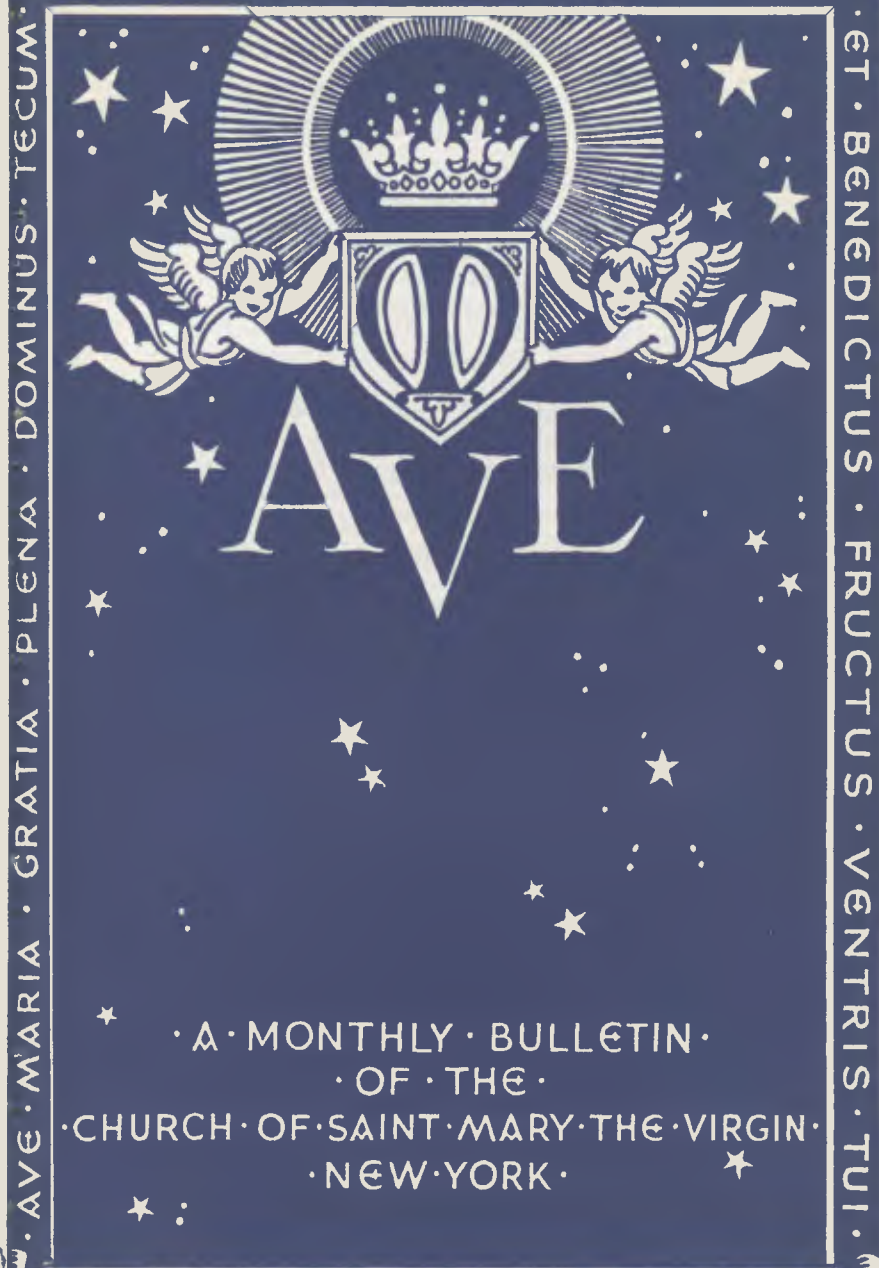
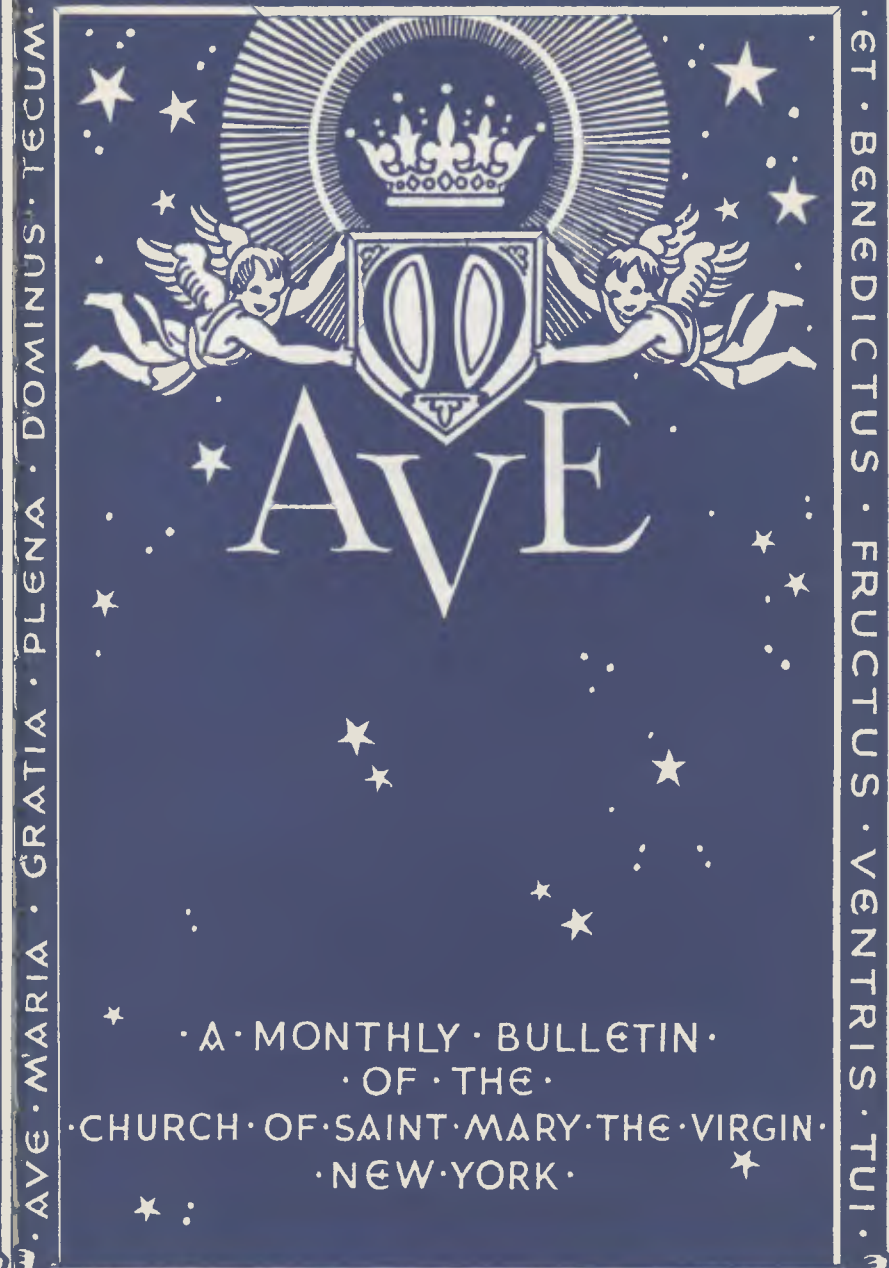


