

July-August, 1984

# AVE

Vol. LIII, No. 4



THE CHURCH OF SAINT MARY THE VIRGIN  
New York City

## AVE

Church of Saint Mary the Virgin  
145 West 46th Street  
New York City 10036

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OXFORD



MOVEMENT

SESQUICENTENNIAL

**THE OXFORD MOVEMENT FUND** is a special account established by the Board of Trustees of the Society of the Free Church of St. Mary the Virgin at the time of our Oxford Movement Sesquicentennial observance last fall, for the purpose of receiving tax-free gifts towards the restoration and expansion of modest endowment funds. Those funds, totalling something in excess of \$200,000 at the present time, provide an interest income that is increasingly able to supplement the pledged income of our own parish family. But not entirely. And not yet.

But you can help restore these funds. Some persons are now pledging regular gifts to the Oxford Movement Fund in addition to their promised parish giving. Others are giving to the Fund from time to time. Since Christmas we have acquired between \$10-15,000 in this way.

Will you help us? Quite simply we ask you for:

your prayers!

your pledged and faithful financial support of this parish, or of the parish you attend!

your additional gifts of money to the *Oxford Movement Fund* of this parish church!

Thank you for caring for St. Mary's.

AVE

A Bulletin of  
THE CHURCH OF SAINT MARY THE VIRGIN  
New York City

VOL. LIII

JULY — AUGUST, 1984

NO. 4

Ascension Day  
31 May 1984

My dear People:

Once again we have fallen behind in our deadline for a new issue of *AVE*, and once again I must ask your indulgence and forgiveness in this matter. Put quite simply, our parish secretary, John Careiro, suffered a slight coronary at the end of Easter week, and his disability, coupled with our own parish obligations and post-Lenten fatigue, seemed to bring all but the most necessary office work to a halt during the past month. We so often take good people for granted, and I'm afraid that's the way it has been here where John is concerned. He came to us last year, he quietly and efficiently brought our office routine into a manageable pattern, and he has become absolutely indispensable to Father Sloane and myself. As of this writing he has been back in the office for a short while, and is gradually resuming his full schedule. We are indeed thankful for him, and I would ask you to keep him in your prayers.

And I really wanted to begin this letter with the words, *tu es sacerdos in aeternam*, thou art a priest forever! The Catholic priesthood is thought of in this way, to be sure, for those who share in its life participate in the eternal High Priesthood of our Lord Jesus Christ. We treasure it, I think, in direct proportion to the kind of priests we have known, and I have been thinking for my own part during Eastertide of the wonderful priests who have touched my life since my childhood in this city. One of them, Father Leslie Lang, is a Friend of St. Mary's and an occasional preacher in our pulpit, and many of you have known and loved him for years. It was my privilege this May to be part of a Mass of Thanksgiving offered by Father Lang as he celebrated fifty years in the priesthood, and I have been thinking since then very much of what priesthood has meant to this parish, and of how over the

years various priests have left their imprint on its people. And on its priests as well. When I realize that this parish is more than a hundred years old, and that I am only the eighth rector to serve here, I am aware of the deep impressions that each of my predecessors has left behind him. It was inevitable. And St. Mary's has the marvelous ability to pass these impressions on, and to define for all the clergy who serve here the nature of their priestly calling. Parishes that have been around for awhile, and in which Catholic life has flourished, will always do that. St. Peter's Westchester, in the Bronx, was such a place for Father Lang. I shall never forget the Sunday regimen there during my college and seminary years, and during a wonderful two-year curacy under Father Thomas Lee Brown: a Low Mass early in the morning, two Solemn Masses one right after the other, and two hundred children in a church school staffed by the clergy, laity, and some Sisters of the Community of the Holy Spirit. Like St. Mary's, St. Peter's was a parish in which a priest could rejoice in his ministry. Father Lang did just that, he is still doing it, and perhaps that is why so many of us who are priests today can take courage in our calling, and persevere.

