

·BENEDICTA·TU·IN·MULIERIBUS·

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AVE

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·A·MONTHLY·BULLETIN·
·OF·THE·
·CHURCH·OF·SAINT·MARY·THE·VIRGIN·
·NEW·YORK·

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·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·

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THE CHURCH OF SAINT MARY THE VIRGIN
New York City

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THE REVEREND LOUIS G. WAPPLER

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Parish founded 1868

Church built 1894

AVE
A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

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May, 1966

No. 5

My dear people,

Thank you for making this Easter a very happy feast by your offering of the Mass in such beauty, by your Communion (almost 100 more than last year), your confessions, your self-offering in time, work, and money, and your kind greetings to Father Wappler and me.

We are looking forward to having with us a third priest, the Reverend Timothy Campbell-Smith, a twenty-nine year old Englishman whom I have known since 1958. His training for the priesthood was completed at Saint Stephen's House, Oxford, and for four years he has been on the staff of Saint Augustine's, Tonge Moor, where I attended his first Mass in 1963. It is a Lancashire milltown parish served by the Company of Mission Priests and "Father Tim" has had special responsibility for youth clubs—in which he has been seen doing the "twist"! Father Campbell-Smith will sail on the *Sylvania* and dock here, D.v., on July 27. I have told him to expect a *warm* welcome!

You will see that the Board of Trustees has added two men who are well known to the parish for their fidelity and zeal. Mr Dix has often been seen ushering at High Mass. He is a partner in the firm of Durlacher Brothers, which imports fine art works. Mr Headley has been a master of ceremonies and arranged the flowers for many years. He is a research chemist for Continental Insurance Company. I am personally pleased that these men have become Trustees.

I have more and more felt, as have the other Trustees, that a general lay administrator is needed to coordinate what is done in the parish and free its rector from a time-consuming burden. For that post, which includes the work of the secretary and oversight of the property, we have found Leslie E. Keller, Jr, formerly

with J. M. Hall and Morehouse-Barlow. To Norval Copeland, who has served me loyally in the past year, my sincere thanks.

Faithfully your priest,

Donald L. Garfield



MIRACLES

*A sermon preached by the Rector
Quinquagesima Sunday, 1966*

THE HEALING OF THE BLIND MAN in the Gospel today, like all of our Lord's miracles, hinges on faith and calls forth praise. "Jesus said unto him, Receive thy sight: thy *faith* hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave *praise* unto God."

We should approach the miraculous today with faith and praise: faith that it can be done, praise to God who has done it. Just what is it?

According to the Oxford English Dictionary, a miracle is "a marvellous event exceeding the known powers of nature, and therefore supposed to be due to the special intervention of the Deity or some supernatural agency." And the emphasis in that definition should fall on the two phrases: "exceeding the *known* powers of nature" and "due to the *special* intervention of the Deity."

There is much that *is* known about the powers of nature and it is the vocation of scientists to detect nature's laws and nature's phenomena. The very little I know of science tells me that it is built upon empirical evidence: something happened — does it follow a pattern? — is there a known explanation? When something happens to break the pattern and exceed any known explanation, it is not good science, I should suppose, to say, "I never knew that to happen before: therefore it did not hap-

pen." Rather, we are led to believe that the known law of nature was broken by a higher Power for a specific and merciful purpose perhaps known to us, perhaps known only to that higher Power. The Power has not acted contrary to nature's laws, for they took their origin from the Power, whose prerogative it is, therefore, to intervene.

Miracles face us with a fact. Something *happened*. By all experience, by all expectation, it would *not* have happened. We do not know *how* it was done. We may not know *why* it was done. It leaves us humble and thankful.

We can see how thankful the blind man was: he was begging for money to make life bearable and he was given healing to make his life over. All of Christ's miracles share that quality: they all have given power to begin over. They still give it.

