

* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. FREDERIC HOWARD MEISEL
THE REV. MICHAEL G. MAYER

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXVIII

October, 1959

No. 7

Dear Parishioners of St Mary's,

We are always happy when October comes around, for it marks the resumption of our full schedule of Masses, Confessions, various devotional services and parochial activities. We of Saint Mary's have learned to love the word *full* — full response to God's love in worship, full use of His sacramental grace and full living in His light. Such fulness means the joy of Catholic life.

It is the happy custom in this parish to observe the first Sunday in October as the Feast of the Dedication. On this blessed day, October the fourth, we shall all be in our places before the High Altar at the great High Mass of thanksgiving for our privilege of worship in this beautiful parish church building — beautiful because its very walls seem to breathe forth prayer. At the High Mass our good friend of many years, the Right Reverend Oliver L. Loring, Bishop of Maine, will preside and preach.

Then on the evening of the Feast of the Dedication we shall share Bishop Loring's joy in shepherding the sheep in the Diocese of Maine as he shows us his most attractive slides (in color) depicting the work for God in that happy diocese. The Bishop's informal talk will be held in St Joseph's Hall following immediately upon the service of Solemn Evensong and Benediction at which the usual address will be omitted.

To make the Feast of the Dedication still happier, the most important organization of the parish, the Church School, will reassemble after the summer holiday for worship at the 9 o'clock Mass with instructions on Catholic faith and practice following the Mass. Every boy and girl of Saint Mary's from the age of four through the age of senior high school should be enrolled in the Church School and regularly attend both the Mass and instruction Sunday by Sunday. Parents and godparents will be failing in their bounden duty if such is not the case.

May this coming year be rich in spiritual joys for each and every one of you.

Affectionately,

Ernie Taber

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IN MEMORIAM

On Tuesday, July the twenty-first, God in His infinite wisdom and mercy summoned through the gate of death the soul of William Copper Dickey, a beloved Trustee of the Church of Saint Mary the Virgin. We shall always remember Mr. Dickey with deep gratitude for his loyalty to Saint Mary's, his faithfulness in worship, and his readiness in answering any appeal made in the name of our dear Lord. May God grant to him the haven he has always desired. May he rest in peace!

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THE FIRST RUNG IN THE LADDER

Humility

We Christians are strangers and pilgrims here on earth. Earth is not our true home. We are to be in the world but not of the world, for Jesus has chosen us out of the world. Indeed, He has opened heaven's gate to us. We are heavenward bound. We are daily on journey.

Where are we going? From earth to heaven, from sin to righteousness, from self to God. A genuine Christian is never static. He is always on the go. He begins his spiritual activity at his baptism, when God first enriches with His sacramental grace the life of his soul, his spiritual life.

The Christian life may perhaps be best described as a climb, an ascent. As children we loved to climb, but we are always children in God's sight. We should therefore still love to climb. We should rejoice to ally ourselves with the saints of old whose pilgrimage here on earth has been so wondrously described by Reginald Heber in his familiar hymn:

"They climbed the steep ascent of heaven
Through peril, toil and pain.
O God, to us may grace be given
To follow in their train."

What a climb is before us! Yes, the Christian life is in reality a ladder reaching from earth to heaven. It has many rungs but we need to remember that God patiently waits for us to take one rung at a time. He has taught us that our Christian living is "first the blade, then the ear, and then the full corn in the ear." Now all of this takes time, and as God is patient so must we be patient — patient in climbing but not in remaining static. The latter patience can only mean stagnation, which is unlovely to say the least.

Where shall we start? The first rung to be mounted on the ladder from earth to heaven must be the rung of humility. Indeed, without humility we can never get off the ground, for humility is the gateway to all virtue. Now we cannot be virtuous without the grace of God. It is the divine power given and our use of that power which alone can turn us from sin to righteousness. We cannot raise ourselves heavenward by our own boot straps. It is sheer folly to think that we can.

But God gives His grace only to the humble. Why is this? Figure it out for yourself. It is only the humble who will use God's grace, for the proud are so self-sufficient that they feel that they need no help from God. God will naturally not give His grace to the proud who will not use the grace, since His grace would then be wasted and waste is a sin and God does not sin. Let none of us then expect to climb from sin to righteousness until we mount the first rung in the ladder, the rung of humility. A baby does not walk until he has learned to take the first step. Our first step to holiness must be that of humility. There is no holy journeying possible without humility.

What is humility? There are many travesties and caricatures of humility to be witnessed daily. They are sickening. Humility, however, is a wholesome and attractive virtue for it leads always to spiritual health and to true beauty in character. What is humility? Quite simply, it is the honest admission that nothing except sin can come through self but that all comes through God. This admission is then coupled with the determination to so live that nothing is for self but that all is for God. Herein is true greatness found since

humility transports the whole man Godward. Humility is therefore consummated in holiness.

The aura in which we Christians breathe is that of God's glory. However, unless we are humble God's glory cannot take the place of our self-satisfaction and transform it. It is transformation that is needed, else we shall be conformed to the world and to self, and conformity is deadening. How fortunate we Catholics are in living in an atmosphere of worship which reaches its height in the holy Mass and which has as its keynote adoration. It was Saint Benedict who was forever pointing out that if we would be humble we must learn to adore. Now in our worship we place God as all and ourselves as nothing. We adore Him for all of His perfections and we beg His mercy on all of our imperfections. Indeed, in the face of God's infinite sovereignty we pay lowly homage at each and every Mass. This is adoration which fosters humility. If we do not adore God, we sooner or later discover that we are no longer acting as God's creatures, wholly dependent upon Him, but rather as self-sufficient and self-important independent individuals who feel no need for grace. Then what fools we become, for without God's grace there can be no progress. Oh may our whole approach to God be that of adoration! Then and then only may we hope to keep our proper place in true humility.

Will you mount with me the first rung in the ladder from earth to heaven? If you will, then we shall hope to mount some other rungs as the year goes on. Don't say, "Why bother with so many rungs, so many virtues? Isn't this initial virtue of humility enough?" Some day we shall hope by God's grace and mercy to reach heaven. But it must be remembered that we shall not all be equal in heaven any more than we are equal on earth. