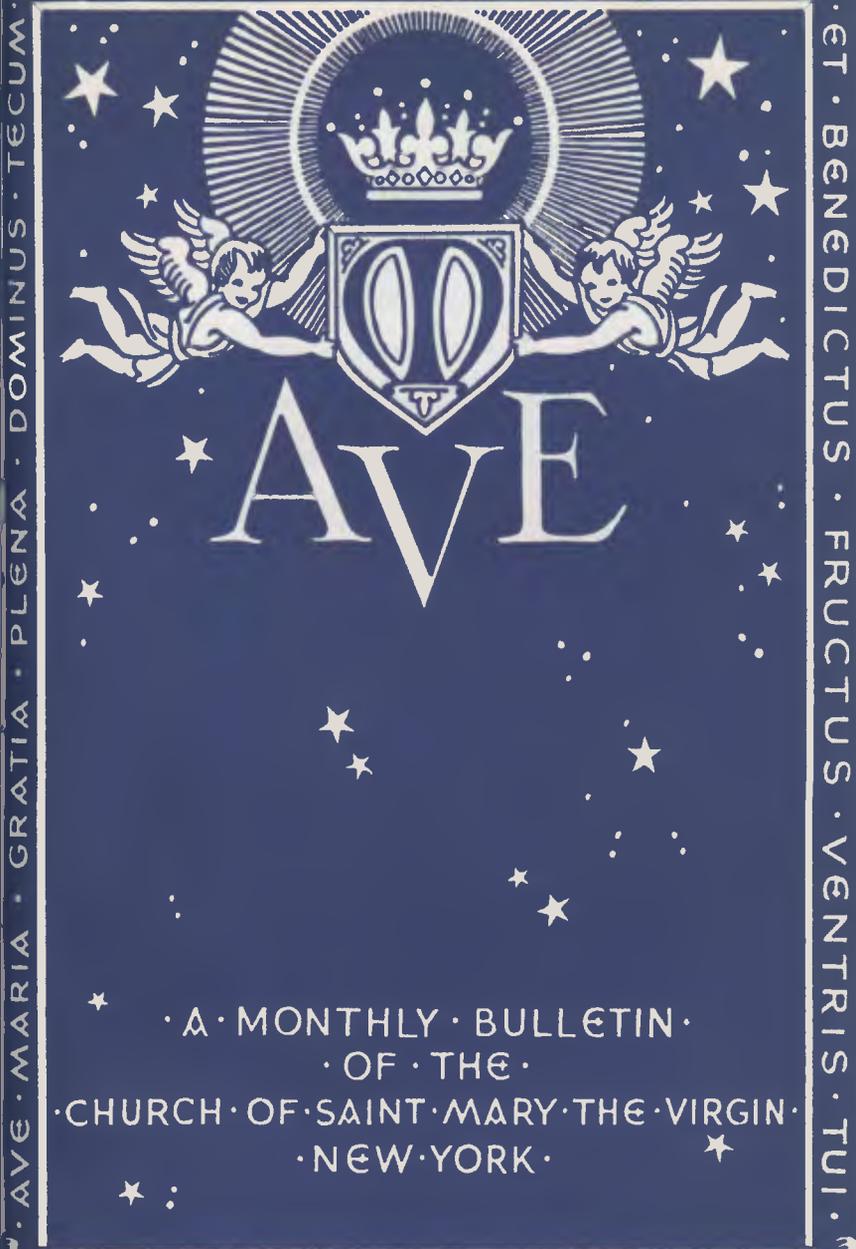