Early in my ministry, I anointed a man in Baltimore who had been rushed to the hospital dying of a heart attack. His doctor — a Churchman — said, "He cannot last overnight." And by all appearances he could not and I was sure the doctor was right. I gave him Holy Unction. He recovered enough strength to go home to his family and live with them, strengthening them, for two years. There is no explanation short of the special intervention of God.

I anointed another man in Massachusetts who had had a long, debilitating bout with a back injury and who was suffering such pain that the sweat stood out on his forehead and my experience said that he would die of pain. Holy Unction strengthened him to take the pain, and he gets around still, clumsily but cheerfully. He is one of the happiest persons I know.

Still another person, a woman in Massachusetts, the mother of four 'teen-age children, died after fighting cancer, trying every cure, however painful. She taught her children how to cook and keep house. She was a musician, and she gave piano lessons and trained our junior choir almost to the end. An hour before she died, she received Holy Communion and Holy Unction, making all the responses. The previous anointings and the prayers had not brought a miracle of physical healing. A miracle is never automatic. But we were grateful for God's healing of her spirit and for her happy ministry to us.

I am humbled, and my faith is strengthened, by such people and by such proofs — when they come — that God is able to override the expected ways of this world he has made. I am not surprised by a miracle. But I do not expect one every day. We should not forget the ordinary providences of God: his daily preservation of us, and his hand seen in the hand of a priest, of a physician, of a nurse. Acting through natural means, he is not less God. Indeed it is natural to God, at most times, to act naturally. If he does not choose to override his usual laws and act supernaturally, we still have reason enough to give him thanks.

The practising Christian has daily reason to give him thanks. He knows that God answers his prayers. He knows that God feeds his body and soul with supernatural food. Living in a spiritual world, he should have no difficulty in recognizing God's miraculous interventions. It should be no wonder to one who believes in Christ that he by whom all things were made, who was incarnate and made man, should perform miracles: for the greatest miracle is the Lord Christ himself, true God and true man. He alone could hear and answer the blind man's cry: "Jesus, thou son of David, have mercy on me."

And he still answers our need. "The Lord's mercies . . . are new every morning."



PARISH NOTES

ANNUAL DUES from members of the Confraternity of the Blessed Sacrament and the Guild of All Souls should be sent at this time to Mrs Edward C. Tripp, 86 West 12th Street, New York, N. Y. 10011.



THE BLUE ENVELOPES for the United Thank Offering of the women of our parish will be in the pews, and your parish custodian will be in the vestibule after High Mass to receive them, on Sunday, May 8. The offering will be presented at the 10:30 Mass at the Cathedral on Saturday, May 14. The preacher will be the Most Reverend and Right Honourable Frederick Donald Coggan, D.D., Lord Archbishop of York. All women of the parish are invited to attend the Mass, the luncheon following in the undercroft, and the annual meeting of the Churchwomen of the Diocese in Synod House. The Advent Ingathering for the Diocese amounted to \$30,810.32 from 8,474 women.

THE MAY FESTIVAL at 6 p.m. on Sunday, May 8, will be a splendid tribute to the Mother of our Lord. The preacher will be the Reverend Canon Reginald Cant, M.A., Chancellor of York. Canon Cant has been this year's visiting English lecturer in ascetical theology at the General Theological Seminary. Music for Vespers of the Blessed Virgin Mary will be plainsong with organ versets by Marcel Dupré. Individual numbers in Depré's Vespers are often used as preludes and postludes, but it will be a rare privilege to offer the complete organ music as Dupré designed it — as integral to the singing of Vespers. The service concludes with the traditional May procession, crowning of Our Lady's statue, and Benediction.



CLARENCE WATERS, the noted organist, will give a recital of Dupré works at Saint Mary's, Wednesday, May 11, at 8 p.m.



OUR STATION DAY in the American Church Union's Cycle of Prayer is Friday, May 13. The intention at Mass will be the maintenance of the Catholic Faith in the Anglican Communion. The Cycle of Prayer binds together parishes, Religious communities, priests, and other individuals throughout the Episcopal Church.



