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\* · ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · \*

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· OF · THE ·  
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

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THE REV. ROBERT DANIEL DUFFY

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THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and  
Dean of Saint Andrew's Theological Seminary,  
Quezon City, Philippine Islands

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# AVE

A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

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Vol. XXXIII

June - September, 1964

No. 6

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*Sermon preached by Father Duffy on Good Shepherd Sunday,  
April 12, 1964:*

IN THE NAME OF THE FATHER AND OF THE SON AND OF THE  
HOLY GHOST. AMEN.

In the very midst of our Easter proclamations of joy and victory, amid the ceaseless paeans of praise and shouts of Alleluia, we hear the muffled cries of weeping and sorrow. Lo, those voices are our very own! For one who was a glorious imitator of the Good Shepherd has been taken from us, and this our sorrow will not be easily healed.

Yet, our sorrow is not the sorrow of those who are without hope. This sorrow is an expression of our very love and of the pain which love can inflict when the object of love has been removed from us. And so we weep, and rightly so. For did not Jesus weep at the tomb of Lazarus? Yes, even He who is the Resurrection and the Life shed forth His tears as He shared with us that pain which separation caused by death brings to us.

Now, this Sunday we have heard the very wonderful words of the Gospel of the Good Shepherd. And if in the midst of our grief and sorrow we can remember nothing else, surely we shall remember and keep before our minds this — that even now the love of the Good Shepherd, Jesus Himself, holds our own beloved Father Taber in His compassionate and merciful embrace. And He holds *us* there as well! Don't forget that. We are held in the embrace of that love, too!

If we would but listen to hear what the Good Shepherd would say to us, His orphaned flock, at this moment, I think He would

tell us something of great reassurance. He would say that although we feel the poorer because the pastor and shepherd of our souls has been taken from us through the gate of death, that shepherd is now ever so much the richer. Why? Well, he preached to us the glories of the Gospel, and now he is beginning to partake of the full fruits of that Gospel. He donned the vestments of priestly victimhood, dying to self in the service of Christ our High Priest, and now the Good Shepherd is clothing him with the fulness of priestly dignity and joy. And he brought to us, through his sacerdotal ministrations, the many graces and wonderful blessings of Christ our High Priest, Conqueror of sin and death; now that same Savior and Redeemer is preparing him to enter into the wholeness of His grace.

And so it is that our sorrow cannot be without hope or with despair, but rather it will be mingled with the alleluias and the joys of Eastertide. Yes, the one whom we love is now receiving the fulness of the very love which he lived and preached and shared with us.

When God gives to us shepherds for His flock, He gives them not for our own possession, for us to keep and to hug to ourselves. No, He gives them to us *on loan*. His shepherds belong to Him, not to us. So, in spite of the greatness of our affection and love for Father Taber, we will not hug him to ourselves, but instead shall lift him up and return him to the One Who rightfully owns him.

Surely in the light of the love of the Good Shepherd we will lift up our faithful pastor and shepherd in our prayers; first, in thanksgiving, glorious thanksgiving, for the grandeur of his ministry in which we were so privileged to have a share. And we will lift him up, too, to the love of God in intercession, that whatever stains and defilements of his human frailty may have burdened his soul may now be removed by the tender love of the Good Shepherd, so that his priestly character may be brought to perfection and radiate Christ's own holiness.

We, also, will lift up our parish, this Church of Saint Mary the Virgin, which means so very much, indeed, which means everything to us. We will lift this parish aloft on wings of prayer to the arms of the same Good Shepherd, knowing that if we do so, we shall be able to hear Him say to us:

I will not leave you comfortless. I will raise up for you another shepherd, one fashioned in My own image and likeness, one who will continue to bring you ever so close to the love of My own Heart.

And then, even as we lift up our prayer of "Rest eternal grant unto him, O Lord," on behalf of Grieg Taber, His priest, perhaps if we listen closely we shall hear the courts of the Church Expectant in Purgatory and the Church Triumphant in Heaven chanting their praises as they say

Behold a great priest who in his days pleased the Lord  
and was found righteous!

Rest eternal grant unto him, O Lord, and let light perpetual shine upon him! May his soul, and the souls of all the faithful departed, through the mercy of God rest in peace. Amen.



## THE PRAYER BOOK

**I**N the calendar proposed by the Liturgical Commission of our General Convention there appears the entry, under June 10, of "The First Book of Common Prayer, 1549." Most of us would agree that to "canonize" the Prayer Book, to make a kind of saint out of it, is perhaps going a bit too far. On the other hand we should also disapprove of the attitude, occasionally found in Anglican Catholic circles, which belittles the Prayer Book or sneers at it. Such an attitude only lends substance to the contention of those who would say that Catholics are disloyal to the Prayer Book, which is manifestly untrue; our answer to such detractors should be, by word and deed, that we actually love it more than they do.

The Book of Common Prayer is historically a compendium which, in the face of Puritan opposition, specified the *minimum* of liturgical observance necessary to remain within the Church. It contains the essentials, sometimes the bare essentials only. Those who want to live a full liturgical and devotional life will find it deficient in extent — it has been waggishly described as "Father Cranmer's Sunday Missal" — and they will supplement it from the riches of the Church's tradition. They will supplement, and at the same time love it as far as it goes. If those who use "Prayer Book" as a watchword would only themselves use it to the full!

Any Catholic parish should be proud of its use of the Prayer Book. Here at St Mary's the Prayer Book "Common of the Mass," enshrined though it is in traditional psalmody and prayer, is used in full (even to the Comfortable Words) three or four times each day and more often on Sundays; we preach on the Gospel, not on some unrelated subject; and, since the Prayer Book assumes the Mass to be the chief service on Sundays (by assigning notices, sermon, and collection only to that service), we are very Prayer Bookish in that respect, too. The offices of Morning and Evening Prayer are said daily throughout the year, and publicly at that (not just Morning Prayer once a week on Sundays); the Psalter is used entire and not selectively only; the Litany is said twice a week. The Prayer Book holy days are kept in their places (and many other days, of course); fasting and abstinence are observed as there directed; all the Sacraments are used. To those who impute dislike of the Prayer Book to us we may say that we love it; but the real strength of the Anglican Catholic position is that we can also ask them: show us a parish where more of the Prayer Book is used more often than here!

M.G.M.



#### VIGNETTES OF CATHOLIC LIVING (8)

*"Blessed art thou among women . . ."*

**H**OW the Catholic Christian rejoices to repeat these words of Holy Scripture in praise of the Mother of God and Mother of all redeemed mankind, the Blessed Virgin Mary! They are the words of the devout who finger the beads of the Rosary, chanting the Angelic Salutation in honor of the Incarnate Lord and His chosen one, Mary. These words reflect the disposition of soul of the Christian who has come to appreciate the wonder of God's gracious love in the Incarnation whereby He chose from among the daughters of men a woman who would give Him a human nature, the woman whose humble consent to be ravished by divine love regardless of cost to self reversed the disobedience of Eve and made possible a new and glorious chapter in the history of God's search for man.

It is one of the tragic results of Reformation controversies that the rightful place of Our Lady in Christian devotion and theology

has become obscured and misunderstood. This misunderstanding has been fostered partly by those who feel that the only legitimate way to give Mary her due honor is by the exaggerated adding of encomium to encomium upon Mary with utter abandon and disregard for theological balance, and partly by those who wrongly feel that the adoration of God can be protected only by the complete neglect of the greatest of all His creatures.

