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# A V E

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**THE CHURCH OF SAINT MARY THE VIRGIN**  
New York City

**CLERGY**

**THE REVEREND DONALD L. GARFIELD, *Rector***

**THE REVEREND LOUIS G. WAPPLER**

**THE REVEREND TIMOTHY E. CAMPBELL-SMITH**

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Parish founded 1868

Church built 1894

# AVE

A Monthly Bulletin of  
**THE CHURCH OF SAINT MARY THE VIRGIN**  
New York City 36

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Vol. XXXV

December, 1966

No. 9

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My dear people,

Christmas in New York is a many-splendoured thing. Bright lights, bright parties, bright people should rejoice our hearts. There is no condemnation for those who love God. His Son knew how to feast as well as fast.

Let us keep the feast of Christ's birthday with all the rejoicing it offers us. We at Saint Mary's anticipate the feast on December 8, the day when we look back to Mary's preparation in body and soul, the feast of her Conception. We look back to the first moment of her life because, as a collect says, it is Mary "through whom we have been found worthy to receive the author of life, even Jesus Christ." He whom we joyfully receive at Christmas received man's life from her whom we rejoice to call our patron.

The patronal feast will be kept with Mass at 6:30, 7:30, 9:30, and 12:10 and High Mass at 6 p.m. Everyone who loves Saint Mary's will want to keep the feast here. (To friends who cannot be here we send greeting, and our thanks for their prayers and offerings.) After the High Mass, the family—parishioners and any others who can join us—will go to the Brass Rail, Seventh Avenue at 49th Street, for dinner at 7:45. We have kept the cost at \$4.75 and tickets should be bought *at once* at the parish office or the Saint Francis de Sales Shop. We have not scheduled a speaker this year but we expect to put on some light entertainment and to have a very good time.

On the following Saturday, December 10, we will have the privilege of making a brief Advent retreat. It begins with Mass at 9 o'clock (and for those who miss it, there is the regularly scheduled Mass at 12:10), and ends with Benediction at 2:45. Meditations will be given at 10:30, 11:30, and 2 by the Reverend Samuel W. Hale, Jr, Rector of Grace Church, Elmira. A few parishioners

may recall that he preached at Saint Mary's on a Friday night in Lent, 1957. Many others will recognize him for his father's name — the much-loved Father Hale of the Advent, Boston, who presented me for confirmation and ordination. I should add, therefore, that he comes to us on his own merits as a priest with a deep and discerning love of people.

On Sunday, December 11, we will keep the solemnity of our patronal feast at 11 o'clock. The procession and Franck's *Messe solennelle* will add greatly to the service's beauty — and also to its length. It is long for some, senior parishioners particularly, to stand, and I hope, as I said at the Feast of Dedication, that anyone will feel free to sit. To stand together, priest and acolytes, choir and congregation, means that it is not a concert we are listening to but an offering we are all making to God. Participation is a great principle of liturgy. But I don't mean to make a law out of it; rather, be moved by the Spirit.

On that and on each Sunday in Advent, I plan to build my sermon around a cartoon caption that struck me when I thumbed through Charles Schultz's little Christmas book last year. There is a lot to learn from what he says in *Peanuts*, and in this book, which pictures a child's ideas of Christmas, there are springboards for Christian thought. On the four Sundays of Advent I will preach on these titles:

I. CHRISTMAS IS A TIME OF WAITING . . . AND WAITING . . . AND WAITING . . . AND WAITING.

II. CHRISTMAS IS WISHING YOU COULD HAVE SEEN THE STAR OF BETHLEHEM.

III. CHRISTMAS IS A TIME OF HOPE . . . A TIME OF LOVING . . . A TIME OF JOY.

IV. CHRISTMAS MAKES THE REST OF THE YEAR WORTHWHILE.

For the faithful, Christmas is not Christmas without a good confession and good communion. Father Hale will hear confessions during the retreat and your own priests at hours published on the opposite page. On Christmas Eve, after a procession at 11:45 p.m., High Mass at Midnight will be made glorious by Mozart's *Coronation Mass*. Mass will be celebrated in the morning at 7:30,

9, and 10, and High Mass at 11. Since it is Sunday, we will have the full choir at 11, but the 9 o'clock Mass will not be *sung* and the evening service will be *said*. This will obtain also on the following Sunday, which is New Year's Day.