IN ROGATIONTIDE — the three days before Ascension Day — the Church makes solemn supplication for every man in his work. On Rogation Sunday, we will sing the Litany after Evensong.



ASCENSION DAY, Thursday, May 19, is a holyday of obligation. Mass will be said at 6:30, 7:30, 9:30, and 12:10. High Mass will be sung at 6 p.m. (Evening Prayer will be read at 5:30.) Supper will be served at a nominal cost (*please make reservations*), and then Father Wappler will show some slides of the school he established in Carriacou. May 19 is the anniversary of Father Wappler's ordination to the priesthood.



THE SOCIETY OF MARY has asked to come to Saint Mary's at 12 noon on Saturday, May 21, for its annual High Mass. The sermon will be given by the Rector.

"NO GRAVEN IMAGE"

A book review by Thomas T. Howard

AN ODD THING ABOUT TRUTH seems to be that our ways of articulating it go bad. This is especially true of "religious truth." No institution in the history of the world has ever been more obliged than the Church to carry on an everlasting house-cleaning in order to keep the dust of truism and bromides from smothering everything. In our century the most severe attack on the Church has come, not from the outside, but from its own bishops and martyrs, who have asked with great anguish whether or not threadbare ways of saying things have not completely obscured the truth.

What is being asked? The old questions, actually. Who is God? What does it mean to know him? What is the Church? What shall it say to the world's agonizing questions?

Sooner or later these questions assault one's own being, and it is with the human response to this sort of thing that art deals. The Church has not been famous for its novels up to this point. No one is sure whether Graham Greene is on the side of the angels or not. Rose Macaulay and Evelyn Waugh did not devote the bulk of their work to spreading the Gospel. A book has now appeared, however, which may begin to change this.

No Graven Image, by Elisabeth Elliot (Harper & Row, \$3.95), is the story of a young woman who goes to Ecuador as a missionary. She has no grand illusions of converting hordes of heathen. Her motivation is simply obedience to what she understands to be the will of God for her. She has, to be sure, a certain set of expectations as to what may occur, but the focus of her faith is, as far as she knows, on God.

Her experience as a missionary does not, however, bear out her expectations. She finds that she is, in her own context, the victim of the same "alienation" that plagues people in situations vastly different from hers (she and the "mods" on MacDougall Street probably would not have recognized each other). She is cut off from her own land by geography; from her new land by culture; from her fellow missionaries by an increasingly apparent divergence of views and presuppositions; and, finally, from "her" Indians by insuperable obstacles of suspicion and reticence. Further, things do not develop the way one might hope. One after another of the buttresses that she has built to support her

idea of God is knocked rudely away. As she watches them all go, she asks, "And God? What of him?"

Mrs Elliot, who herself lived as a missionary in Ecuador for eleven years, and whose husband was killed by jungle Indians there, has told us a story that will upset us. She has told it with great beauty, great restraint, great power. Above all, she has told it simply. One finds oneself wholly caught up in the world of Margaret Sparhawk, the narrator. From the wonderful descriptions of the Andean highlands, to the delightfully vivid, at times funny, accounts of Indian life, to the overpowering climax, the artistry never flags. And one has to ask oneself, upon reading it, whether or not "God" emerges unscathed.



A LETTER FROM OKINAWA

585th Ordnance Company

APO San Francisco, California 96248

14 January 1966

Dear Sister Boniface:

Your thoughtful note arrived soon after my recent transfer to an Army unit in Machinato. It was good to hear from you, and in March '67 I will be looking forward to my return to the U. S. to complete five years of service with the Army. Once again I am fortunate to have another overseas assignment and trust that the months ahead in the Far East will bring rewarding experiences as my memorable days in Germany.

