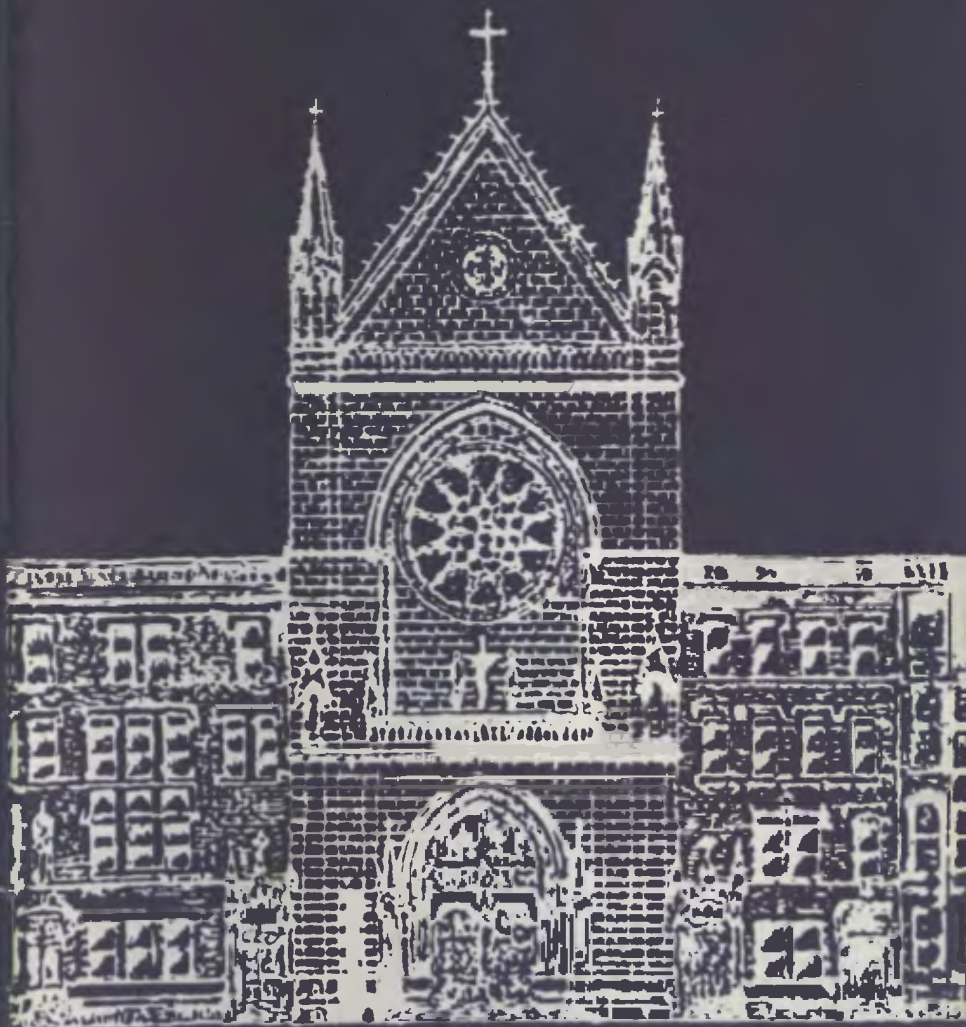


Mar-Apr., 1985

# AVE

Vol. LIV, No. 2



THE CHURCH OF SAINT MARY THE VIRGIN  
New York City

# AVE

Church of Saint Mary the Virgin  
145 West 46th Street  
New York City

10036

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realities of your own lives, then you will sense anew the truth of who he is, and the power of his victory over the world. So often I have come to Lent depressed and tired, and filled with my own frustrations at not having become what I wanted myself to be, and always in Holy Week I find myself turned around, and I discover again that redemption is God's act, not mine, and that, *mirabilu dictu*, it didn't depend on me after all. We all need to learn that lesson, and we need to learn it over and over again.