What, then, is the basis of our Catholic devotion to Our Lady? It is three-fold: her Divine Motherhood, her life seen as typifying the vocation of the Church, and her example as the model of Christian living. Of all human creatures there is none who can claim the intimacy with the divine life which the Blessed Virgin was invited to share. God the Father called her in a unique way to be His daughter, God the Holy Ghost summoned her to a unique espousal in overshadowing her at the Annunciation, and God the Son made her His own "flesh-girt paradise" as He tabernacled Himself in her womb and called her to be a veritable temple of the living God. Yes, Mary was the living tabernacle of God. Think of this with nothing but awe and wonder and gratitude—that God should be so condescending in His divine humility as to request such close union with one of His creatures. In Our Lady the eternal Word was made flesh!

Then, blessed Mary is also a type or figure of God's Holy Church. Her response to God's call expressed in the words "Behold the handmaid of the Lord, be it unto me according to Thy word" is also the Church's pledge of service to the Lord of the Church. This is the Church's vocation, to be a servant of the Word and the instrument for the performance of God's holy will. Our Lady is also a prophetic symbol of the Church's message to her children. This is seen in her advice at the wedding feast of Cana of Galilee—"Whatsoever He tells you to do, do it." Yes, the Church with prophetic voice makes known to us God's will and ever invites and encourages and assists us to perform the same.

Mary, Mother of God; Mary, Type of the Church; and Mary, Model of Christian life—these are the foundations of Catholic devotion to Our Lady. Search the Scriptures and you will discover that her place therein is one of quality rather than quantity. The quality of her life is the possession of a unique humility and ever-present submission to God's will. Nothing greater can be said of

any creature. It is no matter for surprise, therefore, that the Church has singled her out for special veneration as the Queen of all the saints. In every respect she has brought forth the Word of God, both in her Divine Motherhood and in the radiance of her own Christ-like holiness.

Fear not to honor Our Lady. Just as the saints cast their crowns of victory at the feet of Christ the King in recognition of the fact that He is the cause of their triumph, so the Blessed Mother will take whatever praise we offer her and cast it at His feet because she knows that all her greatness comes from Him. It is impolite to refuse a graciously offered gift. Dare we refuse the legacy bequeathed to us by the Redeemer from His cross of suffering when, in the person of beloved John, He gave His own Mother to be our Mother as well? How much better to invite her into our hearts, to emulate her example, to share in the powerful tower of strength afforded by her prayers! To honor and love her is to give thanks to God for the wondrous deeds wrought through her, His singular vessel of grace.

R.D.D.



#### FROM THE ARCHBISHOP OF CANTERBURY

**I**N the December 1963 issue of AVE we printed a letter from the Archbishop of Canterbury showing how dear to his heart Saint Mary's was. The following further letter by the Archbishop will be appreciated by all our parishioners and friends.

OLD PALACE,  
CANTERBURY.

3 May 1964

My dear Father Mayer,

I thank you from my heart for the kindness of your letter to me. I was very grieved to hear of the death of Father Taber, and I feel for the people of St Mary the Virgin in their grievous loss, and in their thanksgiving for the life on earth of a true and great priest. Thank you so much for your account of his death, and the Requiem which must have been a wonderful occasion.

I do indeed pray that the right choice will be made of a Rector with whose leadership the Church of St Mary the Virgin may con-

tinue to be a glorious home of prayer and worship and may bring many souls to our Lord.

To you personally I give my warmest good wishes and my blessing.

Sincerely in Christ,

✠ MICHAEL CANTUAR:



#### PARISH NOTES

**F**EW readers of AVE probably realize that the magazine goes to the printers almost a month before it is received in their homes. Hence the last issue had already been prepared and edited by Father Taber, and no changes were made except for the last-minute addition of a tribute to him.

The morning after Father Taber's death cables, telegrams, and letters began to arrive from all over the world, expressing stunned shock at the realization of his being no longer among us, and sympathy to the people of Saint Mary's in their loss. It is, unfortunately, impossible to list the names of the many bishops, priests, and laypeople who sent to the parish these tributes to his memory.

