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AVE

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• A • MONTHLY • BULLETIN •
• OF • THE •
• CHURCH • OF • SAINT • MARY • THE • VIRGIN •
• NEW • YORK •

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AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City

THE CHURCH OF SAINT MARY THE VIRGIN
New York City

VOL. XLVIII

JUNE - SEPTEMBER, 1979

NO. 6

CLERGY

THE REVEREND EDGAR F. WELLS, *Rector*
THE REVEREND DAVID A. OUSLEY
THE REVEREND JOHN L. SCOTT
THE REVEREND DONALD L. GARFIELD, *Rector Emeritus*

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Parish founded 1868

Church built 1894

My dear People:

Q. What is the Church?

A. The Church is the community of the New Covenant.

Q. How is the Church described in the Creeds?

A. The Church is described as the Body of which Jesus Christ is the Head and of which all baptized persons are members. It is called the People of God, the New Israel, a holy nation, a royal priesthood, and the pillar and ground of truth.

(from the Catechism of the proposed Prayer Book, page 854).

Thus does the Catechism of our Proposed Prayer Book describe the worldwide Christian community. It goes on to say that the visible Christian community on this earth has a proper name: the One, Holy, Catholic, and Apostolic Church. It is One because it is one with its Lord, Who is its Head; it is Holy because the Holy Spirit lives within it and sanctifies it; it is Catholic because it proclaims the whole Faith, and intends that that Faith be taught to the whole world; and it is Apostolic because it maintains the apostles' teaching and fellowship in its own mystical and sacramental life. This is the Church into which we were all baptized, and in which we received the sevenfold gift of the Holy Spirit in our Confirmations. It is the Church through whose ministry our sins have been forgiven again and again, and at whose altars Jesus has fed us with Himself. Surely such a definition includes but far surpasses any description we may give of the Episcopal Church in the United States of America. We are

Episcopalians because the Episcopal Church is first of all a part of the Catholic Church throughout the world. Our Christian obedience is always to the Catholic Church. And it was to *that* Church, on the Feast of Pentecost, that the gift of the Spirit was made. We celebrate that gift this year on June 3rd. Whitsunday is always among the most glorious of feasts, and is surely nowhere more beautifully kept than at the Church of St. Mary the Virgin.

In this last AVE of the spring there is a great deal about which I wish to write. I should begin with the great feasts which follow immediately on Pentecost itself. June 10th will be the Feast of the Most Blessed Trinity, and we will be honored beyond measure this year by the presence here of our Presiding Bishop, who will pontificate and preach at the 11 o'clock Solemn Mass. A week later we keep Corpus Christi and a fellow Nashotah priest, Father Robert Creech, will preach to us then. With that the summer will be upon us. Please note that our Sunday Mass schedule remains unchanged throughout the summer months. We thus remind ourselves of this parish's primary duty to worship God in the beauty of holiness in fair weather and in foul, and in summer's heat as well as in winter's cold. The Christian obligation to worship is unhampered by seasonal changes. When in the city, our people should worship God faithfully in their own parish, among the people with whom they most closely share their Christian lives, and when out of town they should know in advance the location of a nearby parish, and its service schedule. When no Episcopal Church is available, you should assist at Mass in another part of the Catholic Church, which in most instances will be a local Roman Catholic parish. Please realize that neither a Roman nor an Anglican priest has the right officially to admit persons of the other Communion to the altar rail in his parish. The important thing to remember is that our attendance at Sunday Mass is our first duty where the obligation of Christian worship is concerned. Within our own parish a particular help during the summer months is the 6 o'clock Mass on Saturday evenings, as well as the 5 PM Mass on Sundays. I have heard it jokingly said that, after Trinity Sunday, "the Episcopal season" comes to an end until October. Certainly the only "Episcopal season" in our parish is the

week by week loyalty of all of our people to their Sunday obligations. The Catholic Faith knows nothing else than this.