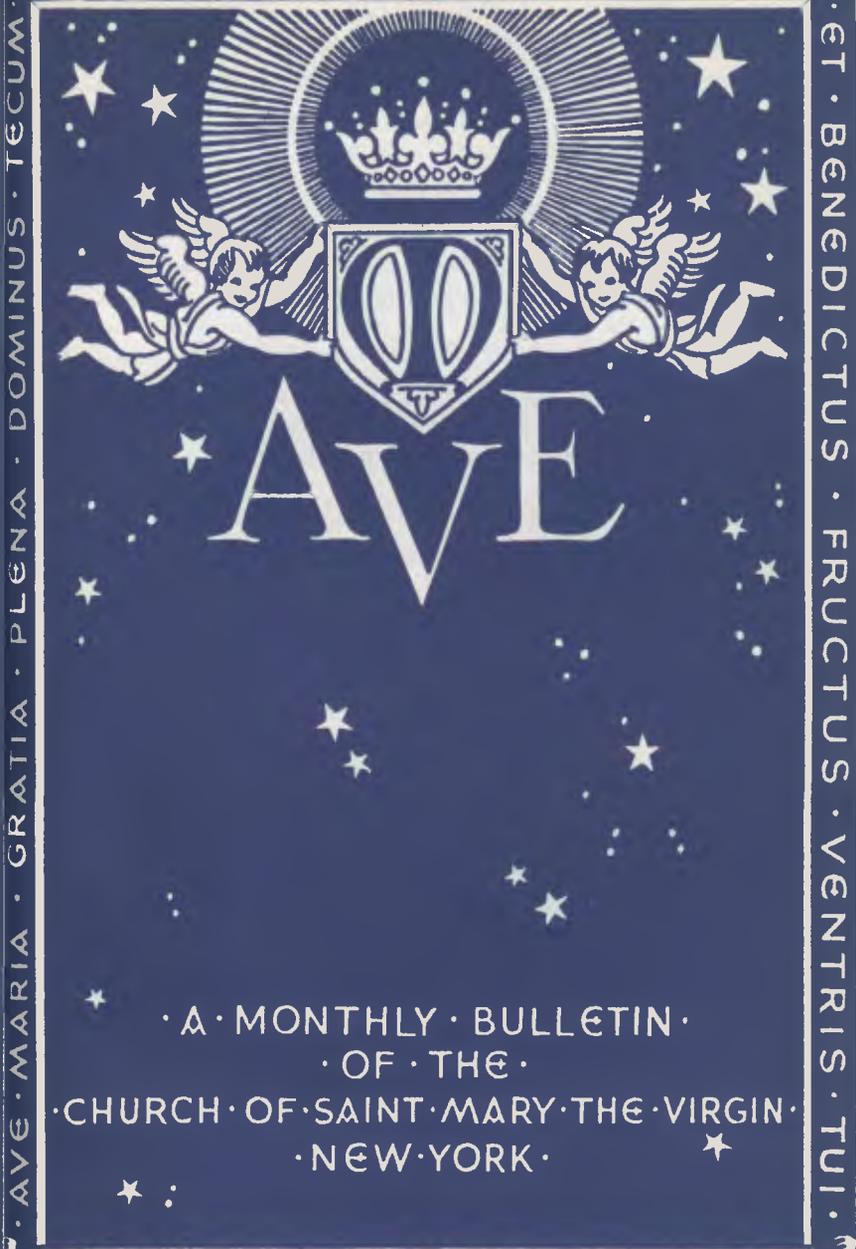


