

* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·
· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·
· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·
· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·
· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

THE CHURCH OF SAINT MARY THE VIRGIN
New York City

CLERGY

THE REVEREND DONALD L. GARFIELD, *Rector*
THE REVEREND JAMES E. GRIFFISS
THE REVEREND LOUIS G. WAPPLER

THE SISTERS OF THE HOLY NATIVITY

THE SISTER MARY ANGELA, S.H.N., *Sister-in-Charge*
THE SISTER SCHOLASTICA, S.H.N.
THE SISTER BONIFACE, S.H.N.

BOARD OF TRUSTEES

THE REVEREND DONALD L. GARFIELD, *President*
RAYMOND P. HUGHES, *Vice-President*
CALVIN NASH, *Secretary*
HAROLD M. LINDSTEDT, *Treasurer*
ROBERT L. COE
HOXIE NEALE FAIRCHILD
EDWARD GARLICK
CARRINGTON RAYMOND

Parish founded 1868

Church built 1894

AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXXIV

June - September, 1965

No. 6

My dear people,

Planning far ahead across the summer months is not easy. Like Father Taber planning his first summer schedule here, I would say, "If this schedule means some slight inconvenience to you, kindly remember that personal inconvenience is very much in keeping with the Sacrifice of the Mass."

The present schedule will be maintained through Trinity Sunday, June 13. Beginning the next day, there will be an early Mass at 7:30 only, preceded by Mattins at 7:10. Halfway between 7 and 8, it will help some, and I sincerely hope it will exclude none. Incidentally, it is the time set by Father Taber in his first summer, when *he* had to curtail the schedule. With some outside help we will be able to maintain all other weekday services.

On Sundays this summer, after Mattins at 7:10, Mass will be said at 7:30 and 9 and High Mass will be sung (with the choir) at 11. Mr Palsgrove and Mr Robinson will continue their Sunday afternoon organ recitals at 5:30 and accompany the hymns at 6 o'clock Evening Prayer and Benediction.

Father Griffiss has decided (to our selfish delight) to stay in New York this summer and, though he will not live in the rectory, will help with some of the services. Father Wappler and I will catch vacations as we can, and one of us will always be in residence. We wish you a good rest—but not from God or from Mass every Sunday.

Affectionately your priest,

Donald L. Garfield

AN INVITATION
 Good Shepherd Sunday
 May 2, 1965

JESUS said, "I am the good shepherd: the good shepherd giveth his life for the sheep." Christ Jesus our shepherd gives us his life in every Mass. "Ordained for the continual remembrance of the sacrifice of the death of Christ," the Mass is therefore the time for the feeding of the faithful with the life of the risen Lord. Every Mass is both Sacrifice and Communion.

In the early days of the Catholic Revival in our Church it seemed necessary to emphasize fasting Communion by discouraging communions at High Mass late in the morning. Anyone who presented himself at the altar rail at eleven was presumed to have had a big breakfast. In the circumstances of Victorian life, non-communicating High Mass was not unjustified, and certainly it taught us the principle of fasting.

But people today do work at a faster pace and need rest on Sunday and can come fasting at a late hour. Many, many of our own people have asked me why they must come twice on Sunday if they want both to receive Holy Communion and to offer Mass in its highest form. There is no reason left to require it. There is no other great Catholic parish left without communions at all Masses. That in itself makes it most embarrassing when communicants of other parishes tell me after High Mass that they came expecting to make their communions.

To be a good shepherd, I must feed the sheep. Therefore, at every Mass, including High Mass on this and every Sunday, Holy Communion will be offered to all who have been confirmed and have made preparation by penitence and fasting. The General Confession and other Communion devotions will be said at High Mass. You may make your communion then, or you may continue to come earlier for Holy Communion. Whether early or late in the morning, you are expected, unless dispensed, to come fasting.

For Holy Communion is a great privilege, a precious feast. But the host invites us all. "The good shepherd giveth his life."

D.L.G.

THE SEMINARY OF THE CARIBBEAN
 The Rev'd James E. Griffiss, Jr.

