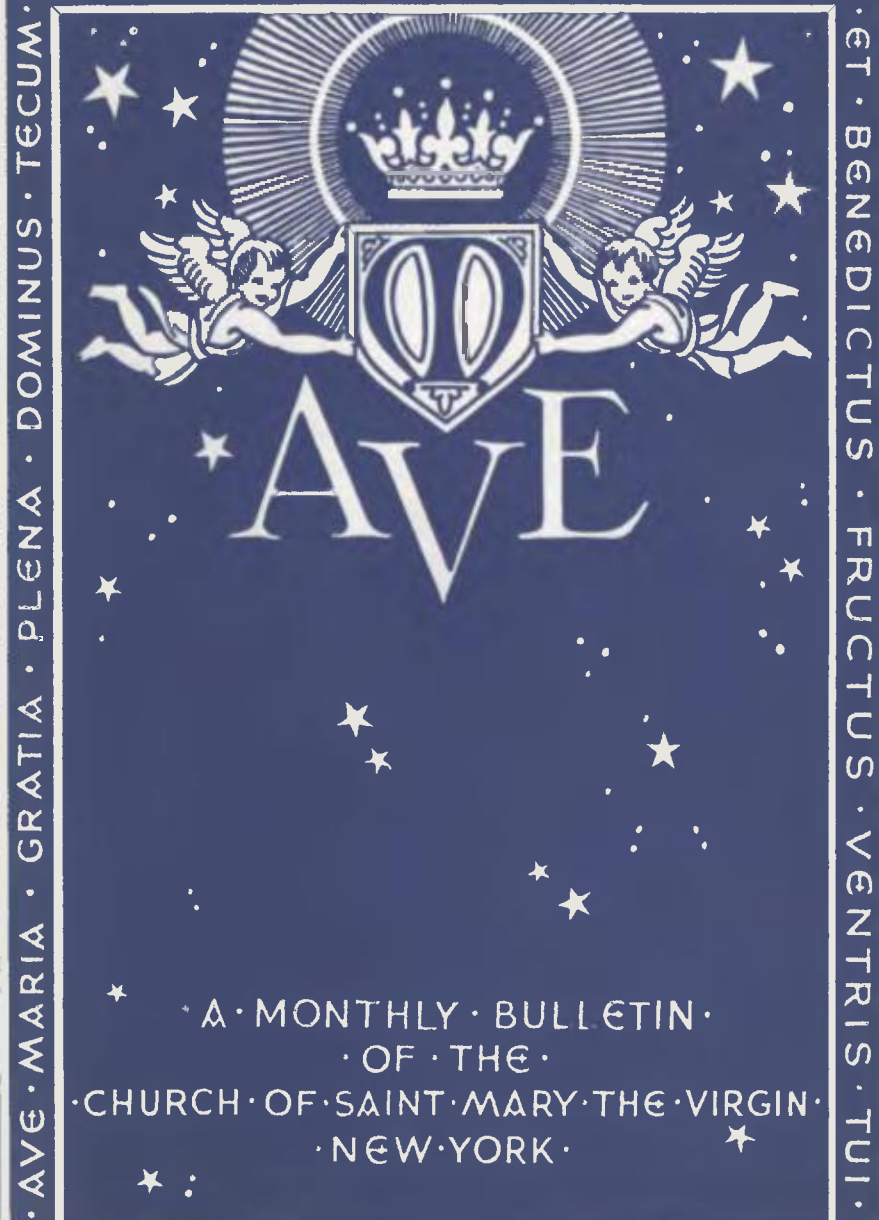


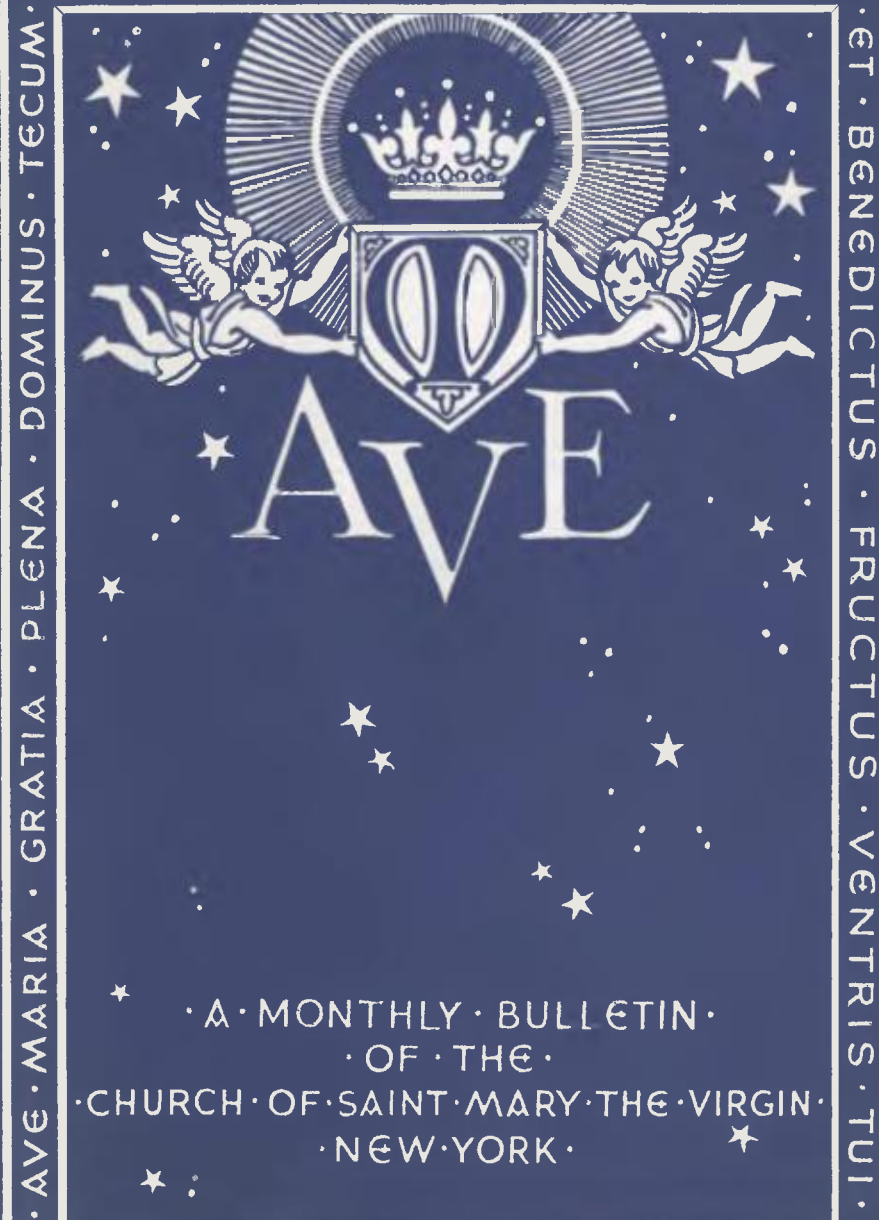
·BENEDICTA ·TU ·IN ·MULIERIBUS ·\*



AVE

·A ·MONTHLY ·BULLETIN ·  
·OF ·THE ·  
·CHURCH ·OF ·SAINT ·MARY ·THE ·VIRGIN ·  
·NEW ·YORK ·

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·NEW ·YORK ·

# THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

## CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. MICHAEL G. MAYER

THE REV. ROBERT DANIEL DUFFY

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THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and  
Dean of Saint Andrew's Theological Seminary,  
Quezon City, Philippine Islands

## THE SISTERS OF THE HOLY NATIVITY

### BOARD OF TRUSTEES

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*Head Usher:* ROBERT L. COE

# AVE

A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

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Vol. XXXIII

May, 1964

No. 5

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GRIEG TABER, *Priest*

1895-1964

In the midst of life we are in death! It is with heavy heart that we send forth this issue of AVE containing, as it does, the last written message to his "Dear Parishioners" of one who was their faithful and gentle shepherd for twenty-five years.

On Wednesday, April the eighth, God called to his eternal reward one of his chosen priests, our beloved Rector, Father Grieg Taber. Having spent the day in the usual fulfillment of his priestly duties, celebrating Mass, saying the daily offices, and burying one of the sheep of his flock, Father Taber went to his favorite recreation, the opera. A few minutes after the curtain had risen on the first act of *Tosca* he suffered a fatal heart attack and was immediately summoned to his home beyond the grave. Within hours Christian men and women throughout the nation were stunned to learn that this spiritual giant was no longer among them.