As we enter the month of June we are delighted to have our new curate in residence, and busily acquainting himself with his various duties. Father Ousley arrived in time for Ascension Day, and officially began his duties on June 1st. He is keen, devout, hard-working, and obviously interested in all aspects of our parochial life. I hope that many of our people will come to know him well. An additional joy is the news that Father and Barbara Scott will continue to reside in their apartment in the parish house, and Father will continue his priestly ministry here. I am especially happy over this development, and I know that you will be, too. Our one sadness is that this month the Saturday afternoon ministry of Brother Dominic, OSF, will come to an end. For a long period of time Brother Dominic has taken the 12:10 Mass on Saturdays, and has heard Confessions from 2 until 3. This has been an important ministry, enabling persons from within and beyond the parish to use as a confessor some priest other than our parish clergy. I hope very quickly that another religious can be found, either from the Franciscans or another Order, to maintain this ministry. In the meantime we assure Brother Dominic of our love and prayers as he is transferred to his Order's work in California.

During the coming summer there are several matters that we must begin to deal with here in our corporate life together. At the end of May our Board of Trustees met with our Diocesan Stewardship Chairman to discuss in depth the whole range of Christian stewardship within our parish family. It is a matter of deep concern to us all. I am asking the Trustees, and through them the entire parish, to engage in a deep and critical study of this matter, and I am asking the help of our Diocesan Stewardship Commission in directing us towards this end. Of further concern is the financial crisis imposed on us at this time by an immense and in some ways antiquated physical plant whose maintenance is of equally immense expense. Within the next several months I shall hope to have acquired the aid of some competent and distinguished people who will be able to address themselves to this crucial area of parochial con-

cern, and to the related matter of our capital investments. In a real sense St. Mary's is at a moment of crisis where her future existence is concerned. Through a re-awakening of Christian stewardship in its broadest sense we must make that future secure. I have no doubt that we will be able to do so.

The question of AVE is one in which every one of us is interested. Why is AVE always so late? Why does it cost so much to mail? Are there items of parish interest which it should be reporting but is not? Beginning in October we will no longer mail AVE by using first-class postage. A bulk rate mailing permit has been obtained for the parish, some lesser mailings have used this rate already, and in the fall AVE itself will be mailed in this way. The economics of this change should be obvious to everybody. What is also obvious is the need for an earlier mailing date each month. During the summer Father Ousley and I, and several of our parishioners, will be meeting together to plan next year's issues, and to provide answers to the questions with which I began this paragraph. In all that we do we intend to maintain the high quality of our parish magazine, and to make it as interesting for you as we possibly can.

Earlier in this letter I spoke to you of our parish concern for Christian stewardship. And of course the matter of Christian stewardship is intimately involved with Christian evangelization. The decline of Episcopalian witness in this country during the last decade is directly related to a failure in many quarters of our Church to preach the Christian gospel. Without the gospel Christian stewardship is meaningless. And, as in an earlier time in our ecclesiastical history, we Anglo-Catholics are uniquely equipped to redress this situation. But first we must recover our nerve. During the summer we hope to provide several opportunities for spiritual growth here in the parish, mostly through Holy Hours and Days of Recollection. In October, from the 11th through the 14th, the first Cursillo will be held in the Diocese of New York, at the Conference Center run by the Sisters of Saint Mary at Peekskill. Described as a weekend walk with Christ, Cursillo is one of the most marvelous means of spiritual renewal presently in use within the Church. Father Norman Catir

is to be Spiritual Director of our first Cursillo, and he has asked me to be Assistant Spiritual Director with him. How marvelous it would be if some of our St. Mary's people were to join us at that time. In Lent of next year we are to have a three-day parish Mission, conducted by the Bishop of Springfield, The Rt. Rev'd Albert W. Hillestad. I can promise you that this Mission will be a high point in our parish life this next year.