The Anglican Church has an active mission program on Okinawa. It is a privilege to be associated with some of our Okinawan parishes which serve as a good Christian witness in a land consisting mostly of oriental religions. There are ten Anglican parishes situated throughout the Ryukuan Islands, All Souls' in Machinato, Okinawa, being the only parish having a full English-speaking congregation in addition to a growing Okinawan congregation which gathers for Mass in Japanese every Sunday evening. All other Anglican missions and parishes, such as the Church of St Peter and St Paul in Naha, serve Japanese speaking people.

All Souls', an attractive Japanese style church, situated on a hill overlooking the busy city of Machinato, was built as a memorial for all who died in the Battle of Okinawa during the

Second World War. Our American congregation consists mostly of military personnel and their families temporarily stationed here with the Army, Marines, Navy, and Air Force. An American priest celebrates Mass for us on Sundays and Holy Days, and we are pleased to have an active church school program and usual parish activities. The Okinawan congregation is served by a Japanese priest. I have been playing the organ for the Japanese Mass on Sundays and find Okinawan people very outgoing and really wonderful to work with.

A group of us recently visited our Anglican Convent and Mission in Shimabuku. You would be interested in the work of our Okinawan and Japanese sisters here, their activities consisting mostly of teaching and operating a kindergarten for Okinawan children. Christian-Japanese customs are interesting to observe, such as removing your shoes before entering the convent and church building. Traditional Japanese dress is worn by Okinawan children and women during the holiday season, their costume making our Christmas services and church school party especially colorful.

The Church has some fine leadership in the Pacific. The Rt Rev. Charles P. Gilson, Suffragan Bishop of the Missionary District and Director for the work of the Episcopal Church in Taiwan and Okinawa, often presides at Holy Eucharist at All Souls' as he did for our Christmas midnight celebration. The Rt Rev. Arnold Lewis, appointed Bishop for our Armed Forces, recently made his visitation to the Okinawan missions, and Bishop Harry S. Kennedy, Bishop of Honolulu, will be with us this evening at All Souls' to ordain two men into the priesthood. The service will be both in English and Japanese since one of the candidates for Holy Orders is an Okinawan. The Roman Catholic monsignor, director of Catholic missionary work on Okinawa, will also be present at the ordination, making this service another stepping stone in ecumenical relations.

I am grateful for opportunities to come to know our mission work here and believe that the year ahead will be a very interesting one. We ask your prayers for the missions on Okinawa, and especially for all our service men in Vietnam. We pray God's blessing upon your Order at St Mary's.

Sincerely,

RICHARD B. MARKHAM

KALENDAR FOR MAY

- ✱ 1. Su. SS. PHILIP & JAMES, App. Comm. Easter III.
- 2. M. St Athanasius, B.C.D.
- 3. Tu. Finding of the Holy Cross.
- 4. W. St Monnica, W. *Mass also 9:30.*
- 5. Th. Feria. *Requiem 7:30.*
- 6. F. St John A.P.L. *Abstinence. Mass also 12:10.*
- 7. Sa. St Stanislaus, B.M.
- ✱ 8. Su. EASTER IV. *Evening Prayer 5. May Festival 6.*
- 9. M. St Gregory of Nazianus, B.C.D.
- 10. Tu. Feria. *Requiem 7:30.*
- 11. W. Feria. *Mass also 9:30.*
- 12. Th. St Pancras & Comp., MM.
- 13. F. Feria. *Abstinence. Mass also 12:10.*
- 14. Sa. St Pachomius, Abt.
- ✱ 15. Su. EASTER V (ROGATION SUNDAY). Comm. St John Baptist de la Salle, C. *Litany after Evensong.*
- 16. M. ROGATION DAY.
- 17. Tu. ROGATION DAY.
- 18. W. EVE OF THE ASCENSION (ROGATION DAY). *Mass also 9:30.*
- ✱ 19. Th. ASCENSION DAY. *Mass 6:30, 7:30, 9:30, 12:10. Evening Prayer 5:30. High Mass 6.*
- 20. F. St Bernardine of Siena, C. Comm. Octave. *Abstinence. Mass also 12:10.*
- 21. Sa. Of the Octave. *High Mass for Society of Mary 11.*
- ✱ 22. Su. SUNDAY AFTER ASCENSION DAY. Comm. Octave.
- 23. M. Of the Octave.
- 24. Tu. St Vincent of Lerins, C. Comm. Octave.
- 25. W. St Aldhelm, B.C. Comm. Octave. *Mass also 9:30.*
- 26. Th. OCTAVE DAY OF THE ASCENSION. Comm. St Augustine of Canterbury, B.C. *Mass also 9:30, 12:10.*
- 27. F. St Bede, C.D. *Abstinence. Mass also 12:10.*
- 28. Sa. Vigil of Pentecost.
- ✱ 29. Su. PENTECOST (WHITSUNDAY).
- 30. M. MONDAY IN WHITSUN WEEK. *Mass also 9:30, 12:10.*
- 31. Tu. TUESDAY IN WHITSUN WEEK. *Mass also 9:30, 12:10.*