DURING THE PAST SEVERAL MONTHS in which I have been at St Mary's, many people have asked me for information about the Seminary of the Caribbean, where I teach. Since this is my last official month at St Mary's, the Rector has very kindly asked me to write an article about the Seminary for AVE.

The existence of the Seminary came out of the increasing concern on the part of the Episcopal Church and the whole Anglican Communion for Latin America. While technically most Latin Americans are Roman Catholics, it has been estimated that no more than 10% could in any sense be called active or faithful communicants. For this reason, the continent of South America must be regarded as a missionary area of first importance. The Anglican Church, with its understanding of freedom and authority, can have a great role to play in the developing countries of Latin America. While we will not, in all probability, become a strong Church in most areas (although in Haiti we are now the strongest of any Christian group), we do have much that we can contribute and equally much that we can learn. If Anglicanism is to be fully Catholic in its understanding of its mission to the world, one of the things we must all learn is how it is possible to be an Anglican without at the same time being bound by Anglo-Saxon standards and culture. Consequently, in Latin America we will have to face some realities about the Church which we have avoided for too long. It was out of a recognition of the need for the Anglican understanding of Christianity and at the same time our own needs, that the Episcopal Church decided to expand its work in that area, and one of the first projects of that expansion was the development of a program of theological education for the training of Latin Americans for the Ministry of the Church.

The concept on which the Seminary of the Caribbean was founded is rather unique in the world of theological education. The geographical distribution and the scope of the Church's work in Latin America raises obviously insurmountable difficulties to establishing seminaries of high quality in the different national jurisdictions. The answer to the practical dilemma was found in the idea of an institution with an international setting which would maintain the highest academic standards. In the Caribbean this meant working in a context of great linguistic and cultural diversity, for Spanish, English, and French are all widely used, and there is far less cultural homogeneity than many imagine. But the influence of such an institution in creating an area of Christian fellowship has already become evident through the close friendships and broader understandings which have been made possible in the association of the students with each other. International tensions which frequently arise between Latin American countries are dealt with in microcosm on the grounds of the Seminary, and the power of the Christian Gospel to raise people above the limitations of national loyalties has become a living reality in the student community.

The Seminary is a Latin American institution. After the first year of operation, during which time it was directly related to the Overseas Department in New York, it was incorporated under the laws of Puerto Rico, the corporation being formed of the members of the Executive Council of the Episcopal Church and Latin Churchmen. While the majority of the Faculty now is North American, it is hoped that within a few years' time young men of ability from the area will be able to join the Faculty and eventually to take over the teaching responsibilities. The Seminary has the responsibility of challenging the best students available to develop their intellectual capacities to the fullest so that among the Seminary's graduates may appear the future scholars, theologians, and leaders of the Church in Latin America. In the first four years of its operation the Seminary has been especially fortunate in having as its students young men of great promise and ability from such diverse backgrounds as Antigua, Costa Rica, Cuba, the Dominican Republic, Haiti, Panama, Puerto Rico, Spain, Trinidad, the United States, and the Virgin Islands. Two classes have already been graduated, and in four years the enrollment has grown from ten to twenty-five.

Life in the Seminary is, of course, very much like that in any seminary in the States. The daily schedule of Chapel services includes Morning and Evening Prayer and the Holy Eucharist. One considerable difference, however, is that because of the diverse language background of the students, English, French, and Spanish are used on alternate days. While this occasionally produces a certain amount of confusion, and even a mild hysteria at times, it is necessary if all of the students are to be given an opportunity to pray publicly in their own language. The Eucharist is sung once a week and on all Holy Days, and the evening Office is sung daily. Again we have been fortunate to be able to rely upon the ability of most Latin Americans to sing well without accompaniment, since we have no organ in the chapel. We have also tried to develop a form of ceremonial which can provide a norm for the future work of the Church in Latin America. During the day the students attend the usual classes, study either in the Library or in their rooms, and, as is common with all students, complain about having too much work to do. So far, however, the Faculty has found no cause to complain about either the quality of their work or the discipline of their lives; and if we continue to have such young men in the future there is no need to fear about the work of the Church in Latin America, because it will be in very good hands.