There is no need to describe Father Taber's many gifts or his place in the Church. Staunch champion of the Catholic Faith that he was, he was above all a shepherd. Thousands looked to him as confessor and director in their progress through the spiritual life. He himself was a shining example of how joyful a thing real Christian discipline can be and, in ever drawing souls to Christ rather than to himself, he lived the words of John the Baptist, "He must increase, but I must decrease."

Mourn as we do for him, we shall not stop there but press on towards God for whom he shepherded us these many years. And we shall pray for his own happy progress on that last stage of his journey Godward, at the end of which, we are confident, he will hear the words, "Well done, thou good and faithful servant."

Rest eternal grant unto him, O Lord, and let light perpetual shine upon him. May he rest in peace!

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Dear Parishioners of St Mary's:

May it is, the month of Mary, a month in which Catholic Christians try to become better acquainted with blessed Mary and to make her better known to others. Indeed Jesus Himself will be better known in proportion as His holy mother is more appreciated. It was Father Faber, one of the most profound of spiritual writers, who has said "Jesus is not known because Mary is forgotten. Thousands of souls perish because Mary is a stranger to them."

True, there are Christians who sincerely believe that if veneration for Our Lady is emphasized her divine Son will suffer an eclipse. Oh, that all such may come to learn how the offering at the holy Mass of Jesus Christ as a light to the world would grow in fervor if those making that offering were to unite themselves with Mary who offered Jesus to the Father for the world's salvation when she presented Him in the Temple at Jerusalem and when she stood silently by Him on Calvary at the Great Sacrifice. Blessed Mary never sought the limelight. There are scant references to her in the Gospel lore. All the rest is silence. Indeed there is no word even of her death, much less of her burial. However, she humbly and lovingly offered her divine Son to the world for its salvation, and our offering of that same divine Son will grow in humility and love as it is made in company with her.

We need also to remember that a Christian life is a human life and that God has created that wonder of wonders the heart of a mother. Into that heart He has placed a deep love, a determined love, yes, an irrational love, since it is a love ready for any sacrifice whether the sacrifice can be supported by human reason or not. Now the greatest mother is Our Lady and if we are childlike in our attitude towards her she will be a mother to us all and we shall find strength and courage in her motherly heart.

Who would not be a child of Mary?

Affectionately,

*Greg Taber*

## JOYFUL DISCIPLINE WITH A HAPPY VENGEANCE

### *The discipline of prayer*

YES, prayer is discipline. It is exercise and training since it is work, the happiest of all work. Prayer therefore should not be too closely defined. It may perhaps best be thought of as an expression of personal dedication to God or as a conversation with God who we know loves us.

There are always those who suspect prayer as interfering with work. They hold that prayer is for the dreamer and not for the man in the work-a-day world. They fail to acknowledge the fact, and it is a fact, that you cannot harm work by deepening your intimacy with God. On the other hand you cannot endanger your intimacy with God if pressing calls from the work-a-day world make it necessary to lessen the time given normally to prayer. After all, time is God's gift to man and He merely expects man to live in time always as a child, with prayer and work intermingled and without rigid limits. When the children of God leave the men of the world to find their God in prayer they do not thereby deny their duty to their fellow men for if they have the courage to go to God for God they will then find their fellow men in God and they will also find the strength to go into a common work with increased devotion. You see, man works but it is God who gives the increase. Work and prayer are handmaids.

It is a serious mistake to consider prayer to be merely thinking about God, because in true prayer the heart must be raised Godward along with the mind. When a man prays he must bend every effort to attend on God present with him and to attend calmly, reverently, simply and lovingly. If his attendance on God is such, he will not get all out of sorts by reason of his limitations and imperfections and failures in his prayer life, but rather will he bear all these with true humility and with a good will and a holy desire. He will seek to please God only rather than to live for self-gratification.