With summer about to descend, let me use what remains in this letter to reflect briefly on our life this spring, and to anticipate some events in the months immediately ahead. Father Sloane and I have commented to each other, and others have remarked as well, on the delightful way in which Holy Week simply unfolded for us this year. Everything was in its place, nothing, so far as we could see, went awry, and the liturgy, particularly during the Sacred Triduum, conveyed a spirituality that was extraordinary in its depth. Certainly much of this has to do with our Masters of Ceremony and other servers, and with our organist and choir as well. Now, as he completes his second year among us, Quentin Lane and the members of the choir have become fully at home with the several moods of our liturgical life, and their participation in that life is wonderfully creative and fine. All around us we see parishes acquiring the flavor of Catholic worship, mostly through the use of the new Book of Common Prayer, and this is certainly a cause of rejoicing for us. At the same time there is a style and an ambience that are particularly our own, and I rather imagine that the special appeal of St. Mary's worship will hardly

lessen in the years ahead. This spring a parishioner returned who had been gone from the parish for several years. "Something has happened at St. Mary's!" he exclaimed, adding that there was a sense of community and joy at High Mass that he had somehow not sensed before. Others have made similar remarks, ending not infrequently with the surprised comment, "St. Mary's is really becoming a parish."

And I must say, if this is the case, that all of us can only rejoice. I have written about it before because it has been a matter of concern over the years, and the thrust of my comments has been to say that the shrine concept is all very good as far as it goes, but that for survival and new life a Christian community must be the norm of parish existence. That is the deep reality of Christian life in most places today. We have got our glorious worship, and nowhere is it more glorious than in High Mass here. But it cannot sustain itself without a consequent enrichment of our common life, and it is when that common life is discovered and cultivated that we begin to deal seriously with the Church's mission to the world. And that is what is happening in St. Mary's today. So many people worry about the negative aspects of ecclesiastical life, and so many others devise scheme after scheme by way of fostering renewal within our parochial system. The secret, it seems to me, is simply to let the Church be the Church, and to trust sufficiently in God's good Spirit to preserve and strengthen it. Perhaps that is what is happening at St. Mary's today. I hope so, and I pray for it.

And now let me tell you something of our summer program this year. Once again the rectory will have its share of guests, and of course The Reverend Mr. Clark Berge will move into the Mission House, and will begin his year's diaconate there, during the hottest part of the season. Clark's ministry will be two-fold during his time among us: he will function liturgically and pastorally within the parish, and from our point of view this will be the first reason for his being here. He will also coordinate and supervise the parish's involvement in our Shelter Program for homeless women and children, and will relate that work to the secular program operated each day by Women in Need in our Mission House. I hope we all understand that Clark's salary, and the funding of this ministry, are being provided by sources beyond

this parish church. We could never have managed the financial aspects of it ourselves.

Many of you will remember Father Peter Galloway, who did a summer's residence here two years ago before beginning his senior year at St. Stephen's House, Oxford. Father Galloway is now curate at St. John's Wood, London, and will be visiting St. Mary's at the end of August and through part of September. He will bring with him Father David Hope, sometime Warden or Dean of St. Stephen's House, and for the past several years Vicar of All Saints, Margaret Street, in London. Father Hope is a liturgical scholar of significant accomplishment, and both he and Father Galloway will be celebrating Mass and preaching at St. Mary's during their time here. And rather in the same pattern as Father Galloway, another seminarian from England will be in residence here during July and August. His name is Ian Knowles, he is at the moment preparing for his viva examinations at Oxford, and has been resident at Keble College during his time there. This fall he begins preparing for the priesthood at Mirfield, which is the seminary run by the Fathers of the Community of the Resurrection in northern England. Some of you will be pleased to know that Ian is a cursillista, having made his cursillo in Dallas (of all places!), and that he is therefore already acquainted somewhat with Anglican life in these United States. He is a fine young man, his parish priest and I were roommates at Nashotah House eons ago, and he will be a most welcome addition to our life here. We intend on working him very hard indeed.

And, as I have written before, the wonderful Feast of Our Lady's Assumption falls as always on August 15th, which will be a Wednesday this year. Naturally we will have a great procession, and it may well be possible for us to carry an image of Our Lady with us as we walk around the church. Our preacher will be Father John Scott, and we hope that he and Barbara will both be with us at that time. How we miss them! It will be an absolute joy to welcome them home again — and I've even promised to turn the airconditioning on in the rectory for them, if necessity demands.

