

• AVE • MARIA • GRATIA • PLENA • DOMINUS • TECUM •
• BENEDICTA • TU • IN • MULIERIBUS •



AVE

• A • MONTHLY • BULLETIN •
• OF • THE •
• CHURCH • OF • SAINT • MARY • THE • VIRGIN •
• NEW • YORK •

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This bas-relief of the Presentation of Our Lord in the Temple is one of a set of four which hangs in the Lady Chapel. It is of polychrome on wood, and may date from the sixteenth century.

Almighty God, we humbly beseech thee that, as thy only-begotten Son was presented in the temple, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City

VOL. XLIX

FEBRUARY, 1980

NO. 2

My dear People:

Have mercy on me, O God, according
to your loving-kindness; *
in your great compassion
blot out my offenses. (Psalm 51:1)

As this issue of *AVE* goes to press, the Church once again moves us towards the season of Lent. The words of the Fifty-first Psalm convey a new urgency at this time of year, and become in fact a part of our liturgical observance of Ash Wednesday. How quickly this year has gone by, and, for me personally, how quickly my first year in this parish has passed into history. It scarcely seems possible that I arrived here just over twelve months ago. The first months of a new rectorship are always a bit tentative: laypeople are adjusting to their new priest, and Father for his part is putting down new roots, is (hopefully) carefully observing and accommodating himself to the customs of his new cure, and is establishing those interpersonal relationships which are in the deepest sense an indication of his pastoral concern. There is a sense in which I feel as if I have always been at Saint Mary's. There is another sense in which I despair of ever fathoming completely the mystery of this place. It is like the knowledge we gain of those people who are closest to us in our lives. The more we know, the more there is of the mysterious and the unknown. Saint Mary's is like that. Ultimately, of course, so is God. And that is the way it should be.

During this month of February, then, our most important preparation is for the keeping of a holy Lent. The way to begin Lent, appropriately enough, is on our knees in the confessional. In a parish like Saint Mary's we need make no bones about this. We are all of us here in this parish because we intend to live the Catholic Faith in its fulness. This means the regular and disciplined making of our sacramental confessions. One of the joys of the restored Sacrament of Reconciliation in our new Prayer Book is that it provides two different yet essentially similar forms for the making of one's confession. The first form is the one Catholic Anglicans have used for generations. The second, perhaps slightly more evangelical in its use of scriptural passages, and in tone, is one of which we might all occasionally make use in our own preparation for sacramental confession. I commend it to you. Mostly, though, I commend the use of the Sacrament itself. A Catholic who does not make his confession is a strange Catholic indeed. Please know, as you make your own preparation, that the clergy of this parish will be glad to hear confessions in places other than the traditional confessionals with which our parish is well supplied. Some people today prefer to confess their sins face to face with their confessor, and we will be more than happy to meet with you for this purpose in the Lady Chapel, or even in the privacy of one of our studies, if you prefer. But do be sure of this: a frequent and disciplined use of this Sacrament is at the heart of Christian living in this parish.

And of course, we will be holding our usual extra Lenten devotions at Saint Mary's this year. These will involve Stations of the Cross on Friday evenings, and we are planning again a special Lenten program on those evenings with Father Catir and his people from the Church of the Transfiguration. I hope that every member of Saint Mary's will be able to attend an extra Mass on weekdays during Lent. If this is already your custom, by all means add another. I hope, too, that we will have a generous participation on the part of all of our people in our Friday devotions.

But there is one thing more. This Lent Saint Mary's is going to experience a *MISSION OF CATHOLIC RENEWAL* to our whole parish. Outsiders will of course be welcome, and invitations will be

sent to our friends in other parishes in the New York area. Hopefully as well, our people will want to bring others with them. But the thrust of the Mission is to Saint Mary's, and to each one of us who seeks to find Christ in this place. Our Missioner will be The Right Reverend Albert W. Hillestad, Bishop of Springfield, and I can promise you that he is both an engaging person and a convincing teacher of the Faith. The dates of the Mission are March 9th, 10th, and 11th. On the 9th, which will be the Third Sunday in Lent, Bishop Hillestad will preside and preach at the 11 o'clock Mass. At 6 o'clock that evening, and again on Monday and Tuesday at the same time, a special Mission service will be held, at which the Bishop will preach, and following which there will be coffee in Saint Joseph's Hall, and an opportunity to meet with and ask the Bishop questions. On Tuesday night, the 11th, the Bishop will also celebrate a special Mass for the life of our parish at which we will have the opportunity of making a tangible and corporate recommitment of our individual and parochial life to our Lord. I cannot tell you how deeply I pray for the action of the Holy Spirit in our corporate life during the course of this Mission. I ask your prayers in this regard as well, and for your presence on this occasion.