\*·BENEDICTA·TU·IN·MULIERIBUS·\*



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## THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

### CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. MICHAEL G. MAYER

THE REV. ROBERT DANIEL DUFFY

---

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and  
Dean of Saint Andrew's Theological Seminary,  
Quezon City, Philippine Islands

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# AVE

## A Monthly Bulletin of THE CHURCH OF SAINT MARY THE VIRGIN New York City 36

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Vol. XXXI

June - September, 1962

No. 6

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Dear Parishioners of St Mary's:

The summer months are at hand. Have a happy holiday. Have a restful vacation. Yet how many of us know how to rest, caught up as we are in tense living in a modern world?

While journeying to and from your chosen vacation spot do not try to make the trip in record time, for if you do you will see nothing on the way and make of your trip just a monotonous keeping to a super-highway (such highways strangely resemble each other), or a monotonous beating of the air with now and then startling cloud effects. There is no rest here.

Do not try to see all of Europe or all of any country in Europe in spite of the fact that we live in an age of frenzied sightseeing. If you do, you will see nothing while your reward will be merely a confused and tired outlook. Incidentally, do not try to see the treasures of a great museum in half an hour. If you do, you will see nothing really and your reward will be 'museum feet,' which are the most tired of all feet. There is no rest here.

At your holiday haunt do not listen to the wiles of a social directress who would engage you in a whirl of activities, most of which will not interest you in the slightest. These activities are based on the assumption that you are incapable of planning your own pleasure or that you simply must be doing something other than reading a good book or enjoying a quiet walk. Escape the social directress. She is paid to be a menace. There is no rest in the social whirl.

Possibly you are to be entertained in a private country home or seashore cottage where your host and hostess will plan every moment of your waking hours. Be politely cool to these feverish plans for in such there is no rest either for you or for your host and hostess. You will all wish you had never met!

No, on your holiday do get some genuine rest from your customary activities. This rest will be a refreshing and indeed a re-creating experience. You will then have a happy renewal of living.

But what of a rest from God? There can be no such thing for a vacation from God is spiritual suicide. Find an altar in or near your vacation spot and frequent that altar. If you cannot find an altar, you have chosen the wrong spot. Imagine a Catholic Christian spending his holiday (holy-day) in a strange land!

Affectionately,

*Ernie Taber*

P.S. Especially wish a happy holiday to Father Mayer and Father Duffy, who, in spite of my enforced curtailment of pastoral calling, have cheerfully shouldered full responsibility of parish visiting in our widely scattered parish. This is no mean work, though a richly rewarding one.



