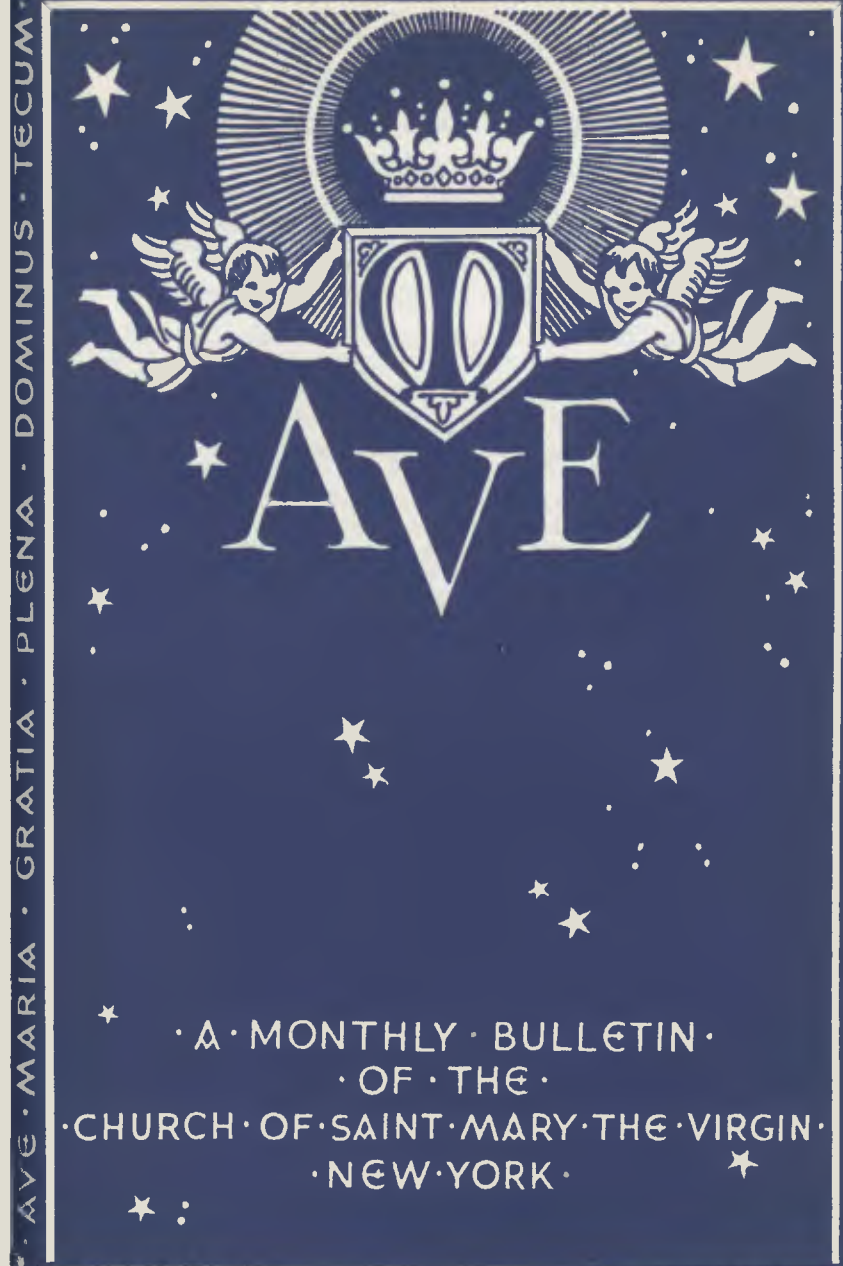
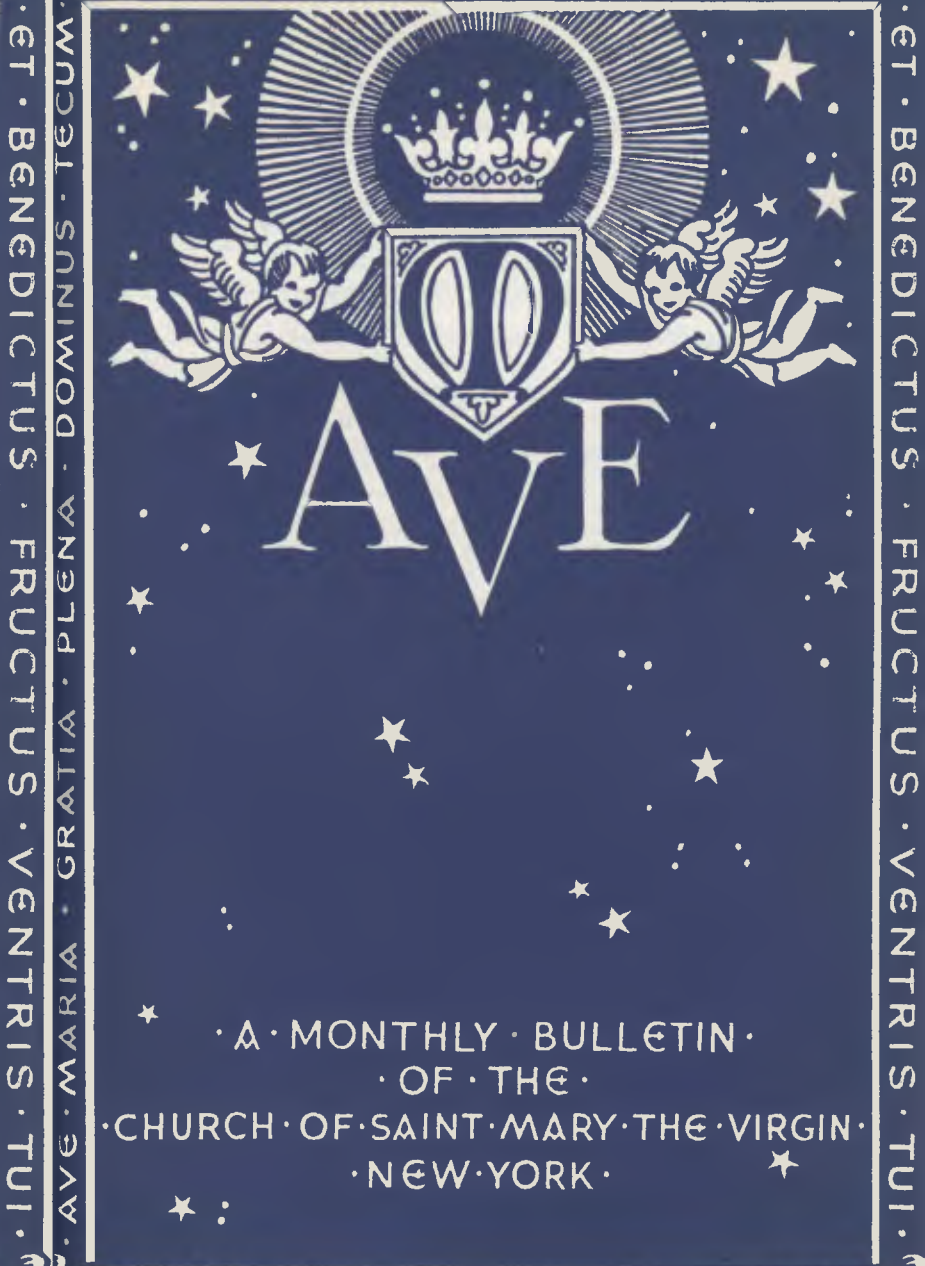