As you all know, the 1979 Book of Common Prayer is now the official Prayer Book of the Episcopal Church. Here at Saint Mary's we have been using Rite I for some years, employing that second canon of this rite which reflects the work of our own Father Garfield. This Lent we will begin singing Evensong from the new Prayer Book on Sunday evenings, also using Rite I, and our musical director, McNeil Robinson, is composing music for the Phos Hilaron ("O Gracious Light"), the canticle from Eastern Orthodox sources which now precedes the recitation of the Psalter. In addition, Saint Mary's is now in possession of three hundred copies of the new Prayer Book, and our hope is that various parishioners might like to give them as memorials to the parish. You will find inserted in this issue of *AVE* a form by means of which you may make such a gift.

One of the finest signs of renewal at Saint Mary's is the participation of many of our parishioners in the *Cursillo Movement*,

about which I have written in earlier issues of this magazine. Though not something which will appeal to everyone, this movement is one of the most effective tools of Catholic renewal presently available to the Church, and four of our parishioners have already made their cursillos either in New York or in some other diocese. I served this past Advent as an Assistant Spiritual Director at the second New York Cursillo at St. Mary's Institute for Christian Studies in Peekskill, and this month I am to be Spiritual Director of the third New York Cursillo from February 7th through 10th. Five of our parishioners will be taking part in this weekend as well. The next Cursillo will be in May (though, if applications warrant, we may schedule an additional weekend either in the spring or summer), and you should phone Sylvia Rivera in our office if you would like an application form yourself.

Finally, I would just like all of you to know how grateful I am for the deep and continuing witness of so many of our people here in this parish family. It is seen most obviously in your faithful attendance at Sunday Mass, and in the fine congregations which have been worshipping here this fall and winter. Did you know, our Christmass offering was the largest in our history, and our parish pledges for the new year have increased our anticipated income by twenty-five percent over 1979? A financial summary appears later in this issue of *AVE*. Our March issue of *AVE* will contain some more detailed information regarding our present financial situation. We are still not out of the dark, but I have every reason to believe, by virtue both of controlled spending and of increased commitment on the part of each member of our parish, that we will both survive and prosper. This, surely, must be God's will for this place.

God bless you all. May you find Jesus during these next few weeks in the loneliness and need of the people for whom he died. That people is you.

Affectionately in Christ,
EDGAR F. WELLS

A preaching mission at
The Church of Saint Mary the Virgin

A MISSION OF CATHOLIC RENEWAL

The Right Reverend Albert Hillestad
Bishop of Springfield, Illinois
Missioner

MARCH, 1980

Sunday, March 9, 11 a.m.: Solemn Mass, Bishop Hillestad, Preacher
6 p.m.: Preaching Service, Bishop Hillestad
Monday, March 10, 6 p.m.: Preaching Service, Bishop Hillestad
Tuesday, March 11, 6 p.m.: Solemn Mass of Recommitment, Bishop
Hillestad Celebrant and Preacher

Refreshments following each service in Saint Joseph's Hall

Prayer for Saint Mary's Mission

O Lord Jesus Christ, the Great Shepherd of the sheep; Bless, we beseech thee, the effort soon to be made to convert souls unto thee; Open the ears of the wanderers, that they may hear the words which belong to their salvation; And grant that those whom thou dost raise to newness of life, may through thy grace persevere to the end: of thy mercy, O our God, who are blessed, and livest with the Father and the Holy Ghost, one God world without end. Amen.

A PRISTINE HOUSE

A Sermon preached by The Reverend John Andrew, Rector of Saint Thomas Church, New York, on December 7, 1979 at Saint Mary's on The Feast of the Conception of the Blessed Virgin Mary

This sermon began on Tuesday last when, at the Benjamin Britten concert [at Saint Thomas Church], I heard my choir sing his "Hymn to the Virgin" with its early fourteenth century words:

Lady, flower of everything
 Rosa sine spina
 Thou bare Jesu, Heaven's King
 Gratia divina
 Of all thou bearest the prize
 Lady Queen of Paradise
 Electa
 Maid mild, mother es effecta

and it reminded me that in the tradition of England to speak of the Blessed Virgin Mary is to open a vast treasure box of Christian devotion going back many centuries and to this day a source of deep joy spiritually to many, not merely to those of the Roman obedience or to the Orthodox, but to ordinary Anglicans like ourselves.

