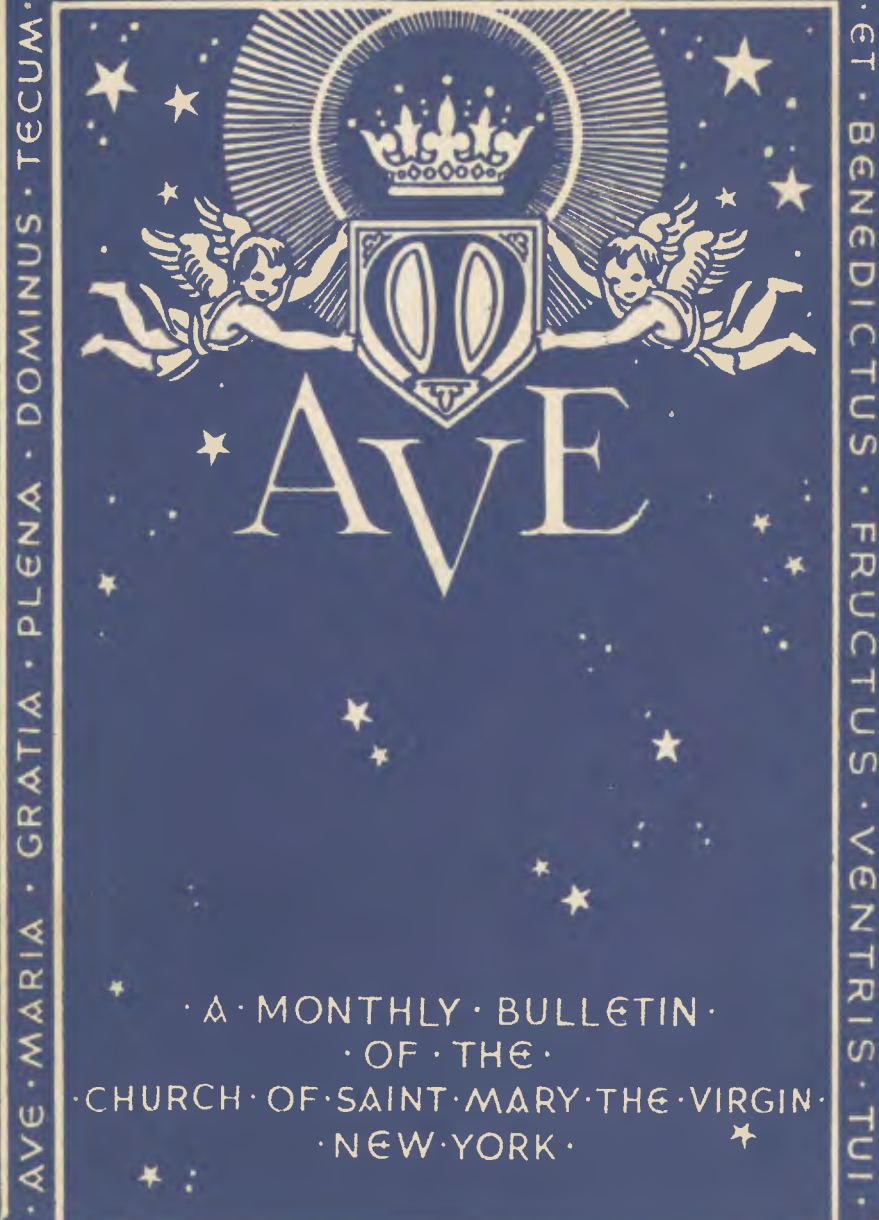
