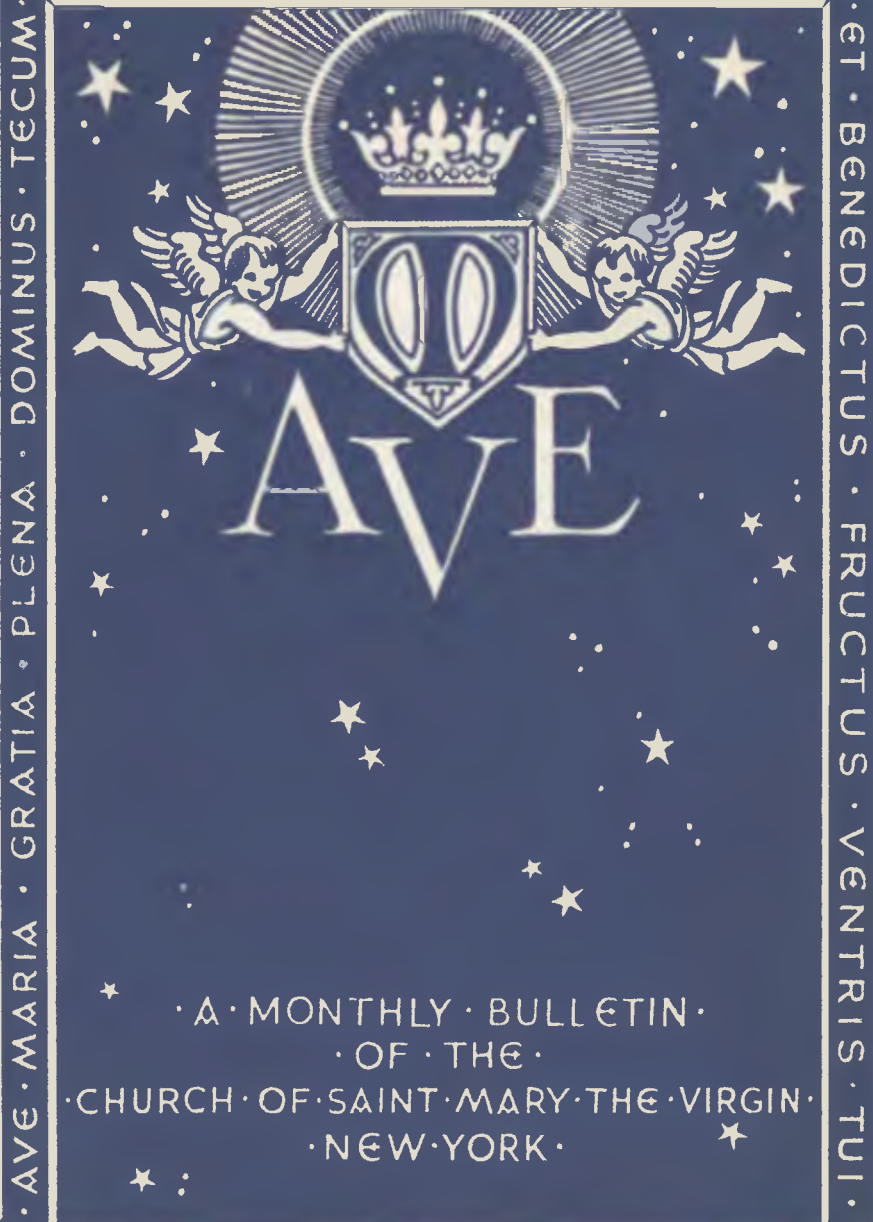
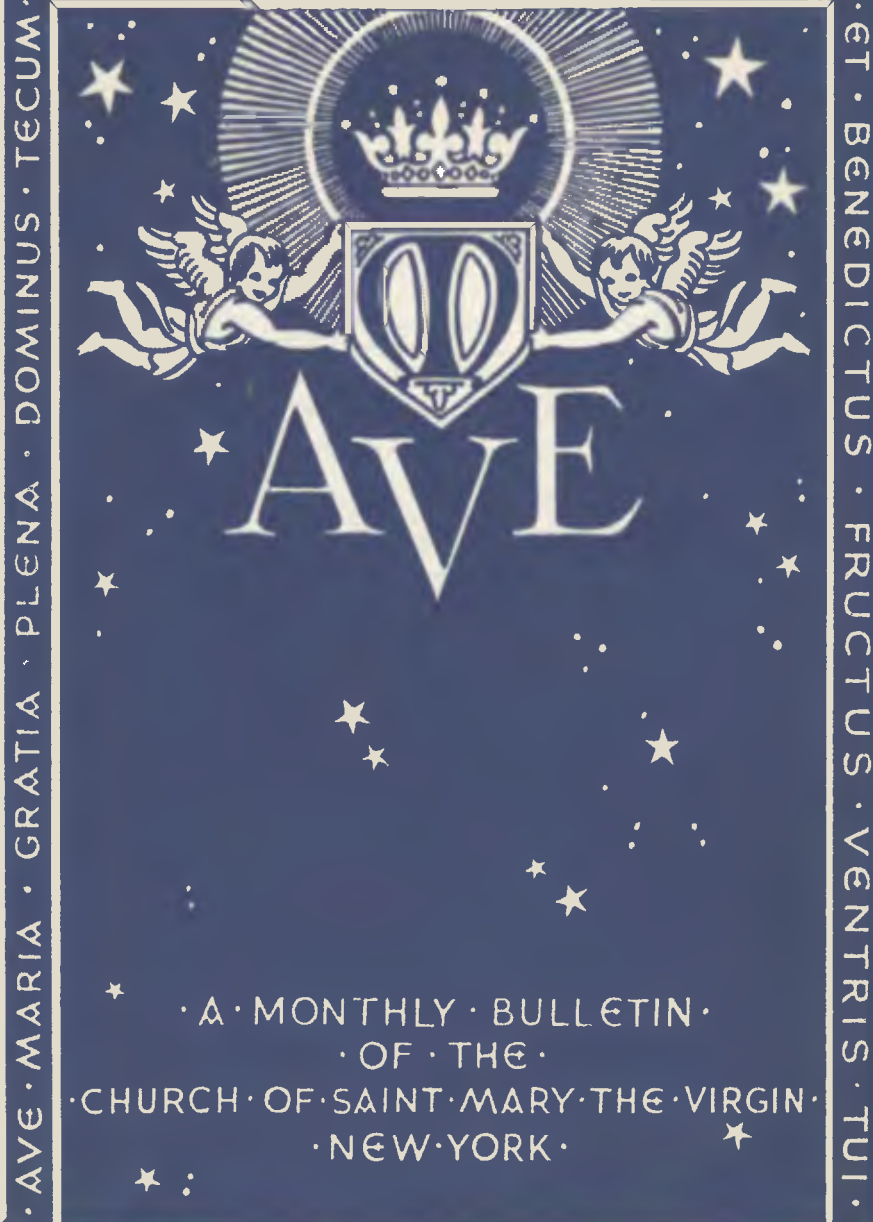