* BENEDICTA TU IN MULIERIBUS *



· A · MONTHLY · BULLETIN ·
· OF · THE ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

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Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

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A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXIX

May, 1960

No. 5

Dear Parishioners of St Mary's,—

What a blessed month is this month of May. It is Mary's month in which we, her children, rejoice to honor our Mother. No matter how much we now value or look back on the love of our own mothers who nourished and cherished us from the cradle, we know that we have in blessed Mary a Mother whose love for us surpasses all other mother love. How grateful we are for her prayers whereby out of her love she beseeches for us the love of the Sacred Heart of her divine Son.

May also contains the great Feast of the Ascension of our blessed Lord which falls this year on May 26th. On this happy festival we are not only reminded of our divine Saviour's triumphant entry into Heaven, there to be our great High Priest and Mediator and Advocate with the Father, but also of the practical result for us of Jesus' withdrawal from this earth. Indeed, His Ascension brings to us very holy responsibilities.

In the first place, in breaking off His visible association with His Apostles Christ would remind us that it is sometimes necessary for us also to be bereft of the vivid appreciation of His presence in order that our faith, like that of the Apostles of old, may be made strong and our faithfulness may be genuinely tested. We are challenged into so setting aside self that we may serve the dear Lord just as joyfully in times of great temptation and spiritual dryness as in times of rich consolation and keen feeling of His presence. We shall discover that we best prove our loyalty to Jesus when we persevere in our service to Him in spite of the fact that we find little or no satisfaction in such service. If we persevere, we discover to our joy that we are rewarded by a closer union with Him.

Then too, by leaving His Apostles on the day of His Ascension Jesus left His work in the hands of those who remained loyal to Him. Now they entrusted that work to their successors who have given us a definite share in that great work of salvation. Happily, there is such a thing as a lay-apostolate. Every follower of Jesus, not only the Apostles themselves and the bishops who are their successors, is

in essence an apostle, that is, one to whom the ascended Christ has left His work. Every Christian then, unless he belies his name, is a missionary for Christ. He is to teach the truth of God as set forth in the Holy Gospel. He is to continue Christ's act of love. He is to seek out the lost sheep. If he refuses to do his share in the work of the apostolate, then the work of Christ will remain unfinished. Here is your call and mine.

Oh, may each one of us be very active, — praying, working, yes, suffering, if need be, in the name of and for the honor of our ascended Lord.

Affectionately,

Grieg Taber

★

ANOTHER RUNG IN THE LADDER

Faith

ARE you ready? Will you mount another rung in the ladder that leads from earth to heaven? This time it is the rung of faith.

In his great spiritual treasurehouse "The School of Jesus Christ," Pere Jean Nicholas Grou, S. J. has written "If you say to me: 'I have faith; I profess my faith openly; I would shed my blood for every article of the Creed', I can only answer that this very fact condemns you instead of justifying you, if you do not live according to that faith, and to live after that manner you must have, not only faith, but also the spirit of faith; that is to say, you must be so deeply imbued with the truths you believe that they form the basis of your whole conduct, and completely harmonize your life with your belief."

No words could better introduce as well as sum up what we shall try to set forth in this article on faith, for it is to be a modest discourse not on faith as one of the three great theological virtues (faith, hope and charity) but rather on faith as one of the fruits of the Holy Spirit along with love, joy, peace, long-suffering, gentleness, goodness, meekness and temperance. We shall think of faith as veracity or fidelity.

Now when a man through the help of the Holy Spirit has acquired faith as one of the fruits of the harvest in his soul, he becomes a man who is in the habit of giving his word and then

keeping that word. He considers it his sacred duty to carry out his word. When he plights his word, you can count upon him to keep it whether he finds it to his personal advantage to do so or whether it is distinctly to his inconvenience and possibly his disadvantage to keep to his promise. Such a man of faith will look for the spirit of faith in his neighbor, expecting to find it there. He will trust to his neighbor's veracity and fidelity until he is sure that that neighbor cannot be trusted. He will refuse to believe in deceit as a principle of relationship between man and man. Indeed, for him duplicity is a genuine evil. He is forever recalling those words of our blessed Lord when, referring to the Scribes and the Pharisees, He warned "Do not ye after their works for they say and do not."

After all, the man of faith conveys by means of exterior signs such as the expression of his countenance or his spoken word or his action his inmost feelings and convictions. To such a man, the countenance must be the mirror of his soul and not a veil. He could never strike a pious pose in church nor a practiced smile in the drawing room. His bearing is true, not false. If he is righteously indignant, he looks so. If he has holy calm within, his face is serenely happy in appearance. If he is unselfish, his whole bearing is outgoing.