We want the brightness of our Christmas celebration to be justified by our concern for the suffering, the maladjusted, the rejected of our world. There are many ways to care for them. Secular agencies, many of them, merit our support. By a generous Christmas offering to Saint Mary's you will support our ministry here in Times Square, the heart of the nation and often the coldest and loneliest place, too. That Saint Mary's is needed as a warm home is shown by the exciting cooperative venture of the young men and women of the Peace Corps with parishioners led by Father Campbell-Smith. It is the kind of ministry to which I think Saint Mary's will be increasingly called in the second century of life. Please have it in your prayers.

I pray that your Christmas may be bright with the presence of our incarnate Lord, the Son of God and Son of Man. When we have found him at his altar, let us go and tell those whom he loves, our brothers and sisters in the world, that in him is joy.

Affectionately your priest,

Donald L. Garfield



#### CONFESSIONS BEFORE CHRISTMAS

##### FR GARFIELD

December 23: 12-1, 7:30-8:30

December 24: 12-1, 5-6

##### FR WAPPLER

December 23: 5-6

December 24: 2-3, 7:30-8:30

##### FR CAMPBELL-SMITH

December 23: 4-5

December 24: 11-12, 3-4

LAMBETH PALACE  
London, S.E.1

20th May, 1966

My dear Father Garfield,

I am very delighted to have your kind letter inviting me to visit the Church of St Mary the Virgin. It is indeed true that I have a real affection for St Mary's and it would be a privilege to come to you. I am sorry however that I see no possibility of being able to come in 1968. I am planning a visit to the United States in the Fall of 1967, starting with a few days at the General Convention at Seattle. My schedule will bring me to New York in early October, and if it were a possible plan for you I should love to come to St Mary's on a Sunday morning. I expect to be having one or two other engagements in New York with Bishop Horace Donegan.

If a visit in 1967 instead of 1968 would be acceptable to you I would be able to let you know the exact date as soon as my plans are definitely made.

With deep gratitude for your prayers and with my very best wishes and my blessing,

Yours most sincerely,  
✠MICHAEL CANTUAR:

OUR CENTENARY CELEBRATION will have a splendid beginning with the Archbishop of Canterbury's visit. His Grace is familiar with St Mary's, it has meant much to him in his personal life, and we will feel that we are welcoming him home. The actual date in October, 1967, will be announced as soon as we know it.

The culmination of our celebration will be on the actual anniversary of the founding of our parish, December 8, 1968. It is a Sunday, as it was also in 1895, when the present church was opened for worship. In the intervening months, we hope to have many special events. Do you have ideas for them or talents for carrying them out?

Meanwhile, we will set the scene with historical articles like the following one written by our Founder to be deposited in the cornerstone of the old church on 45th Street. It is, as Newbury Frost Read said in *The Story of St Mary's*, "the only official record of the very beginning of St Mary's which appears to have survived."

A SHORT HISTORY OF THE FOUNDATION  
OF THE PARISH OF  
SAINT MARY-THE-VIRGIN  
NEW YORK CITY.  
1867-1868

The result of several conversations between Mr Henry Kingsland Leonard and the Rev. Thomas McKee Brown, concerning the establishment of a Free Church in this City of New York, to be worked upon a thoroughly Catholic basis, was the receiving advice from the Bishop, who pointed out the locality where such a church would be most likely needed.

Upon a clear, cold and windy afternoon of November, 1867, the two gentlemen above named started upon a tour of inspection, to find out a suitable position. They noted a number of vacant lots, among which were the present ones. The owner, Mr John Jacob Astor, Jr, upon learning the object, at once presented the three lots, stipulating, that the Church should be free, and positively orthodox in management and working.

Upon this very liberal gift being made known, a number of Gentlemen associated themselves together, meeting frequently at the house of Mr William Scott, No. 110 East 23rd Street, accepted the gift, and met formally to *Break the Ground* upon the afternoon of April 6th, 1868.

