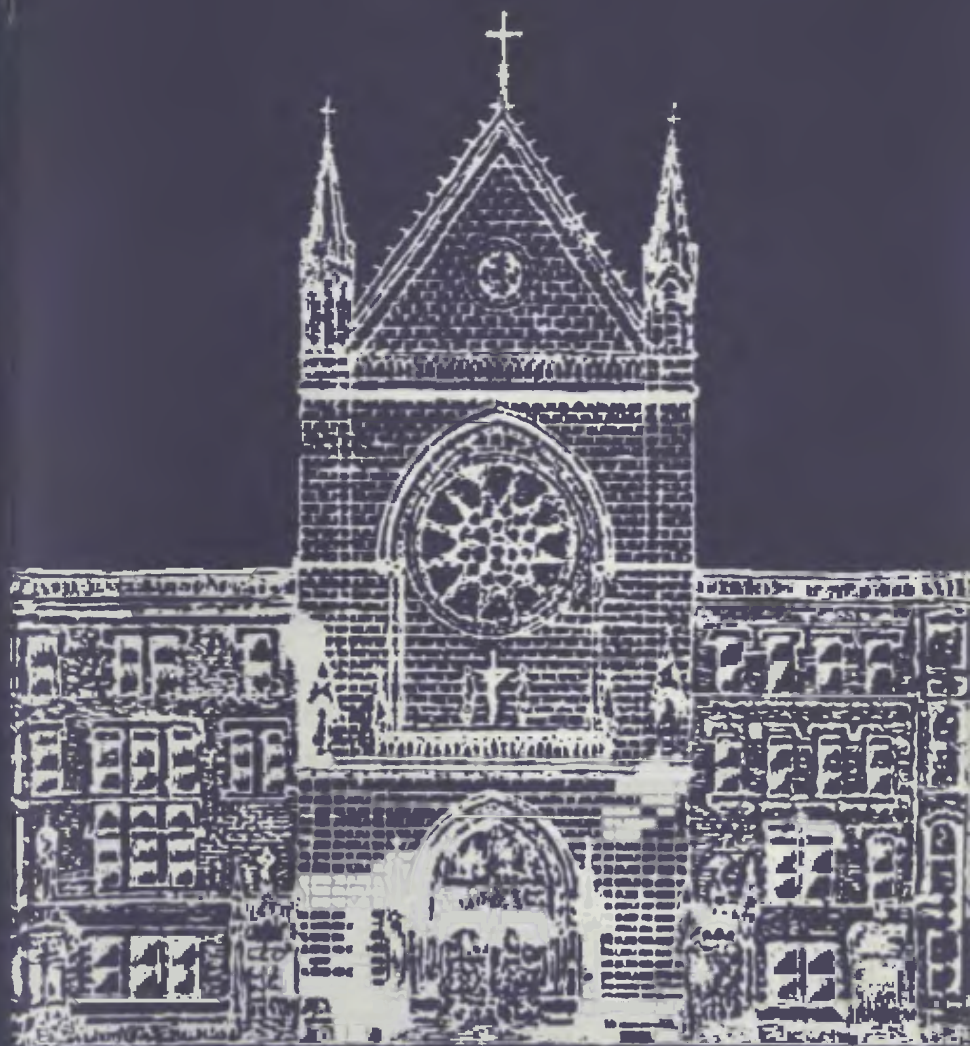


Mar. — Apr., 1986

AVE

VOL. LV, No. 2



THE CHURCH OF SAINT MARY THE VIRGIN
New York City

AVE

Church of Saint Mary the Virgin
145 West 46th Street
New York City

10036

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HOLY WEEK 1986

(March 23 — March 30)

THE SUNDAY OF THE PASSION: PALM SUNDAY

Morning Prayer	8:40 am
Masses	9:00, 10:00 am & 5:00 pm
Blessing of the Palms, Procession & Solemn Mass	11:00 am
Evening Prayer	4:45 pm

MONDAY, TUESDAY, WEDNESDAY

Morning Prayer	7:40 am
Noonday Office	12:00 n
Masses	8:00 am, 12:15 & 6:15 pm
Evening Prayer	6:00 pm
Service of Tenebrae (Wed. only)	7:00 pm

MAUNDY THURSDAY

Morning Prayer	8:30 am
Evening Prayer	5:30 pm
Solemn Mass & Procession to the Altar of Repose	6:00 pm