Where there is the spirit of faith, 'sharp practice' in business is looked upon for what it more often is, namely, cheating. The chance of 'easy money' where it has the element of fraud in it is rejected. Illicit love, together with any vulgar display of such, is relegated to the realm of the unlawful and the unholy, where it belongs. The living wage becomes a matter of moral law and not of any political plank. Efficiency with all of its trumpet blowing is recognized as dishonest when it is based not on what people want or on whether they have a right to expect to be asked what they want but only on the efficient way of treating them. Witness the masses of people in our time who live in mass-production dwellings, built not on the preconceived ideas of the people who will live in them but on the ideas of those who are building them so as to bring in an exorbitant measure of profit. Witness too the masses of people who are practically forced to eat food that has lost its flavor through money-saving devices of preparation, packaging, and so forth. It is true, individuals should not adopt standards of other individuals when they are opposed to the spirit of faith but it is too often easier to conform than to reform, and the 'easy way' has it.

Now we Christians get good training in the Church for growth in the spirit of faith. After all, she stands for the truth and she binds us her members to honesty and truth and utter frankness in our civil and social relations. She teaches us to be honest in buying and selling, in fulfilling contracts and in keeping to our promises, yes, even in our patriotism which must not be the flag-waving variety but of sacrificial love for our country. Faithful we must be to our word, even though we find ourselves beset on all sides by food scandals, sports scandals, amusement scandals, international scandals, and national scandals. Faithful we must be to our word, even though we find ourselves called upon to sacrifice ourselves for the common good whereas our beneficiaries are often disloyal, unfaithful, and double-tongued. The Church is forever reminding us that international treaties, the law of nations, the rights of small nations, yes, the League of Nations may be and are excellent ideas but that they will remain as mere ideas unless they are based, all of them, on justice which itself is based on truth which can only rest on the conviction that man must not deceive his brother man.

You see a world in which veracity and fidelity can hold sway is a world in which man must be true to himself. Yet man cannot be true to himself unless he is true to God, whose child he is, and he cannot be true to God unless he accepts what God says as true and this is the great deposit of the Christian Faith. This is why our divine Saviour reminded his followers that they and they alone were to be the "salt of the earth" and the "light of the world." This same divine Saviour gave his followers the Beatitudes as a recipe for happiness, which could alone result from honest living. Now this recipe is the very opposite to that which the world would give for happiness. However, to the world God says "My thoughts are not your thoughts, neither are my ways your ways."

Will you climb with me onto the rung of faith and make the thoughts and ways of the Incarnate Lord Jesus yours? He would encourage each of us by giving us a helping hand.



CHRISTIAN WORSHIP (8)

WE sometimes hear a distinction made between churches that are "liturgical" and those that are "biblical," with the gentle hint that the latter are perhaps more truly Christian than the former. This distinction poses a false antithesis, however. The Catholic

Church is both liturgical and biblical, for in the fulness of the faith Scripture and Liturgy are inextricably interrelated.

What sometimes passes for knowledge of the Bible is, more often than not, of an antiquarian kind, — the sort of knowledge that permits you to be successful in tests or quizzes. Just as we may know a great deal *about* a person — his age, occupation, hobbies, important dates — and not really *know* the person at all, so we may have a most amazing knowledge of biblical events, may be able to recite the list of kings of Israel, may be able to quote the Bible by chapter and verse, and yet really not know the Word of God at all. Knowledge of God and of his Word is a matter of revelation and of response, not one of encyclopedic classification.

In our liturgical worship we are surrounded by the Bible on all sides. In spite of our detractors, we Anglicans use the Bible in our public worship more than any other branch of Christendom. We proclaim the Word of God in the scriptural lessons at Mass, we sing to God in the words of the Psalter, and the language of our prayers echoes the words and phrases of the Bible. Moreover, if we take seriously the word "daily" before Morning and Evening Prayer, we join the Church in unfolding before the ears of our mind the whole sacred history of God's dealing with mankind as recorded in Scripture. We can never escape the Bible in Church!