And let me give you now our Confession schedule during Holy Week. It is supplementary to our weekly custom where the Sacrament of Reconciliation is concerned.

Mon	Apr 1	12 to 1 pm	Father Sloane
Tue	Apr 2	12 to 1 pm	Father Wells
Wed	Apr 3	12 to 1 pm	Father Sloane
Thu	Apr 4	12 to 1 pm	Father Wells
		5 to 5:50 pm	the parish clergy
Fri	Apr 5	3 to 6:00 pm	the parish clergy
Sat	Apr 6	11:30 to 12 noon	Father Wells
		1 to 1:30 pm	Father Sloane
		5 to 6:00 pm	the parish clergy
Sun	Apr 7	10:30-10:50 am,	the parish clergy

With this letter, as always, I send to each of you my love in Christ, and my prayer that Easter will be your consolation and joy.

Affectionately in Christ,

*Eugene F. Wells*

#### PREACHERS ON FRIDAYS IN LENT (7 PM)

Mar. 1	— Our Father, who art in heaven, hallowed be thy Name,	Father Wells
Mar. 8	— thy kingdom come, thy will be done, on earth as it is in heaven.	Father Sloane
Mar. 15	— Give us this day our daily bread.	The Rev'd Mr. Berge
Mar. 22	— And forgive us our trespasses, as we forgive those who trespass against us.	Father Willoughby
Mar. 29	— And lead us not into temptation, but deliver us from evil.	Father Wells

#### OUR PARISH RETREAT - 1985

##### Place:

The House of the Redeemer  
7 East 95th Street,  
New York, New York 10028

##### Time:

Friday, March 1st (in time for supper)  
to  
Sunday, March 3rd (after breakfast)

##### Conductor:

Father Sloane

##### Theme:

"The Power of His Glory" - a way to God, and a way to live

Come away to rest and meditate, and to be renewed in your spiritual life. The Silence will refresh you, the Retreat House Library will stimulate you, and the Meditations will hopefully bring you closer to our Lord. Our parish clergy will be available on Saturday afternoon to hear Confessions.

To make your reservation please phone the parish office (869-5830) before February 16th.



#### ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY

Monday, March 25

Procession and Solemn Mass, 6 pm  
Sermon: The Rev'd John Webber

*Missa brevis*  
Giovanni Pierluigi da Palestrina  
(1525-1594)

## PREACHERS IN MARCH & APRIL

Mar. 3 — LENT II	Father Wells
Mar. 10 — LENT III	Father Sloane
Mar. 17 — LENT IV	The Rev'd Mr. Berge
Mar. 24 — LENT V	Father Wells
Mar. 25 — ANNUNCIATION OF OUR LORD (6 pm)	The Rev'd John Webber
Mar. 31 — SUNDAY OF THE PASSION (Palm Sunday)	Father Sloane
Apr. 4 — MAUNDY THURSDAY (6 pm)	Father Wells
Apr. 5 — GOOD FRIDAY (12-3 pm)	The Rev'd Leslie J.A. Lang
Apr. 6 — EASTER VIGIL (10 pm)	The Rt. Rev'd Stuart Wetmore
Apr. 7 — EASTER DAY	Father Wells
Apr. 14 — EASTER II	Father Sloane
Apr. 21 — EASTER III	The Rev'd Mother Mary Cristabel, CHS
Apr. 28 — EASTER IV	The Very Rev'd Robert Holtby, Dean of Chichester

## THE VICAR'S WINDOW

*Last fall, at the time of our Feast of Dedication, St. Mary's was blessed by an extremely fine Parish Mission of three days' duration. Our Missioner was Father John Gaskell, Vicar of St. Alban's, Holborn, in the City of London, and what follows are his reminiscences of his time among us, written for his parish after his return to London.*

Preaching on the Sunday before All Saints' Day and All Souls', I spoke of the very strong sense I had of the congregation's support while I was in New York. As you were praying and thinking about me - and as I was taking time off from the parish!!! - I guess you may be interested to know a bit more about what I was doing there.