Now there are not a few well-meaning Christians who give up praying altogether because they become lost in their efforts to reach the successive stages of prayer outlined so specifically by certain spiritual writers. These writers assure them that after they have reached such and such a stage of prayer they will then emerge into such and such a higher stage. As far as they are concerned there

is no such experience. Indeed they weave in and out of the various stages of the life of prayer and since prayer for them seems to be disorderly, they jump to the conclusion that it is not for them. However, loving attention on God is the best form of praying for then attention is diverted from love of self. May loving attention on God always prevail.

It is a mistake in prayer to list all the facts a man knows about God and then to describe these facts in detail as though God were not acquainted with them. The important thing is that the heart be moved by these facts — moved to love God, moved to sorrow for sin which separates from God, and moved to live a better life whereby reunion with God may be effected. In short, prayer must ever be a humble, confident and constant looking toward God who in love is always looking toward man. Even in mental prayer or meditation facts are considered merely as a means for plowing up the mind and opening up wide furrows wherein God may sow His inspirations. The method used for meditation is relatively unimportant. That which matters is that God's voice be heard.

Another mistake often made is the clattering up of prayer with long lists of names for intercessions. Those who keep elaborate lists spend much of their prayer time in ransacking their brains in the effort to make sure that no one is left out and the result often follows that God is left out. Think of the millions of individuals in the world whose needs a man would wish to worry about if he knew those needs. Well, he may best put all the names for intercessions in his pocket and then go to Mass and if some very few names come to his mind think on them very, very briefly so that he may think more on God. Jesus whom he offers to the Father at the Mass has room for all the needs of all the children of men in His Sacred Heart just as He had room on His shoulders for all the sins of mankind when He offered Himself on Calvary.

Still another mistake is the too common tendency on the part of praying Christians to ask God for spiritual consolations. Now these are treats from God and it is bad manners to ask for treats. If you are invited to dine with a friend at a luxurious restaurant, you do not choose from the menu an ecstatic treat but rather a modest dinner. You leave it to your host to suggest the treat for if you make the suggestion you are a boor. After all, God is our best friend. May we leave the treats to Him.

All men of prayer would safeguard their prayer life if they would regard prayer as a symphony, not a solo. Prayer is a totality of parts, a veritable symphony. In this symphony some will produce dull and lifeless notes, others will be in a semicoma, some will give forth monotonous variations on a common theme, others will render an inspired and well-nigh perfect performance. The point is that all parts harmonize and blend since a symphony is never merely a blaring forth of trumpets. Now like a great symphony prayer is always a development. That which one individual prays is derived from what the others normally pray. United with others each man of prayer produces the whole prayer. Then Jesus takes that whole unto Himself and as our only Mediator and Advocate offers it to the Father as a perfect prayer, a finished and not an unfinished symphony.

Oh, may our discipline in prayer be such a joyful attention on the love of God that we shall indeed take happy vengeance on the love of self!

G.T.



#### DESCENDING LIKE A DOVE

**D**URING Whitsuntide we think of the Holy Ghost primarily in terms of flames of fire which descended upon the Disciples at the first Pentecost, confirming them in their faith and firing them with the missionary zeal which was soon to convert the world. The ordinary symbol of the Holy Ghost, however, is the dove. To those of us who know doves chiefly as pigeons, those pestilential nuisances which infest all of our cities, it may seem inappropriate that the third Person of the Blessed Trinity should be pictured under that particular symbol. Why should this be so?

The obvious answer is, of course, that the Holy Ghost descended on Our Lord at His Baptism like a dove. But, again, why like a dove? Matthew, Mark, and John actually only say that he descended "like" a dove, i.e. he descended from on high "in the manner of" a bird alighting; only Luke has materialized this by specifying "in a bodily shape like a dove." It is quite natural that the sending forth of the Holy Ghost from his celestial home should be likened to the swooping down of a bird out of nowhere in the skies. There is, however, another association of the Spirit of God with the dove which is

perhaps more profound. In the story of creation in Genesis we read that "the Spirit of God moved upon the face of the waters." The original of the word here translated "moved" really describes the hovering of a bird over its nest. The scribes already interpreted this verse to mean, "like a dove which broods over her young." The Holy Ghost is the creative agent of the Godhead, and we pray to him, "Come Holy Ghost, Creator blest." As a dove broods over her nest, so the Holy Ghost brooded over chaos at the beginning and brought order out of disorder. Since man's sin has once again disordered God's good creation, the Holy Ghost once again broods over that disorder and effects a new creation, a re-creation of our sinful natures. He sanctifies us by his graces and by the virtues he infuses, and enlightens and moves us so that, if we cooperate with grace we may attain to everlasting life.