The first part of the Mass, sometimes called the Mass of the Catechumens, would seem to be the special occasion for this biblical emphasis. That is only partially true, for it is the whole Mass that proclaims the Word of God, much more profoundly than does the mere reading of scriptural lessons. A recent French pastoral congress has given us this admirable definition: "The Word of God is a proclamation, in the Church, of the mystery of salvation which is realized in the Eucharist." The Word of God is not something dead, spoken in the past and only read by us today, it is a living Word still speaking to us. To a man without faith the Bible is an interesting record of the religious traditions of some remote ages; to the Christian hearing it in the liturgical assembly, the Word of God is present, spoken to him by a living God, making him a partaker of the present action of God in the world.

The Bible tells and sings of the great works of God: how he created us, how he judged and delivered his people, made a covenant with them, was present in their midst to sanctify them. In the Church the Sacraments, and here especially Holy Mass, carry on in

our midst the same works of God. He still creates and re-creates us, judges us, saves us, covenants with us and dwells in our midst to sanctify us. In the liturgy we enter into that sacred history to which the Bible bears witness; we do not only read about it, we are *in* it as participants. The Liturgy not only uses the Bible, it is, in a sense, part of it. The history of man's salvation, fulfilled and accomplished in our Lord Jesus Christ, is proclaimed in it not in words only, but in the sacramental action which makes those redeeming acts of God present and available to us. Whenever we *do* the Liturgy, we shew forth the Lord's death till he come.

The Word of God, proclaimed either in words or in Sacrament, makes a claim on our response, of course. Ours is still a covenant-relationship with God. His saving grace is ours and the world's only if we serve him as his peculiar people. When God's Word has been proclaimed in the liturgical assembly, it has not completed its course: it must take root in our lives. "As the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my Word be that goeth forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it" (Is.55:10-11).



PARISH NOTES

ON Saturday, May 7th, High Mass will be celebrated at 10:30, when the Right Reverend Spence Burton, S.S.J.E., Bishop of Nassau will preside and preach. At noon, in Saint Joseph's Hall, you are invited to a Box Luncheon (bring your own box unless you wish to fast) at which endless amounts of coffee will be served by those in charge of the Luncheon. A brief address of welcome will be given by Father Taber.

All of the religious communities and their associates in the New York area have been invited to the Mass and they will present in Saint Joseph's Hall exhibits of their life and work.

The day has been arranged by the New York Metropolitan Regional Branch of the American Church Union. The offering at the Mass will be given to the Conference on the Religious Life.

Come, and bring others with you. This is your opportunity to meet the monks and nuns of the Episcopal Church and to learn first-hand of their life and work.

OUR Annual May Festival will be held Sunday evening, May 8th, at 8. It takes the form of Solemn Vespers of the Blessed Virgin Mary, Procession, Coronation of her statue, and Solemn Benediction of the Blessed Sacrament. The address will be given by Father Douglin, Rector of the Church of Saint Luke the Beloved Physician, New York City. You will not wish to miss this devout veneration of our Lady.



ON the eve of the Feast of the Ascension, May 25th, there will be a service of Evensong and Benediction of the Blessed Sacrament at 8. At this time memorials for Father Bosshard, of tender memory, will be blessed and used for the first time. A memorial address will be given by the Reverend Vincent F. Pottle, a retired Professor of Systematic Theology at the Philadelphia Divinity School. Father Pottle was a close and very revered friend to Father Bosshard and we are fortunate in having him with us at this memorial service.

On the anniversary of Father Bosshard's death, May 10th, a Requiem Mass will be celebrated at 7.



ON Ascension Day, May 26th, High Mass with Communions will be celebrated at 7, followed by Low Masses at 8, 9:30, and 12:10,—all at the High Altar. On this Coronation Day of the King of kings and Lord of lords every grateful Catholic will be in his place before the earthly throne of the King, there to pour out his gratitude for the merits of the Passion which have opened to him the Kingdom of Heaven.



AT a recent meeting of the Board of Trustees of Saint Mary's one of our faithful communicants, Harold Lindstedt, was unanimously elected to be a member of the Board. Mr Lindstedt has happily accepted this honor and he looks forward to serving our Lord and our beloved parish. He and his good wife have for many years proven their faithfulness to and love for Saint Mary's and our congregation will surely rejoice in his election as a Trustee.