There are just a few other things for me to share with you at this time. I expect to be in the parish myself for most of the summer, with an occasional trip of a few days out of town when it can be arranged. During August I shall be away for over a week, conducting the long retreat for the Sisters of Saint Mary at Peekskill. In September I shall fly briefly to Denver, Colorado, at the time of the General Convention, for the purpose of preaching at a Mass sponsored by the Order of the Holy Cross on September 14th, the Feast of the Exaltation of the Holy Cross. For most of the rest of the time I shall be here. I pray that the summer months will be a time of refreshment for all of us. May they also be a time of continuing joy in our blessed Lord, and in the fellowship of His Church.

With my love in Christ,
EDGAR F. WELLS

SUMMER SERVICES

SUNDAYS

Morning Prayer	7:10 a.m.
Mass	7:30, 9:00, and 10:00 a.m.
Solemn Mass with Sermon	11:00 a.m.
Mass	5:00 p.m.
Evening Prayer and Benediction	6:00 p.m.

WEEKDAYS

Morning Prayer	7:10 a.m. (11:45 a.m. Saturdays)
Mass daily	7:30 a.m.,* 12:10 and 6:15 p.m.

**Except Saturdays*

Evening Prayer	7:00 p.m.
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*Other services during the week and on festivals
as announced on the preceding Sunday*

CONFESSIONS

DAILY, 12:40 - 1 p.m.

FRIDAY, 5-6 p.m.

SATURDAY, 2-3 and 5-6 p.m.

SUNDAY, 8:40 - 9 a.m.

A Note to the FRIENDS OF SAINT MARY'S

As you have noticed in various issues of AVE, we are constantly looking for new Friends for St. Mary's, and we ask again and again that those who are already Friends continue their financial support of our efforts. Perhaps this June issue of AVE is a good time to tell all of you who are already Friends just how much we appreciate your relationship to this wonderful parish, and how greatly your prayers and financial support strengthen us in our witness to the Catholic Faith here in the Diocese of New York. As one whose priesthood has been lived largely away from the East Coast I am increasingly struck by the parochial nature of Catholic witness in this part of our country. In other areas of the United States we Anglo-Catholics went forth to convert the Church. Here we so often seem confined to our own parochial ghettos, estranged both from our dioceses and from one another. Do pray for us, please, as we attempt at Saint Mary's to speak to the Church beyond Forty-sixth Street.

EDGAR F. WELLS

Wednesday, June 13 at 8 p.m.

ORGAN RECITAL

McNEIL ROBINSON

Director of Music, Church of St. Mary the Virgin

Works by Mozart, Reubke, Dupré, Guillou, and improvisation
on a submitted theme.

AARON COPLAND

1538 L. WASHINGTON STREET PEESKILL, N. Y. 10566

June 8, 1979

Dear Neil:

Thanks so much for sending the tape of the performance you gave of my FOUR MOTETS on May 13th. I thought you and the chorus did a beautiful 'job'.

Naturally I was pleased to know that you are planning to include the MOTETS in your next year's recording program. You certainly have my blessings, but I suggest that it is only proper to alert my publishers, Boosey & Hawkes, since they are the eventual part-owners of the publishing rights. You might address your letter to Mr. Stuart Pope, who is head of the New York office.

Thanks again for bringing these old pieces of mine to life!

Sincerely,

Mr. McNeil Robinson II
Saint Mary the Virgin
New York, N.Y.