When we think of the Holy Ghost in the image of a dove we should think of him, therefore, as the orderer of disorder and ask him that, as he presided over the original creation, so he may preside over our re-creation, our transformation from sinfulness into new life. We need not only strengthening, although the Holy Ghost does that too; we need a complete making over, and he alone can bring that about. The Holy Ghost gets slighted, I am afraid, in the devotional life of most of us. Yet what is more needful than for us to invoke him day after day: *Veni Creator Spiritus!*

M.G.M.



#### PARISH NOTES

**H**OW happily busy we Catholic Christians will be in this glorious month of May which this year holds so many spiritual treats in the form of important festivals — Ascension Day on May the seventh, Pentecost on May the seventeenth, Trinity Sunday on May the twenty-fourth, and Corpus Christi on May the twenty-eighth, with the May Festival in honor of Our Lady on May the tenth and the observance of the full Solemnity of Corpus Christi on Sunday, May the thirty-first, at the High Mass. Will you be in your place before the High Altar on each occasion, a place which no one but you can occupy?

**O**N Ascension Day, Thursday, May the seventh, we rejoice in our blessed Lord's entrance into heaven, there to be crowned as King of Kings and Lord of Lords. Because He is in heaven, heaven thereby becomes the true final home of every faithful follower. High Mass with communions will be celebrated at seven, followed by Low Masses at eight, nine-thirty, and twelve-ten, all at the High Altar.



**A**T the May Festival on the evening of Sunday, May the tenth, at eight, we shall welcome as preacher the Reverend Herbert S. Brown, Rector of Grace Church, Newark. This happy festival takes the form of Solemn Vespers of the Blessed Virgin Mary, procession to and coronation of the statue of Our Lady, and Solemn Benediction of the Blessed Sacrament.



**O**N Trinity Sunday, May the twenty-fourth, it is our privilege to have as preacher at High Mass the Reverend Herbert M. Waddams, Canon Residentiary of Canterbury Cathedral, England. Father Waddams has been pouring forth spiritual treasure into the souls of the students at the General Theological Seminary where he has been lecturing on ascetical theology.



**O**N the Feast of Corpus Christi, Thursday, May the twenty-eighth, we give thanks for the gift of Jesus Himself in the Blessed Sacrament of the Altar. At seven a High Mass with communions will be celebrated and Low Masses will be offered at eight, nine-thirty, and twelve-ten, all at the High Altar.

On the Sunday in the Octave the Solemnity of Corpus Christi will be observed at eleven with High Mass, Procession of the Host, and Solemn Benediction of the Blessed Sacrament. This is one of the outstanding devotions of the entire Christian year when the church will be thronged with devoted worshippers.



**O**N Tuesday, May the twelfth, the annual Convention of the Diocese of New York is being held at the Cathedral of Saint John the Divine. Your priests will be present together with the following lay delegates elected at a parish meeting held last Easter

Monday: Messrs. Stuart Nickolds, Peter Chan, and Calvin Nash. The elected alternate lay delegates are Messrs. Robert Stewart Bunning, Howard R. Patch, Jr., and Edward Amos. Pray for the guidance of the Holy Ghost on the convention that all may be done solely for the glory of God and for the service of His children. Pray too that the witness of this convention may be one of which devoted churchmen may be justly proud.



**T**HE Spring Ingathering of the Women's United Thank Offering will take place at the Cathedral of Saint John the Divine on Saturday, May the sixteenth, at a Corporate Communion at the ten-thirty Mass. Bishop Donegan will preach the sermon. This occasion marks the seventy-fifth anniversary of the United Thank Offering and is the last Ingathering for the 1961-1964 Triennium. All the women of the parish are cordially invited to attend the Mass, the luncheon in the undercroft of the Synod House (coffee and sandwiches may be purchased there), and the Annual Meeting of the Episcopal Churchwomen with election and installation of officers.