And of course Father Sloane and I will be gone at various points during the summer, he before August 15th, and I afterwards. We are always grateful to Father Herman Blackman for his help here on Sundays, and this spring another priest has

come to be with us as well. He is Father Herbert Linley, and he is currently chaplain at the House of the Redeemer on East 95th Street. Father Linley is a Nashotah graduate, he has been a parish priest for many years, most recently in New Jersey, and he and his family came to New York during the past year.

Let me simply inform you of one further development, and then I shall bring this missive to its end. As you know, the first Sunday in October is always our parish Feast of Dedication, and the choir returns in full force, and Solemn Mass is preceded by a great procession. Full details will appear later on, but let me tell you that we are planning a great Parish Mission of Catholic Renewal that weekend, and our Missioner will be Father John Gaskell, Vicar of St. Alban's, Holborn, in London, and one of the finest preachers in the Church of England today. I met Father at the Loughborough Conference a year ago, we have had some correspondence, and I am absolutely delighted that he will be with us. Keep your calendar clear for that weekend, and know that it will be well worth your while.

With my love in Christ,

*Eugene F. Wells*

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*A year ago at this time, Anglican Catholics were celebrating the Sesquicentennial Observance of the beginnings of the Oxford Movement. For us it all culminated in the great Mass of Thanksgiving here at St. Mary's in October, at which the Presiding Bishop, the Bishop of London, and the Bishop of New York were the Chief Celebrants. Printed below is a sermon preached last summer by Father Wells on the meaning of our Catholic heritage for the people of this parish.*

On the Feast of Our Lady's Conception, December 8th, 1895, the first service was held in the building in which we are presently assembled. That service was a Solemn Pontifical Mass, presided at by the Second Bishop of Fond du Lac, The Rt. Rev'd Charles Chapman Grafton, with Franz Josef Haydn's Imperial Mass being sung by a choir of some twenty men and boys at the front of the church, and a mixed choir of over thirty singers in the gallery, and the sermon was preached by Father Arthur Ritchie, the rector of St. Ignatius Church on 87th Street and West End Avenue. By a quirk of chance, the gospel reading this morning refers to the same event to which Fr. Ritchie addressed himself in his text that day, except that his source was the gospel of St. Matthew, and ours this morning is from the evangelist St. Luke. In the Lucan version the lawyer asks our Lord, 'Teacher, what shall I do to inherit eternal life?' In St. Matthew's account the question is put differently. The Pharisee asks instead (Matt. 22:36), 'Master, which is the great commandment in the law?' In both accounts our Lord replies that we are to love God with all our heart, soul, and mind, and that we are to love our neighbor as ourselves.' Having announced his text, Father Ritchie continued: 'Dear friends of the parish of St. Mary the Virgin, I give you greeting on this glad day and bid you godspeed. It is no small thing for Catholics of our Communion throughout this country to feel that there is here in New York so splendid, so stately, so perfectly appointed a church as this where thousands of our fellow men must come to know, despite the taunts of many and the timid disclaimers of half-believing friends, that the American Church has still the old Catholic Mass and is not afraid to celebrate it in all the pomp and with all the accessories of the ancient traditional ritual; that she has still the Catholic sacraments and is ready to administer them freely and lovingly to all fainting and sin-laden souls; that she is not the church of the rich and well-to-do only, but quite as much the

mother and friend of the poor.

Behind the Victorian style of Father Ritchie's rhetoric lay the very simple statement of what this parish is about, and indeed of what the Catholic faith has taught through the centuries: we are to worship God in the beauty of holiness, and we are to spend our lives in the service of all people, rich and poor alike. In the Sacrament of Baptism, and again each year in the renewal of our baptismal vows at Eastertime, we are asked, 'Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?' And our response very simply is, 'I will, with God's help.' And then there is another question also: 'Will you seek Christ in all persons, loving your neighbor as yourself?' And again we reply, 'I will, with God's help.'