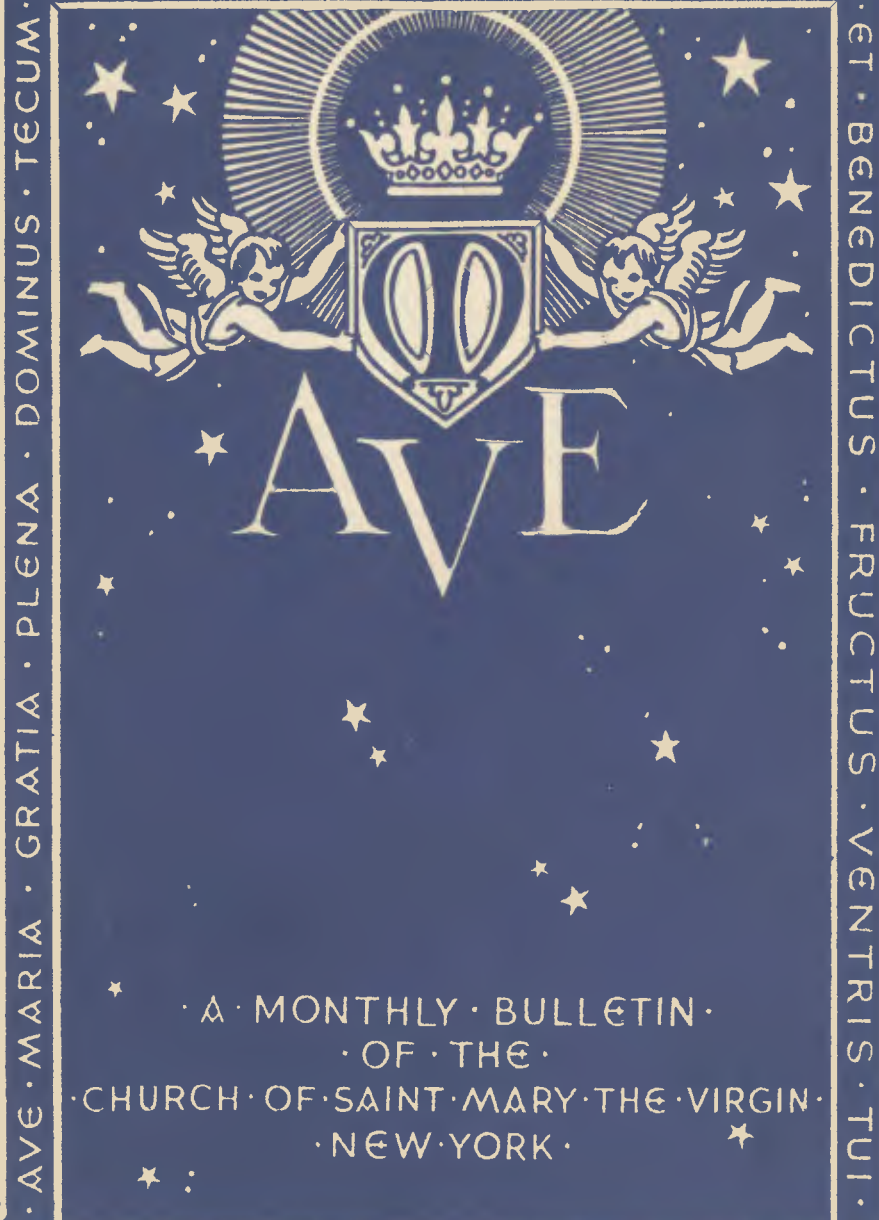