·BENEDICTA·TU·IN·MULIERIBUS·



·A·MONTHLY·BULLETIN·
 ·OF·THE·
 ·CHURCH·OF·SAINT·MARY·THE·VIRGIN·
 ·NEW·YORK·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

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A Monthly Bulletin of THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

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June - September, 1961

No. 6

Dear Parishioners of St Mary's:

Wherever a bishop is, he is always a child of God. Wherever a priest is, he is always a child of God. Wherever a nun is, she is always a child of God. Wherever you are, you are always a child of God.

Now the summer season is upon us. Most of you will be enjoying a holiday at one time or another. Wherever you are on holiday, you are first and last a child of God. Recreation, which is part of God's plan for His children, is genuine recreation only for him who never for a moment forgets that he is one of God's children. Our blessed Lord says to us, "Except ye be converted and become as little children, ye cannot enter into the Kingdom of Heaven."

Yes, during holiday season as during any other season, conversion is your daily duty and privilege. It is your daily duty to bring your will into harmony with God's holy will with the humble and loving trust of a child. It is your daily privilege to do so, since God has left your will free and unfettered in order that you may make conversion a freewill process.

It is the converted child of God who leads others to God. Yes, "a little child shall lead them." Try then to enjoy your holiday by showing your confident love toward and trust in God. Say your prayers naturally and humbly and gratefully. Make your communions frequently and your confessions regularly. Be in your place at Mass before the altar of the nearest Episcopal church. Visit the Blessed Sacrament if you have the opportunity to do so. Bear your witness strongly yet not ostentatiously. God will richly reward you and others as they follow your good example.

