

BENEDICTA · TU · IN · MULIERIBUS ·

ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·

AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

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A · MONTHLY · BULLETIN ·
OF · THE ·
CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
NEW · YORK ·

VOL. XXXV JUNE · SEPTEMBER, 1966 No. 6

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THE CHURCH OF SAINT MARY THE VIRGIN

New York City

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THE REVEREND LOUIS G. WAPPLER

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A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

Vol. XXXV

June - September, 1966

No. 6

My dear people,

Evensong on Trinity Sunday, at which I will share with you the privilege of dedicating the screens erected in memory of Father Taber, will be the last Evensong with choir until October. On summer Sundays, Evening Prayer is *read* at 6 o'clock (with Benediction following) and, similarly, the 9 o'clock Mass is *not sung*. But we are maintaining the 10 o'clock Sunday Mass and the entire weekday schedule. I believe that maintaining services at the same times year-round helps us to remember our obligations and privileges.

The rectory renovation began on the Tuesday before Easter and living in the middle of it is a challenging experience. Hopefully, the beatific vision will not be far off—not later than July 27, when the house must be ready to receive Father Campbell-Smith. After his arrival, Father Wappler will go on vacation, returning at the end of August, when I will go away, first for St Michael's Conference and then for a September vacation.

One of the gains of the rectory renovation will be a renewal of the telephone system (it was reputedly the oldest in New York City and frequently showed its age). The new system, connected with the Mission House and the secretary's apartment, will give additional coverage for outside calls. The new numbers, both effective June 1, will be PLaza 7-6750 for the office and rectory, and PLaza 7-7181 for the Mission House.

Edward Garlick, whose name is synonymous with well-ordered ceremonies at Saint Mary's, has been moved to Houston by Texaco, and, unless he finds a new job in New York, we shall have to say "Goodbye for now" to Ed and his sister Rena. To his post of sacristan and ceremoniarus I have appointed Richard L. Stoving, who began at Saint Mary's as a boatboy and has earned his whiff of incense.

Whether there is incense, whether it is called Mass, wherever your vacation takes you, it will be your Catholic obligation to seek a Sunday Mass and a privilege to communicate with other Anglicans. Remember your own parish in your prayers while you are away and, please, *before* you leave pay your pledge. God bless you wherever you are.

Affectionately your priest,

Donald L. Garfield

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CORPUS CHRISTI

IF WORLDLINGS ASK YOU why you communicate so often, tell them that it is to learn to love God, to be purified from your imperfections, to be delivered from your miseries, to be consoled in your afflictions, and to be strengthened in your weakness.

Tell them that two kinds of persons ought to communicate often: the perfect, because being well disposed they would be very wrong in not approaching the source and fount of perfection; and the imperfect, that they may be able justly to aspire to perfection; the strong lest they become feeble, and the feeble that they may become strong; the sick, that they may be cured; those in good health, that they may not fall sick; and that for yourself, being imperfect, feeble, and sick, you have need to unite yourself often with him who is your perfection, your strength, and your physician.

Tell them that those who have not many worldly affairs should communicate often because they may have the opportunity to do so, and that those who have many worldly affairs should do likewise because they have need of it, and that he who labours much and is heavily burdened should eat solid food and oftentimes.

Tell them that you receive the Blessed Sacrament to learn how to receive it well, because we rarely perform an action well which we do not often practice.

Saint Francis de Sales

A LETTER FROM ROME

Captain John C. McCutcheon, USN (Ret.), a communicant well remembered at Saint Mary's but now resident in Rome, wrote to Canon Frederick A. Macdonald of the Executive Council of the Episcopal Church soon after the visit of the Archbishop of Canterbury. Through Canon Macdonald's kindness, we print Captain McCutcheon's observations on the meeting of His Grace with His Holiness the Pope.