In spite of the incomprehensible failure of the New York press in the matter of obituaries, about a thousand of Father Taber's devoted friends crowded the church for the High Mass of Requiem on Saturday, April the eleventh. In his usual humility, Father Taber would not have understood the rest of the fuss made over him, but he must surely have approved of such a glorious Catholic funeral. Bishop Donegan was greatly distressed that, because of a previous public engagement, he was unable to be present in person, but he was represented by Bishop Boynton presiding at the throne. The following Monday Father Taber's body was interred in the family plot in Milton, Mass., with Father Frost, Rector of his old church of All Saints', Ashmont, officiating, and acolytes and old friends from that parish present. Father Duffy, a number of the Trustees, and some other faithful parishioners of Saint Mary's drove up to attend the committal. May his soul and the souls of all the faithful departed through the mercy of God rest in peace!



**M**ANY have asked about plans for a memorial to Father Taber, and some messages of sympathy contained checks for that

purpose. While nothing specific has as yet been decided upon, an account has been opened to receive such gifts, and contributions to that end may be sent to the church, checks made payable to the Church of Saint Mary the Virgin and earmarked "Father Taber Memorial Fund." Detailed plans will be announced later.



A FINE photograph of Father Taber, taken less than a year ago, and mounted in a folder, is obtainable from our Saint Francis de Sales Shop for the price of three dollars, or three dollars and thirty cents if mailed.



AT the Annual Meeting of the Women of the Church of Saint Mary the Virgin (Day Branch), held on April the sixteenth, the following officers were elected: Mrs. Raymond P. Hughes, President; Miss Charlotte E. Lickell, Vice-President; Mrs. S. Franklin Gould, Recording Secretary; Mrs. George A. Oxx, Corresponding Secretary; Mrs. Harold M. Lindstedt, Treasurer; Mrs. James R. English, U.T.O. Custodian; Miss Mary E. Longley, Supply Chairman.



THERE remain three pilgrimages sponsored by the Committee for Anglican Catholic Pilgrimages:

June 13 — The Order of the Holy Cross, West Park, N. Y.

September 12 — The Community of Saint Mary, Peekskill, N. Y.

October 10 — The Order of Saint Francis and the Poor Clares, Mount Sinai, L. I.

Bus tickets (adults \$5.00, children \$3.00) may be obtained by sending a self-addressed, stamped envelope with a check payable to Committee for Anglican Catholic Pilgrimages, Mission House, 133 West 46th Street, New York 36, N. Y.



AT the time of going to press nothing final can be said about clergy holidays this year. However, a summer supply priest has almost been found and, if all goes well, Father Mayer will be away on his vacation during July, and Father Duffy during August.

Pray that your priests may be spiritually and physically refreshed to resume their work on their return.



FROM THE PARISH REGISTER  
RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

May 8 — Kenneth John McNulty



THE altar flowers for the months of June, July, August, and September are given in memory of the following:

June 5 — The Sacred Heart of Jesus, A thank offering.

June 7 — The Second Sunday after Trinity, John Tudor Hughes.

June 14 — The Third Sunday after Trinity, Lucy Ely Thayer.

June 21 — The Fourth Sunday after Trinity, Phillip Martin.

June 28 — The Fifth Sunday after Trinity, Anicia Martin.

July 2 — The Visitation of the Blessed Virgin Mary, Lady Chapel, A thank offering.

July 5 — The Sixth Sunday after Trinity, Madeline Schiller Bennett.

July 12 — The Seventh Sunday after Trinity, Richard Percy Hines.

July 19 — The Eighth Sunday after Trinity, Cathrine Handy.

July 26 — The Ninth Sunday after Trinity, Mabel Heyny, Eldorus Shaw.

August 2 — The Tenth Sunday after Trinity, Claire F. Sulzberger and Willard Sulzberger.

August 6 — Transfiguration of Our Lord, Charles Augustus Edgar.