These questions, of course, have to do with a Christian's first duties, his duty to God and his duty to his neighbor, and the answers we give to them are not idly made. God's commands to us are so simple: we are to love him, and we are to love our neighbor. Father Ritchie took them seriously indeed. So, too, did Father Thomas McKee Brown, our Father Founder. So did the Catholic Movement in the Church of England, and in the Anglican Communion, from the 1830's onwards. So must you and I, if we are to be heirs of that Movement in our own day. The founding of this parish in 1868, and the building of our first and only other church building over on 45th Street behind the location of the old Astor Hotel, was the result of the transformation of a deeply theological understanding of the nature of the Church into a worship that was as rich as it was incarnational. That is the secret of the history of this parish. In *The Story of St. Mary's* we read of the following occasion in November, 1867: 'the result of several conversations between Mr. Henry Kingsland Leonard and The Rev. Thomas McKee Brown, concerning the establishment of a Free Church in this City of New York, to be worked upon a thoroughly Catholic basis, was the receiving [of] advice from the Bishop, who pointed out the locality where such a church would be needed.' John Jacob Astor gave us the property, 'stipulating that the Church should be free, and positively orthodox in management and working.' A Free Church: a religious establishment to which anyone might come, rich or poor, without having to pay rent for pews. A Free Church: some people have

interpreted this to mean that it would be a parish whose interior life could in no way be controlled by the Bishop . . . especially in a diocese where, in those days, bishops were likely to be out of sympathy with parishes that adhered to the teaching of the Tractarian reformers, and to the revival of ritualistic practices in our worship. And the truth of course was that Bishop Horatio Potter turned out to be far more sympathetically inclined to the growing influence of the Oxford Movement than we might expect. He himself was not a ritualist, but he presided over the reestablishment of the Religious Life in the American Church by counselling with, and by receiving the life profession of Mother Harriett and her companions as the first Sisters of the Community of St. Mary. He encouraged and respected the Father Founder of this parish. And for his part, Father Brown returned that respect, and he added to it that priestly obedience to his Father in God that is still the mark of a priest's relationship to his bishop. Father Brown could render that obedience because he understood what it involved, and his Catholic principles were never compromised by his loyalty to and love for the Episcopal Church. He understood, as we are learning to understand today, that Catholic renewal must take place within the Episcopal Church, not apart from it. Thus, in a lead box in the cornerstone of our first church there were placed, among other things, a copy of the Constitution and Canons of the Episcopal Church and a copy of the Book of Common Prayer, as well as a copy of the Canons of the first Four Councils of the Undivided Church. Father Brown was an Episcopalian, and to this day no one may be a rector of this parish who is not also a priest of the Diocese of New York. I tell you this because it is important for an understanding of the relationship of this parish to the Diocese of New York, and thus to the Episcopal Church. I mention it because in 1983 no less than in 1833 Catholic Renewal is the renewal of life within the Episcopal Church according to Catholic principles and teaching. Significantly Bishop Potter suggested the location on which our first church was indeed built. And although he was not here in 1895 for the Opening Service on December 8th, he sent his regrets, and did come four days later on December 12th to dedicate this church. The construction of this church, and the faithfulness with which he pursued his priestly duties, brought Father Brown to an early

death in 1898, and at his funeral on December 22nd the Bishop of New York was in this building to officiate at the Absolution of the Body at the conclusion of Mass. In all of this Bishop Potter extended his respect to the principles for which Father Brown had labored, and our influence in the Episcopal Church today is the measure of what those principles have come to mean to the Church at large.

And what of today? What of tomorrow? The triumph of ritualism occurred most notably in this parish and in others like it. And its effects are seen all over the place. We have got our incense, our bells, and our magnificent liturgy. Today, it seems to me, we are called to penetrate beyond the magnificent externals of our worship to the deep reasons behind the things we believe. That is always the real search, and one in which every generation of believers must immerse itself. Because human experience can never be the final measure of Christian truth, and Catholics must remind themselves of this at times when all the great issues seem to reflect private opinion and personal preference as the bases for their solution. But Catholics are always interested in first principles, and it is because of this that we will always appear to be odd men out at any period in the Church's life. Other people ask, 'will it work?' Our question is, 'Is it true?' And in this we are united to other orthodox Christians, within and beyond the Episcopal Church. It is not a popular vocation, and because of it we are often thought to be negative by others within our own spiritual family.