AS IF IT WERE NOT ENOUGH to be in Rome at this time we were, through the kindness of Fr Woodhams, much included in the activities open to the public. First: we received invitations to the magnificent reception given by Her Britannic Majesty's ambassador and Lady Gray for His Grace the evening of his arrival. Second: at the reception Fr W. said that he was most sorry but he had been unable to winkle an invitation for me to the first public meeting of the two at the Sistine Chapel. He had even gone to the Vatican himself with no luck. As is my wont, I accepted the fact with my best face, tact, and grace and there it lay. We met Bill on the way out and he reported a miracle; — he had just received through his office two additional invitations, one of which he gave to me. I still think that they were brought by a white dove in its beak. Anyway, I upped early Wednesday morning and went to the entrance designated. There I fell in with a group from Sta Susanna and some from St Paul's. We decided that it were best if we went in so we did. As a result we all were in the first row of general seats and the fourth row from the front. All we had ahead of us were the VIP laity, I suppose Colonnas, etc. Four Cardinals sat on the right, among them Tisserant and, of course, Bea. I am not sure of the other two. His Holiness and His Grace came in with a most modest entourage, walking side by side and, I must say, with His Grace giving the frescos the eye. They sat on identical chairs at exactly the same level, slightly facing each other. Cantuar made his address of appreciation as a guest of HH and gave a very exact statement of what we all feel about the joy of the occasion, in English. The Pope then responded in Latin (I thought he was speaking Italian until he was about half way through), and very nice it was. They rose and His Holiness showed His Grace the Last Judgement (I think for the benefit of TV but then HG

had never before been in Rome). They turned and it seemed to me that they started to shake hands and suddenly turned it into a kiss of peace, rather stiff but there was no doubt that they meant it.

That evening I returned to be honored by being present at the reception given by Cardinal Bea in the Borgia Rooms of the Palazzo Vaticano. Bea made a most gracious welcome in French (I got one-quarter of what he said) and His Grace responded in English. The place was thick with Cardinals and clergy and I was, at that point, pretty well emotionally overcome by all the grace that fell on me just to permit me to be present at this time.

Up betimes the next morning and to St Paul's Within [the Walls—the American Episcopal Church] to Holy Communion celebrated by His Grace. Most simple and unattended but most impressive. He was staying at the English College [R.C.] and I think most of the College came to church with him. Carvel and I sat in the midst of a group of them and were much interested in the way they followed the service, gave the responses, and, I must say, sang the hymns beautifully and on key. They are mannerly young men, for they all went over after the service and made their manners to HG. C. did too but I was blocked out by the camera bugs. We breakfasted and then went out to St Paul's Fuori le Mure to the joint service. The committee that prepared it are to be congratulated for a good job well done. Again the two sat on identical chairs at exactly the same level and one could feel in the ambiance that here were two men who liked each other and who felt and responded to the grace that was on us all. We all joined in the service, then they exchanged copies of the previously signed joint statement and out we went. It was amazing to me to sense the response of the Romans to the whole occasion. They are a pretty blasé people but they certainly were enthusiastic and warm in their feeling to the Archbishop and the event. It was heart-warming to feel this in the air. I had also had it impressed on me by the four or five priests with whom I spoke, who were all most happy that a forward step had been taken. Maybe I was led to speak only with those who agreed with what I felt but I heard no dissenting voice. Joy, was the theme.

PARISH NOTES

CORPUS CHRISTI, the Feast of the Body and Blood of Christ, is the Thursday after Trinity Sunday, and this year it is June 9. Mass will be said at 6:30, 7:30, and 9:30 a.m., and 12:10 p.m. High Mass will be sung at 6 p.m. After High Mass there will be an informal party to honour Sister Mary Angela, who was professed on the Feast of Corpus Christi, 1940. The solemnity of the feast will be kept on the following Sunday at eleven o'clock, when High Mass will be followed by a Solemn Procession and Benediction of the Blessed Sacrament. Your best thank-offering for the Blessed Sacrament will be to make your communion on the feast-day.



FROM LONDON, to preach at Sunday High Mass, we will welcome the Reverend Kenneth N. Ross, Vicar of All Saints', Margaret Street, on July 3, and Canon Frederic Hood, Chancellor of St Paul's Cathedral, on July 10.



ST MICHAEL'S CONFERENCE FOR YOUNG CHURCHMEN begins with Evensong on Sunday, August 28, and ends with High Mass on Saturday, September 3. Upwards of ninety young people spend the week in worship, study, and recreation at Thompson Academy in Boston Harbor. Last year, two boys went from St Mary's. We hope they will enlist other young people for this year. Applications may be obtained from Fr Garfield, who is Director of the Conference.



ST LUKE'S HOSPITAL, the only Episcopal general hospital in New York City, through its Social Service Department helps needy patients and their families, both at the time of hospitalization and at home. Contributions for this Christian work may be made through the hospital's Church Committee, represented in our parish by Mrs James R. English, 200 East 66th Street, New York, N. Y. 10021. Cheques should be made payable to "St Luke's Hospital Social Service Department."