·BENEDICTA·TU·IN·MULIERIBUS·*

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. FREDERIC HOWARD MEISEL
THE REV. MICHAEL G. MAYER

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

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AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXVIII

November, 1959

No. 8

Dear Parishioners of St Mary's,

What a happy experience it is to usher in the month of November by keeping the blessed Feast of All Saints. Indeed, we children of God do love to honor His holy ones. We are grateful for their prayers and their merits as they unite them on our behalf with the prayers and the merits of the King of Saints. But too often we forget that the festival in honor of all of God's saints is for every one of us a definite challenge. It challenges us to become holy.

Every follower of Jesus Christ is called to sainthood, to holiness. As the saints were holy, so we too may be holy. Holiness involves bringing our wills into harmony with the holy will of God. Holiness also involves subjecting our understanding to the truths of God as revealed in His holy Gospel. Then too, holiness involves keeping that sacred gift of God to us, that soul wherein He has given us a share in his divine life, clean from the stain of sin. And holiness involves as well the glad willingness on our parts to help others to become holy by force of good example and by bringing them with us to the source of spiritual power, to prayer and to the Sacraments, for there must be no such thing as solitary holiness. God's grace is the basis of holiness and the principal means of God's grace are prayer and the Sacraments.

The Saints were happy souls. Naturally so, for holiness results in happiness. What usually passes for happiness among worldlings is a superficial escapism from reality. It is frothy, and like all froth soon evaporates and leaves in its place boredom, if not despair. But the happiness that is the handmaid of holiness is permanent here in time and continues in the everlasting state of heaven.

Now immediately following upon the Festival of All Saints comes All Souls' Day. On this treasured day we pray for the happy progress of our beloved dead in the life beyond the grave. We pray for their rest and enlightenment and cleansing in purgatory, and their entrance into heaven at God's good pleasure.

Remember, praying for the dead is one of the spiritual acts of mercy. No one can perform this act of mercy in your place. Remem-

ber too that you cannot receive mercy here or hereafter except you are merciful for our Blessed Lord has taught, "Blessed are the merciful, for they shall obtain mercy."

May we all be especially active in November!

Affectionately,

Giving Tabern.



The Requiem Masses in November are as follows:

- Tuesday, November 3, 8:00 — (Bishops, Priests, and Deacons)
 Wednesday, November 4, 9:30 — (St Mary's Guild and the Woman's Auxiliary)
 Thursday, November 5, 7:00 — (A, B)
 Friday, November 6, 8:00 — (C, D)
 Saturday, November 7, 9:30 — (Clergy of St Mary's)
 Tuesday, November 10, 7:00 — (Trustees of St Mary's)
 Wednesday, November 11, 8:00 — (Those who have given their lives in the service of their country)
 Thursday, November 12, 9:30 — (E, F, G)
 Friday, November 13, 7:00 — (H, I)
 Saturday, November 14, 8:00 — (J, K, L)
 Monday, November 16, 9:30 — (M, N, O)
 Tuesday, November 17, 7:00 — (P, Q, R)
 Thursday, November 19, 8:00 — (S, T, U, V)
 Friday, November 20, 9:30 — (All those who have died in November)
 Monday, November 23, 7:00 — (W, X, Y, Z)
 Tuesday, November 24, 8:00 — (All those whose names are enrolled in the Chantry Book)
 Wednesday, November 25, 9:30 — (Benefactors of St Mary's)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves impossible for your attendance, kindly specify at which Mass on the schedule you prefer to have your names read.

ANOTHER RUNG IN THE LADDER

Love

WE Christians are heavenward bound. We have noted that we cannot get off the earth except we climb the ladder from earth to heaven and that the first rung in this ladder must be humility, for it is the gateway to all virtue.

St Paul in his epistle to the Christians in Galatia warned them that all must be led by the Spirit, and that their souls must grow in virtue. He gave warning that the works of the flesh are to be supplanted by the fruit of the Spirit, by the different kinds of virtue such as "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." We shall think of these virtues as the rungs in the heavenward bound Christian ladder, now that we have tried to reach the initial rung by growing in the virtue of humility.

What is the virtue of love? Like all other virtues, it is the gift of God, the fruit of the Holy Spirit. Whenever we use a gift of God, it can for us become an active virtue, fruitful in our daily living. Yes, the flow of God's grace, His gift whatever it may be, can blossom in us and in time bring forth fruit.

Now love was placed by the Creator God in every child of man, yet man lost this love by his disobedience and he could not have gained it back except God had provided the means for its recovery. Ever since the Incarnation of Jesus Christ the germ of divine love has been given to us in Holy Baptism. Love, along with faith and hope, is one of the infused graces of baptism. To be sure, sin has again and again stifled this grace of love, but by His own divine plan God has caused it to be reborn again in the Sacrament of Holy Penance.

The important point for all Christians to remember is this, namely, that love is the gift of God. He therefore is its Source, but growth in love depends upon us. What do we do then? We feed love by prayer and by the grace of the Sacraments and by good works and by spiritual reading and by a steady disposition of our souls as we seek first and last union with God and by various acts of devotion. And we keep all this up, for as Saint Bernard has said, "The right measure of our love for God is to love Him without measure." In other words, we never take a vacation from feeding God's gift of love; we never cry "Enough!" And in all of our loving we shall love silence and solitude and that chief food of love which is prayer. We shall avoid busy-ness!

Are you willing to buy love for God at the great price of sacrifice of self? A good example of this is a mother's love for her child, which is the height of human love. Indeed, love is never satisfied except when it is giving sacrificially.