At the present time, the Seminary is supported by the Executive Council of the Church, but it is hoped that in a few years' time, through endowments and increased local support, the Seminary will be largely self-supporting. Certainly it is one of the most important elements in the mission of the Church to Latin America, and we who are connected with it would hope that Church people in the United States might share our concern. For anyone who wishes more information, the address of the Seminary is: El Seminario Episcopal, Box 757, Carolina, Puerto Rico.



For the Increase of the Ministry

O ALMIGHTY GOD, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred Ministry of thy Church; through the same thy Son Jesus Christ our Lord. *Amen.*

Book of Common Prayer, page 39

PARISH NOTES

CORPUS CHRISTI, the Feast of the Body and Blood of Christ, is the Thursday after Trinity Sunday, which this year will be June 17. Mass will be said at 7:30 and 9:30 a.m., and High Mass will be sung at 12 noon. On the following Sunday we will keep the Solemnity of the Feast at High Mass, with Solemn Procession and Benediction of the Blessed Sacrament. We who glory in Christ's Presence in his holy Sacrament will rejoice to keep the Feast.



AN ANGLICAN CATHOLIC PILGRIMAGE will be made on Saturday, June 19, to Holy Cross Monastery at West Park and St Helena's Convent at Newburgh. The bus will leave St Mary's at 9:15 a.m. and return around 7:30 p.m. Sponsored by St Mary's, the pilgrimage is open to parishioners and friends and all who are interested. Tickets cost \$5.00 for adults and \$3.00 for children and may be bought at the St Francis de Sales Shop after Sunday High Mass, or cheques payable to the "Committee for Anglican Catholic Pilgrimages" may be sent to the Mission House, 133 West 46th Street, New York, N. Y. 10036.



CANON FREDERIC HOOD will preach at St Mary's on August 8. Chancellor of St Paul's Cathedral, London, Canon Hood is a frequent visitor to America and a well-known preacher.



ST MICHAEL'S CONFERENCE FOR YOUNG CHURCHMEN begins with Evensong on Sunday, August 29, and ends with High Mass on Saturday, September 4. Upwards of ninety young people spend the week in worship, study, and recreation. Though they come mostly from New England, we hope to have St Mary's represented. For further information, please speak to Fr Garfield, who is Director of the Conference.



THE WOMEN OF THE CHURCH, at their annual meeting on April 29, elected these officers for the coming year: Miss Mary Longley, President; Mrs Mildred Bergmann, Vice President; Mrs S. Franklin Gould, Recording Secretary; Mrs George A. Oxx, Corresponding Secretary; Mrs Harold M. Lindstedt, Treasurer; Miss Sybil E. Thomas, U.T.O. Custodian.

ST LUKE'S HOME FOR AGED WOMEN has elected Miss Mary Longley of our parish to its Board of Directors. Miss Longley replaces Mrs Harlan S. Perrigo, who served so gladly and who died suddenly on May 5. Mrs Perrigo ("better known as Betsy," she said) will be missed. God give her rest.



ST LUKE'S HOSPITAL, the only Episcopal general hospital in New York City, promotes interest and understanding between its Social Service Department and the churches of the city through its Church Committee, composed of a delegate from every Episcopal Church in New York City. Social service is available to all patients and, when they and their families cannot cope with the situation, helps to supply surgical appliances, etc., and continues its services in the home. Contributions for this Christian work may be sent to our parish delegate, Mrs James R. English, 200 East 66th Street, New York, N. Y. 10021. Cheques should be made payable to "St Luke's Hospital Social Service Department."



MEMBERS OF ST MARY'S WARDS of the Confraternity of the Blessed Sacrament and the Guild of All Souls have been asked to send their annual dues to Mrs Edward C. Tripp, 86 West 12th Street, New York, N. Y. 10011. Mrs Tripp will handle the membership lists until the Wards can be reactivated.