*Watch before the Blessed Sacrament until the
Liturgy of Good Friday*

GOOD FRIDAY

Morning Prayer	8:30 am
The Three Hours	
Sermon	12:00 n
Solemn Liturgy with Sermon	12:30 pm
Sermon, ending at	3:00 pm
Evening Prayer	6:00 pm
Stations of the Cross	6:15 pm

HOLY SATURDAY

Morning Prayer	11:40 am
Evening Prayer	6:00 pm
SOLEMN VIGIL, AND VISITATION & FIRST SOLEMN PONTIFICAL MASS OF EASTER	10:00 pm

*The Rt. Rev'd Robert R. Spears, Jr.
V Bishop of Rochester*

THE SUNDAY OF THE RESURRECTION (EASTER DAY)

Masses	9:00, 10:00 am & 5:00 pm
Procession and Solemn Mass	11:00 am
Solemn Evensong, Procession & Benediction	4:00 pm
<i>(with full choir)</i>	

AVE

A Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City

VOL. LV

MARCH — APRIL, 1986

NO.2

Lent, 1986

My dear People:

One of the problems of publishing a parish magazine at fixed intervals is that occasionally some changes occur in our parish calendar that had not been anticipated, so that you only get to hear of them later on. This has happened twice at St. Mary's this winter. The first took place on our Patronal Feast, transferred last fall from December 8th to the 9th. We had scheduled Father Sloane as the preacher for Our Lady's Conception, and you can be sure that a fine sermon it would have been. Suddenly, after the November-December issue of *AVE* had gone to press, we became aware of the possibility that a well-known cleric might be willing to come to us on that occasion, and so I made inquiries, a favorable response was received, and the preacher on that day turned out to be The Most Reverend John Maury Allin, Presiding Bishop of the Episcopal Church. And of course Bishop Allin pontificated at the Mass, and he and Mrs. Allin were the guests of our Trustees at a dinner in the rectory afterwards. One of the nicest gestures to have come our way was a gracious note from Mrs. Allin at the beginning of the year in which she wrote that she liked the way we worship at St. Mary's. To which we can only reply that we thank God for Bishop Allin's ministry as our Presiding Bishop, and we consider ourselves doubly honored that he and Mrs. Allin were able to come to us on such short notice with only a few weeks remaining in his term of office.

The second change in our calendar this winter has involved our Friday evening Lenten services of the Stations of the Cross and Benediction. For many years we have shared these Lenten devotions with the clergy and people of

the Church of the Transfiguration, and either there would be special preachers at these services or some kind of discussion would follow afterwards in St. Joseph's Hall. This winter we were suddenly given an opportunity that we could scarcely have hoped for, and the result has been that our preacher on Friday evenings this Lent is the Rev'd Dr. John Macquarrie, the Lady Margaret Professor of Divinity at Oxford University, and Canon of Christ Church, Oxford. Not only is Dr. Macquarrie possibly our Church's most distinguished theologian at the present time but he is a convinced Catholic, and people here remember his frequent participation in services at St. Mary's when he lived in New York and taught at Union Seminary. It is so good to have him here, and we can thank Father Catir for having arranged it all. You may perhaps remember his marvelous essay on Benediction, written originally for this magazine, and of course we all rejoiced in having him here for our Oxford Movement Sesquicentennial observance almost three years ago.

All of which brings me to this present moment, and to our corporate and individual preparation for the events of Holy Week and Easter. And speaking of preachers, you will notice that Father Lang will be with us again on Good Friday, and all I can say about that is that we are lucky indeed. A wonderful old priest from Chicago, Father Francis Tyndall, spent Holy Week here a few years ago, and afterwards he wrote to friends in Illinois that he had spent Holy Week in heaven! We perhaps see it less clearly, for with it comes that inner search which tells us once again of our own unworthiness in the presence of the Crucified, and yet Holy Week here has to have something of heaven within it, because we emerge always from the Easter Virgil with the sense that we have indeed died with Christ, and that his resurrection is also deeply our own.

Thus my prayer for us all that we may walk gladly with our Lord during Passiontide this year. The moment is his, in the first place, and we share in it in response to a love that could die on our behalf. Yes, and that could rise again. May his resurrection be yours this Eastertide, and may the joy of

your Easter Communion be your guarantee that he has overcome the world. God bless you always.