THE Day Branch of the Woman's Auxiliary (Women of the Church) holds its Spring Tea in Saint Joseph's Hall on Friday afternoon, May 20th, from 3:30 until 6. Father Bessom of

the Order of the Holy Cross will give a talk on "The Mission in Liberia." A meeting at 3 will precede the tea and a Corporate Communion will have been held that morning at the 9:30 Mass. Every woman of the congregation is most cordially invited to attend the Mass, the meeting and the tea.



SAINT Martha's Guild is again sponsoring a Series of Anglican Catholic Pilgrimages. They are scheduled as follows:

May 14—Order of St Helena at Newburgh, and Order of the Holy Cross at West Park.

June 11—Order of St Francis and Poor Clares of Reparation and Adoration at Mount Sinai.

July 9—St John Baptist Convent, Mendham, and Shrine of Our Lady of Walsingham, Cliffside Park.

Aug. 13—Sisters of the Holy Nativity, House of Retreat, Bayshore.

Sept. 10—Community of Saint Mary at Valhalla and Peekskill.

Be a pilgrim. Save these dates. Watch the Church bulletin board for detailed information.



THE Spring Ingathering of the United Thank Offering of the women of the Diocese of New York will be held at a Corporate Communion at the 10:30 Mass at the Cathedral of Saint John the Divine on Saturday morning, May 7th. The preacher will be Bishop Wetmore. After the Mass there will be a box luncheon in the Undercroft (you may buy sandwiches and coffee there). After luncheon, the Annual Meeting of the Episcopal Churchwomen of the Diocese of New York will be held in Synod Hall. You are cordially invited to attend the Mass, the luncheon, and the meeting.

In the Advent Ingathering, 8,326 women of the Diocese participated. It is the earnest hope of your Diocesan Committee and all Parish Custodians that the goal of 10,000 may be achieved. This can be done if one more woman for every fifteen now sharing in the Offering will join in this work of prayer and thankful giving. Blue boxes may be obtained from your Parish Custodians of the day and evening branches of the Episcopal Women of Saint Mary's, who are, respectively, Mrs James R. English, 4 East 95th Street, New York 28; and Mrs Madolin Cervantes, 675 West End Avenue, New York 25. Please send your offering to your respective Custodian or present it personally on Sunday, May 1st, when your Parish Custodians will be in the vestibule of the church after High Mass.

YOUR parish representative on the Church Committee of Saint Luke's Hospital Social Service Department wishes to remind the members of the parish that their help is needed for the support of its work. The purpose of the Church Committee is to present to each parish, through its representative, an understanding of the function of the Social Service Department and to raise funds to support its work. Illness creates difficulties and deep-seated problems which hinder the effective use of medical care. The Social Service Department helps the individual or family to cope with their particular situation and to adjust to illness and medical care. Sometimes its services center around securing surgical appliances, — glasses, braces, etc., bringing new hope and encouragement to patients, and physical and spiritual need. Saint Luke's is *our* hospital. Of your generosity, give to the work that carries on for those in distress.

Send your contribution to Mrs James R. English, 4 East 95th Street, New York 28, making checks payable to Saint Luke's Hospital, Social Service Department. Your rummage will be thankfully received at Everybody's Thrift Shop, 1139 Second Avenue (60th Street), New York 22, marked for credit to *Saint Luke's Hospital, Social Service*; or telephone EL. 5-9264 for free Manhattan pick-up service.



FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

March 13—Brian Henry Poster
April 3—Glen Townsend Ferguson
April 3—Heather Victoria Ferguson

CONFIRMATIONS

BY THE RIGHT REVEREND HORACE W. B. DONEGAN, D. D.

"Grieve not the Holy Spirit whereby ye were sealed unto the day of redemption."