THE PHONOGRAPH RECORD of Evensong and Benediction will be issued soon, we hope. Orders at \$3.95 for monaural and \$4.95 for stereophonic may be placed at the St Francis de Sales Shop.



FATHER TABER'S MEMORIAL — the Grieg Taber Memorial Sacristy — will, we hope, be under construction when you receive AVE. Contributions, new or additional, will help to complete the work as a worthy thanksgiving for his life and ministry.



PARISH EXPENSES go on during the summer, but parishioners go away and get behind in their offerings. Make yours *before* you go on vacation and make your parish solvent and its Rector and Treasurer easy in mind! Your cooperation will be much appreciated.

KALENDAR FOR JUNE

1. Tu. Of the Octave of the Ascension.
2. W. The Martyrs of Lyons (Comm. Octave). *Mass also 9:30.*
3. Th. OCTAVE DAY OF THE ASCENSION. *Mass also 9:30, 12:10.*
4. F. FERIA. *Mass also 12:10. Abstinence.*
5. Sa. Vigil of Pentecost.
- ✠ 6. Su. PENTECOST (WHITSUNDAY).
7. M. MONDAY IN WHITSUN WEEK. *Mass also 9:30, 12:10.*
8. Tu. TUESDAY IN WHITSUN WEEK. *Mass also 9:30, 12:10.*
9. W. EMBER DAY. Comm. St Columba, Abt. *Mass also 9:30. Fast and Abstinence.*
10. Th. Thursday in Whitsun Week.
11. F. EMBER DAY. *Mass also 12:10. Fast and abstinence.*
12. Sa. EMBER DAY. *Fast and Abstinence.*
- ✠ 13. Su. TRINITY SUNDAY.
14. M. ST BARNABAS, Ap. *Mass also 9:30, 12:10.*
15. Tu. FERIA. *Requiem 7:30.*
16. W. FERIA. *Requiem 9:30.*
17. Th. CORPUS CHRISTI. *Mass also 9:30. High Mass 12.*
18. F. St Ephraem Syrus, Dn.C.D. *Mass also 12:10. Abstinence.*
19. Sa. SS. Gervasius & Protasius, MM.
- ✠ 20. Su. TRINITY I. *Solemnity of Corpus Christi 11.*
21. M. FERIA. *Requiem 7:30.*
22. Tu. St Alban, M.
23. W. FERIA. *Mass also 9:30.*
24. Th. NATIVITY OF ST JOHN BAPTIST. *Mass also 9:30, 12:10.*
25. F. THE MOST SACRED HEART OF JESUS. *Mass also 9:30, 12:10. Abstinence.*
26. Sa. FERIA. *Of our Lady.*
- ✠ 27. Su. TRINITY II.
28. M. St Irenaeus, B.M.
29. Tu. SS. PETER & PAUL, App. *Mass also 9:30, 12:10.*
30. W. Comm. St Paul, Ap. *Mass also 9:30.*

✠ *Days of obligation.*

KALENDAR FOR JULY

1. Th. The Most Precious Blood of Jesus.
2. F. VISITATION OF OUR LADY. *Mass also 9:30, 12:10. Abstinence.*
3. Sa. FERIA. *Of our Lady.*
- ✠ 4. Su. TRINITY III.
5. M. INDEPENDENCE DAY.
6. Tu. FERIA. *Requiem 7:30.*
7. W. SS. Cyril & Methodius, BB.CC. *Mass also 9:30.*
8. Th. FERIA.
9. F. FERIA. *Mass also 12:10. Abstinence.*
10. Sa. FERIA. *Of our Lady.*
- ✠ 11. Su. TRINITY IV.
12. M. FERIA. *Requiem 7:30.*
13. Tu. St Silas, M.
14. W. St Bonaventure, B.C.D. *Mass also 9:30.*
15. Th. St Swithun, B.C.
16. F. St Osmund, B.C. *Mass also 12:10. Abstinence.*
17. Sa. FERIA. *Of our Lady.*
- ✠ 18. Su. TRINITY V.
19. M. St Vincent de Paul, C.
20. Tu. St Margaret of Antioch, V.M.
21. W. FERIA. *Requiem 9:30.*
22. Th. ST MARY MAGDALENE. *Mass also 9:30, 12:10.*
23. F. FERIA. *Mass also 12:10. Abstinence.*
24. Sa. FERIA. *Of our Lady.*
- ✠ 25. Su. ST JAMES, Ap. Comm. Trinity VI.
26. M. ST ANNE, Mother of our Lady. *Mass also 9:30, 12:10.*
27. Tu. FERIA. *Of Trinity VI.*
28. W. FERIA. *Requiem 9:30.*
29. Th. St Martha of Bethany.
30. F. FERIA. *Mass also 12:10. Abstinence.*
31. Sa. St Ignatius of Loyola, C.