One of the great dangers in the spiritual life as in all life is to wear blinkers. Leave those to the horses. There is a difference between single-mindedness and narrow-mindedness. Mention the word "Protestant" to some people and they will reach for a shillelagh. Mention the word "drink" to others and they see the flames of hell crackle. If ever there were an occupational hazard in the practice of religion, it is the propensity to prejudice, and it is not to the credit of non-Orthodox and non-Roman Catholic churchpeople that they have persistently failed to give due honor and loving respect to the Mother of the Lord. Due honor and loving respect are a far cry from adoration and worship. Those are for God alone; ineffably and totally they belong to Him. And the Blessed Virgin would be the first creature to say so.

The First Creature: that happens to be a good theological description of the woman whose obedience to the will of the Divine Father resulted in her becoming Theotokos, the God-bearer. All creation paused, the Heavens went silent for her answer as the wish of God the Father was made known to a girl of an obscure family in an obscure place at an obscure time, the virgin whose name was Mary espoused to a man called Joseph and who could say to the announcing Angel, "Behold the handmaid of the Lord! Be it unto me according to thy word." (Luke 1:38) This was no random choice, no spot selection. For God, of whom the Psalmist sings "A thousand years in thy sight are but as yesterday when it is past" (Ps. 40:4), intervened in history. A particular day was chosen, a particular girl's will was approached, and the salvation of us all was assured. No random choice; no spot selection, either, for this intervention into history was not the Divine Fiat we read Him give in the Genesis account of the Creation, when God said, "Fiat lux," "Let there be light, and it was so . . ." No, this was something else. This was the gentle approach to its creature of a humble God whose love is vulnerable to rejection of his wish. It was not God who said, "Fiat." It was Mary, cooperating with the world's Creator to house the world's Redeemer, who said, "Fiat: Fiat mihi secundum verbum tuum."

What category other than that of First Creature could Mary be in, to enshrine within her body God-made-Flesh? It had to be a spotless house, a pristine place, immaculate from all sin and when we talk of the term *Immaculate Conception* this is what we mean. But these terms are poor, threadbare things, and if one occupational hazard of the religious soul is a propensity for prejudice, another is our over-certainty about the accuracy of our calculations of the Godhead. We think our formulae finish the matter, encapsulate and contain all the truth. But Scripture always has the last word, "Behold the Heaven of Heavens cannot contain Thee!", much less our clever word-fences, and if we are wise, we leave our speculation with a veil around it, for "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord" (Isaiah 55:8).

Surrounding her for all time is the lovely mist and veil of her obedience, her cooperation, and the humility she showed to a humble God. As also it surrounds her attitude to her son, who is her Lord and ours. There is a Rumanian icon at home which depicts Christ with her soul in his hands. For her as for us He is Guardian of her soul. He is about His Father's business, as He once told her when He got lost as a boy and she and Joseph discover Him in the Temple talking and discussing with the learned men of the Law. On the cross, He had entrusted her to John, His young friend. At her death He escorts her to a waiting Heaven, where He has prepared a place for her, as for us.

Of her place in Heaven, there need be no grudging doubt. A bishop of Norwich who was born in the turbulent years of the English Reformation and grew up under Elizabeth I, Joseph Hall (1574-1656), could write this: "It was no ordinary favour that the Virgin found in heaven. No mortal creature was ever thus graced, that He should take part of her nature, that was the God of Nature; that He, which made all things, should make His human body of hers; that her womb should yield that flesh, which was personally united to the Godhead; that she should bear Him that upholds the world." For sheer unextravagance of language, that old Elizabethan bishop's is hard to beat.

I am glad to have a chance to talk to you like this, because there is no one among us who does not need lessons occasionally in Christian courtesy and you may be sure that scant courtesy paid to the Mother of Christ does not enhance the devotion we owe to her son. Indeed, it has been found that the Churches which pay little heed to her honor fall very easily into division and error. A saint's prayers should not be lightly thought of, and you may be certain of her prayers for you. It is no slight to Christ our Saviour to ask for the prayers of our friends, living and departed. The Church has always encouraged that and human experience supports it. To ask the prayers of her who is in the Anglican 17th century Thomas Traherne's words,

"... the Highest of Thy Saints
The most Glorious of all Thy Creatures.