The religious Ceremonies were performed by the Rev. Ferdinand Cartwright Ewer, S.T.D., Rector of Christ Church, New York. The ground was then broken by the Rev. Thos. McKee Brown, each person also turning up a little earth, as follows: The Rev. F. C. Ewer, S.T.D., the Rev. Wm. D. Walker, the Rev. Frank Harrison, Mr William Scott, Mr Henry K. Leonard, Mr Bowie Dash, Mr E. E. F. Williamson, Mr Wm. T. Hallett, Mr Theo. C. Mitchell, Mr Chas. B. Coffin, Mr Freeborn Coggeshall, Mr Richd. M. Richardson, Mr Fred'k. Hubbard, Mr Wm. P. Morgan, Mr Wm. P. Wadsworth, Mr Duncan, Mrs James Webb, and Mrs Mary E. Brown, Mrs Eliza M. Scott, Miss Eliza H. Scott, Mrs Louisa Dash, Mrs Arabella Dash, Mrs Harrison, Miss Lottie Beare, Mrs. Mary Wadsworth.

Incident upon the best ordered occasions & ceremonies are accidents and omissions: Master Andrew H. Mickle, a young gentle-

man interested with all the intensity and eagerness of youth, though among the number of those present, was passed over, without having a chance to use the little spade. As a reparation for such an oversight, Master Mickle, broke the ground for the School House, in company with Mr Leonard and the Rev. Mr Brown on Wednesday, May 13th, 1868, P.M.

The services of Mr William T. Hallett, were procured as Architect; of Mr James Webb as Builder; of Mr Downey, as Carpenter; and of Mr James Taylor, as Stone Cutter.

The designs are worthy of the Architect, well pleasing to the Trustees of the Church, and when executed will be an ornament to the city, and we all pray, a useful means and blessing to the neighborhood — and honor to the Name and Glory of Almighty God.

The Rev. Flavel Scott Mines, is to be the Associated Priest in Charge, with the Revd. Mr Brown, who enter upon the work, not only with the intention of preaching the comfortable Gospel of Christ, and of ministering the Holy Sacraments to His people, but also, of restoring to its proper place and importance the *Worship* of God - - - the rendering *Adoration* to Him as a *Congregational* and *ceremonial* act - - - , (made beautiful, majestic and impressive by all the outward adornments, which are called the Beauty of Holiness, springing from the heart-love, within); but, which in later times have been forgotten.

The font, which is to be placed in this Church, is the gift of the Vestry of the Church of the Holy Innocents, New York.

There is to be a ward of The Confraternity of the Blessed Sacrament established in this Parish of which Confraternity the Priest in Charge and several of the Laymen, are already associated.

The Corner Stone is the gift of Mr Edward T. Webb, son of the builder, & overseeing the workmen.

And this work is begun, upon the scale laid down, in humble trust The Blessing of God Almighty, The Father, The Son, and The Holy Ghost, will be upon his believing and faithful Children.



#### ALTAR FLOWER MEMORIALS

- December 8 — Conception B.V.M., Departed Trustees  
 December 11 — Advent III, Annette and Wallace Lyman  
 December 25 — Christmas Day, Thomas McKee Brown, Priest, Founder and First Rector

#### TIMES SQUARE MINISTRY

IN *THE NEW YORKER* a few months ago there was a cartoon of an old lady leaning out of her skyscraper window and shouting out over the windows of Manhattan, "I'm lonely!"

Loneliness of old people in a city is, however, no joke, and for a long time it has been realized that in the hotels of 46th and 47th Streets there were a great number of old people living alone.

At the beginning of September, the Rector asked me if we could arrange a scheme for these people to use the Mission House — a work that generations of Sisters would surely bless. It is here that providence seems to have taken over, for in October I was making a parish call and found two members of the Peace Corps making a survey. They were being directed from St Clement's, and were concentrating on the old people. I went to several of their meetings, at which there were twenty-five members of the Corps, and discovered that they were going to approach St Mary's to see if there would be anywhere for old people in the neighborhood to meet. They have discovered that in the immediate area there are over 350 old people.

St Mary's has now joined Clinton Planning Council, which is concerned with the needs of the West Side, and we are hoping for the support of the Council in the project. Our seminarian, Donald F. Chamberlain, and I represent the parish at the meetings of the Council.

The old people of the neighborhood were invited through the Peace Corps to come to the Mission House on Wednesday afternoon, November 16. We hope that when you read this report they themselves will have made plans to meet there regularly for activities, relaxation, and company. Further progress will be reported.

Pray that we may break down a little of the loneliness.

T.E.C.-S.