The Rector of St. Mary the Virgin, New York, invited me to lead a mission of Catholic Renewal in connexion with the feast of Dedication. Like us, they feel there that early October is a fresh beginning of evangelistic and pastoral work for the church, clergy and laity alike. At the time of the Harvest Festival or on the first Sunday in October, if Dedication is being observed then, there is a great sense of holidays over, Christmas in the offing, evenings awaiting engagements, Confirmation in prospect.

We planned therefore three addresses - the first to be given at a Parish Dinner on Friday, the second at Evensong and Benediction on Saturday, the third at the Dedication festival Mass. I suggested one address at least outside church because I am sure we need always to encourage Christian fellowship - to strengthen the diffident and to help all in witness - and because it provided some opportunity for some questions. The attendance was too large for the meeting to break up into discussion groups, and in the event therefore also not very suitable for questions, but it did give an opportunity for some response. There was of course a buzz of conversation as the party gradually broke up. On this occasion I was overwhelmed by the warmth of the natural American welcome and, perhaps much more important, the sense of strong ties of Catholic tradition and living spirituality between us. One was welcomed as a friend already known through our sharing in a particular way of apprehending the spirit of the Risen Jesus in the Church.

EASTER



1985

Holy Saturday, April 6th at 10:00 pm

**SOLEMN VIGIL, AND VISITATION BY  
THE SUFFRAGAN BISHOP OF NEW YORK**

and

**FIRST MASS OF EASTER**

Bishop Wetmore, celebrating and preaching

*Missa de Sancta Maria Magdalena*  
Healey Willan (1880-1968)

**THE SUNDAY OF THE RESURRECTION (Easter Day)**

*Low Masses 9, 10 am & 5 pm*

**PROCESSION AND SOLEMN MASS, 11:00 am**

*Sermon: Father Wells*

*Messe G-dur, D. 167*  
Franz Peter Schubert (1797-1828)

**Solemn Evensong, Procession & Benediction, 4:00 pm**  
*(with full choir)*

I wondered however if an English Catholic Anglican congregation - our own??? - would demonstrate such ready interest and eagerness to hear. So I felt a friendly attentiveness to me as a man and to the Word of God about to be preached.

Next I was conscious of the strong position held by this Catholic church in using the American Prayer Book. They are able to use the Liturgy of their own church and find full Catholic life in it. On the other hand, to our eyes and ears the service was rather old-fashioned, not very touched by the style of today even if in the form shaped by the liturgical researches of the last half century. I thought how very fortunate we are here at home to have a Mass in the language of our day, with readings from a translation of the Holy Bible produced in our own day, and inviting men and women to find God-with-us in the life and passion and experience of resurrection of our own day. Music and ceremonial were superb - perhaps rather too much of both - and the sense of mystery and wonder at the presence of God and his invitation to love and worship very powerful indeed.

My addresses were about love of self, love of neighbour and love of God, and they were related to Gethsemane - Jesus struggling with himself - next, to Calvary - Jesus giving up his life to God for his neighbour of every time and every age - and third, to the Garden - Jesus raised from the dead as Lord and Christ to reveal uncompromisingly the loveableness of God the Father. In the spirit Catholics, following their Lord, address God as Abba, Father. So our thoughts were rooted firmly in revelation - the passion and resurrection of Our Lord - with a view to reflecting on God and his demand to his church in our present age.

Granted that the preacher may be prejudiced, I was made aware again of something of which I am very conscious every Holy Week. That is, how valuable it is for a congregation to get together for really concentrated prayer and fellowship based on a particular theme, and for a short, particular time. If our people used Holy Week as it might well be used - for a mini-school Christian doctrine, spirituality or practice, there might be no need to think of missions and special efforts to instruct and refresh the people of God in what we believe. There is a cumulative effect in a

Mission, or Holy Week, which is more than just the sum of the effort and the grace involved. People grow nearer to each other and to God through the power of Christ's spirit stirred up and released through the action of God's church in conferring together around the central truths in which we stand.