But beyond this, the call of Catholic renewal today is once again to serve the people among whom we live. This is what Father Ritchie meant when he said that the call of Catholics was to show that the Episcopal Church was not the Church of the rich and well-to-do only, but that it was quite as much the mother and friend of the poor. It is because of this that St. Mary's was placed here in the first place. It is because of this that we persevere. The story of the Good Samaritan concerns a priest, a levite, and a Samaritan who happens to pass by. Our Lord asks the Pharisee, 'Which of these three, do you think, proved neighbor to the man who fell among the robbers?' The ministry of a Catholic parish must be the elucidation of that Pharisee's response: 'the one who showed mercy on him.' Without that we are lost. At St. Mary's the City of God must become, in terms of compassion, the servant of

the City of Man. We are trying to love where love sometimes seems impossible. We are trying to be a presence in this place, and for no better reason than that God has placed us here. What our Lord said to that lawyer in today's gospel, he also says to us: 'Go and do likewise.'



### THE FEAST OF THE ASSUMPTION

Wednesday, August 15

**PROCESSION & SOLEMN MASS 6:00 pm**

Sermon: The Rev'd John L. Scott

*Missa brevis "Organ Solo Mass" (KV259)*

Wolfgang Amadeus Mozart  
(1756-1791)



### PREACHERS IN JULY AND AUGUST

July 1 —	PENTECOST III	Father Wells
July 8 —	PENTECOST IV	Father Sloane
July 15 —	PENTECOST VI	Father Wells
July 22 —	PENTECOST VI	Father Wells
July 29 —	PENTECOST VII	Mr. Ian Knowles, Keble College, Oxford
August 5 —	PENTECOST VIII	Father Wells
August 12 —	PENTECOST IX	The Rev'd W. Clark Berge
August 15 —	ASSUMPTION, BVM	The Rev'd John L. Scott
	6:00 PM	
August 19 —	PENTECOST X	Father Sloane
August 26 —	PENTECOST XI	The Rev'd W. Clark Berge

## FAITH OF OUR FATHERS CONGRESS

Sponsored by:

### THE EVANGELICAL & CATHOLIC MISSION

**DATE:**

Friday, October 19, 1984 & Saturday, October 20, 1984

**PLACE:**

St. Paul's Parish, 2430 K Street NW, Washington DC 20037

**THEME:**

"JESUS CHRIST, MY LORD AND MY GOD"

(The reaffirmation and application of Chalcedonian Christology, the Christology of the New Testament, relating it to the present crisis in the Church, applying it the lives of contemporary believers, showing its central significance for the past, present, and future, and clearly demonstrating its indispensability for the dynamic experience of the saving power of the Gospel of our Lord Jesus Christ)

### PROGRAM:

- 7:00 pm - October 19 - Welcome: The Rt. Rev'd William C. Wantland,  
Bishop of Eau Claire and Chairman of ECM
- 7:15 pm - 1st SPEAKER: "WHO DO YE SAY THAT I AM?"  
The Rev. Herbert A. Ward, Jr.,  
Executive Director, St. Jude's Ranch for Children  
Boulder City, NV
- 8:45 pm - Said Compline & Adjournal
- 8:00 am - October 20 - Said Morning Prayer
- 8:30 am - Continental Breakfast
- 9:00 am - 2nd SPEAKER: "MY LORD AND MY GOD"  
The Rt. Rev'd William L. Stevens,  
Bishop of Fond du Lac
- 10:15 am - Coffee Break
- 10:30 am - 3rd SPEAKER: "THE SPIRIT OF ANTI CHRIST"  
The Rt. Rev'd Stanley Atkins,  
Bishop of Eau Claire, Retired and  
Chairman Emeritus of ECM
- 11:45 am - The Holy Eucharist
- 1:00 pm - Buffet Luncheon
- 2:00 pm - 4th SPEAKER: "BE NOT FAITHLESS, BUT BELIEVING"  
The Rev'd Canon John W. Howe,  
Rector, Truro Episcopal Church,  
Fairfax, VA
- 3:30 pm - Coffee Break
- 3:45 pm - 5th SPEAKER: "MY GRACE IS SUFFICIENT FOR YOU"  
The Very Rev'd John Rodgers,  
Dean, Trinity Episcopal School for Ministry  
Ambridge, PA
- 6:00 pm - Evensong & Adjournal