### "AS DYING AND BEHOLD WE LIVE"

*Dying to sloth but living unto work*

**T**HOSE who are really in the fight for eternal life are dying daily to all forms of self-love, including sloth. Sloth is that sin which most quickly destroys the spiritual life, the life of the soul. In the Book of Proverbs Solomon has wisely remarked "The desire of the slothful killeth him; for his hands refuse to labor."

What is sloth? The slothful usually dismisses his failing with a wave of the hand as he says "I was born this way." Well, sloth is not thus easily accounted for. Sloth like other sins is willed. In short, it is planned laziness. It is an excessive love of ease which inevitably leads to neglect of duty and even to distress at the very thought of what is necessary in order to keep on friendly terms with God. It is a serious sin inasmuch as it causes the sinner to even neglect the one thing necessary, namely, his salvation.

Sloth takes many forms. There is bodily sloth which is self-evident in the individual whose favorite expression is "I seem to have no desire for work." There is intellectual sloth in the person who prefers not to think for himself but who takes his opinions from his favorite newspaper, magazine, or radio commentator. Such an individual dodges religious instruction and often excuses himself by declaring that religion has nothing to say anyway. The truth of the

matter is that he refuses to take the trouble to discover what religion does have to say. This person talks loudly on nearly every subject as a smoke screen for his empty head. There is also moral sloth. This appears in the individual who refuses to make any moral decision but blandly remarks, "Much can be said for both right and wrong." He by-passes Christ's moral teaching with a flourish as he claims that it does not fit modern conditions of living. He insists that the saints who followed in the footsteps of the King of Saints are charlatans. Then there is spiritual sloth. This is manifested in the person who takes the work out of praying and as a result kills genuine devotion together with the taste for the things which are not seen. He enters into earthly gloom.

How can we tell when we are slothful? There are signs aplenty. He who excuses himself for any neglect of his duties is slothful. He who chatters on and on, especially in lengthy telephone conversations, without making any effort to think, is slothful. He who is forever postponing his ordinary duties is slothful. He who is late for every appointment including his appointment with Jesus at the Holy Mass is slothful. After all, he could start for all appointments a few minutes earlier. He who is unwilling to stay with a job until it is finished as he who is unwilling to concentrate his mind in any mental work is slothful. He who avoids as he would avoid the devil manual labor or physical effort of every kind and at the same time seeks bodily ease and comfort (heading for the divan where he goes flat) is slothful.

Now the trouble is that slothful people, unlike most types of sinners, are such pleasant people. However, the results of sloth are in reality appalling. Poverty, either spiritual or physical, is a handmaid of sloth. Cowardice in meeting head-on difficulties and problems accompanies sloth. Indifference in religious matters is a partner of sloth and this indifference opens the door of the soul wide to every temptation that comes along. Indeed idleness does beget viciousness. Sloth leads to waste—waste of God's gifts, of time and opportunity, and talent. Sloth fosters idle curiosity concerning the doings and sayings of others as well as the news of the day. The lazy individual is the one who reads more than one good paper a day. Sloth generates despair which follows on procrastination in religious duties and lack of interest in keeping good resolutions. Yes, sloth in destroying a genuine taste for the things of the spirit opens the way for a taste for diversions of every kind, especially

gambling and the pleasures engaged in while in bad company. Worst of all, sloth sets its victim in opposition to the first and great commandment "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind." It carries the sinner outside the pale of salvation.

Where is our hope, for there is always hope? How may we outlive sloth? By living unto work, good work.

First of all, we must grow in love for God, else work will be drudgery instead of joy. God has given us, each according to his capacity, talents for work. Yes, He has endowed everyone of us with bodily talent, intellectual talent, moral talent, and spiritual talent. He has thus favored us simply because He loves us and His love should be requited with our love. Our work first and last must be motivated by our love for God. Such love will give to every form of work its proper lift. And there must be no rivalry in our love for God. It should be pure love. Therefore we must die daily to love of self. We must mortify our love of self, yes, kill it. One good means of such mortification is the avoiding of too much ease and self-indulgence as members of an overindulgent, soft and flabby society. And to carry all into the realm of the practical and out of the dream stage, we should make a list in our own handwriting of duties to be performed. This list will include simple jobs such as that light bulb that must be changed or that letter that must be written or that bill that must be paid. It will be fun to go down the list as time presents itself and cross off the jobs as they are completed. It would be good also to have a daily schedule which will give a balance to daily living, a schedule that will provide for work, recreation, rest, and worship. Best of all, there should be the Christian rule of life which will call us to good works to be performed freely and lovingly as children of God and in consequence of the strength of actual grace given us by God since He never leaves us helpless. And all will be done solely to please God.

Yes, blessed be work! By it we are kept on the happy way of salvation here and now. By it we acquire such merits which, added to the merits of Jesus and all of His saints in which we so richly share, will be the means of our welcome at the last into life eternal when we shall hear that happy greeting, "Well done, good and faithful servant; thou hast been faithful over a few things. I will make thee ruler over many things; enter thou into the joy of thy Lord."