August 9 — The Eleventh Sunday after Trinity, Eliphel Beard.

August 16 — The Twelfth Sunday after Trinity, Lillian Tompkins Blackford.

August 23 — The Thirteenth Sunday after Trinity, Hallie Wilson.

August 30 — The Fourteenth Sunday after Trinity, David Batchelder.

September 6 — The Fifteenth Sunday after Trinity, Alfred Handy.

September 13 — The Sixteenth Sunday after Trinity, Lela Moreland Meadors.

September 20 — The Seventeenth Sunday after Trinity, Charlotte M. Victor.

September 27 — The Eighteenth Sunday after Trinity, Charles Leuschner.



WE gratefully acknowledge the following contributions towards the expense of printing and mailing AVE: The Rev Robert M. Collins, \$2; Mr Robert E. Lea, \$3; Mrs Eugene E. Moore, \$5; Mrs Edward C. Tripp, \$5; Mrs Leonore V. Thomas, \$3.

## KALENDAR FOR JUNE

1. M. Of the Octave.
2. Tu. Of the Octave.
3. W. Of the Octave.
4. Th. Octave Day of Corpus Christi.
5. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
6. Sa. St Norbert, B.C. Com. Octave.
- ✠ 7. Su. TRINITY II. Com. Octave.
8. M. Of the Octave.
9. Tu. St Columba, Ab. Com. SS Primus & Felician, MM., & Octave.
10. W. St Margaret of Scotland, W. Com. Octave.
11. Th. ST BARNABAS, AP. Com. Octave.
12. F. Octave Day of the Sacred Heart. *Abstinence.*
13. Sa. St Anthony of Padua, C.
- ✠ 14. Su. TRINITY III. Com. St Basil, B.C.D.
15. M. SS Vitus & Comp., MM.
16. Tu. FERIA.
17. W. FERIA. Requiem 7.
18. Th. St Ephraem Syrus, De.C.D. Com. SS Mark & Marcellianus, MM.
19. F. St Juliana of Falconieri, V. Com. SS Gervasius & Protasius, MM. *Abstinence.*
20. Sa. St Silverius, B.M. Com. Transl. of St Edward, K.M.
- ✠ 21. Su. TRINITY IV. Com. St Aloysius, C.
22. M. St Alban, M. Com. St Paulinus, B.C.
23. Tu. Vigil. Requiem 8.
24. W. THE NATIVITY OF SAINT JOHN BAPTIST.
25. Th. St William, Ab. Com. Octave.
26. F. SS John & Paul, MM. Com. Octave. *Abstinence.*
27. Sa. Vigil of SS Peter & Paul, App. Com. Octave.
- ✠ 28. Su. TRINITY V. Com. St Irenaeus, B.M., & Octave.
29. M. SS PETER & PAUL, APP.
30. Tu. Com. of St Paul, Ap. Com. St Peter, Ap., & Octave of St John Baptist.