#### FROM THE PARISH REGISTER

##### BAPTISM

*"As many of you as have been baptized into Christ have put on Christ."*

November 5 — John Davis Mann

## PARISH NOTES

ORDO KALENDARS FOR 1967 will be on sale at the St Francis de Sales Shop.



CHRISTMAS PRESENTS? *Exultate Deo*, our record of Evensong and Benediction, is available in monaural at \$4.95, stereophonic at \$5.95, plus tax and/or shipping. The review in *The Living Church* said: "This recording makes quite clear the high level of musical performance in this great parish. Technically, the reproduction is such that the 'atmosphere' of both services is faithfully captured."



ORGAN RECITALS are given every Sunday and Wednesday at 5:30 p.m. Programs are at the back of the church.



CHILDREN WILL HAVE A PARTY on Christmas Eve after we have set up and blessed the Crib at 4 p.m.



THERE IS NO FASTING from Christmas to the Epiphany. You may eat meat on Fridays, December 30 and January 6. Our Prayer Book has not, however, diminished the fast on Ember Days, which are Wednesday, Friday, and Saturday, December 14, 16, and 17. The purpose is to pray for the Sacred Ministry of the Church.



APOLOGY is due to Canon Cant for the misprint in his sermon in last month's AVE. For "Gospel" we typed "Chapel" and so it said "our Lord dies in St John's Chapel" — which is very High indeed! *Mea culpa*. But we are grateful to the Canon for his very eirenic treatment of Mary's place in theology and devotion. It would be good to give to those who ask why we "make so much of Mary."



THE RECTOR has been appointed by the Bishop to the Commission on the Functions of the Episcopate in the diocesan self-survey.

OUR FIFTH RECTOR, the Reverend Granville Mercer Williams, SSJE, has been appointed by the Superior of the Society to be novice master, and there are now four postulants at the monastery in Cambridge.



MRS MATILDA F. ERWIN has "been volunteered" to work with Mr Keller in the parish office. She retired on October 1 after twenty-five years with the Coca-Cola Company as secretary handling their advertising budget. We are grateful that she will give us some of her well-earned leisure time.



SAINT MARY'S USHERS came to the rectory after Evensong on Sunday, October 23. It was the eve of St Raphael's Day and we are told in the Book of Tobit that the Archangel Raphael guided the wayfaring, recommended almsgiving, and practised healing. So our ushers, who do these things, too, are now named St Raphael's Guild. We thank them for their faithful service.



ALTAR FLOWER MEMORIALS have stayed for over twenty years at five dollars a Sunday. That amount no longer buys the right quantity and quality of flowers for the High Altar. Would those who give flowers in 1967 try to make contributions of at least ten dollars? It would be appreciated by those who buy and arrange the flowers.



FLOWERS FOR THE CHRISTMAS ALTARS are provided by special contributions put in the box in the church vestibule marked "For Altar Flowers" or sent to the parish office.



LAST BUT NOT LEAST, each of us needs to make — as much as the parish needs to receive — a generous Christmas offering.



## KALENDAR FOR DECEMBER

1. Th. Feria.
2. F. Feria. *Abstinence.*
3. Sa. St Francis Xavier, C.
- ✠ 4. Su. ADVENT II. Comm. St Clement of Alexandria, C.
5. M. Feria. *Requiem 7:30.*
6. Tu. St Nicholas, B.C.
7. W. St Ambrose, B.C.D. *Mass also 9:30.*
8. Th. CONCEPTION B.V.M. *Mass 6:30, 7:30, 9:30, 12:10. Evening Prayer 5:30. High Mass 6 p.m.*
9. F. Feria. *Abstinence.*
10. Sa. Feria. *Of our Lady. Mass also 9.*
- ✠ 11. Su. ADVENT III. *Solemnity of the Conception B.V.M. 11.*
12. M. Feria. *Requiem 7:30.*
13. Tu. St Lucy, V.M.
14. W. EMBER DAY. *Fast & Abstinence. Mass also 9:30.*
15. Th. Feria.
16. F. EMBER DAY. *Fast & Abstinence.*
17. Sa. EMBER DAY. *Fast & Abstinence.*
- ✠ 18. Su. ADVENT IV.
19. M. Feria.
20. Tu. Feria.
21. W. ST THOMAS, AP. *Mass also 9:30.*
22. Th. Feria.
23. F. Feria. *Abstinence.*
23. Sa. Vigil.
- ✠ 25. Su. CHRISTMAS DAY. *High Mass of Midnight, with procession at 11:45 p.m. Mass 7:30, 9, 10. High Mass on the Day 11.*
26. M. ST STEPHEN, DN.M. Comm. Octave. *Mass also 9:30.*
27. Tu. ST JOHN, AP.EVAN. Comm. Octave. *Mass also 9:30.*
28. W. THE HOLY INNOCENTS. Comm. Octave. *Mass also 9:30.*
29. Th. St Thomas of Canterbury, B.M. Comm. Octave.
30. F. Of the Octave. *Abstinence dispensed.*
31. Sa. St Sylvester, B.C. Comm. Octave.