✠ *Days of obligation*

CALENDAR FOR AUGUST

- ✠ 1. Su. TRINITY VII. Comm. St Peter's Deliverance.
- 2. M. St Alphonsus Ligouri, B.C.D.
- 3. Tu. Feria. *Requiem 7:30.*
- 4. W. St Dominic, C. *Mass also 9:30.*
- 5. Th. St Oswald, K.M.
- 6. F. TRANSFIGURATION OF CHRIST. *Mass also 9:30, 12:10.*
Abstinence.
- 7. Sa. Feria. *Of our Lady.*
- ✠ 8. Su. TRINITY VIII.
- 9. M. St John Vianney, C.
- 10. Tu. St Lawrence, Dn.M.
- 11. W. Feria. *Requiem 9:30.*
- 12. Th. St Clare, V.
- 13. F. Feria. *Mass also 12:10. Abstinence.*
- 14. Sa. Vigil of the Assumption.
- ✠ 15. Su. ASSUMPTION OF OUR LADY. Comm. Trinity IX.
- 16. M. St Joachim, Father of our Lady.
- 17. Tu. Feria. *Of Trinity IX.*
- 18. W. St Helena, W. *Mass also 9:30.*
- 19. Th. Feria. *Requiem 7:30.*
- 20. F. St Bernard, Abt. *Mass also 12:10. Abstinence.*
- 21. Sa. St Jane Frances de Chantal, W.
- ✠ 22. Su. TRINITY X.
- 23. M. Feria. *Requiem 7:30.*
- 24. Tu. ST BARTHOLOMEW, Ap. *Mass also 9:30, 12:10.*
- 25. W. St. Louis, K.C. *Mass also 9:30.*
- 26. Th. Feria.
- 27. F. Feria. *Mass also 12:10. Abstinence.*
- 28. Sa. St Augustine, B.C.D.
- ✠ 29. Su. TRINITY XI. Comm. Beheading of St John Baptist.
- 30. M. St Rose of Lima, V.
- 31. Tu. St Aidan, B.C.

✠ *Days of obligation*

CALENDAR FOR SEPTEMBER

- 1. W. St Giles, Abt. *Mass also 9:30.*
- 2. Th. St Stephen of Hungary, K.C.
- 3. F. Feria. *Requiem 12:10. Abstinence.*
- 4. Sa. Feria. *Of our Lady.*
- ✠ 5. Su. TRINITY XII.
- 6. M. Feria. *Requiem 7:30.*
- 7. Tu. Feria.
- 8. W. NATIVITY OF OUR LADY. *Mass also 9:30, 12:10.*
- 9. Th. St Peter Claver, C.
- 10. F. Feria. *Mass also 12:10. Abstinence.*
- 11. Sa. Feria. *Of our Lady.*
- ✠ 12. Su. TRINITY XIII.
- 13. M. St Cyprian, B.M.
- 14. Tu. EXALTATION OF THE HOLY CROSS. *Mass also 9:30, 12:10.*
- 15. W. EMBER DAY. *Mass also 9:30. Fast and Abstinence.*
- 16. Th. St Ninian, B.C.
- 17. F. EMBER DAY. Comm. The Stigmata of St Francis, C., & St Lambert, B.C. *Mass also 12:10. Fast and abstinence.*
- 18. Sa. EMBER DAY. *Fast and Abstinence.*
- ✠ 19. Su. TRINITY XIV. Comm. St Theodore, B.C.
- 20. M. Feria. *Requiem 7:30.*
- 21. Tu. ST MATTHEW, Ap.Evan. *Mass also 9:30, 12:10.*
- 22. W. St Maurice & Comp., MM. *Mass also 9:30.*
- 23. Th. St Thecla, V.M.
- 24. F. Feria. *Mass also 12:10. Abstinence.*
- 25. Sa. Feria. *Of our Lady.*
- ✠ 26. Su. TRINITY XV.
- 27. M. SS. Cosmas & Damian, MM.
- 28. Tu. St Wenceslas, Duke, M.
- 29. W. ST MICHAEL & ALL ANGELS. *Mass also 9:30, 12:10.*
- 30. Th. St Jerome, C.D.