## IN A STRANGE LAND

**D**URING the summer months, when most of us spend some time, at least, away from home and therefore away from our own parish church, our obligation to worship God in His church does not cease, and we find ourselves in various unfamiliar places. It is always a slight shock to our religious system, of course, when we are wrenched away from our dear and familiar surroundings, although we are often pleasantly surprised to find other churches where God is truly worshipped and where we may enjoy all the privileges of the Catholic Faith to which we are accustomed. Yet there is many a time when all that is available to us is a church where much that we believe and stand for is neglected or denied, where all sorts of liturgical horrors are committed, where, in a word, we ask ourselves sadly with the Psalmist, "How shall we sing the Lord's song in a strange land?"

We must always remember, first of all, that the Sacraments are valid and grace-supplying wherever they are administered by a duly ordained Priest of the Church, no matter what the ceremonial accompaniments of the rite or the theological opinions of the celebrant may be. They are means appointed by God Himself for His presence in power and their efficacy depends in no way on the disposition of those who administer them; their effectiveness in *us* depends only on our faithful reception of them. One of the Articles of Religion speaks of "the unworthiness of the Ministers, which hinders not the effect of the Sacraments." That Article was directed against a certain Reformation heresy which tried to make the moral rectitude of a priest a prerequisite for the validity of his priesthood; we might go further and add "the heresy of the Ministers" to that sentence. What sad shape we would be in if we were never sure of God's objective working in His Sacraments unless we had first assured ourselves of the good morals and right belief of each and every Priest! We could never be sure of anything then. No, the Sacraments belong to the Church and are the same wherever they are administered by her Priesthood, no matter how strange and unfamiliar the manner of administration and the surroundings.

The manner and the surroundings are important, of course. They are, as we have often seen, the kind of "sacramentals" which further or hinder, as the case may be, our approach to God and our

God-centeredness. When the traditional accompaniments to our worship are absent, our task is just a little harder, that is all. When these accompaniments are turned around so as to draw us away from God, as is the case where services are centered on man and his glorification, on the accomplishments of the choir or the antics of crucifers, or on the personality of the officiant (especially when he is trying to be "meaningful") — then it becomes very hard indeed for us to worship. This is what we are apt to encounter in the strange land of our summer sojourn, and nothing but increased faith and devotion can help us penetrate that Iron Curtain which seems to frustrate all our efforts to get through to God. Strange goings-on in churches seem to increase with the ascent of the sun in the sky, so that an early Mass is often the better choice for us. We can always remind ourselves that in a place where few have ever been taught what worship is all about we have the responsibility as well as the privilege of exercising that which we have been fortunate enough to learn.

In summer, as in winter, charity is still the greatest of Christian virtues. If a parish does not worship in the way it should that is, after all, not their fault but that of a succession of Priests who have not taught them aright. Even the Priest set over them, where he is wrong and misguided and horrifying in his conduct of the services, need not necessarily be presumed to be a deliberate scoundrel: there are so many things that go into the making of one's ignorance. We may and should be grieved, of course, when a church is not a place of worship in spirit and in truth as we know it should be; but judgment belongs to God. After all, He is grieved at our sins, too, yet he does not cease to love us. In a strange church we need never do anything, of course, which runs counter to our conscience; for the rest, we may have to practice passive conformity. Nothing is served by making spectacles of ourselves. That is true at home, too, and nothing is sillier than our saying and doing things (if that is our habit) contrary to the custom of our own parish, even if we are convinced that only we are right. All we do then is call attention to ourselves, although our indulgent fellow-parishioners will probably long since have learned to ignore us as well-meaning though slightly annoying fools. In a strange place, charity should keep us from any such self-assertion. We are there to worship God, and drawing attention to ourselves is *always* and everywhere the exact opposite of worship. The only thing that need be evident is our

fervent faith and devotion, and that can see us through a brief though arid exile, until we happily gather together again in the fulness of our accustomed life around the Altar.

—M.G.M.



#### PARISH NOTES

**T**HE Feast of Pentecost comes late this year, Sunday, June the tenth. Yet since this is the great festival in honor of God the Holy Ghost it is one of the most blessed of all feasts. Every faithful communicant will plan to receive the Blessed Sacrament on this holy day.



**T**HURSDAY, June the twenty-first, is the Feast of Corpus Christi, the great festival in honor of Jesus' gift of Himself in the Most Holy Sacrament of the Altar. High Mass with communions will be celebrated at seven, followed by Low Masses at eight, nine-thirty, and twelve-ten.

On the Sunday in the Octave, June the twenty-fourth, at eleven, the full Solemnity of Corpus Christi will be observed, consisting of High Mass, Procession of the Host, and Solemn Benediction of the Blessed Sacrament. (There will be no sermon.) This great devotion, as all will remember, is one of the most treasured devotions of the entire Christian Year. Do not miss it. Arrange to bring someone else with you, for the Solemnity of Corpus Christi has marked power for conversion.