## KALENDAR FOR JULY

1. W. THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST.
2. Th. THE VISITATION OF THE BLESSED VIRGIN MARY.
3. F. St Leo II, B.C. Com. Octave of SS Peter & Paul, App. *Abstinence.* Requiem 7.
4. Sa. INDEPENDENCE DAY. Com. Octave.
- ✠ 5. Su. TRINITY VI. Com. St Anthony Mary Zacharias, C., & Octave.
6. M. Octave Day of SS Peter & Paul, App.
7. Tu. SS Cyril & Methodius, BB.CC.
8. W. St Elisabeth of Portugal, Q.W.
9. Th. FERIA. Requiem 8.
10. F. The Seven Holy Brothers, MM., & SS Rufina & Secunda, VV.MM. *Abstinence.*
11. Sa. St Pius I, B.M.
- ✠ 12. Su. TRINITY VII. Com. St John Gualbert, Ab., & SS Nabor & Felix, MM.
13. M. St Anacletus, B.M. Com. St Silas, M.
14. Tu. St Bonaventure, B.C.D.
15. W. St Swithun, B.C. Com. St Henry, K.C.
16. Th. Our Lady of Mount Carmel. Com. St Osmund, B.C.
17. F. St Alexius, C. *Abstinence.*
18. Sa. St Camillus, C. Com. St Symphorosa & Sons, MM. Requiem 7.
- ✠ 19. Su. TRINITY VIII. Com. St Vincent de Paul, C.
20. M. St Margaret of Antioch, V.M. Com. St Jerome Emiliani, C.
21. Tu. St Praxedes, V.
22. W. St Mary Magdalene, Pen.
23. Th. St Apollinaris, B.M. Com. St Liborius, B.C. Requiem 7.
24. F. Vigil. Com. St Christina, V.M. *Abstinence.*
25. Sa. ST JAMES, AP. Com. St Christopher, M.
- ✠ 26. Su. TRINITY IX. Com. St Anne, Mother of the B.V.M.
27. M. St Pantaleon, M. Requiem 8.
28. Tu. SS Nazarius & Celsus, MM., Victor I, B.M., & Innocent I, B.C.
29. W. St Martha, V. Com. SS Felix & Comp., MM., & St Olaf, K.M.
30. Th. SS Abdon & Sennen, MM.
31. F. St Ignatius Loyola, C. *Abstinence.*

### KALENDAR FOR AUGUST

1. Sa. St Peter's Chains. Com. St Paul, Ap., & the Holy Maccabees, MM.
- ✕ 2. Su. TRINITY X. Com. St Alphonsus Liguori, B.C.D., & St Stephen I, B.M.
3. M. The Finding of St Stephen, Protomartyr. Com. St Nicodemus, C.
4. Tu. St Dominic, C.
5. W. Our Lady of the Snows.
6. Th. THE TRANSFIGURATION OF OUR LORD JESUS CHRIST.
7. F. St Cajetan, C. Com. St Donatus, B.M. *Abstinence.*
8. Sa. SS Cyriacus, Largus & Smaragdus, MM. Com. Vigil of St Lawrence, De.M. Requiem 8.
- ✕ 9. Su. TRINITY XI. Com. St John Baptist Vianney, C., & St Romanus, M.
10. M. ST LAWRENCE, De.M.
11. Tu. SS Tiburtius & Susanna, V., MM. Requiem 7.
12. W. St Clare, V.
13. Th. SS Hippolytus & Cassian, MM.
14. F. Vigil. Com. St Eusebius, C. *Abstinence.*
- ✕ 15. Sa. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.
- ✕ 16. Su. TRINITY XII. Com. St Joachim, Father of the B.V.M., & Octave.
17. M. St Hyacinth, C. Com. Octave & Octave Day of St Lawrence, De.M.
18. Tu. Of the Octave. Com. St Agapitus, M., & St Helena, Q.W.
19. W. St John Eudes, C. Com. Octave.
20. Th. St Bernard, Ab. Com. Octave.
21. F. St Jane Frances, W. Com. Octave. *Abstinence.*
22. Sa. Octave Day of the Assumption. Com. Vigil of St Bartholomew, Ap., & SS Timothy & Comp., MM.
- ✕ 23. Su. TRINITY XIII. Com. St Philip Beniti, C.
24. M. ST BARTHOLOMEW, AP.
25. Tu. St Louis, K.C.
26. W. St Zephyrinus, B.M. Requiem 8.
27. Th. St Joseph of Calasanza, C.
28. F. St Augustine, B.C.D. Com. St Hermes, M. *Abstinence.*
29. Sa. The Beheading of St John Baptist. Com. St Sabina, M.
- ✕ 30. Su. TRINITY XIV. Com. St Rose of Lima, V., & SS Felix & Adauctus, MM.
31. M. St Aidan, B.C. Com. St Raymond Nonnatus, C.