Contributions for the United Thank Offering may be sent to the parish custodian of the Episcopal Churchwomen of Saint Mary the Virgin, Mrs. James R. English, 4 East 95th Street, New York 28, N. Y. Checks should be made payable to "The United Thank Offering." The parish custodian will be in the vestibule of the church after High Mass on Sunday, May the tenth, to receive your offerings.



**O**N Thursday afternoon, May the twenty-first, the Women of the Church of Saint Mary the Virgin will hold their Spring Mission Tea in Saint Joseph's Hall from three until six, preceded by a brief business meeting at two-thirty. The guest speaker at the Tea will be the Reverend Harry Sutcliffe, Chaplain of the Episcopal Guild for the Blind. All women of the congregation are warmly invited to be present.



**Y**OUR parish representative on the Church Committee of Saint Luke's Hospital Social Service Department makes her annual appeal at this time for your support of the valuable work carried on by the Hospital's Social Service Department. Its patients receive

help and encouragement where illness creates difficulties with which the individual or family cannot cope alone. To restore the sick and discouraged to health of mind and body and spirit is indeed working for our Lord. This year Saint Luke's Social Service Department is celebrating its fiftieth anniversary. Contributions may be sent to Mrs. James R. English, 4 East 95th Street, New York 28, N. Y. (Checks should be made payable to "Saint Luke's Hospital Social Service.") Rummage is requested for Everybody's Thrift Shop, 330 East 59th Street (marked for Saint Luke's Hospital). Telephone ELdorado 5-9264 for free Manhattan pickup service.



**F**OR the sixth successive year Saint Mary's is again sponsoring Anglican-Catholic pilgrimages during the spring and fall months according to the following schedule:

May 9 — Convent of St Anne, Kingston, N. Y.

June 13 — The Order of the Holy Cross, West Park, N. Y.

September 12 — The Community of St Mary, Peekskill, N. Y.

October 10 — The Order of St Francis and the Poor Clares, Mt Sinai, L. I., N. Y.

Detailed information is posted on the bulletin board in the church vestibule. Bus tickets (\$5.00 for adults and \$3.00 for children) may be secured by sending a check payable to "Committee for Anglican-Catholic Pilgrimages" together with a self-addressed return envelope to Committee for Anglican-Catholic Pilgrimages, St Mary's Mission House, 133 West 46th Street, New York 36, N. Y.



#### FROM THE PARISH REGISTER

##### BAPTISMS

*"As many of you as have been baptized into Christ,  
have put on Christ."*

March 8—Phyllis Lila Kaye

March 28—John Edward Clarey, Jr.

##### CONFIRMATIONS

BY THE RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

*"Grieve not the Holy Spirit whereby ye were  
sealed unto the day of redemption."*

March 15—Gioia Gabriella Beatrix Covo  
 Melissa Sheridan Herbert  
 Phyllis Lila Kaye  
 Nathaniel La Mar, Jr.  
 Leigh Lindsay Mann  
 Paul Alexander Mocha  
 John Russell  
 Clara Kweefong Shun  
 Robert Stephen Walenta  
 Received from the Roman Communion:  
 Gwendolyn Maria DeKalb

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching  
 and fellowship, in the breaking of bread and the prayers."*

March 2—John F. Meyer  
 March 9—Mary Jane Gardner  
 March 16—Robert Rolt-Wheeler  
 March 20—Earl Brandt Bird

BURIALS

*"Grant them, O Lord, eternal rest and may light  
 perpetual shine upon them."*

April 8—Harold Bosworth Libbey  
 April 11—Grieg Taber, Priest and Rector



**T**HE flowers for the month of May are given in loving memory  
 of the following:

May 3—The Fifth Sunday after Easter, Emma Frances Taber.  
 May 7—The Ascension Day, George Anderson Gordon.  
 May 10—The Sunday after Ascension Day, Newbury Frost Read. Lady  
 Chapel, Hallie Miller Orr.  
 May 17—Pentecost, Grieg Taber, Priest and Rector. Lady Chapel, Gustave  
 Chartrand.  
 May 24—Trinity Sunday, William and Mary Dickey.  
 May 28—Corpus Christi, Carrie Stringham and Harry Stringham.  
 May 31—The First Sunday after Trinity, William Wise Raymond and Marion  
 Woodworth Raymond.