Egar F. Wells



EASTER



1986

Holy Saturday, March 29 at 10:00 pm

**SOLEMN VIGIL, AND VISITATION BY
V BISHOP OF ROCHESTER**
and
FIRST MASS OF EASTER

Bishop Robert R. Spears, Jr.
celebrating and preaching

Missa de Sancta Maria Magdalena
Healey Willan (1880-1968)

THE SUNDAY OF THE RESURRECTION (Easter Day)

Low Masses 9, 10 am & 5 pm

PROCESSION AND SOLEMN MASS, 11:00 am

Sermon: Father Wells

"Coronation Mass," (KV317)
Wolfgang Amadeus Mozart
(1756-1791)

Solemn Evensong, Procession & Benediction, 4:00 pm
(with full choir)

The following article, from a French Roman Catholic magazine, Notre Dame de Chartres, was sent to us recently by Father Arthur Bice of Herkimer, New York. The English translation was done by Mrs. Bice.

Do you know that devotion of Our Lady is very much alive among certain Anglicans? And gradually, as our relations develop, it is given to our Marian sanctuaries to welcome groups of Anglican pilgrims. Thus Notre Dame de Chartres has received two important visits from Anglican pilgrims this year.

During Easter Week it was the pilgrimage from the Diocese of Chichester — twin city, as you know to Chartres — led by their bishop, the Rt. Rev'd Eric W. Kemp. The mass was celebrated at the Cathedral according to the Anglican rite, with the Bishop of Chichester presiding in the presence of the Bishop of Chartres.

The structure of the mass is today essentially the same for both Anglican and Roman liturgies. We note that the rite of the Peace (situated before the Breaking of the Bread in the Roman mass) is found in the Anglican liturgy — as in the rite according to St. Ambrose of Milan — before the Offertory. See Matthew 5:23,24. "Therefore if you are offering your gifts at the altar, and remember that your brother has something against you, first go and be reconciled to your brother; then come and offer your gifts." Since the Reformation, Communion is given under two species.

It is rare in our times to hear sung, even at Chartres, a work attributed to the great Bishop Fulbert of Chartres. Our friends from Chichester, with the greatest thoughtfulness and courtesy, sang in English *The Choir of the New Jerusalem*.

On Sunday, the 14th of July, the Anglican Society of Mary stopped at Chartres on their way back from Lourdes. They were headed by The Rt. Rev'd Graham Leonard, Bishop of London, who was accompanied by 15 priests and 40 pilgrims.

Catholics both Roman and Anglican, together we are at home at the feet of Our Lady. And is it not in a most particular way that we feel how close we truly are? The Mother of God urges us to hasten our steps to a meeting of us both; she urges us to accomplish the will of her Son so that the Church may be one. She recommends to us as she did to Cana, "Do whatever he tells you".

ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY

(transferred)

Monday, April 7



Procession and Solemn Mass, 6 pm
Sermon: The Rev'd Robert A. Wagenseil
Rector: All Saints Church, Long Island City

Messe Solennelle (Saint-Cecile)
Charles Francios Gounod
(1818-1893)



The Deposition and the Lamentation. Wall painting. c. 1164. Nerezi, St. Pantaleimon

And the following article, written by Ian Knowles for the newsletter of his home parish at Up Hatherly, in Gloucestershire, was received just before Christmas. We rejoice that Ian will be appointed this spring to an excellent parish at the edge of Oxford.

HOW PRIESTS ARE TRAINED

People wanting to be priests is something of an epidemic in this parish! There seem to be about eight men who have been considering ordination, plus one under training and another ordained: a quite phenomenal figure when you think that only five people were ordained priest in the whole of France last year.

How are priests trained? Much of the training is done here, in the parish. By mixing with God's family a man is exposed to the demands which are made upon those called to represent God to that family. The potential priest will participate in as much of the life of the Church as the restrictions of day to day life will permit. This begins with daily Mass and Morning and Evening Prayer, and stretches to such mundane jobs as cleaning the church. He may well serve on such things as the Parish Church Council (analogous to but not identical with a vestry). Basically it is the willingness, indeed the overwhelming desire, to serve God's people which motivates an ordinand (the technical name for someone training to be a priest), and hence he is fully involved in church life.