Here at home you will have the opportunity as always through but a slightly diminished schedule of Masses and confessions to

generously and therefore happily live your Catholic Christian life as a child of God.

Affectionately,

Eriny Taber



CHRIST'S SPLENDOR OUR SPLENDOR

In sickness and in death

WE shall all die. Yes, "in Adam, all die." For every one of us, original sin and its manifestations in actual sins will issue in death, because death is the penalty for sin. In all probability we shall all suffer an illness which will lead to death as well as one or more other illnesses which could lead to death.

All will agree that sickness with its attending suffering is not good in itself. However, stalwart Christians will find that if it is conquered, then sickness may be a shining instrument of redemption. Indeed, as Son of Man Jesus experienced suffering in our name and conquered it on our behalf. This is why as His dear followers we profit best by keeping our gaze fixed on Jesus as he suffered on the cross. This is why the crucifix is the best loved symbol of those Christians who would leave the shallows and launch out into the deep.

Well, the Church Catholic has a sacrament of the sick and dying, the Sacrament of Holy Unction, through which God vouchsafes spiritual and bodily health. We are men, not angels. We have bodies as well as souls. Health is God's desire for our bodies in order that our souls may fulfill their duties in better fashion. The soul is made for the body, though because of original sin it must lose it at death. The soul is sanctified through the body. It grows in holiness while it is in the body since after death there is no more growth in holiness. Death marks the end of such growth. It is in this life that the soul grows in sanctification. After death it faces God in an unchanging state, looking to Him forever as it beholds the Beatific Vision in heaven or looking away from Him forever as it finds its place in hell among the lost souls.

Yes, the body is the instrument of the soul. It is given to human beings for the use of the soul. But how well we know that its

demands are so persistent and insistent that it is often allowed to take over the soul and drag the soul toward hell rather than lift it up toward heaven. It does not then harmonize with the ultimate goal of the soul which is union with God. It is through the Sacrament of Holy Unction that the harmony between soul and body is restored. The progress up to the threshold of future glory is heightened by the grace of this sacrament. Very often, too, life for God goes on here on earth through restoration of bodily health.

The oil of unction is the oil of hope — gentle, soothing, strengthening. It strengthens the last weakness of the Christian athlete, namely, the languor left him even after forgiven sins. It strengthens his weakness produced by sickness and helps him to dominate his suffering and sin in union with the supreme domination of Christ his Lord over suffering and sin. No wonder the smile of hope passes over the face of the conscious sufferer when in the Sacrament of Holy Unction he hears "As with this visible oil thy body outwardly is anointed, so our heavenly Father Almighty God grant of His infinite goodness that thy soul inwardly may be anointed with the Holy Ghost who is the spirit of strength, comfort, relief and gladness."

But we have been placing our emphasis on the sick. What of the dying? Ever since his baptism a Christian has been involved in the struggle between Christ and the devil. For such a Christian the hour of death is the hour of final combat. As Jesus rose above death on Calvary's cross where He offered His death as an expiation for and in reparation for sin and thereby changed death into a veritable victory for the redemption of the world, so the dying Christian clasping to his breast a crucifix may be so strengthened as to make his death a reflection of Christ's expiation and victory. This strength is offered the dying Christian through Holy Unction. He is made so strong that he faces death with calm courage and serene peace and loving surrender to the all-loving Saviour as He offers His divine aid for making happy the journey through the gate of death. Yes, by God's mercy there is such a thing as a happy death!

Indeed in the Viaticum, that last communion, that Food for the final journey, Jesus accompanies the dying soul with His life and His strength. When the dying Christian while in normal health attended Mass Sunday by Sunday or day by day he joined Jesus in

His journey to the Father. On his deathbed this Christian by receiving the Viaticum is placed in serene and happy disposition for a return to the Father, a going of the prodigal to his final home. And as Christ on the cross prayed "Father, into thy hands I commend my spirit," so the Christian at his dying peacefully and confidently prays "Father, into thy hands I commend my spirit."

Yes, the dying Christian may be lifted up into the splendor of redemptive love as he offers his life and death to God in reparation for the redemption of the world, making such an offering by the grace of faith and hope and love. Thus he shares in Christ's splendor in the work of salvation for he becomes a very part of the Whole Christ, a loving member of Christ's Mystical Body.

To such a soul those overpowering words of final commendation must surely sound like heavenly music

"Depart, Christian soul, out of this world

In the name of God the Almighty Father who created thee
In the name of Jesus Christ, the Son of the living God,
who suffered for thee

In the name of the Holy Ghost, who has filled thee with
His gifts

In the name of all the angels and of the archangels

In the name of all the saints in heaven

That today thou mayest enter into the place of peace and
into the holy city of Heaven. Amen."