✠ *Days of obligation.*

WHO ARE THESE  
LIKE STARS APPEARING?

FRANCIS XAVIER, born in Navarre, joined Ignatius Loyola when he founded the Society of Jesus in 1534. Preaching Christ in India, then in Japan, he made so many converts that it is reckoned that in Japan forty years later there were no less than four hundred thousand Christians. He died in 1552, on his way to evangelize China.

CLEMENT OF ALEXANDRIA, head of the Catechetical School there at the turn of the second century and a Christian humanist in the best sense, has helped in our own century to make a beachhead for theology in secular learning.

NICHOLAS was Bishop of Myra in the first half of the fourth century and a confessor in the Diocletian persecution, but nothing more is certain. Beautiful legends paint his concern for youth, and so children remember him as Santa Claus.

AMBROSE, Bishop of Milan, has such a full history that it is hard to decide which accomplishment is greatest. He is hailed as one of the four great Doctors of the Western Church because of his theological commentaries and as one of the most courageous Bishops because he denounced the cruel Emperor Theodosius face to face. That he converted and baptized Augustine would be enough to say. He himself was chosen Bishop, in 374, before he was baptized, and after baptism, confirmation, and ordination in rapid succession was consecrated bishop on December 7, the day generally kept as his feast. He died in 397.

LUCY, a Sicilian maiden martyred in the Diocletian persecution (304), distributed her wealth to the poor and was denounced as a Christian by her suitor and was arrested and tortured.

THOMAS OF CANTERBURY, slain in his cathedral by Henry II's knights on December 29, 1170, has ever since been hailed as a martyr or feared as a threat to the throne. Chaucer's pilgrims went to Canterbury, "the holy, blissful martyr for to seek." Henry VIII destroyed his shrine. T. S. Eliot gave us a poetic image in *Murder in the Cathedral*. *Becket*, though inaccurate, made a man of him. We will not soon forget him.

SYLVESTER, who died in 335, was the first Pope in the peace of the Church, after the conversion of Constantine.

## MUSIC FOR DECEMBER

## DECEMBER 6 — ADVENT II

11 a.m.

Mass for four voices ..... William Byrd  
 Motet, O Sapientia ..... Robert Ramsey

6 p.m.

Magnificat and Nunc dimittis ..... Felice Anerio  
 Motet, Veni, Domine ..... Joannes Esquivel  
 O salutaris hostia ..... Guiseppe Terrabugio  
 Motet, Adoramus te ..... Guiseppe Ottavio Pitoni  
 Tantum ergo ..... Giacomo Antonio Perti

## DECEMBER 11 — SOLEMNITY OF THE CONCEPTION B.V.M.

11 a.m.

Messe solennelle ..... César Franck  
 Motet, Ave Maria ..... Anton Bruckner

6 p.m.

Magnificat and Nunc dimittis ..... Orlando Gibbons  
 Motet, This is the record of John ..... Orlando Gibbons  
 O salutaris hostia ..... George Henschel  
 Motet, Ave verum ..... 14th Century French  
 Tantum ergo ..... George Henschel

## DECEMBER 18 — ADVENT IV

11 a.m.

Missa secunda ..... Hans Leo Hassler  
 Motet, Ecce concipies ..... Jacob Handl

6 p.m.

Magnificat and Nunc dimittis ..... Modes VIII, III  
 The Seven Great O Antiphons ..... Marc-Antoine Charpentier  
 O salutaris hostia ..... Pierre de la Rue  
 Motet, O sacrum convivium ..... Marc-Antoine Charpentier  
 Tantum ergo ..... Nicolas Gigault

## DECEMBER 25 — CHRISTMAS DAY

Midnight

Kronungsmesse ..... Wolfgang Amadeus Mozart  
 Motet, Dies sanctificatus ..... Joseph von Eybler

11 a.m.