### KALENDAR FOR SEPTEMBER

1. Tu. St Giles, Ab. Com. Twelve Holy Brethren, MM.
2. W. St Stephen, K.C.
3. Th. Feria.
4. F. Feria. *Abstinence.* Requiem 8.
5. Sa. St Lawrence Justinian, B.C.
- ✕ 6. Su. TRINITY XV.
7. M. St Evurtius, B.C. Requiem 7.
8. Tu. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.
9. W. St Peter Claver, C. Com. St Gorgonius, M.
10. Th. St Nicholas of Tolentino, C.
11. F. SS Protus & Hyacinth, MM. *Abstinence.*
12. Sa. The Holy Name of Mary.
- ✕ 13. Su. TRINITY XVI.
14. M. The Exaltation of the Holy Cross.
15. Tu. THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY.
16. W. EMBER WEDNESDAY. Com. SS Cornelius & Cyprian, BB.MM., & St Ninian, B.C. *Fast and abstinence.*
17. Th. The Stigmata of St Francis, C. Com. St Lambert, B.M. Requiem 8.
18. F. EMBER FRIDAY. Com. St Joseph of Cupertino, C. *Fast and abstinence.*
19. Sa. EMBER SATURDAY. Com. St Theodore, B.C., & Vigil of St Matthew, Ap. Ev. *Fast and abstinence.*
- ✕ 20. Su. TRINITY XVII. Com. St Eustace & Comp., MM.
21. M. ST MATTHEW, AP.EV.
22. Tu. St Thomas of Villanova, B.C. Com. St Maurice & Comp., MM.
23. W. St Linus, B.M. Com. St Thecla, V.M.
24. Th. Our Lady of Ransom.
25. F. Feria. *Abstinence.* Requiem 7.
26. Sa. SS Cyprian & Justina, MM. Com. Holy Martyrs of North America.
- ✕ 27. Su. TRINITY XVIII. Com. SS Cosmas & Damian, MM.
28. M. St Wenceslas, M.
29. Tu. ST MICHAEL AND ALL ANGELS.
30. W. St Jerome, P.C.D.

Days indicated by ✕ are days of precept,  
with an obligation of attendance at Mass.



### MUSIC FOR THE SUMMER MONTHS 1964

- JUNE 7 — TRINITY II  
*Mass*, Missa Jesu nostra redemptio ..... Giovanni Pierluigi da Palestrina  
 Motet, O God, thou art my God ..... Henry Purcell
- JUNE 14 — TRINITY III