March 27—Katharine Elizabeth Bernard
Margrete Mary Bernard
Lawrence Victor Bush
Sybil Dee Bush
Letitia Fidelia de Souza
Meredith Lucas Goodman
Homer Lee Hennig
Jennifer Marion McAfee
Charles Edwin Milburn
Ralph Joseph Ross
Carla Anna Sayers

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

March 22—John B. Hedges
 March 23—Eloise Janke
 March 30—Raymond E. Johnson
 March 30—James Spaeth
 April 6—Isobel Harris

BURIALS

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

March 26—Marion Pratt Fouquet
 March 26—Constance Hopkins



THE Altar Flowers for the month of May are given in memory of the following:

May 1—SS Philip and James, Emily Speir Arnold.
 May 6—Feast of St John before the Latin Gate, departed members of the Fellowship of St John.
 May 8—Third Sunday after Easter, a Thank Offering.
 May 15—Fourth Sunday after Easter, Glover Crane Arnold.
 May 22—Fifth Sunday after Easter, Emma Frances Taber.
 May 26—Ascension Day, Mary Selena Arnold.
 May 29—Sunday after the Ascension, Newbury Frost Read.



THE Corporate Communion for the month of May are as follows:

Sunday, May 1, 9:00, The Guild of St Mary of the Cross, St Martha's Guild.
 Wednesday, May 4, 9:30, St Mary's Guild.
 Sunday, May 8, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, May 20, 9:30, Woman's Auxiliary (Day Branch).
 Sunday, May 29, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions towards the expense of printing and mailing AVE: Anonymous, \$3.00, \$2.00; Miss Mildred Blakeslee, \$8.00; Mr Daniel T. Chandler, \$3.00; Miss Gwendolen Coldham, \$20.00; Mr James H. Cook, \$2.00; Miss Katharine Culyer, \$5.00; The Reverend Robert D. Duffy, \$5.00; Mr Harold G. Freeman, \$2.00; Mrs Charles Frey, \$2.00; Mrs Betty Ann Halley, \$1.00; Mrs Eloise Janke, \$3.00; Mrs Jane Purney, \$2.00; Mr William L. Quay, \$5.00; Mr Percy Rosenkrans, \$10.00, and Mr Ernest Wilson, \$5.00.

KALENDAR FOR MAY

- ✕ 1. Su. SS PHILIP & JAMES, APP. Com. Easter II.
- 2. M. St Athanasius, B.C.D.
- 3. Tu. INVENTION OF THE HOLY CROSS.
- 4. W. PATRONAGE OF ST JOSEPH, Spouse of the B.V.M., Confessor & Patron of the Universal Church. Com. St. Monica, W.
- 5. Th. Conversion of St Augustine, B.C.D. Requiem 8.
- 6. F. St John before the Latin Gate, Ap.Ev. *Abstinence.*
- 7. Sa. St Stanislas, B.M.
- ✕ 8. Su. EASTER III. Com. Vision of St Michael, Archangel.
- 9. M. St Gregory of Nazianzus, B.C.D.
- 10. Tu. St Antoninus, B.C. Com. SS Gordian & Epimachus, MM.
- 11. W. Feria. Requiem 9:30.
- 12. Th. SS Nereus & Comp., MM.
- 13. F. St Robert Bellarmine, B.C.D. *Abstinence.*
- 14. Sa. St Boniface, M.
- ✕ 15. Su. EASTER IV. Com. St John Baptist de la Salle, C.
- 16. M. St Ubald, B.C. Requiem 7.
- 17. Tu. St Paschal Baylon, C.
- 18. W. St Venantius, M.
- 19. Th. St Dunstan, B.C. Com. St Peter Celestine, B.C. & St Pudentiana, V.
- 20. F. St Bernardin of Siena, C. *Abstinence.*
- 21. Sa. St Yves, P.C.
- ✕ 22. Su. EASTER V (Rogation Sunday).
- 23. M. ROGATION MONDAY.
- 24. Tu. ROGATION TUESDAY. Com. St Vincent of Lerins, C.
- 25. W. St Gregory VII, B.C. Com. Vigil & Rogation Wednesday.
- ✕ 26. Th. THE ASCENSION OF OUR LORD JESUS CHRIST. High Mass 7.
- 27. F. St Bede the Venerable, C.D. Com. St John I, B.M. & Octave. *Abstinence.*
- 28. Sa. St Augustine of Canterbury, B.C. Com. Octave.
- ✕ 29. Su. SUNDAY IN THE OCTAVE OF THE ASCENSION. Com. St Mary Magdalene of Pazzi, V. & Octave.
- 30. M. Of the Octave. Com. St Felix I, B.M. & St Joan of Arc, V.
- 31. Tu. St Angela Merici, V. Com. St Petronilla, V. & Octave.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR MAY