✠ *Days of obligation*

MUSIC

JUNE 6 — PENTECOST

Mass, Mass of the Holy Spirit Randall Thompson
 Motet, Nunc Sancte nobis Spiritus Howard Boatwright

Evensong and Benediction

Magnificat and Nunc dimittis Giovanni Pierluigi da Palestrina
 Motet, Veni Creator Francesco Guerrero
 O salutaris hostia Josef Gabriel Rheinberger
 O sacrum convivium Giovanni Battista Pergolesi
 Tantum ergo Gabriel Faure

JUNE 13 — THE FEAST OF THE MOST HOLY TRINITY

Mass, Missa brevis in D Wolfgang Amadeus Mozart
 Motet, O beata et gloriosa Trinitas Giovanni Pierluigi da Palestrina

Evensong and Benediction

Magnificat and Nunc dimittis Thomas Attwood Walmisley
 Motet, O lux beata Trinitas John Taverner
 O salutaris hostia Tomas Luis de Victoria
 Motet, Ave verum corpus Orlandus Lassus
 Tantum ergo Tomas Luis de Victoria

JUNE 20 — SOLEMNITY OF CORPUS CHRISTI

Mass, Missa l' hora passa Lodovico da Viadana
 Motet, Ave sanctissimum corpus Joseph Bernal

JUNE 27 — TRINITY II

Mass, Missa brevis Lennox Berkeley
 Motet, O God, Thou art my God Henry Purcell

JULY 4 — TRINITY III

Mass, Messe Basse Gabriel Faure
 Motet, The Lord is my shepherd Thomas Dupuis

JULY 11 — TRINITY IV

Mass, Missa in honorem Sancti Josephi Flor Peeters
 Motet, Give thanks unto the Lord Robert Starer

JULY 18 — TRINITY V

Mass, Mass for three voices William Byrd
 Motet, Sacerdotes Domini William Byrd

JULY 25 — ST JAMES

Mass, Missa in Festis Apostolorum Giovanni Pierluigi da Palestrina
 Motet, Iste est qui ante alios Apostolos Sebastian de Vivanco

AUGUST 1 — TRINITY VII

Mass, Missa secunda Hans Leo Hassler
 Motet, Sicut cervus Giovanni Pierluigi da Palestrina

AUGUST 8 — TRINITY VIII

Mass, Missa quarternis vocibus Phillip de Monte
 Motet, In nomine Jesu Jacob Handl

AUGUST 15 — ASSUMPTION B.V.M.

Mass, Missa in honorem Beatae Mariae Virginis William Craig
 Motet, Beatus es et bene tibi erit Ferdinandus de las Infantas

AUGUST 22 — TRINITY X

Mass, Missa l' hora passa Lodovico da Viadana
 Motet, Ave verum Josquin des Pres

AUGUST 29 — TRINITY XI

Mass, Missa brevis Lennox Berkeley
 Motet, Jubilate Deo McNeil Robinson

SEPTEMBER 5 — TRINITY XII

Mass, Missa in simplicitate Jean Langlais
 Motet, Adoro te Desfontaines

SEPTEMBER 12 — TRINITY XIII

Mass, Missa misericordias Josef Rheinberger
 Motet, Ave Maria Anton Bruckner

SEPTEMBER 19 — TRINITY XIV

Mass, Missa brevis Giovanni Pierluigi da Palestrina
 Motet, Cantate Domino Hans Leo Hassler