·BENEDICTA·TU·IN·MULIERIBUS·



·AVE·MARIA·GRATIA·PLENA·DOMINUS·TECUM·  
·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·

·BENEDICTA·TU·IN·MULIERIBUS·



·AVE·MARIA·GRATIA·PLENA·DOMINUS·TECUM·  
·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.  
(East of Times Square)

CLERGY

THE REV. DONALD L. GARFIELD, *Rector*

THE REV. JAMES E. GRIFFISS, JR.

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THE SISTERS OF THE HOLY NATIVITY

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*Assistant Director:* MCNEIL ROBINSON, 2ND

*Sacristan and Ceremoniaris:* EDWARD GARLICK

*Head Usber:* ROBERT L. COE

You are cordially invited  
to be present at the

*Institution*

*of the*

*Reverend Donald Lothrop Garfield*

*into the Office of*

*Priest and Rector*

*of the*

*Church of Saint Mary the Virgin*

*New York City*

*by the*

*Right Reverend Charles Francis Boynton, D.D., S.T.D.*

*Suffragan Bishop of New York*

*on the Eve of the*

*Purification of Saint Mary the Virgin*

*February 1, 1965*

*at 8:00 p. m.*

# AVE

A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

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Vol. XXXIV

February, 1965

No. 2

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## INSTITUTION ON CANDLEMAS EVE

The Institution of a Rector is a spiritual transaction carried out by the Bishop of the Diocese or his representative, the elected priest, and representatives of the parish. The service as found at the back of the Prayer Book emphasizes the mutual spiritual responsibilities of priest and parishioners. In England, induction into a benefice puts the incumbent into full possession of the temporalities of a parish, and is a legal necessity. The American service is didactic rather than legal, optional but worth performing. It is a recognition of a relationship already established by the parish with the approval of its Bishop.