**Y**OUR priests will be on holiday according to the following schedule: Father Taber, July; Father Mayer, August; and Father Duffy, September. Pray a blessing on them that they may be refreshed in the Lord.



**M**ARK on your calendar Monday evening, October the eighth, which is this year's date of our annual parish dinner party. We shall be blessed in having with us as our principal speaker the Reverend Robert C. Dentan, Professor of Old Testament at the General Theological Seminary. Father Dentan has blessed us before with his presence, and we shall look forward so much to a further visit from him.

Invitations to the dinner will be sent to all parishioners in mid-September.



THE members of Saint Mary's Guild are holding a Tea on Wednesday, June the sixth, from four until six, at which they will display the vestments and frontals which the members have made during the year. The members of the congregation, both men and women, are warmly invited to attend.



SAINT Mary's deeply appreciates the truly sacrificial Easter offering, which totaled \$7,918.30. We value most of all the devotions offered by our people to Almighty God, but we do need and appreciate adequate financial support to keep God's house of worship in good running order.



AT the April twenty-sixth meeting of the Day Branch of the Women of the Church of Saint Mary the Virgin the following officers were elected: Mrs Raymond P. Hughes, President; Mrs John Whiteley, Vice-President; Mrs S. Franklin Gould, Recording Secretary; Mrs Robert H. Arnold, Assistant Recording Secretary; Mrs George Oxx, Corresponding Secretary; Mrs Harold M. Lindstedt, Treasurer; Mrs James R. English, UTO Custodian; Miss Helen H. Morgan, Supply Chairman.



#### FROM THE PARISH REGISTER

##### BAPTISMS

*"As many of you as have been baptized into Christ, have put on Christ."*

April 21—George Olof Bamber

April 21—Claudia Rosanne Maria Covo

##### RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

April 12—Robert Edward Cerra

April 17—Linda Virginia Otway

#### MARRIAGES

*"Those whom God hath joined let no man put asunder."*

May 5—Antonio Ucciardino and  
Joan Adele Rankin



THE altar flowers for the months of June, July, August, and September are given in memory of the following:

June 3—The Sunday after Ascension Day, Newbury Frost Read.

June 10—Pentecost, George Martin Christian, Priest and Rector.

June 17—Trinity Sunday, William and Mary Dickey.

June 21—Corpus Christi, Carrie Stringham and Harry Stringham.

June 24—The First Sunday after Trinity, William Wise Raymond and Marion Woodworth Raymond.

July 1—The Second Sunday after Trinity, John Tudor Hughes.

July 8—The Third Sunday after Trinity, Georgina Ottman Huck.

July 15—The Fourth Sunday after Trinity, Phillip Martin.

July 22—The Fifth Sunday after Trinity, Anicia Martin.

July 29—The Sixth Sunday after Trinity, Madeline Schiller Bennett.

August 5—The Seventh Sunday after Trinity, Richard Percy Hines.

August 12—The Eighth Sunday after Trinity, Cathrine Handy.

August 15—The Assumption, A thank offering.

August 19—The Ninth Sunday after Trinity, Mabel Heyny, Eldorus Shaw.

August 26—The Tenth Sunday after Trinity, Claire F. Sulzberger and Willard Sulzberger.

September 2—The Eleventh Sunday after Trinity, Eliphal Beard.

September 9—The Twelfth Sunday after Trinity, Lillian Tompkins Blackford.

September 16—The Thirteenth Sunday after Trinity, Hallie Wilson.

September 23—The Fourteenth Sunday after Trinity, Lucy Bouvé Thayer and William Holbrook Thayer.

September 30—The Fifteenth Sunday after Trinity, Alfred Handy.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Mrs Charles S. Coster, \$2.50; Mrs Grover C. Fritts, \$2; Mr C. A. Given, \$3; Mr Albert K. Leader, \$3; The Very Rev Harold F. Lemoine, \$5; Mrs H. Karl Lutge, \$2; The Rev Christopher Morley, Jr., \$5; Mr Alan S. Robbins, \$5; Mr Arthur Schaefer, \$2; Mrs Leonore V. Thomas, \$3; Mrs H. F. Tingley, Jr., \$5; Miss Elizabeth Lee Wood, \$5.