And as soul and body are reunited at the Last Great Day when the body will be made worthy of the beatified soul through the gifts which God will confer at the resurrection, surely Christ's splendor will have fully become the Christian's splendor! The trumpets will have sounded forth their notes of victory!



CHRISTIAN WORSHIP (18)

AMONG the more popular words of our time the word *Discipline* has a prominent place. We associate discipline with punishment or something equally unpalatable and try to avoid it like the plague. Yet it is derived simply from the word *disciple* and means the kind of training and ordered way of life which makes us proficient in whatever goal we are pursuing. As Christians, i.e. disciples of Christ, we not only need specifically Christian discipline but ought to welcome it.

What does discipline have to do with worship? A great deal. Christian worship in itself is a form of discipline. No sinful, natural human being likes to pay homage to anyone but himself; all our sinfulness consists in putting ourselves on a throne in the center of the universe, having our own selfish way and never mind God or our neighbors. The way of the Christian in this world consists of turning away from that self-centered direction, and the most basic requirement for the successful pursuit of this way is the training, or discipline, of coming to God's holy church regularly and there worshipping Him, acknowledging that to Him alone belongs the place at the center from which we are trying to dethrone ourselves. In doing this we will have, incidentally, other occasions of putting down the self: we will find ourselves engaged in the same liturgical acts with people whom we may dislike for a variety of reasons, who sing off key, do queer things, dress oddly, and in general don't seem to behave the way *we* would have them. In all this we may learn to keep our hearts and minds turned towards God and away from our own petty predilections.

Our Christian discipline, to some extent enshrined in the Church's laws and customs, tells us that we *have* to do certain things. We have to go to Mass every Sunday, for instance. It is fatal, however, to look at these obligations as if their force merely came from the fact that the Church imposed them. It is really the other way around: the Church imposes them because they have an intrinsic force of their own. They are statements of the very minimum of activity required for our soul's health or for even claiming the status of Christian. You could not call yourself a healthy Christian if you did not engage in the very primary act of worshipping your Lord at His own service on His own day, or renewing your being-in-Christ through regular use of the Sacraments, — this would be true even if the Church had never bothered to state it as a rule. You don't have to go to Mass in the sense that you are forced to; you don't have to eat or sleep either, but you know what would happen if you did not.

The laws of the Church are sometimes treated as if they were the same sort of thing as the regulations of the Department of Internal Revenue, and that the thing is to get away with as little as you possibly can. But tax regulations are arbitrarily set and tell you the maximum you need pay; the laws of the Church simply formulate what is essential to Christian life and state the minimum you

must do. If we are Christians and not Pharisees our religion will not be one of keeping legal requirements but of doing, out of the love of God, the very maximum we can do, which will never be enough. Rules and disciplines, if they are really Christian, ought always be motivated by love. If we are constantly running about looking for dispensations (unless they are necessitated by age or infirmity or occupation), or if we look covetously at the rules of other Christian communions whose disciplinary standards have been woefully lowered, we don't show much love for God. We show that we don't want to put ourselves out for His sake more than we can possibly get away with.

Discipline always costs something. The rules of the Church, whether of her worship or otherwise, do not always make things convenient for us. But then, Calvary was not convenient to our Lord and it was most costly! We know, however, that discipline is inconvenient only to the Old Adam in us and that, to the extent to which the New Life has transformed us, it is turned into joyful service. May we never be minimizers in our worship!

—M.G.M.



PARISH NOTES

THURSDAY, June the first, is the Feast of Corpus Christi. High Mass with communions will be celebrated at seven, followed by Low Masses at eight, nine-thirty, and twelve-ten. The full Solemnity of Corpus Christi will be observed on the Sunday in the Octave, June the fourth, when the High Mass will be followed by a Procession of the Host and Solemn Benediction of the Blessed Sacrament. As always all will love to keep this glorious festival.



YOUR priests will be on vacation as follows: Father Taber, July; Father Mayer, August; and Father Duffy, September, and they wish that your holiday may be a very happy one. You will make your parish happy if you are thoughtful enough to pay your pledges before leaving for your places of recreation.

DRAW a circle around Monday, October the second, on your calendar. This is the date of the Annual Parish Dinner, when the principal speaker will be the Reverend Henry C. Beck, Editor of The American Church News. Father Beck enjoys being a priest as well as showing forth Catholic teaching in a happy setting. Dinner invitations will be mailed in September.