Now the love of God means more than to feel some emotions of tenderness now and then, for these emotions are not always in our power. We cannot conjure them up. Then again, to love God is not to be merely faithful in fulfilling part of our Christian duties, by-passing the rest. No, to love God is to prefer Him to all else and to be ready to lose all rather than offend Him. To love God is to love nothing that is incompatible with this love. To love God is to sacrifice our human limited knowledge and submit it to all that He has taught us through His divine Son, Jesus Christ.

But you may argue that love is a common experience of all men and therefore why should you bother particularly about it. Well, history teaches us that although all men have the human emotion they call love, they either do not know or do not want to know how to use it. History tells us too that since the birth of Christ there have been over 8,000 treaties signed to insure peace, but who is there who does not know that all the while evil passions were fomenting the next war.

You see, our love for God must flow into our love for our neighbor. We must see in him Jesus Christ, give him pleasure as though we were giving it to Jesus Christ, suffer by his side as if we were suffering in Christ's sight. Indeed, in all our relations with our neighbor we must always have Christ present in our minds and in our hearts. Recall that in His Gospel Jesus substitutes Himself for our neighbor: "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." And St Paul reminds us: "Ye are bought with a price." What price? None other than every drop of blood of the sacrificial Lamb of Calvary whereby redemptive love flowed toward us sinners. Oh, that we might look on every neighbor as *bought* with the same price!

Wonder of wonders, love will make us do unimportant things, both in the church and in society, as though they were important. Love also will make us do important things as though they were unimportant. Why? Because of the selflessness with which all is done.

Finally, we should all be Christians of radiant hope because we are always loved by God. The adulteress Mary Magdalene was loved by Jesus in her sin and in her sainthood. Yes, God cannot cease

to love us, for He is unchanging in His love. Shall we cease to love Him?



CHRISTIAN WORSHIP (2)

AS we began our discussion of Christian Worship, we saw that it is the primary and most important activity of the Church, the ground of our orthodox belief and of our moral actions. Because God is the King of everything that is, the Maker of all things visible and invisible, the worship of his creatures is something due Him, and because it is *due*, it is our *du-ty*.

Unfortunately, duty is one more of those good old Christian words that are not very popular these days. But, popular or not, our duties nevertheless remain and, for us Christians, the greatest of these is the worship of God. We will worship Him in many ways and in many places, of course, but the very minimum that is required of us is our participation in the Sunday Mass. This is known as the Dominical Precept (from the Latin *dominica*, Sunday). Sometimes you hear it said that conformity with this precept is easier for Roman Catholics, because they *have* to go to Mass on Sundays. We all *have* to do this, but they have perhaps been more insistent on their compliance with the Dominical Precept, and have made it clear in public that they must have opportunity for it in every circumstance. Are we Anglican Catholics always this persistent? As every confessor knows, there are members even of Catholic parishes who absent themselves from Sunday Mass on occasion!

If you turn to the Offices of Instruction in the Prayer Book, you will find the question asked: "What is your bounden duty as a member of the Church?" The answer begins unequivocally, "My bounden duty is to follow Christ, to worship God every Sunday in His Church . . ." A bounden duty is an utterly binding obligation. Nobody can *force* you to fulfill it, of course. Nobody can force you, either, to eat or sleep, breathe or wash, but you must do these things if you want to remain a whole person, just on the natural level. Similarly, nobody can force you to pray or to go to Mass, but these are duties that flow from the very nature of your membership in the Body of Christ, and you cannot neglect them without deteriorating as a member of that Body. As a Catholic Christian you *have* to do these things, they are your duty, whether they are prescribed by rubrics and Canon Law or not.

Regarding our worship of God as primarily a duty will dispose of some of the excuses for absenteeism that are sometimes heard. "I don't find it does me any good" — that is not what you come to Church for; you are there to do something for God, not for yourself. "I don't feel like going — it would be hypocritical for me just to attend like that" — what has our duty to do with whether we feel like doing it or not? If we really come to Mass with God, rather than our own selves, in mind, we will perhaps find that then, and only then, it will also "do us good" and "make us feel like it." If we put the right thing first, all these others will be added unto it.