## KALENDAR FOR JUNE

1. F. Of the Octave. *Abstinence.*
2. Sa. Of the Octave. Com. SS Marcellinus & Comp., MM.
- ✠ 3. Su. SUNDAY IN THE OCTAVE OF THE ASCENSION. Com Octave.
4. M. St Francis Caracciolo, C. Com. Octave.
5. Tu. St Boniface, B.M. Com. Octave.
6. W. St Norbert, B.C. Com. Octave.
7. Th. Octave Day of the Ascension.
8. F. Of Sunday after the Ascension. *Abstinence.* Requiem 8.
9. Sa. Vigil of Pentecost. *Fast and abstinence.*
- ✠ 10. Su. PENTECOST (Whitsunday).
11. M. MONDAY IN WHITSUN WEEK.
12. Tu. TUESDAY IN WHITSUN WEEK.
13. W. EMBER WEDNESDAY. Com. St Anthony of Padua, C. *Fast and abstinence.*
14. Th. Thursday in Whitsun Week. Com. St Basil, B.C.D.
15. F. EMBER FRIDAY. Com. SS Vitus & Comp., MM. *Fast and abstinence.*
16. Sa. EMBER SATURDAY. *Fast and abstinence.*
- ✠ 17. Su. HOLY TRINITY SUNDAY.
18. M. ST BARNABAS, AP. Com. St Ephraem Syrus, De.C.D.
19. Tu. St Juliana of Falconieri, V. Com. SS Gervasius & Protasius, MM.
20. W. St Silverius, B.M. Com. Transl. of St Edward, K.M. Requiem 8.
21. Th. CORPUS CHRISTI. High Mass 7.
22. F. St Alban, M. Com. St Paulinus, B.C., & Octave. *Abstinence.*
23. Sa. Vigil of St John Baptist. Com. Octave.
- ✠ 24. Su. NATIVITY OF ST JOHN BAPTIST. Com. Trinity I & Octave. Solemnity of Corpus Christi 11.
25. M. St William, Ab. Com. Octaves of Corpus Christi & St John Baptist.
26. Tu. SS John & Paul, MM. Com. Octaves of Corpus Christi & St John Baptist.
27. W. Of the Octave. Com. Octave of St John Baptist.
28. Th. Octave Day of Corpus Christi.
29. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
30. Sa. SS PETER & PAUL, APP.

*Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.*



## KALENDAR FOR JULY

- ✠ 1. Su. TRINITY II. Com. Most Precious Blood of Our Lord Jesus Christ.
2. M. THE VISITATION OF THE BLESSED VIRGIN MARY.
3. Tu. St Leo II, B.C. Com. Octave of SS Peter & Paul, App.

4. W. INDEPENDENCE DAY. Com. Octave.
5. Th. St Anthony Mary Zacharias, C. Com. Octave.
6. F. Octave Day of SS Peter & Paul, App. *Abstinence.*
7. Sa. SS Cyril & Methodius, BB.CC. Requiem 7.
- ✠ 8. Su. TRINITY III. Com. St Elizabeth of Portugal, Q.W.
9. M. Feria. Requiem 8.
10. Tu. The Seven Holy Brothers, MM., & SS Rufina & Secunda, VV.MM.
11. W. St Pius I, B.M.
12. Th. St John Gualbert, Ab. Com. SS Nabor & Felix, MM.
13. F. St Anacletus, B.M. Com. St Silas, M. *Abstinence.*
14. Sa. St Bonaventure, B.C.D.
- ✠ 15. Su. TRINITY IV. Com. St Swithun, B.C., & St Henry, K.C.
16. M. Our Lady of Mount Carmel.
17. Tu. St Alexius, C. Requiem 7.
18. W. St Camillus, C. Com. SS Symphorosa & Sons, MM.
19. Th. St Vincent de Paul, C.
20. F. St Margaret of Antioch, V.M. Com. St Jerome Emiliani, C. *Abstinence.*
21. Sa. St Praxedes, V.
- ✠ 22. Su. TRINITY V. Com. St Mary Magdalene, Pen.
23. M. St Apollinaris, B.M. Com. St Liborius, B.C.
24. Tu. Vigil. Com. St Christina, V.M.
25. W. ST JAMES, AP. Com. St Christopher, M.
26. Th. St Anne, Mother of the B.V.M.
27. F. St Pantaleon, M. *Abstinence.*
28. Sa. SS Nazarius & Celsus, MM., Victor I, B.M., & Innocent I, B.C. Requiem 8.
- ✠ 29. Su. TRINITY VI. Com. St Martha, V., & SS Felix & Comp., MM.
30. M. SS Abdon & Sennen, MM.
31. Tu. St Ignatius Loyola, C.

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## KALENDAR FOR AUGUST

1. W. St Peter's Chains. Com. St Paul, Ap., & the Holy Maccabees, MM.
2. Th. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M. Requiem 7.
3. F. Finding of St Stephen, Protomartyr. Com. St Nicodemus, C. *Abstinence.*
4. Sa. St Dominic, C.
- ✠ 5. Su. TRINITY VII. Com. Our Lady of the Snows.
6. M. THE TRANSFIGURATION OF OUR LORD JESUS CHRIST.
7. Tu. St Cajetan, C. Com. St Donatus, B.M.
8. W. SS Cyriacus, Largus & Smaragdus, MM. Requiem 8.