YOU can help the social service work carried on at Saint Luke's Hospital by sending a contribution (check payable to Saint Luke's Hospital Social Service) to your parish representative, Mrs. James R. English, 4 East 95th Street, New York 28, and/or by donating rummage through Everybody's Thrift Shop, 1139 Second Avenue (marked for Saint Luke's), or telephoning EL 5-9264 for free Manhattan pickup service.

Saint Luke's Social Service Department helps individuals and families in coping with their particular situation and in adjusting to illness and medical care. It offers practical aids such as glasses, braces, etc., where these cannot be afforded. In the name of the Lord of all compassion, do generously answer this call for help.



AT the April twenty-first meeting of the Day Branch of the Women of the Church of Saint Mary the Virgin the following officers were elected: Mrs. Raymond P. Hughes, Pres., Mrs. John Whiteley, Vice-Pres., Mrs S. Franklin Gould, Recording Secy., Mrs George Oxx, Corresponding Secy., Mrs Harold M. Lindstedt, Treas., Mrs James R. English, UTO Custodian, Miss Helen H. Morgan, Supply Chairman.



FROM THE PARISH REGISTER RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 6—Richard A. Gordon
April 24—Harriet Hope
April 24—Reginald W. Evans
May 1—Ann W. MacNamara
May 8—Genevieve d'A. Howell

BURIALS

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

March 15—Muriel Iola Dorothy Blaine
May 4—George Lothian Alexander



THE altar flowers for the months of June, July, August, and September are given in memory of the following:

June 1—Corpus Christi, Carrie Stringham and Harry Stringham.
June 4—The First Sunday after Trinity, William Wise Raymond, Marion Woodworth Raymond.
June 11—St Barnabas, John Tudor Hughes.
June 18—The Third Sunday after Trinity, Lucy Ely Thayer.
June 25—The Fourth Sunday after Trinity, Phillip Martin.
July 2—The Fifth Sunday after Trinity, Anicia Martin.
July 9—The Sixth Sunday after Trinity, Madeline Schiller Bennett.
July 16—The Seventh Sunday after Trinity, Richard Percy Hines.
July 23—The Eighth Sunday after Trinity, Cathrine Handy.
July 30—The Ninth Sunday after Trinity, Mabel Heyny, Eldorus Shaw.
August 6—Transfiguration, Claire F. Sulzberger and Willard Sulzberger.
August 13—The Eleventh Sunday after Trinity, Eliphail Beard.
August 15—The Assumption, A thank offering.
August 20—The Twelfth Sunday after Trinity, Lillian Tompkins Blackford.
August 27—The Thirteenth Sunday after Trinity, Hallie Wilson.
September 3—The Fourteenth Sunday after Trinity, Lucy Bouvé Thayer and William Holbrook Thayer.
September 10—The Fifteenth Sunday after Trinity, Alfred Handy.
September 17—The Sixteenth Sunday after Trinity, Lela Moreland Meadors.
September 24—The Seventeenth Sunday after Trinity, Charlotte M. Victor.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Mr Howard E. Blunt, \$2; Mr John D. Bush, \$5; Mr Walter C. Caswell, \$5; Mr Ernest Cooper, \$2; Mr Peter D'Alesandre, \$2; Mrs Lillian Dougher, \$5; Miss Mary E. Fargher, \$5; Miss Dena M. Henning, \$2; Mrs Eloise Janke, \$3; Mrs Herman Karl Lutge, \$2; Mr Thomas E. Powers, \$5; Mr Alan S. Robbins, \$5; Mr Paul T. Spahr, \$1; Mr Thomas J. Taylor, \$3; Mr Richard S. Wilson, \$5.