It is a good service as we find it in the Prayer Book. It goes back to the early days of the American Church, to the first episcopal see, Connecticut. There in 1799 the clergy requested one of their number, Dr William Smith of Norwalk, to draw up an office, which was adopted by them in 1804. Two years previous to that, Dr Smith's office had been adopted by the Convention of the Diocese of New York. General Convention of 1804 placed it in the Prayer Book and there it has remained, little changed, ever since. But after its adoption it fell out of use, and was revived first in New York by Bishop Henry Codman Potter (1887-1908).

It is this Prayer Book service which we shall use on Candlemas Eve, when the Right Reverend Charles Francis Boynton, D.D., Suffragan Bishop of New York, comes to Saint Mary's to institute the seventh Rector. First he states the purpose of the service to the congregation, who then hear the Letter of Institution written by the Bishop of the Diocese, the Right Reverend Horace W. B. Donegan, S.T.D. The letter will be read by the Very Reverend John Vernon Butler, D.D., Dean of the Cathedral Church of Saint John the Divine. Not only does his position in the Diocese make it appro-

priate that he take part in the Institution, but Dr Butler is one of Father Garfield's predecessors as Rector of Saint Peter's, Springfield.

Then is acted out the induction into the parish, the Vice President of the Board of Trustees of Saint Mary's receiving and acknowledging the new Rector by giving into his hands the keys of the church, and the Rector receiving them and promising to be a faithful shepherd of his people.

After leading us in a familiar collect and the Lord's Prayer, the Bishop receives the Incumbent within the rails of the altar—that is, within the sanctuary, and presents him with the books that symbolize his spiritual authority in doctrine, worship, and discipline—the Bible, Book of Common Prayer, and Books of Canons of the General and Diocesan Conventions.

Here is sung a psalm (the choir will sing Psalm 26) and, after a responsory introduction (verse 17 of John 1), the Bishop offers three prayers, one to each Person of the Blessed Trinity. The second of these begins, "O holy Jesus, who hast promised to be with the Ministers of Apostolic Succession to the end of the world." This reference to "Apostolic Succession" and to the "Altar" and "Holy Eucharist" in rubrics of the office shows its origin in the High Church tradition of Connecticut and Bishop Seabury. The office is, in the right sense, "High Church" — teaching a very high view of the Apostolic Ministry and its necessity in the Catholic Church.

After the prayers the Bishop, successor to the Apostles, blesses the new Rector and his people and then steps aside as the Rector continues the service and, at its end, gives *his* blessing — an anomalous thing to do in the presence of his Bishop but well-intentioned, as visibly demonstrating his spiritual jurisdiction in the parish.

But to go back, the Office of Institution is concluded with two prayers offered by the Instituted Minister: one of self-dedication to his ministry, and one of intercession for the Church. The first of these was composed for the office by Dr William Smith and, in the judgment of Dr Massey Shepherd, "is without doubt the finest piece in the entire Office and one of the most beautiful prayers in all the Prayer Book . . . With a deep humility, devotion, and

gratitude, it centers upon the spiritual duties of the Ministry in prayer and sacrament, in preaching and teaching.”

“Then shall follow the Sermon,” a charge to the parish delivered by the Bishop. There will be an offering, which is given to the Bishop. And then the Rector will conduct the first service for his people, leading them in the Candlemas ceremonies so dear to us all. They will have received candles as they enter the church and now, as they hold them at shoulder height, the Rector, facing the people from the altar, sings a prayer of blessing (the second in the missal) and asperses and censes the candles. *Nunc dimittis*, the Song of Simeon, is sung as the candles are lighted, and *Exsurge Domine*, from Psalm 44, as the procession is formed up.