CALENDAR FOR JUNE

1. F. St. Justin, Martyr at Rome, c. 167
2. Sa. Vigil (The Martyrs of Lyons, 177)
3. Su. THE DAY OF PENTECOST
Solemn Mass with Procession 11 a.m.
Preacher: Most Rev'd John Maury Allin, Presiding Bishop
4. M. Requiem
5. Tu. St. Boniface, Archbishop of Mainz, Missionary to Germany, & Martyr, 754
6. W. EMBER DAY
7. Th.
8. F. EMBER DAY
9. Sa. EMBER DAY (St. Columba, Abbot of Iona, 597)
10. Su. TRINITY SUNDAY
Solemn Pontifical Mass with Procession 11 a.m.
11. M. SAINT BARNABAS THE APOSTLE
12. Tu. Requiem
13. W.
14. Th. St. Basil the Great, Bishop of Caesarea, 379
15. F.
16. Sa. Joseph Butler, Bishop of Durham, 1752
17. Su. CORPUS CHRISTI (Pentecost II)
Solemn Mass with Procession 11 a.m.
18. M. Bernard Mizeki, Catechist and Martyr in Rhodesia, 1896
19. Tu.
20. W. Requiem
21. Th.
22. F. THE MOST SACRED HEART OF JESUS
Abstinence dispensed
23. Sa. St. Alban, First Martyr of Britain, c. 304 (transferred)
24. Su. PENTECOST III
25. M. THE NATIVITY OF ST. JOHN THE BAPTIST (transferred)
26. Tu. Requiem
27. W.
28. Th. St. Irenaeus, Bishop of Lyons, c. 202
29. F. SAINT PETER AND SAINT PAUL, APOSTLES
30. Sa. OF OUR LADY

CALENDAR FOR JULY

1. Su. PENTECOST IV - Parish Picnic at Cathedral after Solemn Mass
2. M.
3. Tu.
4. W. INDEPENDENCE DAY
5. Th. Requiem
6. F.
7. Sa. OF OUR LADY
8. Su. PENTECOST V
9. M. St. Thomas More, Martyr, 1535
10. Tu.
11. W. St. Benedict, Abbot of Monte Casino, c. 540
12. Th.
13. F. Requiem
14. Sa. OF OUR LADY
15. Su. PENTECOST VI
16. M. Requiem
17. Tu.
18. W. William White, Bishop of Pennsylvania, 1836
19. Th.
20. F.
21. Sa. OF OUR LADY
22. Su. PENTECOST VII
23. M. ST. MARY MAGDALENE (transferred)
24. Tu. Bl. Thomas à Kempis, priest, 1471
25. W. SAINT JAMES THE APOSTLE
26. Th. The Parents of the Blessed Virgin Mary
27. F. William Reed Huntington, Priest, 1909
28. S. OF OUR LADY
29. Su. PENTECOST VIII
30. M. William Wilberforce, 1833
31. Tu. St. Joseph of Arimathea

CALENDAR FOR AUGUST

1. W. Requiem
2. Th.
3. F.
4. Sa. St. Jean Vianney, Priest & Confessor, 1859
5. Su. PENTECOST IX
6. M. THE TRANSFIGURATION OF OUR LORD JESUS CHRIST
7. Tu. John Mason Neale, Priest, 1866
8. W. St. Dominic, Priest and Friar, 1221
9. Th.
10. F. St. Laurence, Deacon and Martyr at Rome, 258
11. Sa. St. Clare, Abbess at Assisi, 1253
12. Su. PENTECOST X
13. M. Jeremy Taylor, Bishop of Down, Conner, & Dromore, 1667
14. Tu. Vigil
15. W. THE ASSUMPTION OF THE BLESSED VIRGIN MARY
Solemn Mass with Procession 6 p.m.
16. Th. St. Stephen, King of Hungary, 1038
17. F. Requiem
18. Sa. William Porcher Dubose, Priest, 1918
19. Su. PENTECOST XI
20. M. St. Bernard, Abbot of Clairvaux, 1153
21. Tu. Requiem
22. W.
23. Th.
24. F. SAINT BARTHOLOMEW THE APOSTLE
25. Sa. St. Louis, King of France, 1270
26. Su. PENTECOST XII
27. M. Requiem
28. Tu. St. Augustine, Bishop of Hippo, 430
29. W. The Beheading of St. John the Baptist
30. Th.
31. F. St. Aidan, Bishop of Lindisfarne, 651