Of course, a duty is not necessarily something we do although we don't really want to! As we grow in the life in Christ, in the Catholic religion, we very soon find that what we thought of as duties have turned into the things we would not be without for anything. That is the meaning of the paradox, "whose service is perfect freedom." If we really love God, the things that we must do are the very things we are most eager to do: and the chiefest of these is "the assembling of ourselves together," on Sunday as a minimum, but much oftener where we can, around the Altar of God, to join with Angels and Archangels and all the company of heaven in offering Him the joyful duty of our worship.

— M. G. M.



YET EVERMORE

On sunlit shore we watch the majesty
Of arching sky and white-surfed, rolling sea.
In city street, enmeshed in daily duty,
We may forget; but sea still crests in beauty.

From valley's floor we gaze entranced by height
Of mountain crag snow-capped and gleaming white.
The throbbing chord of memory may cease;
But far-off peak still rears its lofty peace.

In joy or pain our souls break free from sod
And, swift upborne, claim heritage of God.
Kingdom forgot, we sink from heights above;
Yet evermore outstretch His arms of Love.

F. T. C.

PARISH NOTES

HAPPILY this year All Saints' Day, November the first, falls on Sunday. Surely all will be in their places before God's altar to praise Him for the grace He has bestowed upon His elect.



MONDAY, November the second, is All Souls' Day. Low Masses of Requiem will be celebrated in the Chapel of Our Lady of Mercy at 7, 8 and 9:30. High Mass of Requiem, at which there is a commemoration of all the departed, will be celebrated at noon, followed by the Solemn Absolution of the Dead. A five minute address will be given by Father Meisel.



ON our national Thanksgiving Day, Thursday, November the twenty-sixth, the parish family will gather at High Mass at 11:00 to render humble thanks to Almighty God for His many blessings and gifts and graces, spiritual as well as temporal. The sermon at this Mass will be preached by Father Mayer.



ADVANCE notice is here given of the Advent Retreat for men and women which will be held on Saturday, December the twelfth. The Retreat will be conducted by Father Joseph, Superior of the Order of Saint Francis.



THE Day Branch of the Woman's Auxiliary (Women of the Church) will hold their annual Fall Mission Tea in Saint Joseph's Hall on Thursday afternoon, November nineteenth. There will be a brief business meeting at 2:30 followed at 3 by a talk by Father Mayer on "The Church in Scotland." This talk will be illustrated by attractive slides. Following the talk tea will be served until 6. There will also be a display of the summer work of the Auxiliary.

The monthly Corporate Communion will be held at the 9:30 Mass on Friday, November twentieth.

ONE of the few remaining railways which runs normally is the St Mary, St Joseph & Northern Railway. Saint Mary's Model Railroad Club cordially invites the members of the congregation and their friends to see this railway in operation on Wednesday, November the fourth, from 6 to 9 p.m. and on Wednesday, November the eleventh, from 10 a.m. to 5 p.m. and from 6:30 to 9 p.m. Here is your chance to see a railway run without exasperating delays and without any increase in fares and without wrecks. After all, it is under safe patronage!



HAVE you made your 1958 contribution toward the printing and distribution expenses connected with our monthly bulletin AVE? Your generosity in the past has made it possible for AVE to nearly pay for itself. Perhaps this year you will free the AVE account from any indebtedness.



YOU can help your parish greatly by promptly notifying the Church Office of any change in address. When priests or Sisters of the Holy Nativity call on you only to find that you have left for parts unknown our religion is sorely tried. Then too, there is the needless expense of return postage on undelivered mail.



FROM THE PARISH REGISTER

BURIALS

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

September 22 — Marie A. Piehl.

THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. Charles Kirkpatrick Edgar. Departed members of St Mary's Guild.

November 8 — The Twenty-fourth Sunday after Trinity. Hallie Wilson.

November 15 — The Twenty-fifth Sunday after Trinity. A Thank Offering.

November 22 — The Sunday next before Advent. Christopher J. and Mary A. Warrell.

November 26 — Thanksgiving Day. William Fiske Grover.



THE Corporate Communion for the month of November are as follows:

Sunday, November 1, 9:00, The Guild of St Mary of the Cross. St Martha's Guild.

Wednesday, November 4, 9:30, St Mary's Guild.