What do the Americans want to know about the English scene? They were interested in our attitudes to Women Priests and Bishops, in the Bishop of Durham, in our economic state and in our Government. They have perhaps a greater sense of the importance of the English Church than we have ourselves. They are amazed at the number of parish churches that we have, and the smallness of our stipends and budgets. They revere the Anglican Catholic fathers of the past: they are interested and thankful to know that Anglican Catholicism is alive and well here: it gives them encouragement there. I felt something of the same the other way round myself.

To conclude on a slightly sour note: a cross old thing said when I went to America that "of course" "everyone knew" that preaching visits to America are "well paid". The implication was that I was off to the U.S.A. to make my fortune! The truth was that the parish in New York had done nothing but promise me my fares. In the event they also handed the bag round and gave me enough to pay my fare to visit a friend elsewhere in the States. It was a loving and spontaneous gesture, quite unexpected and as far as I was concerned unarranged. I mention this for two reasons. One, the gesture was as much to our beloved St. Alban's as it was one to me: you all had a share in it. Two, it is sad that when one part of the church seeks to help another by mutual ministry it should be regarded simply as a money making exercise on the part of the priest. Clergymen do need to eat, drink and be merry, yet we do have *some* sense of our calling and the demand of our Lord.

It was grand to be in a church which was anxious to stir up its sense of God's call and the presence of his Son's spirit, and the greatest reward and joy I was given was the experience of Communion with people in another land but with a similar faith. At St. Alban's it is possible for us "to get used to" or "take for granted" the august heritage into which we have been invited. For

me certainly the New York visit gave a new dimension of thankful appreciation of the meaning of “Catholic”. Please go on praying for them as they do for us. May the spirit of Jesus, dead and raised, renew us all in the Catholic faith.



AS OTHERS SEE US . . . a *Friend of St. Mary's, Bill Whitaker*, wrote the following article for his parish newsletter in Riverside, Illinois, after visiting St. Mary's last fall. We reprint it with permission.

*GIVE MY REGARDS TO BROADWAY, and to the Caring Family of God's People, Just East of It on 46th Street!*

I had announced that I was planning to “run away from home for a few days in September,” whereupon Father Norris of Ascension, and Father Fraser, and Mabel Hammersmith of St. Paul's requested that I bear their greetings to Father Wells of the Church of St. Mary the Virgin in New York.

It gave me joy to do so! It was after my first Solemn Mass in that beautiful and historic bastion of Anglican Catholicism in the midst of New York's busy theatre district.

The date was September 23rd. The Rite I Mass was celebrated at 11 a.m.. Father Wells had been travelling in Europe and had just returned, spiritually refreshed. On this morning, during the course of his sermon, he was expressing a specific concern for members of the parish who balk - automatically - at the very change of liturgical change. Of any sort. “I worry about you!” he said with kindly concern. He made the point in a number of vivid and practical ways that all growth involves change of a natural and organic sort. To thwart growth is to invite death. Father Wells expressed sympathy for all who feel overwhelmed by the enormity and complexity of changes in the world around us. There seems to be too much. Too soon. Too relentlessly. It is difficult to cope. Yet, he pointed out, there is a time when change is valid, and must necessarily accompany spiritual growth.

Lest anyone should think that St. Mary's is not still a stronghold of valid Anglican traditions, however, he cautioned those who might assume that his remarks were meant to open the way for a free-for-all self-expression of minority attitudes and politically-motivated causes. He stated unequivocally that anyone with such expectations was doomed to disappointment. The clear call of the Church is to be the Body of Christ in its healing ministries to a sick and needy society. New ways must be found, he pointed out, to express the Love of God as an Incarnational Fact that has changed the history of the world forever. The course of our lives must be similarly directed and re-focused, along with our priorities and our commitments.