CALENDAR FOR JUNE

1. Th. CORPUS CHRISTI. High Mass 7.
2. F. Of the Octave. Com. SS Marcellinus & Comp., MM. *Abstinence.*

3. Sa. Of the Octave.
- ✕ 4. Su. SUNDAY IN THE OCTAVE OF CORPUS CHRISTI. Com. Octave. Solemnity of Corpus Christi 11.
5. M. Of the Octave. Com. St Boniface, B.M.
6. Tu. Of the Octave. Com. St Norbert, B.C.
7. W. Of the Octave.
8. Th. Octave Day of Corpus Christi.
9. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
10. Sa. St Margaret of Scotland, Q.W. Requiem 7.
- ✕ 11. Su. ST BARNABAS, AP. Com. Trinity II.
12. M. St John of Facundus, C. Com. SS Basilides & Comp., MM. Requiem 8.
13. Tu. St Anthony of Padua, C.
14. W. St Basil the Great, B.C.D.
15. Th. SS Vitus & Comp., MM.
16. F. Of Trinity II. *Abstinence.*
17. Sa. Of our Lady.
- ✕ 18. Su. TRINITY III. Com. St Ephraem Syrus, De.C.D., & SS Mark & Marcellianus, MM.
19. M. St Juliana of Falconieri, V. Com. SS Gervasius & Protasius, MM.
20. Tu. St Silverius, B.M. Requiem 7.
21. W. St Aloysius, C.
22. Th. St Alban, M. Com. St Paulinus, B.C.
23. F. Vigil of St John Baptist. *Abstinence.*
24. Sa. NATIVITY OF ST JOHN BAPTIST.
- ✕ 25. Su. TRINITY IV. Com. St William, Ab., & Octave.
26. M. SS John & Paul, MM. Com. Octave.
27. Tu. Of the Octave.
28. W. St Irenaeus, B.M. Com. Octave & Vigil. Requiem 8.
29. Th. SS PETER & PAUL, APP.
30. F. Com. of St Paul, Ap. Com. St Peter, Ap., & Octave. *Abstinence.*



CALENDAR FOR JULY

1. Sa. THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST. Com. Octave Day.
- ✕ 2. Su. TRINITY V. Com. Visitation of the B.V.M.
3. M. St Leo II, B.C. Com. Octave
4. Tu. INDEPENDENCE DAY. Com. Octave.
5. W. St Anthony Mary Zacharias, C. Com. Octave.

6. Th. Octave Day of SS Peter & Paul, App.
7. F. SS Cyril & Methodius, BB.CC. Requiem 7. *Abstinence.*
8. Sa. St Elisabeth of Portugal, Q.W.
- ✠ 9. Su. TRINITY VI.
10. M. The Seven Holy Brothers, MM., & SS Rufina & Secunda, VV.MM.
11. Tu. St Pius I, B.M.
12. W. St John Gualbert, Ab. Com. SS Nabor & Felix, MM. Requiem 9:30.
13. Th. St Anacletus, B.M. Com. St Silas, M.
14. F. St Bonaventure, B.C.D. *Abstinence.*
15. Sa. St Swithun, B.C. Com. St Henry, K.C.
- ✠ 16. Su. TRINITY VII. Com. Our Lady of Mount Carmel.
17. M. St Alexius, C.
18. Tu. St Camillus of Lellis, C. Com. SS Symphorosa & Sons, MM.
19. W. St Vincent de Paul, C.
20. Th. St Margaret of Antioch, V.M. Com. St Jerome Emiliani, C. Requiem 8.
21. F. St Praxedes, V. *Abstinence.*
22. Sa. St Mary Magdalene, Pen.
- ✠ 23. Su. TRINITY VIII. Com. St Apollinaris, B.M., & St Liborius, B.C.
24. M. Vigil. Com. St Christina, V.M.
25. Tu. ST JAMES, AP. Com. St Christopher, M.
26. W. St Anne, Mother of the B.V.M.
27. Th. St Pantaleon, M.
28. F. SS Nazarius & Celsus, MM., Victor I, B.M., & Innocent I, B.C. *Abstinence.*
29. Sa. St Martha, V. Com. SS Felix & Comp., MM. Requiem 8.
- ✠ 30. Su. TRINITY IX. Com. SS Abdon & Sennen, MM.
31. M. St Ignatius of Loyola, C.



KALENDAR FOR AUGUST

1. Tu. St Peter's Chains. Com. St Paul, Ap., & the Holy Maccabees, MM.
2. W. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
3. Th. Finding of St Stephen, Protomartyr. Com. St Nicodemus, C. Requiem 7.
4. F. St Dominic, C. *Abstinence.*
5. Sa. Our Lady of the Snows. Com. St Oswald, K.M.