**T**HE Corporate Communion for the month of May are as  
 follows:

May 6—St Mary's Guild.  
 May 10—Society of Mary.  
 May 21—The Women of the Church.  
 May 31—The Church School, Order of St Vincent, Guild of St Stephen.

**W**E gratefully acknowledge the following contributions towards  
 the expense of printing and mailing AVE: Anonymous, \$5;  
 Dr Anna S. Allen, \$2; Mrs Hilda Arnoldi, \$3; Mr Walter C. Cas-  
 well, \$3; Mr Philip A. De Simone, \$2; Mr John F. Dvorak, \$5;  
 Dr Carl F. Hugger, \$5; Mrs Willis W. Judd, \$5; Mr Douglas R.  
 Keaton, \$5; Mr Dudley Laselve, \$8.50; The Rev Benjamin V.  
 Lavey, \$10; The Rev D. B. Lennerton, \$3; Mrs Robert H. Martin,  
 \$1; Miss Millicent McLaughlin, \$3; Mr Alfred D. Mellor, \$1; Mrs  
 Mary M. Miller, \$3; Mr Robert Pace, \$1; Mr Frank Reed, \$2; Mr  
 Alan S. Robbins, \$5; Miss Sue Stops, \$2; Miss Elsie Taylor, \$5; Mr  
 Warren M. Trimble, Jr., \$10; Mrs Jere R. Wickwire, \$5.



KALENDAR FOR MAY

1. F. SS PHILIP & JAMES, APP. *Abstinence.*
2. Sa. St Athanasius, B.C.D.
- ☒ 3. Su. EASTER V (Rogation Sunday). Com. Finding of the Holy  
 Cross.
4. M. Rogation Monday. Com. St Monica, W.
5. Tu. Rogation Tuesday. Com. Conversion of St Augustine, B.C.D.  
 Requiem 8.
6. W. St John before the Latin Gate. Com. Vigil & Rogations.
- ☒ 7. Th. THE ASCENSION OF OUR LORD JESUS CHRIST. High  
 Mass with Communions 7.
8. F. Vision of St Michael, Archangel. Com. Octave. *Abstinence.*
9. Sa. St Gregory of Nazianzus, B.C.D. Com. Octave.
- ☒ 10. Su. SUNDAY IN THE OCTAVE OF THE ASCENSION. Com.  
 Octave.
11. M. Of the Octave.
12. Tu. SS Nereus & Comp., MM. Com. Octave.
13. W. St Robert Bellarmine, B.C.D. Com. Octave.
14. Th. Octave Day of the Ascension. Com. St. Boniface, M.
15. F. St John Baptist de la Salle, C. *Abstinence.* Requiem 9:30.
16. Sa. Vigil of Pentecost, *Fast and abstinence.*

- ✠17. Su. PENTECOST (Whitsunday).  
 18. M. MONDAY IN WHITSUN WEEK.  
 19. Tu. TUESDAY IN WHITSUN WEEK.  
 20. W. EMBER WEDNESDAY. Com. St Bernardine of Siena, C.  
*Fast and Abstinence.*  
 21. Th. Thursday in Whitsun Week. Com. St Yves, P.C.  
 22. F. EMBER FRIDAY. *Fast and abstinence.*  
 23. Sa. EMBER SATURDAY. *Fast and abstinence.*  
 ✠24. Su. HOLY TRINITY SUNDAY.  
 25. M. St Gregory VII, B.C. Com. St Urban I, B.M. Requiem 7.  
 26. Tu. St Augustine of Canterbury, B.C. Com. St Philip Neri, C., &  
 St Eleutherius, B.M.  
 27. W. St Bede the Venerable, C.D. Com. St John I, B.M.  
 28. Th. CORPUS CHRISTI. High Mass with Communions 7.  
 29. F. Of the Octave. *Abstinence.*  
 30. Sa. Of the Octave.  
 ✠31. Su. SUNDAY IN THE OCTAVE OF CORPUS CHRISTI (Trin-  
 ity I). Com. Octave. (At High Mass: Solemnity of Corpus  
 Christi. Com. Trinity I)