Missa super un gai berger ..... Jacob Handl  
 Motet, Gelobet seist du, Christ Jesu ..... Johann Hermann Schein

## SPECIAL MUSIC

AT EVENSONG ON DECEMBER 18, the Fourth Sunday in Advent, we will perform the musical settings of the Great O Antiphons composed by Marc-Antoine Charpentier (1634-1704). This beautiful liturgical music is seldom heard today because the music is not available in published form. Charpentier, who composed for Louis XIV, has all the *joie de vivre* of his time and expresses, too, the joy of Advent. Last year we sang his *Messe de Minuit*.

The Great O's are sung as antiphons to Magnificat on the evenings of the days leading up to Christmas Eve. There are seven such, beginning on December 17 (16 in Sarum rite, which had an eighth antiphon), and each of them is an Old Testament title for Christ beginning with the exclamatory O: O Sapientia, O Adonai, O Radix Jesse, O Clavis David, O Oriens, O Rex Gentium, O Emmanuel. The last of these should bring to mind the hymn Veni Emmanuel, which is a metrical adaptation of the antiphons (Hymn 2, "O come, O come, Emmanuel").

Since we are singing them on December 18, we shall use the second of the antiphons in its proper liturgical place, before and after Magnificat. The first will be sung as an opening devotion and the others in place of a motet.

The instrumental ensemble to accompany these and the Mozart *Coronation Mass* on Christmas Eve is made possible by contributions to the Saint Mary's Special Music Fund.



J.L.P.

## BOOKS

THE PARISH LIBRARIAN invites you to come and get acquainted. Do you know that we have an excellent collection of books on many subjects: devotional subjects, theology, biography, history, and even a cookbook?

We also have the more "controversial" books discussed at the recent sessions of the School of Worship in the "New Theology." After reading them you will probably agree with Solomon that "there's nothing new under the sun"!

In the small room at the head of the stairs we have placed some interesting books on Advent and Christmas.

You are most welcome to come, browse, read, and borrow after High Mass on Sundays and on Saturdays from 11 to 3.

C.E.L.



## SERVICES

## SUNDAYS

Morning Prayer . . . . .	7:10 a.m.
Mass . . . . .	7:30, 9:00 (Sung), and 10:00 a.m.
High Mass (with sermon) . . . . .	11:00 a.m.
Evensong and Benediction . . . . .	6:00 p.m.

## WEEKDAYS

Morning Prayer . . . . .	7:10 a.m.
Mass daily . . . . .	7:30 a.m. and 12:10 p.m.
Mass also on Wednesdays and Holy Days . . . . .	9:30 a.m.
Evening Prayer . . . . .	6:00 p.m.

Litany after Evening Prayer on Wednesdays and Fridays.  
Benediction after Evening Prayer and Litany on Fridays.

*Other services during the week and on festivals  
as announced on the preceding Sunday.*

## CONFESSIONS

DAILY, 12:40 to 1 p.m., *also*

FRIDAYS, 5 to 6 p.m.

SATURDAYS, 2 to 3, 5 to 6, and 7:30 to 8:30 p.m.

SUNDAYS, 8:40 to 9 a.m.

*and by appointment.*

## OCCASIONAL OFFICES

THE MINISTRATIONS OF THE CLERGY are available to all. Holy Baptism is ministered to those properly sponsored or prepared. Preparation for First Confession, Confirmation, and Holy Communion can begin at any time. Holy Matrimony according to the law of God and the Church is solemnized after instruction by the clergy. Holy Unction and Holy Communion are given to the sick when the clergy are notified, and regularly to shut-ins. Burial of the Dead usually follows Requiem Mass in the Church, and the clergy should be consulted before any arrangements are made. Music at weddings or funerals should be arranged with the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL: Children attend 9 o'clock Mass on Sunday and receive instruction afterwards in the Mission House, where there is also a nursery during that Mass.

ORDER OF ST VINCENT: Acolytes of the parish. Men and boys who wish to serve should speak to the clergy.

ST RAPHAEL'S GUILD: Ushers at services of the parish. Men who can help should speak to the clergy.