In the procession we will visit the font and confessional, where new life is given, the pulpit, where God’s Word is set forth for our guidance, and at last reach the altar, the pivot of our worship. Short lessons (borrowed from Institution services in the Church of England) will set forth the mutual responsibilities of priest and people. They will be read by the Reverend Granville Mercer Williams, S.S.J.E., Rector of Saint Mary’s from 1930-39, who has known and helped to guide Father Garfield since he was fourteen, the Reverend William E. Stott of the Good Shepherd, Rosemont, Pennsylvania, who is a seminary classmate of Father Garfield’s, and the Reverend Sheafe Walker, Rector Emeritus of Christ Church, Portsmouth, New Hampshire, who has kept Christmas and Easter with Father Garfield at Saint Peter’s.

The Dean of the General Theological Seminary will be in the procession with other members of the faculty and seminarians. The clergy of the Diocese have been invited. Capt. Robert C. Jones, National Director of the Church Army, has promised to come; the Order of the Holy Cross is sending Father Spencer and the Order of Saint Francis, Father Dunstan; and of course our own Sisters of the Holy Nativity will be there.

Bishop Boynton’s attendants will be priests who have known Father Garfield throughout his ministry: Canon Peter Chase of Saint John the Divine, the Reverend William A. Norgren, Director of Faith and Orders Studies and a former communicant of Saint Mary’s,

the Reverend John L. Scott, Chaplain at the University of Massachusetts, and the Reverend James E. Griffiss, Professor in the Seminary of the Caribbean, who is helping at Saint Mary’s. The Reverend Peter R. Blynn, who has served at the Church of the Advent, Boston, since the year before Father Garfield was confirmed there, preached at his ordination to the diaconate, and was assistant priest at his ordination to the priesthood and his first Mass there, will be deacon of the Candlemas ceremonies. Mr Calvin Nash and Mr Edward Garlick, Trustees of Saint Mary’s who knew Father Garfield as a seminarian, will be respectively subdeacon and master of ceremonies.

The procession completed, *Te Deum* will be solemnly sung in thanksgiving for God’s goodness to Saint Mary’s. The music will be Sidney Campbell’s, written for the enthronement of Michael Ramsey, Archbishop of Canterbury, in 1961 — a service at which Father Garfield was present. Music heard earlier in the service will include a Henry Purcell tune used at that enthronement for “Christ is made the sure foundation,” verses from Gregorio Allegri’s *Miserere*, Thomas Tomkins’ motet, *Lord, I have loved the habitation of thy house*, Alessandro Scarlatti’s *Exsultate Deo*, and plainchant tones with fauxbourdons. Mr James L. Palsgrove, 3rd, Director of Music of Saint Mary’s, has given many hours to preparing the music. His assistant, Mr McNeil Robinson, will play the first organ prelude, Paul Hindemith’s *Sonata II*. Mr Donald G. Butt, organist of Saint Peter’s, Springfield, will play J. S. Bach’s *Prelude and Fugue in C Minor* and, for a postlude, Joseph Jongen’s *Choral in A*.

After the service, parishioners and visitors are invited to Saint Joseph’s Hall, where they may greet Bishop Boynton and the visiting priests, and parishioners may meet Father Garfield and, as the Prayer Book directs, “salute and welcome him, bidding him God-speed.”

The next morning, Mass will be said at 7:00, 8:00, and 9:30, and at 12:00 noon the Rector will sing High Mass and administer the Holy Communion.

## THE PRESENTATION

Elsie Gertrude Dickey

One fair morning, as spring peeped over the hills,  
 To the Temple came a radiant Maid, holding in her arms her Child.  
 With her a man of noble mien, bearing the prescribed gifts.  
 In them the heedless throng saw no more than a lowly family  
 Obedient to the Law's decree.  
 Blind to the awful mystery that the lovely Babe here offered  
 Was God Himself,  
 The unearthly light that heralded His entrance,  
 Touching with beauty every remote corner,  
 They thought a ray of sudden sunlight;  
 The Benedictus sung by His Angelic escort  
 a gentle cooing of the doves.  
 But two there were who saw the Truth,  
 In thankfulness adored, and were forever blessed.

Today, O Lord, like Simeon and Anna, we come unto Thy Temple  
 Hoping to find Thee.  
 Oh, grant us grace to see Thy hidden Glory,  
 Hold Thee in our hearts,  
 Bow low before Thy tender helplessness,  
 That by Thy mercy we too may gain a blessing.