The most Perfect of all Thy Works.
The nearest unto Thee, in the Throne
of God . . . "

is sound Christian practice and, if so, is sound common sense. And John Donne, my favorite poet, attests to that:

"For that fair blessed Mother-maid,
Whose flesh redeem'd us; That she-
Cherubim,
Which unlock'd Paradise, and made
One claim for innocence, and
disseiz'd sin,
Whose womb was a strange heav'n,
for there
God cloath'd Himself, and grew,
Our zealous thanks we pour. As her
deeds were
Our helps, so are her prayers; nor
can she sue
In vain, who hath such titles unto
you."

EDITOR'S NOTE

For several months now we have been sending *AVE* bulk rate at a considerable saving in postage costs. Unfortunately, this has been a bad year for mail of all sorts in New York City, and while some people have received their *AVES* on time, others have not received them until well into the month, or in some cases not at all. There were also some delays this fall, when we changed printers and typesetters, in an effort to improve quality of the printing, improve our production schedule, and save on printing costs. Thus the new typeface and cover color. In any case, we hope that with Christmas past, the delivery of *AVE* will improve, as the Post Office begins (hopefully) to deal with their problems in New York.

NEW FRIENDS

Dirk Tump
Lebanon, New Jersey

James A. Vann Jr.
Birmingham, Alabama

The Right Reverend Robert Terwilliger
Bishop Suffragan of Dallas

Friends will be remembered at the altar on the patronal feast, and on the first Friday of every month. Be with us in spirit!

CONTRIBUTIONS to the cost of *AVE* are gratefully acknowledged: Howard Silberer, \$10; Anonymous, \$10; Dave A. Kopp, \$10; Fred & Margaret Wright, \$10; Terry L. Nickey, \$10; The Rev'd Sewall Emerson, \$10; George L. Gurney, \$5; J. Harrison Walker, \$5; Herman & Hillian Cottony, \$5; Mrs. L. A. Pennegar, \$5; The Rev'd Francis W. Tyndall, \$5; The Rt. Rev'd William Brady, \$10; Robert L. Hobbs, \$6; Abe Rochester, \$15; James D. Johnson, \$8; Mrs. Frank Dries, \$8; Dr. Mark A. Wuonola, \$20; Robert Kennedy, \$10; Mrs. L. G. Tompkins, \$6; Richard Weiss, \$20; Anne Terwilliger, \$5; The Rev'd Robert A. Martin, \$15; Curtis R. Pruitt, \$10; The Rev'd Gary W. MacKendrick, \$6.

FINANCIAL NOTES

The financial results of the stewardship program undertaken at Saint Mary's this fall reflect the more important spiritual revival in the parish. As this issue of *AVE* goes to press, pledging is not complete, but it is sufficiently well along to give some idea of the results. To date, 127 parishioners have returned pledge cards with an aggregate annual pledge of \$67,600, an average of \$10.24 per week per pledge unit. Many renewals indicate a considerable increase. In all, renewed pledges were about \$11,900 above the 1979 level. There were sixteen new pledges, amounting to \$7,600, though some of these people had contributed less formally during 1979. In addition, the Friends of Saint Mary's have returned an impressive number of pledge cards, forty-six, with an aggregate annual pledge of \$9,700.

The Christmas offering, the largest ever, has totaled \$6,635 thus far, with some additional amounts still arriving.

PARISH NOTES

The Bishop of New York, the Rt. Rev'd Paul Moore celebrated and preached at Saint Mary's on Epiphany II, January 20th. This was not our regular annual visitation, which is scheduled for Easter, to be made by the new Suffragan Bishop, the Rt. Rev'd Walter Dennis.

Two new classes are starting in February at Saint Mary's. One is a new inquirers class, to prepare candidates for the Sacrament of Confirmation at the time of Bishop Dennis' visit. The other is a course in Church History, taught by Father Ousley. This seminar is an experiment in a more serious type of study, requiring significant preparation for each class on the part of all concerned. The bulk of the readings will be from the Church Fathers.

The January Holy Hour was held in Saint Joseph's Chapel, where the creche was set up rather than the Lady Chapel. In keeping with the spirit of our Christmas observance, the monstrance was set in the midst of the adoring figures of Our Lady and Saint Joseph, whom we joined in the adoration of our Blessed Lord present in the Most Holy Sacrament of the Altar.