9. Th. St John Baptist Vianney, C. Com. Vigil & St Romanus, M.  
 10. F. St Lawrence, De.M. *Abstinence*.  
 11. Sa. SS Tiburtius & Susanna, V., MM.  
 ✕12. Su. TRINITY VIII. Com. St Clare, V.  
 13. M. SS Hippolytus & Cassian, MM. Requiem 7.  
 14. Tu. Vigil. Com. St Eusebius, C.  
 ✕15. W. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.  
 16. Th. St Joachim, Father of the B.V.M. Com. Octave.  
 17. F. St Hyacinth, C. Com. Octave & Octave Day of St Lawrence, De.M. *Abstinence*.  
 18. Sa. Of the Octave. Com. St Agapitus, M., & St Helena, Q.W.  
 ✕19. Su. TRINITY IX. Com. St John Eudes, C., & Octave.  
 20. M. St Bernard, Ab. Com. Octave.  
 21. Tu. St Jane Frances, W. Com. Octave.  
 22. W. Octave Day of the Assumption. Com. SS Timothy & Comp., MM.  
 23. Th. St Philip Beniti, C. Com. Vigil. Requiem 8.  
 24. F. ST BARTHOLOMEW, AP. *Abstinence*.  
 25. Sa. St Louis, K.C.  
 ✕26. Su. TRINITY X. Com. St Zephyrinus, B.M.  
 27. M. St Joseph of Calasanza, C.  
 28. Tu. St Augustine, B.C.D. Com. St Hermes, M.  
 29. W. Beheading of St John Baptist. Com. St Sabina, M.  
 30. Th. St Rose of Lima, V. Com. SS Felix & Adauctus, MM.  
 31. F. St Aidan, B.C. Com. St Raymond Nonnatus, C. *Abstinence*. Requiem 7.

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### KALENDAR FOR SEPTEMBER

1. Sa. St Giles, Ab. Com. Twelve Holy Brethren, MM.  
 ✕ 2. Su. TRINITY XI. Com. St Stephen, K.C.  
 3. M. Feria.  
 4. Tu. Feria. Requiem 8.  
 5. W. St. Lawrence Justinian, B.C.  
 6. Th. Feria.  
 7. F. St Evurtius, B.C. *Abstinence*.  
 8. Sa. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.  
 ✕ 9. Su. TRINITY XII. Com. St Peter Claver, C., & St Gorgonius, M.  
 10. M. St Nicholas of Tolentino, C.  
 11. Tu. SS Protus & Hyacinth, MM.  
 12. W. The Holy Name of Mary.  
 13. Th. Feria. Requiem 7.  
 14. F. The Exaltation of the Holy Cross. *Abstinence*.

15. Sa. THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. St Nicomede, M.  
 ✕16. Su. TRINITY XIII. Com. SS Cornelius & Cyprian, BB.MM., & St Ninian, B.C.  
 17. M. The Stigmata of St Francis, C. Com. St Lambert, B.M.  
 18. Tu. St Joseph of Cupertino, C.  
 19. W. EMBER WEDNESDAY. Com. St Theodore, B.C., & SS Januarius & Comp., MM. *Fast and abstinence*.  
 20. Th. SS Eustace & Comp., MM. Com. Vigil. Requiem 8.  
 21. F. ST MATTHEW, AP.EV. Com. Ember Friday. *Fast and abstinence*.  
 22. Sa. EMBER SATURDAY. Com. St Thomas of Villanova, B.C., & SS Maurice & Comp., MM. *Fast and abstinence*.  
 ✕23. Su. TRINITY XIV. Com. St Linus, B.M., & St Thecla, V.M.  
 24. M. Our Lady of Ransom.  
 25. Tu. Feria. Requiem 7.  
 26. W. SS Cyprian & Justina, V., MM. Com. Holy Martyrs of North America.  
 27. Th. SS Cosmas & Damian, MM.  
 28. F. St Wenceslas, M. *Abstinence*.  
 29. Sa. ST MICHAEL AND ALL ANGELS.  
 ✕30. Su. TRINITY XV. Com. St Jerome, P.C.D.

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### SUMMER MUSIC

- JUNE 3 — SUNDAY WITHIN THE OCTAVE OF THE ASCENSION  
 Mass, Missa Festiva in D ..... Alexandre Gretchaninoff  
 Motet, Ascendit Deus ..... Peter Philips  
 JUNE 10 — PENTECOST (Whitsunday)  
 Mass, Mass in G ..... Ralph Vaughan Williams  
 Motet, Vidi speciosam ..... Luis Tomas de Victoria  
 JUNE 17 — TRINITY SUNDAY  
 Mass, Missa Brevis ..... Wolfgang Amadeus Mozart  
 Motet, Benedicta sit ..... Luis Tomas de Victoria  
 JUNE 21 — CORPUS CHRISTI  
 Mass, Missa Alme Pater ..... Gregorian  
 JUNE 24 — SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI  
 Mass, Missa Sanctae Lutgardis ..... Flor Peeters  
 Motet, Caro mea ..... Antonio Caldara