Sunday, November 8, 9:00, The Living Rosary of Our Lady and St Dominic.

Friday, November 20, 9:30, Woman's Auxiliary (Day Branch).

Sunday, November 29, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$4; Mr John B. Bayley, \$5; Miss Mildred C. Blakeslee, \$2; Mrs Wallace Brackett, \$5; Mrs John J. Brennen, \$10; Miss S. P. Bulkeley, \$3; Mr and Mrs Benton J. Case, \$50; Dr Jessie Cockrill (In Memory of Mrs Martha Lewis), \$5; Mr Peter N. Dickson, \$1.50; Miss Mary E. Fargher, \$3; Mr Sidney Gould, \$5; Mrs Thomas H. Harris, \$10; Mr Albert G. Hayden, \$2.50; Mrs Ruth S. Horne, \$5; Miss Grace LaCurto, \$3; The Very Reverend Harold F. LeMoine, \$10; Mrs Charles S. Schwarz, \$5; Miss Catherine F. Velsor, \$2; Miss Kate Whelchel, \$1; Mrs David Winton, \$1; Mrs Miles L. Yates, \$15.

THE CATHOLIC MOUSE

To Himself

If I stay by myself in my house,
I am only a mouse;
If I go out into the street,
There are people to meet, and greet;
I can go into church and say
To God, "It's a lovely day."
Why should I be just a mouse
Alone in my house?
I'll live with the grace of God
As a Catholic should.

ani mnC.



THE KING OF GLORY

How tall our King of Glory stands
Raised on His Heavenly Throne;
How high the King of Majesty
Measured through faithful eyes.
How low the Royal Monarch bends
Our wonder to surprise;
How small the Lord of Lords becomes
To make our earth His Home!
How lowly too each soul prepares
To live our King's disguise;
How highly too each subject cares
To die that He may rise!