THE EASTER OFFERING was \$5285.73.

KALENDAR FOR JUNE

1. W. EMBER DAY. *Fast & Abstinence. Mass also 9:30.*
2. Th. Thursday in Whitsun Week. Comm. MM. of Lyons.
3. F. EMBER DAY. *Fast & Abstinence. Mass also 12:10.*
4. Sa. EMBER DAY. *Fast & Abstinence.*
- ✠ 5. Su. TRINITY SUNDAY.
6. M. Feria. *Requiem 7:30.*
7. Tu. Feria.
8. W. Feria. *Mass also 9:30.*
9. Th. CORPUS CHRISTI. *Mass 6:30, 7:30, 9:30, 12:10.*
Evening Prayer 5:30. High Mass 6 p.m.
10. F. Feria. *Abstinence. Mass also 12:10.*
11. Sa. ST BARNABAS, Ap. *Mass also 9:30, 12:10.*
- ✠ 12. Su. TRINITY I. *Solemnity of Corpus Christi 11.*
13. M. St Anthony of Padua, C.D.
14. Tu. St Basil, B.C.D.
15. W. Feria. *Requiem 9:30.*
16. Th. Feria.
17. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
Mass also 9:30, 12:10.
18. Sa. St Ephraem Syrus, Dn.C.D.
- ✠ 19. Su. TRINITY II. Comm. SS. Gervasius & Protasius, MM.
20. M. St Edward, K.M.
21. Tu. St Aloysius Gonzaga, C.
22. W. St Alban, M. *Mass also 9:30.*
23. Th. Feria. *Requiem 7:30.*
24. F. NATIVITY OF ST JOHN BAPTIST. *Abstinence.*
Mass also 9:30, 12:10.
25. Sa. Feria. *Of our Lady.*
- ✠ 26. Su. TRINITY III.
27. M. Feria. *Requiem 7:30.*
28. Tu. St Irenaeus, B.M.
29. W. SS. PETER & PAUL, App. *Mass also 9:30, 12:10.*
30. Th. Comm. St Paul, Ap.

✠ *Days of obligation.*

KALENDAR FOR JULY

1. F. The Most Precious Blood of Jesus. *Abstinence.*
Mass also 12:10.
2. Sa. VISITATION OF OUR LADY. *Mass also 9:30, 12:10.*
- ✠ 3. Su. TRINITY IV.
4. M. INDEPENDENCE DAY.
5. Tu. Feria. *Requiem 7:30.*
6. W. Feria. *Mass also 9:30.*
7. Th. SS. Cyril & Methodius, BB.CC.
8. F. Feria. *Abstinence. Mass also 12:10.*
9. Sa. Feria. *Of our Lady.*
- ✠ 10. Su. TRINITY V.
11. M. Feria. *Requiem 7:30.*
12. Tu. Feria.
13. W. St Silas, M. *Mass also 9:30.*
14. Th. St Bonaventure, B.C.D.
15. F. St Swithun, B.C. *Abstinence. Mass also 12:10.*
16. Sa. St Osmund, B.C.
- ✠ 17. Su. TRINITY VI.
18. M. Feria. *Requiem 7:30.*
19. Tu. St Vincent de Paul, C.
20. W. St Margaret of Antioch, V.M. *Mass also 9:30.*
21. Th. Feria.
22. F. ST MARY MAGDALENE. *Abstinence. Mass also 9:30,*
12:10.
23. Sa. Feria. *Of our Lady.*
- ✠ 24. Su. TRINITY VII.
25. M. ST JAMES, Ap. *Mass also 9:30, 12:10.*
26. Tu. ST ANNE, Mother of our Lady. *Mass also 9:30, 12:10.*
27. W. Feria. *Requiem 9:30.*
28. Th. Feria.
29. F. St Martha of Bethany. *Abstinence. Mass also 12:10.*
30. Sa. Feria. *Of our Lady.*
- ✠ 31. Su. TRINITY VIII. Comm. St Ignatius of Loyola, C.