✱ *Days of obligation.*

CONTRIBUTIONS to the cost of AVE are gratefully acknowledged: Anonymous, \$2, \$5; Charles Schaefer, \$5; Mr & Mrs Sherwood Steele, \$2; Roger Rolt-Wheeler, \$5; The Rev'd Darwin Kirby, Jr, \$15; Richard Whitcomb, \$5; The Rt Rev'd James W. Montgomery, \$5; Mr & Mrs Peter C. Williamson, \$5; Mrs H. Karl Lutge, \$10; Donald G. Butt, \$5; Mrs Charles Miller, \$5; Miss Clajine A. Van de Geer, \$3; Miss Thelma Watne, \$4; Howard Silberer, \$5; Mr & Mrs Daniel Saulson, \$5; Mrs Homer Stebbins, \$2; Miss Dorothy B. Williams, \$5; R. Truman Fudge, \$3; Miss Evelyn W. Pike, \$2.

WHO ARE THESE
LIKE STARS APPEARING?

ATHANASIUS *contra mundum* was an apt description of the young deacon who withstood Arius, whose heresy had gripped the greater part of the Christian world. That it was condemned and the orthodox faith in Jesus Christ, true God and true man, was preserved, is owing, under God, to Athanasius's courageous speech at the Council of Nicaea (A.D. 325). The next year he was made Bishop of Alexandria and, after several times of exile, died there in 373.

THE FINDING OF THE CROSS commemorated on May 3 is the recovery of the True Cross from infidels in A.D. 639, whereas its discovery by St Helena in A.D. 320 is celebrated on September 14.

MONNICA, mother of Augustine, prayed without ceasing for the conversion of her son, saw him baptized and helped him in his ministry and, returning to his native North African city of Hippo, died at the Roman port of Ostia on May 4, 387.

ST JOHN BEFORE THE LATIN GATE (*ante portam Latinam*) is a feast commemorating the Apostle's miraculous delivery from a cauldron of boiling oil into which he had been cast at the Latin Gate of Rome. Exiled from there to the isle of Patmos, where he recorded the Revelation, he at last died at Ephesus. So the tradition goes, but there is no sure history. We can on this feast give thanks for the testimony of John who stood by the cross of Jesus, of John whose Gospel teaches the theology of the Incarnation, of John to whom the heavenly worship of God and his words to the seven churches were revealed.

STANISLAUS, Archbishop of Cracow, died (1079) at the hands of the king whose evil life he had denounced and was at once hailed as a saint by the people of Poland.

GREGORY OF NAZIANZUS was bishop of that see in Cappadocia, but his chief work was at Constantinople, where he became patriarch and presided over the Second Ecumenical Council (381). With his friend Basil and with Athanasius and John Chrysostom, he is counted a Doctor of the Eastern Church. He died in 389.