*Days indicated by ✠ are days of precept, with an obligation of attendance  
 at Mass.*



### MUSIC FOR MAY

#### MAY 3 — EASTER V (Rogation Sunday)

*Mass*, Mass in E ..... Adrian Batten  
 Motet, Benedicite gentes ..... Orlandus Lassus

#### *Evensong*

Magnificat and Nunc dimittis ..... Giovanni Matteo Asola  
 Motet, Cantate Domino ..... Hans Leo Hassler  
 O salutaris hostia ..... Pierre de la Rue  
 Motet, Panis angelicus ..... Manuel Cardoso  
 Tantum ergo ..... Francesco Antonio Calegari

#### MAY 10 — SUNDAY IN THE OCTAVE OF THE ASCENSION

*Mass*, Missa misericordias ..... Joseph Gabriel Rheinberger  
 Motet, Ascendit Deus ..... Jacob Handl

#### *Vespers of the Blessed Virgin Mary (May Festival)*

Magnificat ..... Sebastián Aguilera de Heredia  
 Motet, Ave Maria ..... Fernande de las Infantas  
 O salutaris hostia ..... Tomás Luis de Victoria  
 Tantum ergo ..... Tomás Luis de Victoria

#### MAY 17 — PENTECOST

*Mass*, Mass of the Holy Spirit ..... Randall Thompson  
 Motet, Nunc Sancte nobis Spiritus ..... Howard Boatwright

#### *Evensong*

Magnificat and Nunc dimittis ..... Giovanni Pierluigi da Palestrina  
 Motet, Confirma hoc Deus ..... Gregor Aichinger  
 O salutaris hostia ..... Josef Gabriel Rheinberger  
 Motet, O sacrum convivium ..... Giovanni Battista Pergolesi  
 Tantum ergo ..... Gabriel Fauré

#### MAY 24 — TRINITY SUNDAY

*Mass*, Mass in D ..... Anton Dvořák  
 Motet, O beata et gloriosa Trinitas ..... Giovanni Pierluigi da Palestrina

#### *Evensong*

Magnificat and Nunc dimittis ..... Thomas Attwood Walmisley  
 Motet, O lux beata Trinitas ..... John Taverner  
 O salutaris hostia ..... Tomás Luis de Victoria  
 Motet, Ave verum Corpus ..... Wolfgang Amadeus Mozart  
 Tantum ergo ..... Franz Schubert

#### MAY 31 — SOLEMNITY OF CORPUS CHRISTI

*Mass*, Mass of the Blessed Sacrament ..... McNeil Robinson  
 Motet, O sacrum convivium ..... William Byrd

#### *Evensong*

Magnificat and Nunc dimittis ..... William Byrd  
 Motet, Caro mea ..... Claudio Monteverdi  
 O salutaris hostia ..... Jacob Handl  
 Motet, Sacerdotes Domini ..... William Byrd  
 Tantum ergo ..... Giovanni Paolo Colonna



## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass (St Francis' Altar) . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evensong, Benediction, and address . . . . .	8:00 p.m.

## WEEK DAYS

Mass, daily . . . . .	7, 8 and 9:30 a.m.
Also on greater Holy Days as announced . . . . .	12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions Wednesdays . . . . .	12:10-12:40 p.m.
Mass, Fridays . . . . .	12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar) . . . . .	8:15 p.m.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . . 9:30 to 1:00 and 2:00 to 5:00

## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER MAYER: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER DUFFY: Fridays, 4:30 to 5:30 and 7 to 8 p.m.  
Saturdays 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Palsgrove, the Director of Music.

### THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



### ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY

Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



### THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



### REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

### DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

#### THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Mayer

The Rev. Father Duffy

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THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

The Sister Scholastica, S.H.N.

The Sister Boniface, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Harold M. Lindstedt, *Treasurer*. Telephone: PLaza 7-5845

Mr Forrest D. Wolfe, *Parish Secretary*. Telephone: PLaza 7-5845

Mr. James L. Palsgrove, 3rd, *Director of Music*  
Telephone: JUDson 6-0237

Mr William A. Boutté, *Sexton*. Telephone: PLaza 7-5958

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Mr Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*