<b>JULY 1 — TRINITY II</b>	
Mass, Missa Brevis .....	Healey Willan
Motet, Ave verum .....	Anton Bruckner
<b>JULY 8 — TRINITY III</b>	
Mass, Messe breve .....	Guy J. Ropartz
Motet, Almighty and everlasting God .....	Orlando Gibbons
<b>JULY 15 — TRINITY IV</b>	
Mass, Missa de los angelos .....	Juan Bautista Sanchez
Motet, Let thy merciful ears, O Lord .....	Thomas Weelkes
<b>JULY 22 — TRINITY V</b>	
Mass, Missa Brevis .....	Antonio Lotti
Motet, Wherewithal shall a young man .....	Robert Nares
<b>JULY 29 — TRINITY VI</b>	
Mass, Missa simplex .....	Hermann Strategier
Motet, As the hart panteth .....	Benedetto Marcello
<b>AUGUST 5 — TRINITY VII</b>	
Mass, Missa Quinti Toni .....	Orlando di Lasso
Motet, O pray for the peace of Jerusalem .....	Thomas Tomkins
<b>AUGUST 12 — TRINITY VIII</b>	
Mass, Missa Monodica .....	Federico Ghedini
Motet, O mysterium .....	Louis-Nicolas Clerambault
<b>AUGUST 19 — TRINITY IX</b>	
Mass, Messe breve .....	Guy J. Ropartz
Motet, Panis angelicus .....	Everett Titcomb
<b>AUGUST 26 — TRINITY X</b>	
Mass, Missa de los angelos .....	Juan Bautista Sanchez
Motet, O bone Jesu .....	Tommaso Bai
<b>SEPTEMBER 2 — TRINITY XI</b>	
Mass, Missa Sanctae Lutgardis .....	Flor Peeters
Motet, Tota pulhbra es, Maria .....	Marc de Ranse
<b>SEPTEMBER 9 — TRINITY XII</b>	
Mass, Missa Festiva in D .....	Alexandre Gretchaninoff
Motet, Give ear unto me .....	Benedetto Marcello
<b>SEPTEMBER 16 — TRINITY XIII</b>	
Mass, Messe breve .....	Guy J. Ropartz
Motet, Cor Jesu Sacratissimum .....	Michael Campion
<b>SEPTEMBER 23 — TRINITY XIV</b>	
Mass, Missa de los angelos .....	Juan Bautista Sanchez
Motet, Ego sum panis vivus .....	Antonio Caldara
<b>SEPTEMBER 30 — TRINITY XV</b>	
Mass, Mass in D .....	George Henschel
Motet, O sing unto the Lord .....	Maurice Greene

## SUMMER SCHEDULE OF SERVICES

June, July, August and September

### SUNDAYS

Low Masses .....	7 and 9 a.m.
Morning Prayer .....	8:40 a.m.
High Mass with Sermon .....	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar) .....	8:00 p.m.

### WEEK DAYS

Low Masses, daily .....	7 and 8 a.m.
Also on Wednesdays and greater	

Holy Days as follows: .....

June 18—St Barnabas (Transferred)	9:30 a.m.
June 21—Corpus Christi	
(Mass at 12:10 also on this day)	
June 29—The Most Sacred Heart of Jesus	
June 30—SS Peter and Paul, App.	
July 2—The Visitation of the Blessed Virgin Mary	
August 6—The Transfiguration of Our Lord Jesus Christ	
(Mass at 12:10 also on this day)	
August 15—The Assumption of the Blessed Virgin Mary	
(Mass at 12:10 also on this day)	
August 24—St Bartholomew, Ap.	
September 8—The Nativity of the Blessed Virgin Mary	
September 15—The Seven Sorrows of the Blsseed Virgin Mary	
September 21—St Matthew, Ap. Ev.	
September 29—St Michael and All Angels	

### Exposition, Intercessions and Benediction of the Blessed Sacrament

Wednesdays .....	12:10-12:40 p.m.
Low Mass (Fridays) .....	12:10 p.m.
Morning Prayer .....	9:00 a.m.
Evening Prayer .....	6:00 p.m.
Holy Hour (First Fridays) .....	8:00 p.m.
CONFESSIONS — Thursdays, 4:30 to 5:30 p.m.; Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.	

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

### THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



### ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY

Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



### THE PARISH LIBRARY

**WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.**—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



### REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

### DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

### THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber  
The Rev. Father Mayer  
The Rev. Father Duffy

THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*  
The Sister Mary Joel, S.H.N.  
The Sister Teresa Margaret, S.H.N.  
The Sister Mary Susan, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Harold M. Lindstedt, <i>Treasurer.</i>	Telephone: PLaza 7-5845
Mr Forrest D. Wolfe, <i>Parish Secretary.</i>	Telephone: PLaza 7-5845
Mr Edward Linzel, <i>Director of Music.</i>	Telephone: PLaza 7-8232
Mr William A. Boutté, <i>Sexton.</i>	Telephone: PLaza 7-5958

Mr Louis Fellowes, *Funeral Director.* Telephone: PLaza 3-5300

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*