PANCRAS, boy martyr, died with other Roman youths in the 4th century Diocletian persecution. Relics sent to England account for the many churches there bearing his name.

PACHOMIUS, one of the most famous of the Egyptian hermits, seems to have been the first to group Religious Houses subject to one Rule under the jurisdiction of a Head Abbot. At the time of his death (348), seven thousand monks were living under the Rule he had compiled.

JOHN BAPTIST DE LA SALLE founded the Christian Brothers for the education of youth and died in 1719.

DUNSTAN (whose feast falls this year on Ascension Day) was first and always a monk, became Abbot of Glastonbury, Bishop of Worcester, and Archbishop of Canterbury, and died in 988. Campanologists say that he introduced bell-ringing to England.

BERNARDINE, Italian Franciscan, was devoted to Our Lady (the feast of whose Nativity was the day of his own birth, of his Religious profession, of his first Mass, and of his first sermon) and to our Lord (the *cultus* of whose Holy Name he initiated, and is therefore depicted holding the monogram IHS). He died in 1444.

VINCENT OF LERINS, an island off the Mediterranean coast of France, died in the monastery there in 450. He is remembered for his definition of the Catholic Faith: that which is held "for all time, in all countries, and for all people."

ALDHELM, Abbot of Malmesbury and later Bishop of Sherborne, scholar and poet, died in 709.

AUGUSTINE OF CANTERBURY led his forty monks into that pagan city in 597, converted and baptized King Ethelbert, became the first Archbishop (Michael Ramsey is the hundredth), and died in 604.

THE VENERABLE BEDE, monk of Jarrow, chronicler of the Ecclesiastical History of the English, died on Ascension Eve, 735. His remains lie in the Galilee of Durham Cathedral.

JOAN OF ARC has not been named a martyr, but the Church has recognized her heroic sanctity culminating in her death in the flames at Rouen on May 30, 1431. She died repeating the Name of Jesus. (Her feast this year falls on Whit-Monday.)

MUSIC FOR MAY

MAY 1 — SS. PHILIP & JAMES

11 a.m.

Missa misericordias Josef Rheinberger
 Motet, O quam gloriosum Tomás Luis de Victoria

6 p.m.

Magnificat and Nunc dimittis Orlando Gibbons
 Motet, See, the Word is incarnate Orlando Gibbons
 O salutaris hostia Edward Elgar
 Motet, Ave verum corpus Wolfgang Amadeus Mozart
 Tantum ergo Franz Liszt

MAY 8 — EASTER IV

11 a.m.

Mass in D minor Marc-Antoine Charpentier
 Motet, Psallite Domino Michel Richard de la Lande

6 p.m.

Vespers B.V.M., with organ versets Marcel Dupré
 Motet, Ave Maria Anton Bruckner
 O salutaris hostia Anton Bruckner
 Tantum ergo Anton Bruckner

MAY 15 — EASTER V

11 a.m.

Mass in D Anton Dvôrak
 Motet, Petite, et accipietis Sebastian de Vivanco

6 p.m.

Magnificat and Nunc dimittis Thomas Tomkins
 Motet, My Shepherd is the living Lord Thomas Tomkins
 O salutaris hostia Hermann Schroeder
 Motet, Panis angelicus Hermann Schroeder
 Tantum ergo Hermann Schroeder

MAY 22 — SUNDAY AFTER ASCENSION DAY

11 a.m.

Missa Aedis Christi Herbert Howells
 Motet, God is gone up Gerald Finzi

6 p.m.

Magnificat and Nunc dimittis Henry Purcell
 Motet, O God, the King of glory Henry Purcell
 O salutaris hostia Anton Bruckner
 Motet, Ave verum Anton Bruckner
 Tantum ergo Anton Bruckner

MAY 29 — PENTECOST

11 a.m.