At the conclusion of the Mass I spoke with Father Wells and delivered the many messages that had been sent. Afterwards I visited the Gift Shop to speak with two of Mabel Hammersmith's former colleagues. Mabel now does the sort of work around St. Paul's that she did working with the Altar Guild at St. Mary's. We are very lucky, for she is sorely missed on Forty-Sixth Street. This is no mere touring company. As they would say on Broadway: *Mabel comes to us DIRECT FROM NEW YORK, NEW YORK! With the ALL-STAR ORIGINAL CAST.*

I was late for the Coffee Hour, but when I entered the parish hall I found a touching ceremony in progress which explained something about the real meaning of the place. A male parishioner was retiring to his home, somewhere in the South, because of his health. This was, obviously, to be his last meeting with old and cherished friends in the parish. He was presented with a beautifully inscribed copy of the Book of Common Prayer, and many appropriate words of appreciation were spoken on his behalf by the same Father Wells.

Afterwards the retiring parishioner, deeply moved and struggling to retain his composure, made it clear that it saddened him to leave New York; but leaving his spiritual companions, his church family at St. Mary's, was the most difficult thing he had ever done! He said in effect:

You may not know that when I first wandered into this room, about 13 or 15 years ago, nobody knew who I was; but three different people came round to greet me and to invite me to return the following Sunday.

When I did so, all three remembered my name and spoke to me again. I couldn't believe that this was happening in a big and famous church in big-old "uncaring New York!" But it was. It did. And it changed my life!

He concluded by saying, "Just let me impress upon you how important it is that you greet the visitors and show hospitality to the strangers in your midst. If someone had not spoken to me all those years ago I have missed the most wonderful experiences of my entire spiritual life! Good-bye, and God bless you all."

You **know** about Faith, Hope, and Love. Love always was the greatest and most unchanging of these!



**MUSIC**  
for  
**MARCH & APRIL 1985**

March 3 (Lent II)	
Missa in die tribulationis	Roland de Lassus (1532-1594)
March 10 (Lent III)	
Mass (Short Service)	Adrian Batten (1591-1637)
March 17 (Lent IV-Laetare)	
Messe D-dur (Opus 86), 1887	Antonin Dvorak (1841-1904)
March 24 (Lent V)	
Mass in d	Ralph Vaughan Williams (1872-1958)
March 25 (The Annunciation)	
Missa brevis	Giovanni Pierluigi da Palestrina (1525-1594)
Alma Redemptoris Mater	da Palestrina
Ave Maria	Robert Parsons (? - 1570)
March 31 (Passion/Palm Sunday)	
Missa in die tribulationis	McNeil Robinson (20th century)
Hosanna Filio David	Thomas Weelkes (c. 1575-1623)
Pueri Hebraeorum vestimenta	Tomas Luis de Victoria (c. 1548-1611)
Ingrediente Domino	Fray Manuel Cardoso (1569-1650)

April 3 (Tenebrae)	
Tenebrae Responsories	Tomas Luis de Victoria
Miserere mei, Deus	Gregorio Allegri (1582-1652)
April 4 (Maundy Thursday)	
Mass in d	Ralph Vaughan Williams
April 5 (Good Friday)	
Reproaches	Tomas Luis de Victoria
Crux fideles	King John IV of Portugal (1603-1656)
April 6 (Holy Saturday/ Easter Eve)	
Missa de Sancta Maria Magdalena	Healey Willan (1880-1968)
Haec dies	Giovanni Pierluigi da Palestrina
April 7 (Easter Day)	
11:00 am	
Messe G-dur, D.167	Franz Peter Schubert (1797-1828)
Christ ist erstanden!	Schubert
Haec dies	Giovanni Pierluigi da Palestrina
4:00 pm	
Magnificat and Nunc dimittis in D	Alfred Herbert Brewer (1865-1928)
Te lucis ante terminum	Henry Balfour Gardiner (1877-1950)
Laudate Dominum	Wolfgang Amadeus Mozart (1756-1791)
	(from <i>Vesperae solennes de confessore</i> , KV 339)
April 14 (Easter II)	
Missa brevis "Organ Solo Mass" (KV 259)	Wolfgang Amadeus Mozart (1756-1791)
April 21 (Easter III)	
Missa brevis, Opus 57	Lennox Berkely (b. 1903)
April 28 (Easter IV)	
Mass in E (Collegium Regale)	Harold Edwin Darke (1888-1976)