- ✠ 6. Su. THE TRANSFIGURATION OF OUR LORD JESUS CHRIST. Com. Trinity X.
7. M. St Cajetan, C. Com. St Donatus, B.M. Requiem 7.
8. Tu. SS Cyriacus, Largus & Smaragdus, MM.
9. W. St John Baptist Vianney, C. Com. Vigil & St Romanus, M.
10. Th. St Lawrence, De.M.
11. F. SS Tiburtius & Susanna, V., MM. *Abstinence.*
12. Sa. St Clare, V.
- ✠ 13. Su. TRINITY XI. Com. SS Hippolytus & Cassian, MM.
14. M. Vigil. Com. St Eusebius, C.
- ✠ 15. Tu. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. W. St Joachim, Father of the B.V.M.
17. Th. St Hyacinth, C. Com. Octave & Octave Day of St Lawrence, De.M.
18. F. Of the Octave. Com. St Agapitus, M., & St Helena, Q.W. *Abstinence.*
19. Sa. St John Eudes, C. Com. Octave.
- ✠ 20. Su. TRINITY XII. Com. St Bernard, Ab., & Octave.
21. M. St Jane Frances, W. Com. Octave.
22. Tu. Octave Day of the Assumption. Com. SS Timothy & Comp., MM.
23. W. St. Philip Beniti, C. Com. Vigil.
24. Th. ST BARTHOLOMEW, AP.
25. F. St Louis, K.C. Requiem 8. *Abstinence.*
26. Sa. St Zephyrinus, B.M.
- ✠ 27. Su. TRINITY XIII. Com. St Joseph of Calasanza, C.
28. M. St Augustine, B.C.D. Com. St Hermes, M.
29. Tu. Beheading of St John Baptist. Com. St Sabina, M.
30. W. St Rose of Lima, V. Com. SS Felix & Adauctus, MM. Requiem 7.
31. Th. St Aidan, B.C. Com. St Raymond Nonnatus, C.



KALENDAR FOR SEPTEMBER

1. F. St Giles, Ab. Com. Twelve Holy Brethren, MM. *Abstinence.*
2. Sa. St Stephen, K.C.
- ✠ 3. Su. TRINITY XIV.
4. M. Feria.
5. Tu. St Lawrence Justinian, B.C. Requiem 8.
6. W. Feria.
7. Th. St Evurtius, B.C.

8. F. NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M. *Abstinence*.
9. Sa. St Peter Claver, C. Com. St Gorgonius, M.
- ✠10. Su. TRINITY XV. Com. St Nicholas of Tolentino, C.
11. M. SS Protus & Hyacinth, MM.
12. Tu. The Holy Name of Mary.
13. W. Feria. Requiem 8.
14. Th. The Exaltation of the Holy Cross.
15. F. THE SEVEN SORROWS OF THE B.V.M. Com. St Nicomede, M. *Abstinence*.
16. Sa. SS Cornelius & Cyprian, BB.MM. Com. St Ninian, B.C. & SS Euphemia, V., & Comp., MM.
- ✠17. Su. TRINITY XVI. Com. Stigmata of St. Francis, C., & St Lambert, B.M.
18. M. St Joseph of Cupertino, C.
19. Tu. St Theodore, B.C. Com. SS Januarius, B., & Comp., MM. Requiem 7.
20. W. EMBER WEDNESDAY. Com. SS Eustace & Comp., MM., & Vigil. *Fast and Abstinence*.
21. Th. ST MATTHEW, AP.EV.
22. F. EMBER FRIDAY. Com. St Thomas of Villanova, B.C., & SS Maurice & Comp., MM. *Fast and Abstinence*.
23. Sa. EMBER SATURDAY. Com. St Linus, B.M., & St Thecla, V.M. *Fast and Abstinence*.
- ✠24. Su. TRINITY XVII. Com. Our Lady of Ransom.
25. M. Feria. Requiem 8.
26. Tu. SS Cyprian & Justina, MM. Com. Holy Martyrs of North America.
27. W. SS Cosmas & Damian, MM.
28. Th. St Wenceslas, M.
29. F. ST MICHAEL AND ALL ANGELS. *Abstinence*.
30. Sa. St Jerome, P.C.D.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.



MUSIC FOR THE SUMMER MONTHS

- JUNE 4 — SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI
Mass, Mass in D George Henschel
 Motet, Panis angelicus Hermann Schroeder