✠ *Days of obligation.*

KALENDAR FOR AUGUST

1. M. St Peter's Deliverance.
2. Tu. St Alphonsus Ligouri, B.C.D.
3. W. Feria. *Requiem 9:30.*
4. Th. St Dominic, C.
5. F. St Oswald, K.M. *Abstinence. Mass also 12:10.*
6. Sa. TRANSFIGURATION OF CHRIST. *Mass also 9:30, 12:10.*
- ✠ 7. Su. TRINITY IX.
8. M. Feria. *Requiem 7:30.*
9. Tu. St John Baptist Vianney, C.
10. W. St Lawrence, Dn.M. *Mass also 9:30.*
11. Th. Feria.
12. F. St Clare, V. *Abstinence. Mass also 12:10.*
13. Sa. Feria. *Of our Lady.*
- ✠ 14. Su. TRINITY X.
15. M. ASSUMPTION OF OUR LADY. *Mass 6:30, 7:30, 9:30 a.m., 12:10, 5:30 p.m.*
16. Tu. St Joachim, Father of our Lady.
17. W. Feria. *Requiem 9:30.*
18. Th. St Helena, W.
19. F. Feria. *Abstinence. Mass also 12:10.*
20. Sa. St Bernard, Abt.
- ✠ 21. Su. TRINITY XI. Comm. St Jane Frances de Chantal, W.
22. M. St Hippolytus, B.M.
23. Tu. Feria. *Requiem 7:30.*
24. W. ST BARTHOLOMEW, Ap. *Mass also 9:30, 12:10.*
25. Th. St Louis, K.C.
26. F. Feria. *Abstinence. Mass also 12:10.*
27. Sa. Feria. *Of our Lady.*
- ✠ 28. Su. TRINITY XII. Comm. St Augustine, B.C.D.
29. M. Beheading of St John Baptist.
30. Tu. St Rose of Lima, V.
31. W. St Aidan, B.C. *Mass also 9:30.*

✠ *Days of obligation.*

KALENDAR FOR SEPTEMBER

1. Th. St Giles, Abt.
2. F. St Stephen of Hungary, K.C. *Abstinence. Mass also 12:10.*
3. Sa. Feria. *Of our Lady.*
- ✠ 4. Su. TRINITY XIII.
5. M. Feria. *Requiem 7:30.*
6. Tu. Feria.
7. W. Feria. *Mass also 9:30.*
8. Th. NATIVITY OF OUR LADY. *Mass also 9:30, 12:10.*
9. F. St Peter Claver, C. *Abstinence. Mass also 12:10.*
10. Sa. Feria. *Of our Lady.*
- ✠ 11. Su. TRINITY XIV.
12. M. Feria. *Requiem 7:30.*
13. Tu. St Cyprian, B.M.
14. W. EXALTATION OF THE HOLY CROSS. *Mass also 9:30, 12:10.*
15. Th. The Seven Sorrows of our Lady.
16. F. St Ninian, B.C. *Abstinence. Mass also 12:10.*
17. Sa. St Lambert, B.M.
- ✠ 18. Su. TRINITY XV.
19. M. St Theodore, B.C.
20. Tu. Feria. *Requiem 7:30.*
21. W. ST MATTHEW, Ap. Evan. (EMBER DAY). *Fast & Abstinence. Mass also 9:30, 12:10.*
22. Th. St Maurice & Comp., MM.
23. F. EMBER DAY. Comm. St Thecla, V.M. *Fast & Abstinence. Mass also 12:10.*
24. Sa. EMBER DAY. *Fast & Abstinence.*
- ✠ 25. Su. TRINITY XVI.
26. M. Feria. *Requiem 7:30.*
27. Tu. SS. Cosmas & Damian, MM.
28. W. St Wenceslas, Duke, M. *Mass also 9:30.*
29. Th. ST MICHAEL & ALL ANGELS. *Mass also 9:30, 12:10.*
30. F. St Jerome, C.D. *Abstinence. Mass also 12:10.*

✠ *Days of obligation.*

WHO ARE THESE
LIKE STARS APPEARING?

THE MARTYRS OF LYONS (177), led by their Bishop Pothinus and the young slave-girl Blandina.

BONIFACE, Apostle of Germany, an Englishman who evangelized Friesland and the Rhineland and was martyred in 754. (June 5, his feast, this year is Trinity Sunday.)

COLUMBA, Apostle of Scotland, an Irishman who with twelve monks sailed to Iona, and died there in 597, on June 9 (which this year is Corpus Christi).

ANTHONY OF PADUA, Franciscan friar and great preacher (1231).