During Lent at Saint Mary's, there will be a service of Stations of the Cross and Benediction each Friday evening. As in past years, the Church of the Transfiguration will join in sponsoring these Lenten observances.

The painting and plastering of the old kitchen in the rectory has been completed, and the room will now be used as an additional sacristy. When storage cabinets have been found, the vestments presently stored in the church basement will be moved up to this room, where the humidity is better for their preservation.

CHRISTIAN EDUCATION

CLASSES are held for study and discussion. Sunday mornings at 9:45 and during the week as announced. All are welcome. Individual instruction can be arranged with the clergy.

MUSIC FOR FEBRUARY

February 1 – THE PRESENTATION OF CHRIST IN THE
TEMPLE & PURIFICATION OF THE BLESSED
VIRGIN MARY

Missa ad fugam reservatum Standley (ca. 1420)

February 3 – EPIPHANY IV

Messe en re Marc-Antoine Charpentier (1634-1704)

February 10 – EPIPHANY V

Missa St. John de Deo Franz Joseph Haydn (1732-1809)

February 17 – THE LAST SUNDAY AFTER EPIPHANY

Missa Brevis Ron Roxbury (1979)

February 24 – LENT I

Missa Caput Jacob Obrect (1452-1505)

FROM THE PARISH REGISTER RECEIVED BY CANONICAL TRANSFER

*“And they continued steadfastly in the Apostles’ teaching and
Fellowship, in the breaking of bread and the prayers.”*

November 19 – Judith Adelia Malafronte

December 18 – Emil Denworth

BURIALS

“My flesh shall rest in hope.”

November 30 – Miss Lucile S. LeBosse

ALTAR FLOWER MEMORIALS

February 3 – Epiphany IV, Arthur and Georgina Margaret Huck,
Joseph Schuman, Mildred Anne Handy

February 10 – Epiphany V, Robert & Katherine Greene, James &
Loretta Hamilton

February 17 – The Last Sunday After The Epiphany, Martin &
Nicholas Scott

CALENDAR FOR FEBRUARY

1. F. St. Bride, Abbess of Kildare, c. 523
THE PRESENTATION OF CHRIST IN THE TEMPLE &
PURIFICATION OF THE BLESSED VIRGIN MARY
Evening Prayer 5:30; Solemn Mass with Candlemas Procession 6
2. Sa. The Presentation of Christ
3. Su. EPIPHANY IV
4. M. St. Anskar, Archbishop of Hamburg, Missionary to
Denmark & Sweden, 865
5. Tu. The Martyrs of Japan, 1597
6. W.
7. Th. St. Romuald, Abbot at Camaldoli, 1027
8. F. *Requiem*
9. Sa. *Of Our Lady*
10. Su. EPIPHANY V
11. M.
12. Tu.
13. W. Absolom Jones, Priest, 1818
14. Th. SS. Cyril, Monk, & Methodius, Bishop,
Missionaries to the Slavs, 869, 885
15. F. Thomas Bray, Priest & Missionary, 1730
16. Sa. *Of Our Lady*
17. Su. THE LAST SUNDAY AFTER THE EPIPHANY
18. M. *Requiem*
19. Tu.
20. W. ASH WEDNESDAY
Strict Fast & Abstinence
Ashes imposed at all Masses
Solemn Mass with Penetential Office 6
21. Th.
22. F.
23. Sa. St. Polycarp, Bishop of Smyrna & Martyr, 156
24. Su. LENT I
25. M. SAINT MATTHIAS THE APOSTLE
26. Tu.
27. W. Ember Day
28. Th.
29. F. Ember Day

SAINT FRANCIS DE SALES SHOP

BOOKS MAY BE BOUGHT at the shop next to the parish hall after Sunday Solemn Mass. There are also crucifixes, rosaries, medals, and other aids to devotion. Orders may be placed by mail.

SAINT MARY'S PUBLICATIONS

A tribute to Saint Mary's, Dr. John Macquarrie's articles on Benediction, Stations and Saint Mary's: 50¢ (mailing 15¢)

Music at Saint Mary's, James L. Palsgroves's historical review with music lists today: 50¢ (mailing 25¢)

Worship in Spirit and Truth, papers at the 1970 liturgical conference on the Proposed Prayer Book: \$2.95 (Mailing 60¢)

Alessandro Scarlatti's *Messa di Sancta Cecilia*, recorded by the Schola Cantorum of the Church of Saint Mary the Virgin under the direction of McNeil Robinson: \$6.95 (mailing \$1.00). Proceeds benefit the Music Program.