**FEE:** \$20.00 per person, including Continental Breakfast & Buffet Luncheon.

**HOUSING:** On your own.

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**CALENDAR FOR JULY**


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- 1 Su. THE THIRD SUNDAY AFTER PENTECOST  
 2 M.  
 3 Tu.  
 4 W. INDEPENDENCE DAY  
 5 Th. *Requiem*  
 6 F. St. Thomas More, Martyr, 1535  
 7 Sa. *of Our Lady*
- 8 Su. THE FOURTH SUNDAY AFTER PENTECOST  
 9 M.  
 10 Tu.  
 11 W. Benedict of Nursia, Abbot of Monte Casino, c. 540  
 12 Th.  
 13 F. *Requiem*  
 14 Sa. St. Bonaventure, Bishop & Doctor, 1274 (transferred)
- 15 Su. THE FIFTH SUNDAY AFTER PENTECOST  
 16 M. Our Lady of Mt. Carmel  
 17 Tu. William White, Bishop of Pennsylvania, 1836  
 18 W. *Requiem*  
 19 Th.  
 20 F.  
 21 Sa. *of Our Lady*
- 22 Su. THE SIXTH SUNDAY AFTER PENTECOST  
 23 M. SAINT MARY MAGDALENE (transferred)  
 24 Tu. Thomas a Kempis, Priest, 1471  
 25 W. SAINT JAMES THE APOSTLE  
 26 Th. The Parents of the Blessed Virgin Mary  
 27 F. William Reed Huntington, Priest, 1909  
 28 Sa. *of Our Lady*
- 29 Su. THE SEVENTH SUNDAY AFTER PENTECOST  
 30 M. William Wilberforce, 1833  
 31 Tu. Joseph of Arimathea

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**CALENDAR FOR AUGUST**


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- 1 W. Alphonsus Liguori, Bishop & Doctor  
 2 Th. *Requiem*  
 3 F.  
 4 Sa. Jean-Baptiste Marie Vianney, Cure d'Ars, 1859

- 5 Su. THE EIGHTH SUNDAY AFTER PENTECOST  
 6 M. THE TRANSFIGURATION OF OUR LORD JESUS CHRIST  
 7 Tu. John Mason Neale, Priest, 1866  
 8 W. Dominic, Priest & Friar, 1221  
 9 Th. *Requiem*  
 10 F. Laurence, Deacon, and Martyr at Rome, 258  
 11 Sa. Clare, Abbess at Assisi, 1253
- 12 Su. THE NINTH SUNDAY AFTER PENTECOST  
 13 M. Jeremy Taylor, Bishop of Down, Connor, & Dromore, 1667  
 14 Tu.  
 15 W. ASSUMPTION OF THE BLESSED VIRGIN MARY  
*Procession & Solemn Mass, 6 PM*
- 16 Th.  
 17 F. *Requiem*  
 18 Sa. William Porcher DuBose, Priest, 1918
- 19 Su. THE TENTH SUNDAY AFTER PENTECOST  
 20 M. Bernard, Abbot of Clairvaux, 1153  
 21 Tu. *Requiem*  
 22 W.  
 23 Th.  
 24 F. ST. BARTHOLOMEW THE APOSTLE  
 25 Sa. Louis, King of France, 1270
- 26 Su. THE ELEVENTH SUNDAY AFTER PENTECOST  
 27 M. *Requiem*  
 28 Tu. Augustine, Bishop of Hippo, 430  
 29 W. Beheading of Saint John the Baptist  
 30 Th.  
 31 F. Aidan, Bishop of Lindisfarne, 651