CALENDAR FOR SEPTEMBER

1. Sa. St. Giles, Abbot, c. 708
2. Su. PENTECOST XIII
3. M.
4. Tu.
5. W.
6. Th.
7. F. Requiem
8. Sa. THE NATIVITY OF THE BLESSED VIRGIN MARY
9. Su. PENTECOST XIV
10. M.
11. Tu. Requiem
12. W. John Henry Hobart, Bishop of New York, 1830
13. Th. St. Cyprian, Bishop and Martyr of Carthage, 258
14. F. HOLY CROSS DAY
Abstinence dispensed
15. Sa. Our Lady of Sorrows
16. Su. PENTECOST XV
Preacher: Rev^d Canon Douglas Webster, Canon Residentiary
& Precenter, St. Paul's Cathedral, London
17. M. Requiem
18. Tu. Bl. Edward Bouverie Pusey, Priest, 1882
19. W. EMBER DAY (St. Theodore of Tarsus,
Archbishop of Canterbury, 690)
20. Th. John Coleridge Patteson, Bishop of Melanesia, & his
Companions, Martyrs, 1871
21. F. SAINT MATTHEW, APOSTLE & EVANGELIST
Abstinence dispensed
22. Sa. EMBER DAY
23. Su. PENTECOST XVI
24. M.
25. Tu. St. Sergius, Abbot of Holy Trinity, Moscow, 1392
26. W. Lancelot Andrewes, Bishop of Winchester, 1626
27. Th. Saint Vincent de Paul, Priest, 1660
28. F. Requiem
29. Sa. SAINT MICHAEL AND ALL ANGELS
30. Su. PENTECOST XVII

ALTAR FLOWER MEMORIALS

June	3 -	Pentecost: George Martin Christian & Joseph Gale Hurd Barry, Priests & Rectors; Mildred Klassen, Charles Moran
June	10 -	Trinity Sunday: Albert & Charlotte Grant, Paul & Henri Chavasse, David Thayer Batchelder
June	17 -	Corpus Christi: Henry Neeson Botts & James Murchison Duncan, Priests; William Wise Raymond, Marion Woodworth Raymond, Irving Woodworth Raymond
June	22 -	Sacred Heart: John Michael Hamilton
June	24 -	Pentecost III: Merton Leonard Garfield
June	29 -	SS. Peter & Paul: George Krauser Boyer
July	1 -	Pentecost IV
July	8 -	Pentecost V: Philip & Anicia Martin
July	15 -	Pentecost VI
July	22 -	Pentecost VII: Edith Kellock Brown
July	29 -	Pentecost VIII: Louise Wenz
August	5 -	Pentecost IX: Sydney Jones, Alfred & Catherine Handy
August	6 -	Transfiguration: Charles Augustus Edgar
August	12 -	Pentecost X: Mabel Heyny & Eldorus Shaw
August	15 -	Assumption B.V.M.: Selena & Anne Arnold, Richard W. Johnson, Jessie Baker
August	19 -	Pentecost XI: John Alexander Lewis
August	26 -	Pentecost XII: Eliphail Beard, Carrie Briggs Streeter, Thomas Lee Brown, Priest; Edgar Fisher Wells
September	2 -	Pentecost XIII
September	8 -	Nativity B.V.M. (A Thank Offering)
September	9 -	Pentecost XIV: Edgar & Hallie Wilson
September	14 -	Holy Cross Day: Leonice Thompson Garfield & Minnie Adell Brown; Sydney James Atkinson, Priest, OHC
September	16 -	Pentecost XV
September	23 -	Pentecost XVI: Harold E. Pim
September	29 -	Michaelmas: Lillian Tompkins Blackford
September	30 -	Pentecost XVII

ALTAR FLOWER MEMORIALS may be given by anyone who desires to do so, and at any time except the seasons of Advent (save for Advent III) and Lent (save for Lent IV). It is perfectly permissible to give flowers on the same Sunday or weekday when other commemorations are being made. Should you care to share in this work, please phone our parish secretary on any weekday between 9 and 4: 757-6750.