Some copies of the 1980 Ordo Calendar with the days in liturgical color, and with a picture of the Lady Shrine and High Altar are still available: \$2.00 (Mailing 50¢)

A Walk around Saint Mary's, self-guided tour of the church and chapels, with plan: 25¢ (mailing 15¢)

Picture postcards: interior and exterior in color: 15¢ each
New York State residents, add state/local tax
Order from the Saint Francis de Sales Shop

SAINT VINCENT'S GUILD

ACOLYTES at the high altar on Sundays and feasts, and those who serve on weekdays. Communicants who wish to serve should speak to the Clergy.

BROTHER LAURENCE GUILD

KITCHEN helpers for refreshments after Solemn Mass and for occasions when meals are served. Volunteers are needed for this mission of fellowship.

SERVICES

SUNDAYS

Morning Prayer 7:10 a.m.
Mass 7:30, 10:00 a.m., and 5 p.m.
Family Mass & Church School 9:00 a.m.
Solemn Mass with Sermon 11:00 a.m.
Evensong and Benediction 6:00 p.m.
(preceded by an organ recital at 5:30 p.m.)

WEEKDAYS

Morning Prayer 7:10 a.m. (11:40 a.m. Saturdays)
Mass daily 7:30 a.m.,* 12:10 and 6:15 p.m.
**Except Saturdays*
Evening Prayer 6:00 p.m.

FIRST FRIDAY

Holy Hour 7 p.m.

LENTEN FRIDAYS

Stations of the Cross & Benediction 7 p.m.

*Other services during the week and on festivals
as announced on the preceding Sunday*

CONFESSIONS

DAILY, 12:40
FRIDAY, 5-6 p.m.
SATURDAY, 2-3 and 5-6 p.m.
SUNDAY, 8:40 - 9 a.m.

FRIENDS' PRAYER

O ETERNAL GOD, whose glory is in all the world: Look upon that house of prayer for which we now pray, and accept our thanks for the tabernacle of thy presence in the midst of the city. To priests and people seeking to serve thee there, give that faith which built it and such favour as may keep it strong. Let friends join to tell, and all who pass by rejoice to see, that in that place thou wilt give peace, through him who is our peace, thy Son Jesus Christ our Lord.

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York
(East of Times Square, between 6th and 7th Avenues)
*Church open daily from 7 a.m. to 7 p.m.
except Saturday, open from 11 a.m.*

RECTORY

144 West 47th Street, New York
THE REVEREND EDGAR F. WELLS, *Rector*
THE REVEREND DAVID A. OUSLEY, *Curate*
(212) 757-6750

PARISH OFFICE

145 West 46th Street, New York, New York 10036
*Office hours from 9 a.m. to 4 p.m.
Monday - Friday, except legal holidays*
(212) 757-6750

MISSION HOUSE

133 West 46th Street, New York
Mr. Otto Meyn, Sexton
(212) 757-3962
The Evangelical and Catholic Mission
The Reverend James Wattlely
(212) 398-9745

The Rev'd John L. Scott 575-9214
Mr. Irving P. Graeb, *Treasurer* 757-6750
Mr. McNeil Robinson, *Director of Music* 921-2939
Mr. G. Morris Dolby, *Head Usher* 533-2234
Mr. George H. Blackshire, *Hospitality* 858-5797
Mr. Martin Moore, *Tours* 834-1565
Miss Virginia O. Greene, *Bookshop* 673-0159
Mr. Ralph M. Morehead, *Funeral Director* 744-2500

The Church of Saint Mary the Virgin depends on the offerings of parishioners and friends. Pledge envelopes may be obtained from the Parish Secretary. Your support is appreciated.

THE CHURCH OF SAINT MARY THE VIRGIN

New York City

CLERGY

THE REVEREND EDGAR F. WELLS, *Rector*
THE REVEREND DAVID A. OUSLEY
THE REVEREND JOHN L. SCOTT
THE REVEREND DONALD L. GARFIELD, *Rector Emeritus*

BOARD OF TRUSTEES

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G. EDWARD MUELLER, *Vice President*
PHILIP W. CALLANAN, *Secretary*
IRVING P. GRAEB, JR., *Treasurer*
JAMES P. GREGORY
JOHN Z. HEADLEY
RAY KIRBY
CHARLES ARTHUR SCHAEFER

Parish founded 1868

Church built 1894

REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]".