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**ALTAR FLOWER MEMORIALS**


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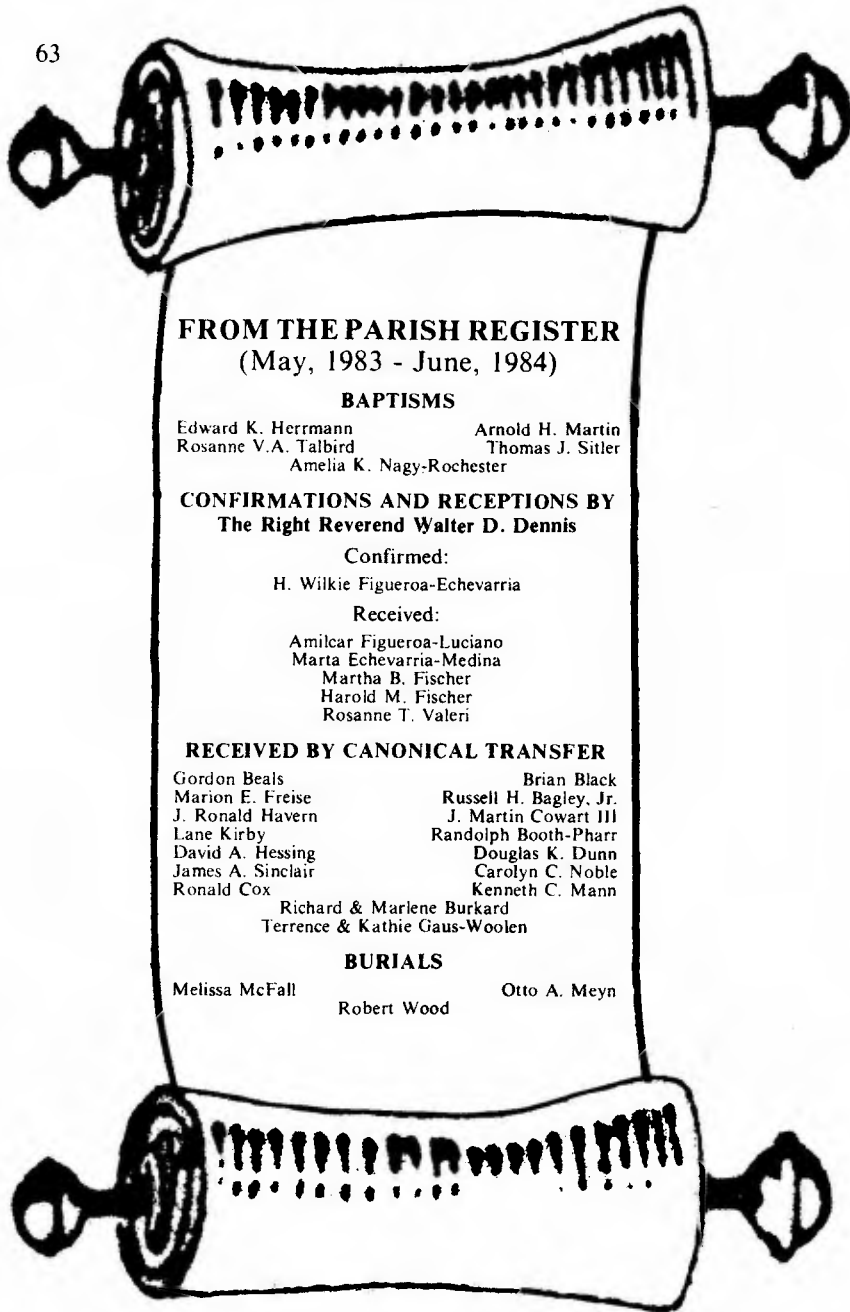
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|---------------------------|----------------------------|
| July 15 — PENTECOST V:    | Philip and Anicia Martin   |
| July 22 — PENTECOST VI:   | Robert Brennan             |
| August 12 — PENTECOST IX: | Alfred and Catherine Handy |

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MAY THE SOULS OF THE FAITHFUL DEPARTED REST IN PEACE AND MAY LIGHT PERPETUAL SHINE UPON THEM

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## FROM THE PARISH REGISTER

(May, 1983 - June, 1984)

### BAPTISMS

Edward K. Herrmann                      Arnold H. Martin  
Rosanne V.A. Talbird                      Thomas J. Sitler  
Amelia K. Nagy-Rochester

### CONFIRMATIONS AND RECEPTIONS BY The Right Reverend Walter D. Dennis

#### Confirmed:

H. Wilkie Figueroa-Echevarria

#### Received:

Amilcar Figueroa-Luciano  
Marta Echevarria-Medina  
Martha B. Fischer  
Harold M. Fischer  
Rosanne T. Valeri