- JUNE 11 — SAINT BARNABAS
Mass, Missa de los angelos Juan Bautista Sanchez
 Motet, Cor Jesu Sacratissimum Michael Campion
- JUNE 18 — TRINITY III
Mass, Missa Quinti Toni Orlando di Lasso
 Motet, O Domine Jesu Giovanni Pierluigi da Palestrina
- JUNE 25 — TRINITY IV
Mass, Messe Basse Gabriel Faure
 Motet, Exultate Deo Alessandro Scarlatti
- JULY 2 — TRINITY V
Mass, Mass in E Otto Rehm
 Motet, Ave vivens hostia Michael Campion
- JULY 9 — TRINITY VI
Mass, Missa Sanctae Lutgardis Flor Peeters
 Motet, Ego sum panis vivus William Byrd
- JULY 16 — TRINITY VII
Mass, Missa Monodica Frederico Ghedini
 Motet, Caro mea Antonio Caldara
- JULY 23 — TRINITY VIII
Mass, Missa brevis Antonio Lotti
 Motet, Ave verum Wolfgang Amadeus Mozart
- JULY 30 — TRINITY IX
Mass, Messe Basse Gabriel Faure
 Motet, Panis angelicus Everett Titcomb
- AUGUST 6 — TRANSFIGURATION OF OUR LORD JESUS CHRIST
Mass, Missa Sanctae Lutgardis Flor Peeters
 Motet, O mysterium inefabile Louis-Nicolas Clerambault
- AUGUST 13 — TRINITY XI
Mass, Missa in simplicitate Jean Langlais
 Motet, Ave Maria Jacob Arcadelt
- AUGUST 20 — TRINITY XII
Mass, Missa Quinti Toni Orlando di Lasso
 Motet, Tota pulchrae, Maria Marc de Ranse
- AUGUST 27 — TRINITY XIII
Mass, Missa de los angelos Juan Bautista Sanchez
 Motet, A Prayer to Mary Johannes Brahms
- SEPTEMBER 3 — TRINITY XIV
Mass, Missa Sancti Josephi Flor Peeters
 Motet, Ave Maria F. Verhelst
- SEPTEMBER 10 — TRINITY XV
Mass, Missa Jesu nostra Redemptio Giovanni Pierluigi da Palestrina
 Motet, Give ear unto me Benedetto Marcello
- SEPTEMBER 17 — TRINITY XVI
Mass, Missa Misericordias Domini Josef Gabriel Rheinberger
 Motet, O bone Jesu Tomaso Bai
- SEPTEMBER 24 — TRINITY XVII
Mass, Missa Sanctae Clarae Assisiensis Licinio Refice
 Motet, The Lord is my Shepherd Thomas S. Dupuis

SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass with Sermon	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8:00 p.m.

WEEK DAYS

Low Masses, daily

Also on Wednesdays and greater

Holy Days as follows:

June 1 — Corpus Christi

(Mass at 12:10 also on this day)

June 9 — The Most Sacred Heart of Jesus

June 24 — Nativity of St John the Baptist

June 29 — SS Peter and Paul, App.

July 1 — The Most Precious Blood of Our Lord Jesus Christ

July 4 — Independence Day

July 25 — St James, Apostle

August 15 — The Assumption of the Blessed Virgin Mary

(Mass at 12:10 also on this day)

August 24 — St Bartholomew, Apostle

September 8 — The Nativity of the Blessed Virgin Mary

September 15 — The Seven Sorrows of the Blessed

Virgin Mary

September 21 — St Matthew, Apostle

September 29 — St Michael and All Angels

Exposition, Intercessions and Benediction of the Blessed Sacrament

Wednesdays

Low Mass (Fridays)

Morning Prayer

Evening Prayer

Holy Hour (First Fridays)

CONFESSIONS — Thursdays, 4:30 to 5:30 p.m.; Fridays, 12-1;

Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by
appointment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on

Saturdays, when it remains open until 8:30 p.m. and on Sun-
days, when it remains open until 9 p.m.

'ARK! 'ARK!

There was, it seems a Catholic cat,
Who like his breed was quite 'high hat';
For his success as a Nimrod
He came to church to thank his God.
St Mary's was, he thought, quite nice,
A fane with no distracting mice;
But as he lit a votive light
The Catholic mouse came into sight.
But as he told his beads, and prayed,
He felt an urge, as his eyes strayed;
Quickly he strolled across the aisle
And said, "Mouse, let us talk a while."
The mouse, in church, felt quite secure,
But with a cat, you're never sure.
"Your looks I find are most bewitchin'.
Shall we step in the parish kitchen?"
The mouse was host and poured the tea,
A gracious gesture, you'll agree.
"Some day when you'd feel extra merry,
Bar where I work serves luscious sherry."
The mouse still felt a trifle shy
Although there was no reason why.
Explained the cat, "Don't say you can't.
Only mice I eat are protestant."

Anony Mouse

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to **THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN**, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Mayer

The Rev. Father Duffy



THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Mary Joel, S.H.N.

The Sister Teresa Margaret, S.H.N.

The Sister Mary Susan, S.H.N.



THE PARISH HOUSE, 145 West 46th Street
The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Mr Forrest D. Wolfe, *Parish Secretary*. Telephone: PLaza 7-5845

Mr Edward Linzel, *Director of Music*. Telephone: PLaza 7-8232

Mr William A. Boutté, *Sexton*. Telephone: PLaza 7-5958



Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300



The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.