<i>Mass, Mass in D</i> .....	Marc-Antoine Charpentier
Motet, Sacerdotes Domini .....	William Byrd
JUNE 21 — TRINITY IV	
<i>Mass, Missa brevis</i> .....	Giovanni Francesco Anerio
Motet, Inter natos mulierum .....	Cristóbal Morales
JUNE 28 — TRINITY V	
<i>Mass, Missa Le bien que j'ai</i> .....	Claude Goudimel
Motet, Tu es Petrus .....	Giovanni Pierluigi da Palestrina
JULY 5 — TRINITY VI	
<i>Mass, L'houra passa</i> .....	Lodovico da Viadana
Motet, O hold thou me up .....	Benedetto Marcello
JULY 12 — TRINITY VII	
<i>Mass, Missa brevis</i> .....	Lennox Berkeley
Motet, O clasp your hands .....	Fenno Heath
JULY 19 — TRINITY VIII	
<i>Mass, Missa tertii toni</i> .....	Costanzo Porta
Motet, Hear my prayer, O Lord .....	Adrian Batten
JULY 26 — TRINITY IX	
<i>Mass, Missa brevis</i> .....	Andrea Gabrieli
Motet, O sing unto the Lord .....	Maurice Greene
AUGUST 2 — TRINITY X	
<i>Mass, O quam gloriosum</i> .....	Tomás Luis de Victoria
Motet, Glorioso confessor Domini .....	Francisco Guerrero
AUGUST 9 — TRINITY XI	
<i>Mass, Missa secunda</i> .....	Hans Leo Hassler
Motet, Exultate Deo .....	Alessandro Scarlatti
AUGUST 16 — TRINITY XII	
<i>Mass, Mass in D</i> .....	Marc-Antoine Charpentier
Motet, Ave virgo .....	Juan Navarro
AUGUST 23 — TRINITY XIII	
<i>Mass, Missa quinti toni</i> .....	Orlandus Lassus
Motet, O sacrum convivium .....	Giovanni Croce
AUGUST 30 — TRINITY XIV	
<i>Mass, Missa sancti Josephi</i> .....	Flor Peeters
Motet, Almighty and everlasting God .....	Orlando Gibbons
SEPTEMBER 6 — TRINITY XV	
<i>Mass, Missa brevis</i> .....	Andrea Gabrieli
Motet, Ave Regina .....	Marc-Antoine Charpentier
SEPTEMBER 13 — TRINITY XVI	
<i>Mass, Missa brevis</i> .....	Lennox Berkeley
Motet, O crux ave .....	Eustache du Caurroy
SEPTEMBER 20 — TRINITY XVII	
<i>Mass, Missa Jesu nostra redemptio</i> .....	Giovanni Pierluigi da Palestrina
Motet, Estote fortes in bello .....	Tomás Luis de Victoria
SEPTEMBER 27 — TRINITY XVIII	
<i>Mass, Missa brevis</i> .....	Giovanni Francesco Anerio
Motet, Hic est Michael archangelus .....	Pietro Paolo Pacciotti

## SUMMER SCHEDULE OF SERVICES

June, July, August and September

## SUNDAYS

Low Masses .....	7 and 9 a.m.
Morning Prayer .....	8:40 a.m.
High Mass with Sermon .....	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar) .....	8:00 p.m.

## WEEK DAYS

Low Masses, daily .....	7 and 8 a.m.
Also on Wednesdays and greater Holy Days as follows: .....	9:30 a.m.

June 5 — The Most Sacred Heart of Jesus

June 11 — St Barnabas, Ap.

June 29 — SS Peter and Paul, App.

July 2 — The Visitation of the Blessed Virgin Mary

July 4 — Independence Day

July 25 — St James, Ap.

August 6 — The Transfiguration of Our Lord Jesus Christ  
(Mass at 12:10 also on this day)August 15 — The Assumption of the Blessed Virgin Mary  
(Mass at 12:10 also on this day)

August 24 — St Bartholomew, Ap.

September 8 — The Nativity of the Blessed Virgin Mary

September 15 — The Seven Sorrows of the Blessed Virgin Mary

September 21 — St Matthew, Ap. Ev.

September 29 — St Michael and All Angels

Exposition, Intercessions and Benediction of the Blessed Sacrament Wednesdays .....	12:10-12:40 p.m.
Low Mass (Fridays) .....	12:10 p.m.
Morning Prayer .....	9:00 a.m.
Evening Prayer .....	6:00 p.m.
Holy Hour (First Fridays) .....	8:00 p.m.

CONFESSIONS — Thursdays, 4:30 to 5:30 p.m.; Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is opened daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

### THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Mayer today and receive your membership card.



### ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY

Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



### THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



### REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

### DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

### THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Mayer

The Rev. Father Duffy

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

The Sister Scholastica, S.H.N.

The Sister Boniface, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Harold M. Lindstedt, *Treasurer*. Telephone: PLaza 7-5845

Mr Forrest D. Wolfe, *Parish Secretary*. Telephone: PLaza 7-5845

Mr. James L. Palsgrove, 3rd, *Director of Music*  
Telephone: JUdson 6-0237

Mr William A. Boutté, *Sexton*. Telephone: PLaza 7-5958

Mr Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*