BASIL THE GREAT, Bishop of Caesarea, one of the four Doctors of the Eastern Church and responsible for one of its two Liturgies and for its basic monastic Rule (379).

EPHRAEM SYRUS, a deacon of the Syrian Church and a great teacher (373).

GERVASIUS AND PROTASIUS, twin brothers venerated as first-century martyrs at Milan.

EDWARD, King of England, murdered in 978; his remains translated to Shaftesbury on June 20, 981.

ALOYSIUS GONZAGA, a holy youth who became a Jesuit and died at the age of twenty-three (1591).

ALBAN, Protomartyr of Britain (c. 304), enshrined at St Alban's Abbey.

IRENÆUS, whose name means *peaceful*, left Asia Minor to teach the Faith in Gaul, where he succeeded Pothinus as Bishop of Lyons and died, probably martyred, in 202.

CYRIL AND METHODIUS, brothers born in Greece, Apostles to the Slavs in the latter half of the ninth century.

SILAS, companion of the Apostle Paul (Acts xv-xviii).

BONAVENTURE, the Seraphic Doctor, a Franciscan whose writings were great in an age of greatness (1274).

SWITHUN, Bishop of Winchester, where his relics remind us of his meekness and love of poverty (died 862; translated July 15, 964).

OSMUND, Bishop of Salisbury and father of the Sarum Rite (1099).

VINCENT DE PAUL, missionary to Moorish pirates, priest to Parisian poor and rich, founder of the Sisters of Charity (1660).

MARGARET OF ANTIOCH, martyred there in the third century and universally venerated; but there are no historical accounts.

MARY MAGDALENE, whose humble ministry to our Lord and witness to his Resurrection rank her with the Apostles.

ANNE, meaning *grace*, the traditional name of the Mother of Mary.

MARTHA OF BETHANY, who with her sister (traditionally but not conclusively identified with Mary Magdalene) entertained our Lord at home.

IGNATIUS OF LOYOLA, a soldier who turned to serve God, founded the Society of Jesus, and became a great spiritual master (1556).

ST PETER'S DELIVERANCE from his chains (Acts xii).

ALPHONSUS LIGOURI, remembered for his devotional writings (1787).

DOMINIC, founder of the Order of Preachers or Dominican Friars and also of the Rosary devotion (1221).

OSWALD, King of Northumbria, killed in battle in 642.

JOHN BAPTIST VIANNEY, known and loved universally as the Curé d'Arts (1859).

LAWRENCE, Archdeacon of Rome, gave the Church's treasures to the poor rather than the Emperor, and was roasted to death (258).

CLARE, companion of St Francis of Assisi and first to rule over his Order for women, now known as "Poor Clares" (1253).

JOACHIM, the traditional name of our Lady's father.

HELENA, mother of the Emperor Constantine, finder of the Holy Cross buried under Calvary, died about 328.

BERNARD, Abbot of Clairvaux, died there on August 20, 1153, leaving us many beautiful homilies and hymns (among them, "Jesu dulcis memoria").

JANE FRANCES DE CHANTAL under the guidance of Francis de Sales founded the Nuns of the Visitation; died 1643.

HIPPOLYTUS, third-century author of the *Apostolic Tradition*.

LOUIS IX OF FRANCE, who "united the virtues of a king to those of a hero and to those of a man" (Gibbon); died August 20, 1270.

AUGUSTINE, Bishop of Hippo, confessor of Christ after a notable conversion, perhaps the greatest Doctor of the Church (430).

ROSE OF LIMA, Dominican nun of great austerity (1617).

AIDAN, monk of Iona, called by King Oswald to evangelize Northumbria; died 651.

GILES, seventh-century hermit in the South of France.

STEPHEN, first Christian King of Hungary (1038).

PETER CLAVER, Spanish Jesuit who converted African Negroes and worked for the abolition of the slave trade (1654).

CYPRIAN, Bishop of Carthage, where he was beheaded for his faith in 258, left important theological treatises.

NINIAN, Apostle to the Picts, fixed his see at Withern in southern Scotland (died c. 430).

LAMBERT, Bishop of Maestricht, whose vigorous preaching led to his murder in 709.

THEODORE OF TARSUS, a Greek who became Archbishop of Canterbury and divided England into dioceses (690).

MAURICE and his fellow-legionaries refused to sacrifice to the gods of Rome and were massacred c. 287.