THE CHRISTIAN WORLD is a new and excellent Church newspaper in England which is appealing to readers from the Anglican, Roman Catholic, and Free Churches of Britain. Its Editor, an American priest, is the Rev'd John H. Heidt. Father Heidt wrote the following article on FASTING AND CHASTITY for the newspaper's March issue.

Once we have our relationship to God straight in our heads, we have to learn how to put it into practice. To make God first in our lives does not, in itself, protect us from the temptation of turning things and desires into gods. It is all too easy to fit our prayers into a kind of God-slot, and then go about the rest of our business as though nothing had happened. A truly integrated life requires keeping the world and the flesh in their proper place.

Fasting is the Christian duty which trains our appetites and desires into the service of God. By fasting we discipline the flesh and grow in the perfection of chastity. Fasting sorts out our relationships with other people, so that we do not have to use them to satisfy our own desires, but can let ourselves be used by them for their own good.

SATISFYING OUR APPETITES

Our appetites and desires are good in themselves. The only thing wrong with them is that they are never satisfied for very long. The more we eat, the more we like to eat; the more power we have, the more we want to get. And there is a very good reason for this. We are made to enjoy complete and total pleasure, and every little pleasure, is a step towards this goal. But total pleasure itself only comes from God. Lesser pleasures cannot satisfy us. Hence, the more of them we get, the more we want, unless our total satisfaction is sought elsewhere.

Fasting trains us to enjoy our pleasures to the full, but never to depend upon them for the satisfaction of our most basic desires. By fasting, we are freed from the demands of our own appetites. We can say yes or no to whatever comes our way.

SPIRIT OF CHASTITY

This freedom from our appetites develops, within us, the spirit of chastity. Though fasting usually refers to cutting down on food, it actually has to do with the training of all our appetites such as sleep or entertainment. Our need to eat is simply the appetite that needs to be satisfied most frequently. Disciplining this one appetite disciplines them all.

It has rightly been said that the child who is taught to eat his carrots has learned his first lesson in chastity. By refusing to let our lives be governed by our particular likes and dislikes, we are able to love other people without demanding anything from them. And that is what chastity is really all about. Too often, people confuse chastity with a total abstinence from sexual relations. But such total abstinence is called continence. Fasting and chastity are necessary for everyone. Whereas only some people are called to a life of total abstinence in order to show the rest of us that we can live without satisfying every desire.

A SANE SOCIETY

True love demands this spirit of chastity. We can only love other people the way God loves us, if we do not need them for our own private satisfaction. This is why a sane society requires a spirit of chastity among its members. The alternative is outward aggression and a spirit of alienation. Everyone pulls at everyone else, demanding the satisfaction of all their desires. Instead of a society, you have a collection of isolated people trying to get all they can for themselves and resenting everyone else, because they do not have everything they want.

DEVOTIONAL SOCIETIES

SAINT MARY'S WARDS of the Confraternity of the Blessed Sacrament, the Guild of All Souls, and the Society of Mary are open to all communicants.

PARISH LIBRARY

BOOKS MAY BE BORROWED from the William Edward Jones Memorial Library of theology, apologetics, ecclesiastical history, religious biography, and the devotional life. The library is open in the parish hall after Sunday Solemn Mass.

SAINT FRANCIS DE SALES SHOP

BOOKS MAY BE BOUGHT at the shop next to the parish hall after Sunday Solemn Mass. There are also crucifixes, rosaries, medals, and other aids to devotion. Orders may be placed by mail.