Mass of the Holy Spirit Randall Thompson
 Motet, Nunc Sancte nobis Spiritus Howard Boatwright

6 p.m.

Magnificat and Nunc dimittis Charles Villiers Stamford
 Motet, O Lord, give thy Holy Spirit Thomas Tallis
 O salutaris hostia McNeil Robinson
 Motet, O quam suavis est, Domine, Spiritus tuus Sebastian de Vivanco
 Tantum ergo McNeil Robinson

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
 have put on Christ."*

April 3 — Ian Michael Scott-Ellis

April 10 — Tamara Powers

CONFIRMATIONS

*"Grieve not the Holy Spirit, whereby ye were
 sealed unto the day of redemption."*

April 17 — Joanne Calise
 Beth Susan Chamberlain
 Margaret Elizabeth Johnke
 Laura Magary
 William James McIntosh
 Donn Paul Russell
 Herbert Samuel Sheppard
 Grace Taylor
 Herbert Earl Walker
 Doris White

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the Apostles' teaching and
 fellowship, in the breaking of bread and the prayers."*

March 15 — William P. Wolf

April 17 — William J. Trentman



BURIALS

"My flesh shall rest in hope."

March 12 — Pauline W. Titus

March 29 — Frances Young

March 31 — Anna Jane Hemphill

April 7 — Paul Bernard Boutté



ALTAR FLOWER MEMORIALS

May 1 — Easter III, A thank offering

May 8 — Easter IV, Alma and Elmer Winans

May 15 — Easter V, Emma Frances Taber

May 19 — Ascension Day, Henry, Edwin, Jr, and William Howell

May 22 — Sunday after Ascension Day, Newbury Frost Read

May 29 — Pentecost, George Martin Christian and Joseph Gale Hurd Barry,
 Priests and Rectors

SERVICES

SUNDAYS

Morning Prayer	7:10 a.m.
Mass	7:30, 9:00 (Sung), and 10:00 a.m.
High Mass (with sermon)	11:00 a.m.
Evensong and Benediction	6:00 p.m.

WEEKDAYS

Morning Prayer	7:10 a.m.
Mass daily	7:30 a.m.
Mass also on Wednesdays	9:30 a.m.
Fridays	12:10 p.m.
Holy Days	9:30 a.m. and 12:10 p.m.
Evening Prayer	6:00 p.m.

Litany after Evening Prayer on Wednesdays and Fridays.
Benediction after Evening Prayer and Litany on Fridays.

*Other services during the week and on festivals
as announced on the preceding Sunday.*

 CONFESSIONS

FRIDAYS, 12:40 to 1 and 5 to 6 p.m.
SATURDAYS, 2 to 3, 5 to 6, and 7:30 to 8:30 p.m.
SUNDAYS, 8:40 to 9 a.m.
and by appointment.

 OCCASIONAL OFFICES

THE MINISTRATIONS OF THE CLERGY are available to all. Holy Baptism is ministered to those properly sponsored or prepared. Preparation for First Confession, Confirmation, and Holy Communion can begin at any time. Holy Matrimony according to the law of God and the Church is solemnized after instruction by the clergy. Holy Unction and Holy Communion are given to the sick when the clergy are notified, and regularly to shut-ins. Burial of the Dead usually follows Requiem Mass in the Church, and the clergy should be consulted before any arrangements are made. Music at weddings or funerals should be arranged with the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL: Children attend 9 o'clock Mass on Sunday and receive instruction afterwards in the Mission House, where there is also a nursery during that Mass Corporate Communion, last Sunday of the month, 9 a.m.

ORDER OF ST VINCENT: Acolytes of the parish. Men and boys who wish to serve should speak to the clergy. Corporate Communion, last Sunday, 9 a.m.

THE WOMEN OF THE CHURCH: All women may belong by joining in the United Thank Offering. Corporate Communion, third Thursday, 9:30 a.m., with a business meeting at 10:45.