## CALENDAR FOR MARCH

- 1 F. Ember Day (David, Bishop of Menevia, Wales, c. 544)  
*Stations of the Cross & Benediction, 7 PM*
- 2 Sa. Ember Day (Chad, Bishop of Lichfield, 672)
- 3 Su. THE SECOND SUNDAY IN LENT
- 4 M. Lenten Weekday
- 1 F. Ember Day (David, Bishop of Menevia, Wales, c.544)  
*Stations of the Cross & Benediction, 7 PM*
- 2 Sa. Ember Day (Chad, Bishop of Lichfield, 672)
- 3 Su. THE SECOND SUNDAY IN LENT
- 4 M. Lenten Weekday
- 5 Tu. Lenten Weekday
- 6 W. Lenten Weekday
- 7 Th. Lenten Weekday (Perpetua & her Companions, Martyrs at Carthage, 202)
- 8 F. Lenten Weekday *Stations of the Cross & Benediction, 7 PM*
- 9 Sa. Lenten Weekday (Gregory, Bishop of Nyssa, c.394)
- 10 Su. THE THIRD SUNDAY IN LENT
- 11 M. Lenten Weekday
- 12 Tu. Lenten Weekday (Gregory the Great, Bishop of Rome, 604)
- 13 W. Lenten Weekday
- 14 Th. Lenten Weekday
- 15 F. Lenten Weekday *Stations of the Cross & Benediction, 7 PM*
- 16 Sa. Lenten Weekday
- 17 Su. THE FOURTH SUNDAY IN LENT
- 18 M. Lenten Weekday (Cyril, Bishop of Jerusalem, 386)
- 19 Tu. SAINT JOSEPH
- 20 W. Lenten Weekday (Cuthbert, Bishop of Lindisfarne, 687)
- 21 Th. Lenten Weekday (Thomas Ken, Bishop of Bath & Wells, 1711)
- 22 F. Lenten Weekday (James DeKoven, Priest, 1879)  
*Stations of the Cross & Benediction, 7 PM*
- 23 Sa. Lenten Weekday (Gregory the Illuminator, Bishop & Missionary of Armenia, c. 332)
- 24 Su. THE FIFTH SUNDAY IN LENT
- 25 M. THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY  
*Procession & Solemn Mass, 6 (Abstinence dispensed)*
- 26 Tu. Lenten Weekday
- 27 W. Lenten Weekday (Charles Henry Brent, Bishop of the Philippines, and of Western New York, 1929)
- 28 Th. Lenten Weekday
- 29 F. Lenten Weekday (John Keble, Priest, 1866)  
*Stations of the Cross & Benediction, 7 PM*
- 30 Sa. Lenten Weekday
- 31 Su. THE SUNDAY OF THE PASSION: PALM SUNDAY