THECLA, traditionally a disciple of the Apostle Paul who suffered great privations and perhaps martyrdom.

COSMAS AND DAMIAN, brothers of Arabian origin, physicians, martyred at Aegae in Cilicia c. 303.

WENCESLAS, Duke of Bohemia, killed while praying in a church at Prague in 938.

JEROME, hermit in Palestine, translator of the Scriptures into Latin (420).

MUSIC

JUNE 5 — TRINITY SUNDAY

11 a.m.

Mass in E minor Anton Bruckner
Duo seraphim Tomás Luis de Victoria

6 p.m.

Magnificat and Nunc dimittis Thomas Attwood Walmisley
Motet, O lux beata Trinitas John Taverner
O salutaris hostia Georg Henschel
Motet, Ave verum Edward Elgar
Tantum ergo Georg Henschel

JUNE 12 — SOLEMNITY OF CORPUS CHRISTI

Missa brevis in D Wolfgang Amadeus Mozart
Motet, Ave sanctissimum corpus Joseph Bernal

JUNE 19 — TRINITY II

Missa brevis Giovanni Pierluigi da Palestrina
Motet, Sicut cervus Giovanni Pierluigi da Palestrina

JUNE 26 — TRINITY III

Missa miserecordias Josef Rheinberger
Motet, Let nothing ever grieve thee Johannes Brahms

JULY 3 — TRINITY IV

Mass in G Richard Donovan
Motet, O mysterium inefabile L. N. Clérambault

JULY 10 — TRINITY V

Mass for three voices William Byrd
Motet, Ego sum panis vivus William Byrd

JULY 17 — TRINITY VI

Missa brevis Giovanni Francesco Anerio
Motet, O sacrum convivium Giovanni Croce

JULY 24 — TRINITY VII

Missa quaternis vocibus Phillip de Monte
Motet, Caro mea Claudio Monteverdi

JULY 31 — TRINITY VIII

Missa brevis Lennox Berkeley
Motet, Hear my prayer, O God Adrian Batten

AUGUST 7 — TRINITY IX

Missa secunda Hans Leo Hassler
Motet, In nomine Jesu Jacob Handl

AUGUST 14 — TRINITY X

Mass in D Marc-Antoine Charpentier
Motet, Ave Regina coelorum Marc-Antoine Charpentier

AUGUST 21 — TRINITY XI

Missa l' hora passa Lodovico da Viadana
 Motet, Ave verum corpus Josquin des Pres

AUGUST 28 — TRINITY XII

Mass for three voices William Byrd
 Motet, Sacerdotes Domine William Byrd

SEPTEMBER 4 — TRINITY XIII

Mass in G Richard Donovan
 Motet, Adoro te Desfontaines

SEPTEMBER 11 — TRINITY XIV

Missa brevis Giovanni Pierluigi de Palestrina
 Motet, Ave Maria Ferdinandus de las Infantas

SEPTEMBER 18 — TRINITY XV

Mass in D Marc-Antoine Charpentier
 Motet, Psallite Domino Michel Richard de la Lande

SEPTEMBER 25 — TRINITY XVI

Missa Le bien que j'ai Claude Goudimel
 Motet, Exultate Deo Alessandro Scarlatti



FROM THE PARISH REGISTER
 BAPTISM

*"As many of you as have been baptized into Christ,
 have put on Christ"*

May 8—Carol Ray Alexander

POSTAL AUTHORITIES will shortly require us to use the new ZIP Code regional mailing classification system. Because of this requirement, and the need to up-date our mailing list, would you kindly cut out the address from the front of our mailing envelope and return it to the parish office with the correct ZIP Code added. At the same time, those who have not in the past year contributed to the cost of AVE by their parochial pledge or a special offering, are asked to make a contribution. The mailing list will be revised during the summer.

ALTAR FLOWER MEMORIALS

June 5—Trinity Sunday, Edwin and Sophia Howell. Lady Chapel, A thank offering.

June 9—Corpus Christi, A thank offering.

June 12—Trinity I, William Wise Raymond and Marion Woodworth.

June 17—Sacred Heart of Jesus, Departed members of St Vincent's Guild.

June 19—Trinity II, A thank offering.

June 26—Trinity III, Lucy Ely Thayer.

July 2—Visitation B.V.M., A thank offering.

July 3—Trinity IV, Phillip Martin.