Mrs Dickey, well known at Saint Mary's, entered eternal life on  
 January 9, 1965, and was buried from Saint Mary's on January 12.  
 May she rest in peace.

## PARISH NOTES

**A**DVANCE notice is given at this time of the Bishop's visit to  
 Saint Mary's on the evening of Passion Sunday, April the fourth,  
 for the administration of the Sacrament of Holy Confirmation. Any  
 of you who are looking forward to entering the full sacramental life  
 of the Church through the doors of that Sacrament should get in  
 touch now with one of the priests or with the Sisters, in order that  
 you may complete your individual instruction before that date.



**M**ORNING Prayer will be read at 7:40 a.m. not only on Sun-  
 days, but on weekdays, beginning on February the first. This  
 will enable those who attend either of the early Masses to share in  
 the daily office.



**O**N the Feast of the Purification of Saint Mary the Virgin,  
 February the second, Mass will be said at 7:00, 8:00, and 9:30,  
 and at 12:00 noon the Rector will sing High Mass and administer  
 the Holy Communion.



**T**HE Women of the Church of Saint Mary the Virgin will meet  
 on Thursday, February the eighteenth, at 10:45, in Saint Joseph's  
 Hall. Following the regular business meeting, the guest speaker will  
 be Mrs William L. Gardner, Diocesan Corresponding Secretary,  
 who will give a report on General Convention. A Corporate Com-  
 munion at 9:30 in the Lady Chapel will precede the meeting.



**O**UR annual festival for acolytes will take place this year on  
 Monday, February the twenty-second, at 11:00 a.m., with a Sol-  
 emn Votive Mass of the Blessed Sacrament, Procession of the Host,  
 and Solemn Benediction of the Blessed Sacrament. The preacher  
 will be Father Dunstan, O.S.F.

Following upon the great service of devotion to Jesus in the Most  
 Holy Sacrament of the Altar a luncheon will be served in Saint  
 Joseph's Hall by the members of Saint Mary's Guild and many other  
 willing helpers. All are invited to the service, but the luncheon,  
 because of lack of space, must necessarily be limited to priests  
 and acolytes.

THE Reverend James E. Griffiss, Jr., Ph.D., Professor of Systematic Theology in the Seminary of the Carribean, who is on leave for this seminary term, will live in Saint Mary's Rectory, helping with services and writing a book. He holds degrees from Johns Hopkins, Yale, and the General Theological Seminary.



MR McNeil Robinson, 2nd, has been appointed Assistant Director of Music at Saint Mary's. Known to the parish for his work during the past year in assisting Mr Palsgrove, Mr Robinson came to New York from Birmingham, Alabama. He is an alumnus of the University of Alabama and Birmingham Conservatory, formerly a student of Erno Dohnanyi, Arthur Winograd, and currently with Leonard Shure.



AT the annual meeting of Saint Mary's Guild on January the sixth the following were elected officers for the ensuing year: President, Mrs Douglas H. MacMillan; Vice-President, The Sister Mary Angela, S.H.N.; Recording Secretary, Mrs Harold M. Lindstedt; Corresponding Secretary, Mrs Harlan S. Perrigo; Treasurer, Mrs Charles A. Edgar.



THERE will be two open Sundays for flowers on the High Altar, namely, the Fifth Sunday after Easter, May the twenty-third, and Trinity Sunday, June the thirteenth. Also, the Third Sunday after Epiphany, 1966, is open. If anyone would like to take one of these three dates, please write to Mrs N. F. Read, 41 East 60th Street, New York, N. Y. 10022, giving the name you wish to be remembered.



WE are happy to report that the sacrificial generosity of our parishioners and friends has resulted in a record Christmas Offering of \$7,462.99 to date. Saint Mary's is truly grateful for these gifts in response to Our Lord's own great gift of Himself in the Incarnation.