THE WOMEN OF THE CHURCH: All women may belong by joining in the United Thank Offering. Corporate Communion, third Thursday, 9:30 a.m., with a business meeting at 10:45.

ST MARY'S GUILD: Women who make and care for vestments, working every Wednesday from 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesday, 9:30 a.m., with a business meeting at 10:45 a.m.

SOCIETY OF MARY: Anglicans who wish to further reverence for the Mother of God.

CONFRATERNITY OF THE BLESSED SACRAMENT: St Mary's Ward of the oldest Anglican devotional society.

GUILD OF ALL SOULS: St Mary's Ward of the Anglican society promoting prayer for the faithful departed.



CONTRIBUTIONS to the cost of AVE are gratefully acknowledged: Anonymous, \$5, \$10; Miss Marguerite L. Bispham, \$2; The Rev'd Elliot H. Blackburn, \$1; George P. Campbell, \$3; The Rev'd Donald L. Davis, \$2; Mrs Anna Friedauer, \$3; Michael L. Gillikin, \$9; Mr and Mrs Frank H. Keller, Jr, \$3; Mr and Mrs J. Klaus, \$3; Mr and Mrs Dong Kingman, \$2; Miss Jean Knowlton, \$5; The Rev'd Edward Kronvall, Jr, \$5; Mrs Richard W. Landolt, \$2; A. G. M. Miller, \$2; Robert Pace, \$2; George W. Perkins, \$10; Carrington Raymond, \$10; Joseph L. Roberts, III, \$5; Mrs Katherine Walten, \$5; Oscar O. Wilson, \$25; Austin M. and Dorothy D. Wynne, \$2.

### SAINT FRANCIS DE SALES SHOP

BOOKS MAY BE BOUGHT after Sunday High Mass at the shop next to the parish hall. There are also crucifixes, rosaries, medals, and other aids to worship.



### THE PARISH LIBRARY

BOOKS MAY BE BORROWED from the William Edward Jones Memorial Lending Library in the Mission House. The collection includes books on theology, apologetics, ecclesiastical history, religious biography, and the devotional life. The Library is open on Sundays after High Mass and on Saturdays from 11 to 3.



### THE FRIENDS OF SAINT MARY'S

ANGLICAN CATHOLICS here and abroad who love St Mary's, but for geographical reasons cannot be communicant members of the parish. The requirements are, first, prayer for God's blessing on St Mary's and, second, an annual thank offering at the Patronal Feast, December 8. If you have said, "It is an encouragement to me to know that St Mary's is always there," you can encourage that which encourages you by writing to the Rector and becoming a Friend of St Mary's.



### SAINT MARY'S SPECIAL MUSIC FUND

CONTRIBUTIONS from individuals who want to encourage and support musical activities at St Mary's which lie beyond the essentials of liturgical worship are gratefully received through the parish office.



### REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... [here state the nature or amount of the gift]."

## DIRECTORY

### CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 10036  
(East of Times Square, between 6th and 7th Avenues)  
*Church open daily from 7 a.m. to 9 p.m.*

### RECTORY

144 West 47th Street, New York 10036 — PLaza 7-6750  
The Rev'd Donald L. Garfield, *Rector*  
The Rev'd Louis G. Wappler  
The Rev'd Timothy E. Campbell-Smith

### MISSION HOUSE

133 West 46th Street, New York 10036 — PLaza 7-7181

### PARISH OFFICE

145 West 46th Street, New York 10036 — PLaza 7-6750  
*Office open Monday to Friday (except legal holidays)*  
*9 a.m. to 1 p.m. and 2 to 4:30 p.m.*  
Mr Leslie E. Keller, Jr, *Parish Secretary*  
Mrs Matilda F. Erwin, *Assistant*

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Mr Harold M. Lindstedt, *Treasurer* ..... PLaza 7-6750  
Mr James L. Palsgrove, *Director of Music* ..... JUdson 6-0237  
Mr McNeil Robinson, *Assistant Director* ..... MOnument 3-3259  
Mr Richard L. Stoving, *Sacristan & Ceremoniaris* .... AXtel 1-7387  
Mr L. Gates Wray, *Head Usher* ..... RIverside 9-6975  
Mr Louis Fellowes, *Funeral Director* ..... PLaza 3-5300

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*The Church of Saint Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes, which may be obtained from the Parish Secretary.*