SEPTEMBER 26 — TRINITY XV

Mass, Mass in D Marc-Antoine Charpentier
 Motet, Psallite Domino Michel Richard de la Lande



FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
 have put on Christ."*

April 18—Claudia Leslie Garlik

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the Apostles' teaching
 and fellowship, in the breaking of bread and the prayers."*

May 3—Louisa Saltus O'Neale

May 5—Dorothy Cooke

BURIALS

"My flesh shall rest in hope."

April 21—David H. Cunningham

April 22—Gertrude C. Yorke

April 23—Sydney Victor Collard Scruby

April 30—Virgil Evans Pyles

May 8—Elizabeth Olive Ferrigo

ALTAR FLOWER MEMORIALS

- June 6—Pentecost, George Martin Christian, Priest and Rector; Joseph Gale Hurd Barry, Priest and Rector. Lady Chapel, A thank offering.
- June 13—Trinity Sunday, Edwin and Sophia Howell. Lady Chapel, A thank offering.
- June 14—St Barnabas, A thank offering.
- June 17—Corpus Christi, Henry, Edwin, Jr. and William Howell.
- June 20—The First Sunday after Trinity, William Wise Raymond; Marion Woodworth Raymond.
- June 25—The Sacred Heart of Jesus, A thank offering.
- June 27—The Second Sunday after Trinity, John Tudor Hughes.
- July 2—The Visitation of the Blessed Virgin Mary, A thank offering.
- July 4—The Third Sunday after Trinity, Lucy Ely Thayer.
- July 11—The Fourth Sunday after Trinity, Phillip Martin.
- July 18—The Fifth Sunday after Trinity, Anicia Martin.
- July 25—St James, Harlan S. and Elizabeth Olive Perrigo.
- August 1—The Seventh Sunday after Trinity, Richard Percy Hines.
- August 6—Transfiguration of Our Lord, Charles Augustus Edgar.
- August 8—The Eighth Sunday after Trinity, Catherine Handy. Lady Chapel, A thank offering.
- August 15—Assumption B.V.M., Mabel Heyny; Eldorus Shaw.
- August 22—The Tenth Sunday after Trinity, Claire F. Sulzberger and Willard Sulzberger.
- August 29—The Eleventh Sunday after Trinity, Eliphal Beard.
- September 5—The Twelfth Sunday after Trinity, Lillian Tompkins Blackford.
- September 12—The Thirteenth Sunday after Trinity, Hallie Wilson. Lady Chapel, Rufus McIntosh.
- September 19—The Fourteenth Sunday after Trinity, David Batchelder.
- September 26—The Fifteenth Sunday after Trinity, Alfred Handy.



CONTRIBUTIONS to the cost of AVE are gratefully acknowledged: Anonymous, \$3, \$1; Mary C. Edgar, \$5; Seth E. Kasten, \$2; Millicent McLaughlin, \$3; Louisa S. O'Neale, \$5; Mrs Frederic G. Whelan, \$2; Mary Zuk, \$2; Lydia S. Wilson, \$3; Mrs Charles McFall, \$1; Florence Dickerson, \$5; Robert E. Lea, \$3; Donald G. Butt, \$1; David C. Foerster, \$2; John C. McCutcheon III, \$2.

SUMMER SERVICES

SUNDAYS

Morning Prayer	7:10 a.m.
Mass	7:30 and 9:00 a.m.
High Mass (with sermon)	11:00 a.m.
Evening Prayer and Benediction	6:00 p.m.

WEEKDAYS

Morning Prayer	7:10 a.m.
Mass daily	7:30 a.m.
Mass also on Wednesdays	9:30 a.m.
Fridays	12:10 p.m.
Holy Days	9:30 a.m. and 12:10 p.m.
Evening Prayer	6:00 p.m.

Litany after Evening Prayer on Wednesdays and Fridays.

Benediction after Evening Prayer and Litany on Fridays.