July 10—Trinity V, Anicia Martin.

July 17—Trinity VI, Helen Ray.

July 24—Trinity VII, Richard Percy Hines.

July 31—Trinity VIII, Catherine Handy. Lady Chapel, A thank offering.

August 6—Transfiguration, Charles Augustus Edgar.

August 7—Trinity IX, Mabel Heyny; Eldorus Shaw.

August 14—Trinity X, Claire F. and Willard Sulzberger.

August 21—Trinity XI, Eliphah Beard.

August 28—Trinity XII, Lillian Tompkins Blackford.

September 4—Trinity XIII, Hallie Wilson. Lady Chapel, Rufus McIntosh.

September 11—Trinity XIV, David Batchelder.

September 18—Trinity XV, Alfred Handy.

September 25—Trinity XVI, Lela Moreland Meadors.



CONTRIBUTIONS to the cost of AVE are gratefully acknowledged: Anonymous, \$3, \$5, \$20; Mrs Francis W. Callahan, \$5; John F. Dvorak, \$5; Miss Ruth S. Horne, \$4; Robert E. Lea, \$5; Mrs Douglas H. Macmillan, \$2; Frederic Warlock, \$5; Mrs. Henry L. Young, \$2.

SUMMER SERVICES

SUNDAYS

Morning Prayer	7:10 a.m.
Mass	7:30, 9:00, and 10:00 a.m.
High Mass (with sermon)	11:00 a.m.
Evening Prayer and Benediction	6:00 p.m.

WEEKDAYS

Morning Prayer	7:10 a.m.
Mass daily	7:30 a.m.
Mass also on Wednesdays	9:30 a.m.
Fridays	12:10 p.m.
Holy Days	9:30 a.m. and 12:10 p.m.
Evening Prayer	6:00 p.m.

Litany after Evening Prayer on Wednesdays and Fridays.
Benediction after Evening Prayer and Litany on Fridays.

*Other services during the week and on festivals
as announced on the preceding Sunday.*

CONFESSIONS

FRIDAYS, 12:40 to 1 and 5 to 6 p.m.
SATURDAYS, 2 to 3, 5 to 6, and 7:30 to 8:30 p.m.
SUNDAYS, 8:40 to 9 a.m.
and by appointment.

OCCASIONAL OFFICES

THE MINISTRATIONS OF THE CLERGY are available to all. Holy Baptism is ministered to those properly sponsored or prepared. Preparation for First Confession, Confirmation, and Holy Communion can begin at any time. Holy Matrimony according to the law of God and the Church is solemnized after instruction by the clergy. Holy Unction and Holy Communion are given to the sick when the clergy are notified, and regularly to shut-ins. Burial of the Dead usually follows Requiem Mass in the Church, and the clergy should be consulted before any arrangements are made. Music at weddings or funerals should be arranged with the Director of Music.

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York 10036
(East of Times Square, between 6th and 7th Avenues)
Church open daily from 7 a.m. to 9 p.m.

RECTORY

144 West 47th Street, New York 10036 — PLaza 7-6750
The Rev'd Donald L. Garfield, *Rector*
The Rev'd Louis G. Wappler

MISSION HOUSE

133 West 46th Street, New York 10036 — PLaza 7-7181
The Sister Mary Angela, S.H.N., *Sister-in-Charge*
The Sister Scholastica, S.H.N.
The Sister Boniface, S.H.N.

PARISH OFFICE

145 West 46th Street, New York 10036 — PLaza 7-6750
*Office open Monday to Friday (except legal holidays)
9 a.m. to 1 p.m. and 2 to 4:30 p.m.*
Mr Leslie E. Keller, Jr, *Parish Secretary*

Mr Harold M. Lindstedt, *Treasurer* PLaza 7-6750
Mr James L. Palsgrove, 3rd, *Director of Music* JUdson 6-0237
Mr McNeil Robinson, 2nd, *Assistant Director* .. MOnument 3-3259
Mr Richard L. Stoving, *Sacristan & Ceremoniaris* AXtel 1-7387
Mr Robert L. Coe, *Head Usher* Ext. 756, SUsquehanna 7-5000
Mr Louis Fellowes, *Funeral Director* PLaza 3-5300

*The Church of Saint Mary the Virgin is supported largely by
voluntary offerings through the use of weekly envelopes, which
may be obtained from the Parish Secretary.*