### RECEIVED BY CANONICAL TRANSFER

Gordon Beals	Brian Black
Marion E. Freise	Russell H. Bagley, Jr.
J. Ronald Havern	J. Martin Cowart III
Lane Kirby	Randolph Booth-Pharr
David A. Hessing	Douglas K. Dunn
James A. Sinclair	Carolyn C. Noble
Ronald Cox	Kenneth C. Mann

Richard & Marlene Burkard  
Terrence & Kathie Gaus-Woolen

### BURIALS

Melissa McFall	Otto A. Meyn
Robert Wood	

## DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN  
139 West 46th Street • New York • New York • 10036

*The Church is open for prayer and meditation*  
*Mondays-Fridays: 7 a.m.-9 a.m., 11 a.m.-7 p.m.*  
*Saturdays: 11 a.m.-6 p.m. (no Morning Prayer)*  
*Sundays: 8:30 a.m.-6 p.m.*

## RECTORY

144 West 47th Street • New York • New York • 10036  
THE REVEREND EDGAR F. WELLS, Rector  
THE REVEREND ANDREW L. SLOANE, Curate  
(212) 869-5831

## PARISH OFFICE

145 West 46th Street • New York • New York • 10036  
*Office Hours from 9 a.m. - 4:30 p.m.*  
*Monday-Friday, except legal holidays*  
(212) 869-5830

Mr. Jack R. Cortner, <i>Treasurer</i> .....	869-5830
Mr. Quentin Lane, <i>Director of Music</i> .....	869-5830
Mr. Emil Denworth, <i>Head Usher</i> .....	263-6385
Mr. George H. Blackshire, <i>Hospitality</i> .....	858-5797
Mr. Philip Parker, <i>Tours</i> .....	582-0807
Miss Doreen Swan, <i>Gift Shop</i> .....	431-3568
Mr. Ralph M. Morehead, <i>Funeral Director</i> .....	744-2500

*The Church of Saint Mary the Virgin depends for its operating expenses on the sacrificial giving of its clergy, parishioners, and friends. Pledge envelopes may be obtained from the Parish Secretary by phoning (212) 869-5830. We need and are grateful for your support.*



# THE CHURCH OF ST. MARY THE VIRGIN

139 West 46th Street • New York • New York • 10036

Th: Reverend Edgar F. Wells, Rector      The Reverend Andrew L. Sloane, Curate

Parish founded 1868

Church built 1894

## SERVICES

### SUNDAY

Morning Prayer ..... 8:40 am  
 Masses ..... 9:00, 10:00 am, and 5:00 pm  
 Sunday School ..... 9:45 am  
 Solemn Mass with Sermon ..... 11:00 am

— Nursery Care Provided —

Evening Prayer and Benediction ..... 4:00 pm

### WEEKDAYS

Morning Prayer ..... 8:30 am  
 Noonday Office ..... 12:00  
 Daily Masses (except Sat.) ..... 12:15 and 6:15 pm  
 Saturday ..... 12:15 pm  
 Evening Prayer (except Sat.) ..... 6:00 pm  
 Saturday ..... 5:30 pm

## COUNSELING

A priest is available in the church daily, 12-1 pm

## SACRAMENT OF RECONCILIATION

Saturday . . . 11:30-12:00 noon (Father Wells)  
 1-1:30 pm (Father Sloane)  
 Sunday . . . . . 10:30-10:50 am (Father Wells)  
 (Father Sloane)  
 Major holy days . . 5:30-5:50 pm (Father Wells)  
 (Father Sloane)

## BOARD OF TRUSTEES

The Rev'd Edgar F. Wells, *President*  
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## CHURCH OF SAINT MARY THE VIRGIN

145 West 46th Street • New York, N.Y. 10036

After prayerful consideration of the needs of my church and of God's gifts to me, I pledge for 1984:

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I  want envelopes:  do not want envelopes.

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I am a  Parishioner of St. Mary's  Friend of St. Mary's

Please check  within each appropriate box. This pledge may be changed by notifying the Treasurer.

\_\_\_\_\_  
*Signature* *Date*

## CHANGE OF ADDRESS?

*Please check the address label on the other side of this page. If your address is incorrect, or if you plan to move, please fill in the portion below and return it to us as soon as possible.*

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City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_