MAY 1 — SS PHILIP AND JAMES

Mass, Missa brevis	Zoltán Kodály
Motet, The Lord is my Shepherd	Thomas Dupuis
<i>Evensong</i>	
Magnificat and Nunc dimittis	Searle Wright
Motet, Timor et tremor	Orlando di Lasso
O salutaris hostia	Josef Kromolicki
Motet, Ave verum	Anton Bruckner
Tantum ergo	Josef Kromolicki

MAY 8 — EASTER III

Mass, Mass in C	George Henschel
Motet, Jubilate Deo	Gregor Aichinger
Vespers of the Blessed Virgin Mary (May Festival)	
Magnificat	Healey Willan
Motet, Salve Regina	Francis Poulenc
O salutaris hostia	Hermann Schroeder
Tantum ergo	Hermann Schroeder

MAY 15 — EASTER IV

Mass, Mass in E Minor	Anton Bruckner
Ego sum	William Byrd
<i>Evensong</i>	
Magnificat and Nunc dimittis (Second Byrd)	William Byrd
Motet, Lauda Sion	Claudio Monteverdi
O salutaris hostia	Franz Liszt
Motet, Adoramus te, Christe	Giovanni Pierluigi da Palestrina
Tantum ergo	Franz Liszt

MAY 22 — EASTER V

Mass, Mass in G	Franz Schubert
Motet, Surrexit Pastor bonus	Luis Tomás de Victoria
<i>Evensong</i>	
Magnificat and Nunc dimittis	Leo Sowerby
Motet, Hosanna to the Son of David	Orlando Gibbons
O salutaris hostia	Joseph Noyon
Motet, Ave Maria	Flor Peeters
Tantum ergo	Léon Boëllmann

MAY 26 — ASCENSION DAY

Mass, Missa Magnae Deus potentiae	Plainchant
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MAY 29 — SUNDAY IN THE OCTAVE OF THE ASCENSION

Mass, Mass in D	Otto Rehm
Motet, Ascendit Deus	Peter Philips
<i>Evensong</i>	
Magnificat and Nunc dimittis	J. H. Ossewaarde
Motet, Panis angelicus	Michel Richard de la Lande
O salutaris hostia	Jean Langlais
Motet, O bone Jesu	Tomaso Bai
Tantum ergo	George Henschel

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evensong, Benediction, and address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8 and 9:30 a.m.
Also on greater Holy Days as announced	12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions	
Wednesdays	12:10-12:40 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:
Mondays to Fridays 9:00 to 1:00 and 2:00 to 4:30

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER MEISEL: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

FATHER MAYER: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Linzel, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*. St Martha's Guild (Evening Branch), third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Meisel, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Taber, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings Sunday evenings after Benediction. Corporate Communion, last Sunday, 9 a.m. Father Meisel, *Chaplain*.

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Meisel, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Mayer, *Chaplain*.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Meisel

The Rev. Father Mayer



THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Mary Joel, S.H.N.

The Sister Teresa Margaret, S.H.N.

The Sister Mary Susan, S.H.N.



THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Mr William E. Robedee, *Parish Secretary*. Telephone: PLaza 7-5845

Mr Edward Linzel, *Director of Music*. Telephone: PLaza 7-8232

Mr William A. Boutté, *Sexton*. Telephone: PLaza 7-5958



Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300



The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.