F. H. M.

MUSIC FOR NOVEMBER

NOVEMBER 1 — ALL SAINTS' DAY

Mass — Messe solennelle de Ste Cecile Charles Francois Gounod

Motet — Who shall separate Heinrich Schütz

Evensong

Magnificat and Nunc dimittis Healey Willan

Motet — And I saw a new Heaven Edgar Bainton

O salutaris hostia Otto Rehm

Motet — O bone Jesu Tomaso Bai

Tantum ergo Hermann Schroeder

NOVEMBER 2 — ALL SOULS' DAY

Mass — Missa pro defunctis Gregorian

NOVEMBER 8 — TRINITY XXIV

Mass — Missa in honorem Sanctae Clarae Assisiensis Licinio Refice

Motet — Miserere mei William Byrd

Evensong

Magnificat and Nunc dimittis William Byrd

Motet — Justorum animae Orlando di Lasso

O salutaris hostia Thomas Tallis

Motet — O Jesu meek Thomas Ravenscroft

Tantum ergo Luis Tomás de Victoria

NOVEMBER 15 — TRINITY XXV

Mass — Missa in honorem Beatae Mariae Virginis William Craig

Motet — Jesu dulcis memoria Jacob Händl

Evensong

Magnificat and Nunc dimittis Thomas Tallis

Motet — A prayer to Mary Johannes Brahms

O salutaris hostia Luis Tomás de Victoria

Motet — Ave verum Wolfgang Amadeus Mozart

Tantum ergo Léon Böellmann

NOVEMBER 22 — SUNDAY NEXT BEFORE ADVENT

Mass — Mass in D George Henschel

Motet — Turn our captivity William Byrd

Evensong

Magnificat and Nunc dimittis Percy Whitlock

Motet — Ave Maria Sergei Rachmaninoff

O salutaris hostia Hermann Schroeder

Motet — Benedictus Joseph Noyon

Tantum ergo Johann Albrechtsberger

NOVEMBER 26 — THANKSGIVING DAY

Mass — Mass in E Otto Rehm

Motet — Laudate caeli Orazio Benevoli

NOVEMBER 29 — ADVENT I

Mass — Missa ferialis Otto Rehm

Motet — Obsecro Domine Jacob Händl

Evening

Litany in Procession Gregorian

Motet — Give ear unto me Benedetto Marcello

O salutaris hostia Giles Farnaby

Motet — O Domine Jesu Giovanni Pierluigi da Palestrina

Tantum ergo Zoltán Kodály

KALENDAR FOR NOVEMBER

- ✕ 1. Su. ALL SAINTS. Com. Trinity XXIII.
 2. M. COMMEMORATION OF ALL THE FAITHFUL DEPART-
 ED. High Mass with Sermon, 12.
 3. Tu. Of the Octave. Com. St Winifred, V.M.
 4. W. St Charles Borromeo, B.C. Com. Octave, & SS Vitalis &
 Agricola, MM.
 5. Th. Of the Octave. Com. St Elisabeth.
 6. F. Of the Octave. Com. St Leonard, Ab. *Abstinence.*
 7. Sa. St Willibrord, B.C. Com. Octave.
 ✕ 8. Su. TRINITY XXIV. Com. Octave Day of All Saints, & Four
 Crowned Martyrs.
 9. M. Dedication of the Archbasilica of Our Saviour. Com. S Theo-
 dore, M.
 10. Tu. St Andrew Avellino, C. Com. SS Trypho & Comp., MM.
 11. W. St Martin, B.C. Com. St Mennas, M.
 12. Th. St Martin I, B.M.
 13. F. St Didacus, C. Com. St Britius, B.C. *Abstinence.*
 14. Sa. St Josaphat, B.M. Com. Bestowal of the American Episcopate.
 ✕ 15. Su. TRINITY XXV. Com. St Albert the Great, B.C.D., & St
 Machutus, B.C.
 16. M. St Gertrude, V. Com. St Edmund, B.C.
 17. Tu. St Hugh, B.C. Com. St Gregory, B.C.
 18. W. Dedication of the Basilicas of SS Peter & Paul, App. Com.
 St Hilda, V.
 19. Th. St Elisabeth of Hungary, Q.W. Com. St Pontianus, B.M.
 20. F. St Felix of Valois, C. Com. St Edmund, K.M. *Abstinence.*
 21. Sa. PRESENTATION OF THE B.V.M.
 ✕ 22. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Cecilia, V.M.
 23. M. St Clement I, B.M. Com. St Felicitas, M.
 24. Tu. St John of the Cross, C.D. Com. St Chrysogonus, M.
 25. W. St Catherine, V.M.
 26. Th. THANKSGIVING DAY. Com. St Sylvester, Ab., & St Peter
 of Alexandria, B.M. High Mass with Sermon, 11.
 27. F. Feria. *Abstinence.*
 28. Sa. Vigil of St Andrew, Ap.
 ✕ 29. Su. ADVENT I. Com. St Saturninus, M.
 30. M. ST ANDREW, AP.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

SERVICES

SUNDAYS

Low Mass		7:00 a.m.
Morning Prayer		7:40 a.m.
Low Mass		8:00 a.m.
Sung Mass (St Francis' Altar)		9:00 a.m.
Low Mass (Lady Chapel)		10:00 a.m.
High Mass, with sermon		11:00 a.m.
Evensong, Benediction, and address		8:00 p.m.

WEEK DAYS

Mass, daily		7, 8 and 9:30 a.m.
Also on greater Holy Days as announced		12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions		
Wednesdays		12:10-12:40 p.m.
Mass, Fridays		12:10 p.m.
Morning Prayer (with Litany, Fridays)		9:00 a.m.
Evening Prayer (with Litany, Wednesdays)		6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)		8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Con-
fession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:00 to 1:00 and 2:00 to 5:00

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER MEISEL: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

FATHER MAYER: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Linzel, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, St Martha's Guild (Evening Branch), third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Meisel, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Taber, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings Sunday evenings after Benediction. Corporate Communion, last Sunday, 9 a.m. Father Meisel, *Chaplain*.

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Meisel, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Mayer, *Chaplain*.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Meisel

The Rev. Father Mayer



THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Mary Joel, S.H.N.

The Sister Teresa Margaret, S.H.N.

The Sister Mary Susan, S.H.N.



THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Helen Wood, *Secretary*. Telephone: PLaza 7-5845

Mr Edward Linzel, *Director of Music*. Telephone: PLaza 7-8232

Mr John C. Cisler, *Sexton*. Telephone: PLaza 7-5958



Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300



The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.