Once a person becomes aware of his sense of being called to be a priest he will talk it over with his parish priest. Usually the priest already has an inkling that 'things are afoot', and may even have helped the man to become aware of his vocation. Priesthood is a calling, however, and so it's no good someone knocking on the Bishop's door demanding to be ordained. There are very strict requirements. In this diocese a prospective ordinand is sent to be interviewed by one or two leading lay people, and by the Bishop. If the Bishop recommends the candidate, he goes to a national selection conference which is residential, and lasts for three days. Again there

are interviews and a constant assessment of the candidate by leading churchmen. If the candidate is recommended by the conference, he then goes on to a theological college for two or three years to study theology and to be trained pastorally, and to develop a disciplined life of prayer.

I am currently training at the College of the Resurrection, Mirfield, West Yorkshire. It is unique in that it is run by a religious community. We rise in time for Morning Prayer and Mass at 7 AM, and remain in silence until after breakfast. During the morning we have a series of lectures on a whole range of subjects from the Person of Christ to Office Management! The afternoons are 'free', which means free to write essays, teach in local schools, visit people who are sick, help in a parish, and a whole host of other things. Evening Prayer is at 7 PM, and we all go into silence after Compline at 10 PM.

After successfully completing these studies a man is ordained, first as deacon, then as priest. During this time he continues his training in a curacy, usually from three to eight years in duration. Thus by the time he becomes the priest of his own parish he has been in training for at least five years, and often for eight or more!



Did you know that Father Sloane visited South Africa this winter, and that he preached in the Cathedral at Cape Town while he was there? Bishop Moore sent the following greeting through him to Archbishop Philip Russell and the people of the diocese: *You are daily in our prayers as we seek to share vicariously in the suffering of your nation at this time. We draw great inspiration from the courage of our Christian brothers and sisters in South Africa, and we seek to support your cause as best we can from this remove.*



Christ. Detail from the mosaic panel of the Deesis in the south gallery. Late thirteenth century.
Istanbul, Hagia Sophia

**MUSIC
FOR
MARCH AND APRIL 1986**

- March 2 (Lent III)
Missa sine Credo
Bernard Naylor (b. 1907)
- March 9 (Lent IV-Laetare)
Messe solennelle, Opus 12
César Franck (1822-1890)
- March 16 (Lent V)
Missa brevis
William Walton (1902-1983)
- March 23 (Passion/Palm Sunday)
Missa brevis (1973)
Ned Rorem (b. 1923)
- March 26 (Tenebrae)
Tenebrae Responsories
Tomás Luis de Victoria
(c. 1548-1611)
Miserere mei, Deus
Gregorio Allegri (1582-1652)
- March 27 (Maundy Thursday)
Missa de Sancta Maria Magdalena
Healey Willan (1880-1968)
- March 28 (Good Friday)
Reproaches
Tomas Luis de Victoria
(c. 1548-1611)
Crux fideles
King John IV of Portugal (1603-1656)
- March 29 (Holy Saturday/Easter Eve)
Missa de Sancta Maria Magdalena
Healey Willan (1880-1968)
- March 30 (Easter Day)
11:00 am "Coronation Mass," (KV317)
Wolfgang Amadeus Mozart (1756-1791)
4:00 pm Magnificat and Nunc dimittis in F
George Dyson (1883-1964)

- April 6 (Easter II)
Missa brevis "Organ Solo Mass," (KV259)
Wolfgang Amadeus Mozart (1756-1791)
- April 7 (The Annunciation, trans. from March 25)
Messe Solennelle (Sainte-Cecile)
Charles Francois Gounod (1818-1893)
- April 13 (Easter III)
Missa brevis
Giovanni Francesco Anerio (1567-1630)
- April 20 (Easter IV)
Missa brevis, Opus 57
Lennox Berkeley (b. 1903)
- April 27 (Easter V)
Missa sexti toni (Missae super "L'homme Arme")
Josquin Desprès (c. 1440-1521)



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Choppy, \$10.00; Mr. & Mrs. Jonathan B. Craig, \$15.00; Mrs.
Marjorie Falk, \$10.00.