## FROM THE PARISH REGISTER

### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

December 30—Russell Thomas Michael Sands  
Wallace Charles Taylor  
January 7—Charles Elmer Wiegner, Jr.  
Chantelle Wiegner

### MARRIAGES

*"Those whom God hath joined together let no man put asunder."*

December 29—William Luhrs, Jr., and  
Mary Elizabeth Brace

### BURIALS

*"Grant them, O Lord, eternal rest and may light perpetual shine upon them."*

December 26—Christine Cadney  
January 7—Marian Wickes Haines  
January 12—Elsie Gertrude Dickey



THE flowers for the month of February are given in loving memory of the following:

February 2—The Purification of the Blessed Virgin Mary, Georgina Altman Huck, and a thank offering.  
February 7—The Fifth Sunday after the Epiphany, Joseph H. Schuman.  
February 22—The Acolytes' Festival, Mrs Archibald Russell.



THE Corporate Communion for the month of February are as follows:

February 3—St Mary's Guild.  
February 14—Society of Mary.  
February 18—The Women of the Church.  
February 28—The Church School, Order of St Vincent, Guild of St Stephen.

**W**E gratefully acknowledge the following contributions towards the expense of printing and mailing AVE: Anonymous, \$10, \$5, \$5, \$2; Mr and Mrs Wayne Andrews, \$5; Miss Stella Bateman, \$3; Mr C. Ford Blanchard, \$5; Deaconess Agness R. Bradley, \$5; Mr John E. Bradley, \$25; Miss Elizabeth Clark, \$3; Mr and Mrs Jonathan B. Craig, \$3; Mr C. Penney Fulton, \$12; Mrs Hubert A. Howell, \$5; Miss Cicely Hunt, \$5; Miss Edna L. Nickerson, \$2; Mr Edward L. Prescott, \$3; Mrs Leonore G. Thomas, \$3; Mr Edward W. Wassman, \$2; Mrs Jere R. Wickwire, \$4; The Rev Thomas J. Williams, \$1; Mrs Richard W. Wilson, \$2.



*Christmas morning at St Peter's, Springfield. Father Garfield at the Crib with three children of the parish.*



## KALENDAR FOR FEBRUARY

1. **M.** St Ignatius, B.M. Com. St Bridget, V.
2. **Tu.** THE PURIFICATION OF THE BLESSED VIRGIN MARY.  
Ceremonies of Candlemas 12 noon.
3. **W.** St Blase, B.M. Com. St Ansgarius, B.C.
4. **Th.** St Gilbert, Ab. Requiem 7.
5. **F.** St Agatha, V.M. *Abstinence.*
6. **Sa.** St Titus, B.C. Com. St Dorothy, V.M.
- ✠ 7. **Su.** EPIPHANY V. Com. St Romuald, Ab.
8. **M.** Requiem 8.
9. **Tu.** St Cyril of Alexandria, B.C.D.
10. **W.** St Scholastica, V.
11. **Th.** Vision of the Blessed Virgin Mary.
12. **F.** The Holy Founders of the Servites, CC. *Abstinence.*
13. **Sa.** St Kentigern, B.C.
- ✠ 14. **Su.** SEPTUAGESIMA. Com. St Valentine, P.M.
15. **M.** The Holy Martyrs of Japan.
16. **Tu.** Feria. Requiem 7.
17. **W.** Feria.
18. **Th.** St Simeon, B.M.
19. **F.** Feria. *Abstinence.*
20. **Sa.** Of our Lady.
- ✠ 21. **Su.** SEXAGESIMA.
22. **M.** St Peter's Chair at Antioch. Com. St Paul, Ap. Solemn Votive Mass of the Blessed Sacrament, Procession, and Benediction (Acolytes' Festival) 11.
23. **Tu.** St Peter Damian, B.C.D. Com. Vigil.
24. **W.** ST MATTHIAS, AP.
25. **Th.** Feria.
26. **F.** Feria. *Abstinence.* Requiem 8.
27. **Sa.** Of our Lady.
- ✠ 28. **Su.** QUINQUAGESIMA.

*Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.*

## MUSIC FOR FEBRUARY

## FEBRUARY 7 — EPIPHANY V

*Mass*, Missa in honorem Sancti Josephi ..... Flor Peeters  
 Motet, Tota pulchra es ..... Anton Bruckner

*Evensong*

Magnificat and Nunc dimittis ..... Herbert Howells  
 Motet, O God, thou art my God ..... Henry Purcell  
 O salutaris hostia ..... Tomás Luis de Victoria  
 Motet, Ave verum Corpus ..... Josquin des Prés  
 Tantum ergo ..... Tomás Luis de Victoria

## FEBRUARY 14 — SEPTUAGESIMA

*Mass*, Missa octavi toni ..... Felice Anerio  
 Motet, Cantate Domino ..... Hans Leo Hassler

*Evensong*

Magnificat and Nunc dimittis ..... McNeil Robinson  
 Motet, Bonum est confiteri ..... Johann Ernst Eberlin  
 O salutaris hostia ..... Edward Elgar  
 Motet, Ave verum Corpus ..... Wolfgang Amadeus Mozart  
 Tantum ergo ..... Franz Liszt

## FEBRUARY 21 — SEXAGESIMA

*Mass*, Mass in D ..... Marc-Antoine Charpentier  
 Motet, Psallite Domino ..... Michel Richard de la Lande

*Evensong*

Magnificat and Nunc dimittis ..... Thomas Morley  
 Motet, God is our hope ..... Maurice Greene  
 O salutaris hostia ..... Geoffrey Bush  
 Motet, Ave verum Corpus ..... Giacomo Carissimi  
 Tantum ergo ..... Geoffrey Bush

## FEBRUARY 28 — QUINQUAGESIMA

*Mass*, Missa brevis ..... Zoltán Kodály  
 Motet, Domine fac mecum ..... Thomas Morley

*Evensong*

Magnificat and Nunc dimittis ..... Thomas Tallis  
 Motet, Jehova, quam multi sunt hostes mei ..... Henry Purcell  
 O salutaris hostia ..... George Henschel  
 Motet, Ave verum Corpus ..... William Byrd  
 Tantum ergo ..... George Henschel

## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass (St Francis' Altar) . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evensong, Benediction, and address . . . . .	8:00 p.m.

## WEEK DAYS

Mass, daily . . . . .	7 and 8 a.m.
Wednesdays and Holy Days . . . . .	9:30 a.m.
Also on greater Holy Days as announced . . . . .	12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions	
Wednesdays . . . . .	12:10-12:40 p.m.
Mass, Fridays . . . . .	12:10 p.m.
Morning Prayer . . . . .	7:40 a.m.
Evening Prayer (with Litany,	
Wednesdays and Fridays) . . . . .	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar) . . . . .	8:15 p.m.

*Other Services during the Week, and on Festivals,  
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . . 9:30 to 1:00 and 2:00 to 5:00



## SACRAMENTS AND OTHER RITES

### CONFESSIONS

Thursdays, 4:30 to 5:30; Fridays, 12 to 1 and 7 to 8; Saturdays, 2 to 3, 4 to 5, and 7:30 to 8:30 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.  
A Priest can always be seen after any service.

**BAPTISMS.**—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

**MARRIAGES** are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

**SICK CALLS.**—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

**BURIALS.**—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

**MUSIC.**—Arrangements for music at weddings or funerals should be made directly with Mr Palsgrove, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

**THE CHURCH SCHOOL.**—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

**THE WOMEN OF THE CHURCH.**—Third Thursdays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m.

**ST MARY'S GUILD.**—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m.

**ORDER OF ST VINCENT.**—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m.

**GUILD OF ST STEPHEN.**—For young people, ages twenty to thirty-five. Meetings as announced. Corporate Communion, last Sunday, 9 a.m.

**CONFRATERNITY OF THE BLESSED SACRAMENT.**—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m.

**SOCIETY OF MARY.**—Corporate Communion, second Sundays, 9 a.m. Rosary second Fridays, 8:15 p.m.

**GUILD OF ALL SOULS.**—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m.

### THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Mayer today and receive your membership card.



### ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY

Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



### THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



### REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

### DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

#### THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Garfield

The Rev. Father Griffiss

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THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Scholastica, S.H.N.

The Sister Boniface, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Harold M. Lindstedt, *Treasurer*. Telephone: PLaza 7-5845

Mr Forrest D. Wolfe, *Parish Secretary*. Telephone: PLaza 7-5845

Mr. James L. Palsgrove, 3rd, *Director of Music*  
Telephone: JUDson 6-0237

Mr William A. Boutté, *Sexton*. Telephone: PLaza 7-5958

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Mr Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*