## CALENDAR FOR APRIL

- 1 M. Monday in Holy Week *Masses at 8, 12:15, & 6:15*
- 2 Tu. Tuesday in Holy Week *Masses at 8, 12:15, & 6:15*
- 3 W. Wednesday in Holy Week *Masses at 8, 12:15, & 6:15*  
*SERVICE OF TENEBRAE, 7:00 pm*
- 4 Th. MAUNDY THURSDAY  
*Morning Prayer, 8:30 am Evening Prayer, 5:30 pm*  
*SOLEMN MASS & PROCESSION TO THE ALTAR OF REPOSE*  
*6:00 pm*
- 5 F. GOOD FRIDAY *Strict Fast & Abstinence*  
*Morning Prayer, 8:30 am Evening Prayer, 6:00 pm*  
*Solemn Liturgy and Preaching of the Passion, 12:00 Noon (Fr. Lang)*  
*Stations of the Cross, 6:15 pm*
- 6 Sa. HOLY SATURDAY  
*Solemn Vigil, 10:00 pm*
- 7 Su. THE SUNDAY OF THE RESURRECTION (EASTER DAY)  
*First Solemn Mass of Easter & Visitation, 12 Midnight*  
*The Rt. Rev'd Stuart Wetmore, Suffragan Bishop of New York,*  
*Preaching and Celebrating*  
*Procession and Solemn Mass, 11:00 am*  
*Solemn Evensong, Procession & Benediction, 4:00 pm*
- 8 M. MONDAY IN EASTER WEEK
- 9 Tu. TUESDAY IN EASTER WEEK
- 10 W. WEDNESDAY IN EASTER WEEK
- 11 Th. THURSDAY IN EASTER WEEK
- 12 F. FRIDAY IN EASTER WEEK *No Abstinence*
- 13 Sa. SATURDAY IN EASTER WEEK
- 14 Su. THE SECOND SUNDAY OF EASTER
- 15 M. *Requiem*
- 16 Tu.
- 17 W.
- 18 Th.
- 19 F. Alphege, Archbishop of Canterbury, and Martyr, 1012  
*No Abstinence*
- 20 Sa. *Of Our Lady*
- 21 Su. THE THIRD SUNDAY OF EASTER
- 22 M.
- 23 Tu. St. George, Martyr, c. 303
- 24 W. *Requiem*
- 25 Th. SAINT MARK THE EVANGELIST
- 26 F. *No Abstinence*
- 27 Sa. *Of Our Lady*
- 28 Su. THE FOURTH SUNDAY OF EASTER
- 29 M. Catherine of Siena, 1380
- 30 Tu. *Requiem*



ALTAR FLOWER MEMORIALS	
Mar. 17 — LENT IV:	William Falk Schrage and Gertrude Schrage
Mar. 25 — ANNUNCIATION:	Emma & Willard Headley
Apr. 4 — MAUNDY THURSDAY:	Albertine Russell
Apr. 7 — EASTER DAY:	Grieg Taber, Priest & Rector
Apr. 14 — EASTER II:	Evelyn Caylor Chapman
MAY THE SOULS OF THE FAITHFUL DEPARTED REST IN PEACE AND MAY LIGHT PERPETUAL SHINE UPON THEM	

*ALTAR FLOWER MEMORIALS* may be given by anyone who desires to do so, and at any time except the seasons of Advent and Lent (save for Lent IV). It is permissible to give flowers on the same Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 am and 4 pm: (212) 869-5830.

CONTRIBUTIONS TO *AVE* are gratefully acknowledged:  
 The Rev'd Robert M. Darrow, \$10.00; Dr. Robert H. Pursel, \$10.00; Kenneth Isler, \$30.00; Barbara L. Coates, \$10.00; Charles G. Miller, \$5.00; Bruce Garth Betts, \$10.00; The Rev'd Whitney W. Gilbert, \$10.00; The Rev'd Roger J. Bunday, \$25.00; Robert C. Clawson, \$25.00; David F. Osgood, \$10.00; William T. Smithdeal III, \$10.00; The Rev'd George L. Gurney, \$10.00; William H. Decker, \$15.00; Robert B. Riley, Jr., \$20.00; Robert Brittenham, \$25.00; The Rev'd Stephen S. Gerth, Jr., \$25.00; The Rev'd Warren C. Platt, \$10.00; Gene V. Pruet, \$20.00; Mrs. J.M. Dyer, Jr., \$20.00; Jacqueline A. Forshee, \$10.00; Ray Fellows, \$39.50; Charles Linard Ayers, \$15.00; John Douglas Ruff, \$25.00; Terry L. Nickey, \$15.00; Mrs. Marjorie Falk, \$10.00; Mr. & Mrs. Jonathan Craig, \$15.00; The Rev'd Robert Kahl, \$50.00; John W. Vansant, \$10.00; Miss Rebecca Howe, \$10.00; Richard R. Daubert, \$25.00; J.E. Swanton, \$5.00; Mr. J. Harrison Walker, \$15.00; Bernice Andrew, \$10.00; Mr. & Mrs. Peter Williamson, \$10.00; C. Lloyd Tyler, \$5.00; G.M. Laws, \$27.00; The Rev'd Lyman E. Howard, \$10.00; Lilly M. Lasham, \$25.00; The Rev'd Thomas M. Greene, \$15.00.

## DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN  
 139 West 46th Street • New York • New York • 10036

*The Church is open for prayer and meditation*  
*Mondays-Fridays: 7 a.m.-9 a.m., 11 a.m.-7 p.m.*  
*Saturdays: 11:30 a.m. to 6 p.m.*  
*Sundays: 8:30 a.m. - 6 p.m.*

### RECTORY

144 West 47th Street • New York • New York • 10036  
 THE REVEREND EDGAR F. WELLS, Rector  
 THE REVEREND ANDREW L. SLOANE, Curate  
 (212) 869-5831

### PARISH OFFICE

145 West 46th Street • New York • New York • 10036  
*Office Hours from 9 a.m. - 4:30 p.m.*  
*Monday-Friday, except legal holidays*  
 (212) 869-5830

Mr. Jack R. Cortner, <i>Treasurer</i> .....	869-5830
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*The Church of Saint Mary the Virgin depends for its operating expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.*



# THE CHURCH OF ST. MARY THE VIRGIN

139 West 46th Street • New York • New York • 10036

The Reverend Edgar F. Wells, Rector  
The Reverend William Willoughby III

The Reverend Andrew L. Sloane, Curate  
The Reverend Mr. Clark Berge

Parish founded 1868

Church built 1894

## SERVICES

### SUNDAY

Morning Prayer .....	8:40 am
Masses .....	9:00, 10:00 am, and 5:00 pm
Sunday School .....	9:45 am
Solemn Mass with Sermon .....	11:00 am
— Nursery Care Provided —	
Evening Prayer and Benediction .....	4:00 pm

### WEEKDAYS

Morning Prayer .....	8:30 am
Noonday Office .....	12:00
Daily Masses (except Sat.) .....	12:15 and 6:15 pm
Saturday .....	12:15 pm
Evening Prayer (except Sat.) .....	6:00 pm
Saturday .....	5:30 pm

## COUNSELING

A priest is available in the church daily, 12-1 pm

## SACRAMENT OF RECONCILIATION

Saturday . . . . .	11:30-12:00 noon (Father Wells)
	1-1:30 pm (Father Sloane)
Sunday . . . . .	10:30-10:50 am (Father Wells)
	(Father Sloane)
Major holy days . . .	5:30-5:50 pm (Father Wells)
	(Father Sloane)

## BOARD OF TRUSTEES

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# CHURCH OF SAINT MARY THE VIRGIN

145 West 46th Street • New York, N.Y. 10036

After prayerful consideration of the needs of my church and of God's gifts to me, I pledge for 1985:

\$ \_\_\_\_\_  weekly:  monthly:  annually.

I  want envelopes:  do not want envelopes.

NAME: *(please print)* \_\_\_\_\_

ADDRESS: \_\_\_\_\_

I am a  Parishioner of St. Mary's  Friend of St. Mary's

Please check  within each appropriate box. This pledge may be changed by notifying the Treasurer.

_____ <i>Signature</i>	_____ <i>Date</i>
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## CHANGE OF ADDRESS?

*Please check the address label on the other side of this page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.*

Name \_\_\_\_\_

New Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Former Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_