CALENDAR FOR MARCH

- 1 Sa. Lenten Weekday (David, Bishop of Menevia, Wales, c.544)
- 2 Su. THE THIRD SUNDAY IN LENT
- 3 M. Lenten Weekday (John & Charles Wesley, priests, 1791, 1788)
- 4 Tu. Lenten Weekday
- 5 W. Lenten Weekday
- 6 Th. Lenten Weekday
- 7 F. Lenten Weekday (Perpetua & her Companions, Martyrs at Carthage, 202) Stations of the Cross & Benediction, 7 PM
- 8 Sa. Lenten Weekday
- 9 Su. THE FOURTH SUNDAY IN LENT
- 10 M. Lenten Weekday
- 11 Tu. Lenten Weekday
- 12 W. Lenten Weekday (Gregory the Great, Bishop of Rome, 604)
- 13 Th. Lenten Weekday
- 14 F. Lenten Weekday
Stations of the Cross & Benediction, 7 PM
- 15 Sa. Lenten Weekday
- 16 Su. THE FIFTH SUNDAY IN LENT
- 17 M. Lenten Weekday (Patrick, Bishop & Missionary of Ireland, 461)
- 18 Tu. Lenten Weekday (Cyril, Bishop of Jerusalem, 386)
- 19 W. SAINT JOSEPH
- 20 Th. Lenten Weekday (Cuthbert, Bishop of Lindesfarne, 687)
- 21 F. Lenten Weekday (Thomas Ken, Bishop of Bath & Wells, 1711)
Station of the Cross & Benediction, 7 PM
- 22 Sa. Lenten Weekday (James DeKoven, Priest, 1879)
- 23 Su. THE SUNDAY OF THE PASSION: PALM SUNDAY
- 24 M. Monday in Holy Week *Masses at 8, 12:15, & 6:15*
- 25 Tu. Tuesday in Holy Week *Masses at 8, 12:15, & 6:15*
- 26 W. Wednesday in Holy Week *Masses at 8, 12:15, & 6:15*
SERVICE OF TENEBRAE, 7 PM
- 27 Th. MAUNDY THURSDAY
Morning Prayer, 8:30 AM Evening Prayer, 5:30 PM
SOLEMN MASS & PROCESSION TO THE ALTAR OF REPOSE
6 PM
- 28 F. GOOD FRIDAY *STRICT FAST & ABSTINENCE*
Morning Prayer, 8:30 AM Evening Prayer, 6 PM
SOLEMN LITURGY & PREACHING OF THE PASSION, 12 Noon
(Fr. Lang) Stations of the Cross, 6:15 PM
- 29 Sa. HOLY SATURDAY
Solemn Vigil, 10 PM

- 30 Su. THE SUNDAY OF THE RESURRECTION (EASTER DAY)
FIRST SOLEMN MASS OF EASTER & VISITATION, 10 PM
A Visiting Bishop, Preaching & Celebrating
PROCESSION & SOLEMN MASS, 11 AM
SOLEMN EVENSONG, PROCESSION & BENEDICTION, 4 PM
31. M. MONDAY IN EASTER WEEK
-

CALENDAR FOR APRIL

- 1 Tu. TUESDAY IN EASTER WEEK
- 2 W. WEDNESDAY IN EASTER WEEK
- 3 Th. THURSDAY IN EASTER WEEK
- 4 F. FRIDAY IN EASTER WEEK *No Abstinence*
- 5 Sa. SATURDAY IN EASTER WEEK
- 6 Su. THE SECOND SUNDAY OF EASTER
- 7 M. THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY
Procession & Solemn Mass, 6 PM
- 8 Tu. William Augustus Muhlenberg, Priest, 1877
- 9 W. William Law, Priest, 1761
- 10 Th. Thursday of the Second Week of Easter
- 11 F. George Augustus Selwyn, Bishop of New Zealand, and of Lichfield, 1878 *No abstinence*
- 12 Sa. Saturday of the Second Week of Easter
- 13 Su. THE THIRD SUNDAY OF EASTER
- 14 M. Monday of the Third Week of Easter
- 15 Tu. Tuesday of the Third Week of Easter
- 16 W. Wednesday of the Third Week of Easter
- 17 Th. Thursday of the Third Week of Easter
- 18 F. Friday of the Third Week of Easter
- 19 Sa. Alphege, Archbishop of Canterbury, and Martyr, 1012
- 20 Su. THE FOURTH SUNDAY OF EASTER
- 21 M. Anselm, Archbishop of Canterbury, 1109
- 22 Tu. Tuesday of the Fourth Week of Easter
- 23 W. George, Martyr, c. 303
- 24 Th. Thursday of the Fourth Week of Easter
- 25 F. SAINT MARK THE EVANGELIST *No Abstinence*
- 26 Sa. Saturday of the Fourth Week of Easter
- 27 Su. THE FIFTH SUNDAY OF EASTER
- 28 M. Monday of the Fifth Week of Easter
- 29 Tu. Catherine of Siena, 1380
- 30 W. Wednesday of the Fifth Week of Easter