ST MARY'S GUILD: Women who make and care for vestments, working every Wednesday from 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesday, 9:30 a.m., with a business meeting at 10:45 a.m.

SOCIETY OF MARY: Anglicans who wish to further reverence for the Mother of God. Corporate Communion, second Sunday, 9 a.m.

CONFRATERNITY OF THE BLESSED SACRAMENT: St Mary's Ward of the oldest Anglican devotional society. Devotions, first Friday, 6 p.m.

GUILD OF ALL SOULS: St Mary's Ward of the Anglican society promoting prayer for the faithful departed. Devotions, third Friday, 6 p.m.

 CORPORATE COMMUNIONS, MAY, 1966

May 4: St Mary's Guild
May 8: Society of Mary
May 19: Women of the Church
May 29: Church School, Order of St Vincent

SAINT FRANCIS DE SALES SHOP

BOOKS MAY BE BOUGHT after Sunday High Mass at the shop next to the parish hall. There are also crucifixes, rosaries, medals, and other aids to worship.



THE PARISH LIBRARY

BOOKS MAY BE BORROWED from the William Edward Jones Memorial Lending Library in the Mission House. The collection includes books on theology, apologetics, ecclesiastical history, religious biography, and the devotional life. The Library is open on Sundays immediately after High Mass and before Evensong, and on weekdays from 4 to 6 p.m.



ASSOCIATES OF THE SISTERS

WOMEN who pray and work for the Sisterhood of the Holy Nativity. The Sister-in-Charge will talk with women who are interested. There is a rule of life, and a Corporate Communion at 8 a.m. on the third Saturday of each month in the Sisters' Chapel in the Mission House.



THE FRIENDS OF SAINT MARY'S

ANGLICAN CATHOLICS here and abroad who love St Mary's, but for geographical reasons cannot be communicant members of the parish. The requirements are, first, prayer for God's blessing on St Mary's and, second, an annual thank offering at the Patronal Feast, December 8. If you have said, "It is an encouragement to me to know that St Mary's is always there," you can encourage that which encourages you by writing to the Rector and becoming a Friend of St Mary's.



REMEMBER SAINT MARY'S IN YOUR WILL

REQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, [here state the nature or amount of the gift]."

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York 10036
(East of Times Square, between 6th and 7th Avenues)
Church open daily from 7 a.m. to 9 p.m.

RECTORY

144 West 47th Street, New York 10036 — PLaza 7-5845
The Rev'd Donald L. Garfield, *Rector*
The Rev'd Louis G. Wappler

MISSION HOUSE

133 West 46th Street, New York 10036 — PLaza 7-6464
The Sister Mary Angela, s.H.N., *Sister-in-Charge*
The Sister Scholastica, s.H.N.
The Sister Boniface, s.H.N.

PARISH OFFICE

145 West 46th Street, New York 10036 — PLaza 7-5845
Office open Monday to Friday (except legal holidays)
9 a.m. to 1 p.m. and 2 to 4:30 p.m.
Mr Leslie E. Keller, Jr, *Parish Secretary*

Mr Harold M. Lindstedt, *Treasurer* PLaza 7-5845
Mr James L. Palsgrove, 3rd, *Director of Music* JUdson 6-0237
Mr McNeil Robinson, 2nd, *Assistant Director* .. MONument 3-3259
Mr Edward Garlick, *Sacristan & Ceremoniarium*.. MONument 2-7493
Mr Robert L. Coe, *Head Usher* Ext. 756, SUsquehanna 7-5000
Mr Donald F. Chamberlain, *Seminarian* WAtkins 4-0637
Mr Herbert A. Raymonde, *Sexton* PLaza 7-5958
Mr Louis Fellowes, *Funeral Director* PLaza 3-5300

The Church of Saint Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes, which may be obtained from the Parish Secretary.