*Other services during the week and on festivals
as announced on the preceding Sunday.*

CONFESIONS

FRIDAYS, 12:40 to 1 and 5 to 6 p.m.

SATURDAYS, 2 to 3, 5 to 6, and 7:30 to 8:30 p.m.

SUNDAYS, 8:40 to 9 a.m.

and by appointment.

OCCASIONAL OFFICES

THE MINISTRATIONS OF THE CLERGY are available to all. Holy Baptism is ministered to those properly sponsored or prepared. Preparation for First Confession, Confirmation, and Holy Communion can begin at any time. Holy Matrimony according to the law of God and the Church is solemnized after instruction by the clergy. Holy Unction and Holy Communion are given to the sick when the clergy are notified, and regularly to shut-ins. Burial of the Dead usually follows Requiem Mass in the Church, and the clergy should be consulted before any arrangements are made. Music at weddings or funerals should be arranged with the Director of Music.

SAINT FRANCIS DE SALES SHOP

BOOKS MAY BE BOUGHT after Sunday High Mass at the shop next to the parish hall. There are also crucifixes, rosaries, medals, and other aids to worship.



THE PARISH LIBRARY

BOOKS MAY BE BORROWED from the William Edward Jones Memorial Lending Library in the Mission House. The collection includes books on theology, apologetics, ecclesiastical history, religious biography, and the devotional life. The Library is open on Sundays immediately after High Mass and before Evensong, and on weekdays from 4 to 6 p.m.



ASSOCIATES OF THE SISTERS

WOMEN who pray and work for the Sisterhood of the Holy Nativity. The Sister-in-Charge will talk with women who are interested. There is a rule of life, and a Corporate Communion at 8 a.m. on the third Saturday of each month in the Sisters' Chapel in the Mission House.



THE FRIENDS OF SAINT MARY'S

ANGLICAN CATHOLICS here and abroad who love St Mary's, but for geographical reasons cannot be communicant members of the parish. The requirements are, first, prayer for God's blessing on St Mary's and, second, an annual thank offering at the Patronal Feast, December 8. If you have said, "It is an encouragement to me to know that St Mary's is always there," you can encourage that which encourages you by writing to the Rector and becoming a Friend of St Mary's.



REMEMBER SAINT MARY'S IN YOUR WILL

BEQUESTS may be made in the following form:

"I hereby give, devise, and bequeath to the Society of the Free Church of Saint Mary the Virgin, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, [here state the nature or amount of the gift]."

DIRECTORY

CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York 10036
(East of Times Square, between 6th and 7th Avenues)
Church open daily from 6:30 a.m. to 9 p.m.

RECTORY

144 West 47th Street, New York 10036 — PLaza 7-5845
The Rev'd Donald L. Garfield, *Rector*
The Rev'd James E. Griffiss
The Rev'd Louis G. Wappler

MISSION HOUSE

133 West 46th Street, New York 10036 — PLaza 7-6464
The Sister Mary Angela, S.H.N., *Sister-in-Charge*
The Sister Scholastica, S.H.N.
The Sister Boniface, S.H.N.

PARISH OFFICE

145 West 46th Street, New York 10036 — PLaza 7-5845
*Office open Monday to Friday (except legal holidays)
9 a.m. to 1 p.m. and 2 to 4:30 p.m.*
Mr. Norval R. Copeland, *Parish Secretary*

Mr Harold M. Lindstedt, *Treasurer* PLaza 7-5845
Mr James L. Palsgrove, 3rd, *Director of Music* JUdson 6-0237
Mr McNeil Robinson, 2nd, *Assistant Director* .. MONument 3-3259
Mr Edward Garlick, *Sacristan & Ceremoniarious* .. MONument 2-7493
Mr Robert L. Coe, *Head Usher* Ext. 756, SUsquhanna 7-5000
Mr William A. Boutté, *Sexton* PLaza 7-5958
Mr Louis Fellowes, *Funeral Director* PLaza 3-5300

The Church of Saint Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes, which may be obtained from the Parish Secretary.