PREACHERS IN MARCH & APRIL

Mar 3 LENT III	Father Sloane
Mar 7 Friday, 7 PM	Dr. Macquarrie
Mar 9 LENT IV	Father Wells
Mar 14 Friday, 7 PM	Dr. Macquarrie
Mar 16 LENT V	Father Sloane
Mar 21 Friday, 7 PM	Father Catir
Mar 23 SUNDAY OF THE PASSION	Father Wells
Mar 27 MAUNDY THURSDAY, 6 PM	Father Sloane
Mar 28 GOOD FRIDAY, 12 Noon	Father Lang
Mar 29 HOLY SATURDAY, 10 PM	
	The Rt. Rev'd Robert R. Spears, Jr.
Mar 30 EASTER DAY	Father Wells
Apr 6 EASTER II	Father Sloane
Apr 7 ANNUNCIATION OF OUR LORD 6 pm (<i>transferred</i>)	Father Wagenseil
Apr 13 EASTER III	Father Wells
Apr 20 EASTER IV	Father Sloane
Apr 27 EASTER V	Father Wells

ALTAR FLOWER MEMORIALS

Mar. 9 — LENT IV:	William Falk Schrage and Gertrude Schrage
Mar. 27 — MAUNDY THURSDAY:	Albertine Russell
Mar. 30 — EASTER DAY:	Grieg Taber, Priest & Rector
Apr. 7 — ANNUNCIATION:	Emma & Willard Headley
Apr. 13 — EASTER III:	Evelyn Caylor Chapman
Apr. 20 — EASTER IV:	Albert Augustus Buytendorp Howard William David McCart, Helen Renton Orvis McCart
Apr. 27 — EASTER V:	Mildred Werner Larsen

MAY THE SOULS OF THE FAITHFUL DEPARTED REST IN PEACE AND MAY LIGHT PERPETUAL SHINE UPON THEM

ALTAR FLOWER MEMORIALS may be given by anyone who desires to do so, and at any time except the seasons of Advent and Lent (save for Lent IV). It is permissible to give flowers on the same Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 am and 4 pm: (212) 869-5830.

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street • New York • New York • 10036

The Church is open for prayer and meditation
Mondays-Fridays: 7 a.m.-9 a.m., 11 a.m.-7 p.m.
Saturdays: 11:30 a.m. to 6 p.m.
Sundays: 8:30 a.m. - 6 p.m.

RECTORY

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THE CHURCH OF ST. MARY THE VIRGIN

139 West 46th Street • New York • New York • 10036

The Reverend Edgar F. Wells, Rector The Reverend Andrew L. Sloane, Curate
The Reverend William Willoughby III

Parish founded 1868

Church built 1894

SERVICES

SUNDAY

Morning Prayer 8:40 am
Masses 9:00, 10:00 am, and 5:00 pm
Sunday School 9:45 am
Solemn Mass with Sermon 11:00 am
— Nursery Care Provided —

Evening Prayer 4:45 pm

WEEKDAYS

Morning Prayer 8:30 am
Noonday Office 12:00
Daily Masses (except Sat.) 12:15 and 6:15 pm
Saturday 12:15 pm
Evening Prayer (except Sat.) 6:00 pm
Saturday 5:30 pm

COUNSELING

A priest is available in the church daily, 12-1 pm

SACRAMENT OF RECONCILIATION

Saturday 11:30-12:00 noon (Father Wells)
1-1:30 pm (Father Sloane)
Sunday 10:30-10:50 am (Father Wells)
(Father Sloane)
Major holy days . . . 5:30-5:50 pm (Father Wells)
(Father Sloane)

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CHURCH OF SAINT MARY THE VIRGIN

145 West 46th Street • New York, N.Y. 10036

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I want envelopes: do not want envelopes.

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I am a Parishioner of St. Mary's Friend of St. Mary's

Please check Within each appropriate box. This pledge may be changed by notifying the Treasurer.

Signature _____

Date _____

CHANGE OF ADDRESS?

Please check the address label on the other side of this page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.

Name _____

New Address _____
(no.) (street) (apt.)

City _____ State _____ Zip _____

Former Address _____
(no.) (street) (apt.)

City _____ State _____ Zip _____