SAINT MARY'S PUBLICATIONS

A tribute to Saint Mary's, Dr. John Macquarrie's articles on Benediction, Stations and Saint Mary's: 50¢ (mailing 15¢)
 Music at Saint Mary's, James L. Palsgroves's historical review with music lists today: 50¢ (mailing 25¢)
 Worship in Spirit and Truth, papers at the 1970 liturgical conference on the Proposed Prayer Book: \$2.95 (Mailing 60¢)
 Vespers du Commun, Marcel Dupré's organ antiphons played at Saint Mary's by McNeil Robinson: stereophonic: \$6.95 (Mailing 80¢)
 A Walk around Saint Mary's, self-guided tour of the church and chapels, with plan: 25¢ (mailing 15¢)
 Picture postcards: interior and exterior in color: 15¢ each
 New York State residents, add state/local tax
 Order from the Saint Francis de Sales Shop

REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the laws of the State of New York, and having its principal office at 145 West Forty-sixth Street, New York City, [here state the nature or amount of the gift]".

SAINT MARY'S PARISH COUNCIL

AN ELECTED COUNCIL of parishioners which meets the Second Wednesday of every month in St. Joseph's Hall. Meetings are open to all parishioners and friends. Telephone numbers of Andrew Attaway, President and G. Morris Dolby, Secretary, are listed on the inside back cover of AVE, and suggestions for further consideration are welcome.

CHRISTIAN EDUCATION

CLASSES are held for study and discussion, Sunday mornings at 10 and during the week as announced. All are welcome. Individual instruction can be arranged with the clergy.

SAINT VINCENT'S GUILD

ACOLYTES at the high altar on Sundays and feasts, and those who serve on weekdays. Communicants who wish to serve should speak to the Clergy.

SAINT RAPHAEL'S GUILD

USHERS at parish services, Sunday mornings and evenings, and on feasts. Communicants who can help should speak to the Head Usher.

SAINT MARTIN'S GUILD

TOURS of the church are conducted after Sunday Solemn Mass. Volunteers will be trained for this mission of welcome.

BROTHER LAURENCE GUILD

KITCHEN helpers for refreshments after Solemn Mass and for occasions when meals are served. Volunteers are needed for this mission of fellowship.

SAINT MARY'S GUILD

SACRED VESSELS AND VESTMENTS are cared for by communicants working together on Saturday afternoons. Speak to the Clergy.

CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York
(East of Times Square, between 6th and 7th Avenues)
*Church open daily from 7 a.m. to 7 p.m.
except Saturday, open from 11 a.m.*

RECTORY

144 West 47th Street, New York
THE REVEREND EDGAR F. WELLS, *Rector*
THE REVEREND DAVID A. OUSLEY, *Curate*
(212) 757-6750

PARISH OFFICE

145 West 46th Street, New York, New York 10036
*Office hours from 9 a.m. to 4 p.m.
Monday - Friday, except legal holidays*
(212) 757-6750

MISSION HOUSE

133 West 46th Street, New York
Mr. Otto Meyn, Sexton
(212) 757-3962
The Evangelical and Catholic Mission
The Reverend James Wattley
(212) 398-9745

The Rev'd John L. Scott	575-9214
Mr. Irving P. Graeb, <i>Treasurer</i>	757-6750
Mr. McNeil Robinson, <i>Director of Music</i>	921-2939
Mr. Andrew P. Attaway, <i>Head Server</i>	237-1356
Mr. G. Morris Dolby, <i>Head Usher</i>	533-2234
Mr. George H. Blackshire, <i>Hospitality</i>	858-5797
Mr. Kenneth C. Ritchie, <i>Tours</i>	691-4915
Miss Virginia O. Greene, <i>Bookshop</i>	673-0159
Miss Judith Lanham, <i>Sacristan</i>	799-2117
Mr. Ralph M. Morehead, <i>Funeral Director</i>	744-2500

The Church of Saint Mary the Virgin depends on the offerings of parishioners and friends. Pledge envelopes may be obtained from the Parish Secretary. Your support is appreciated.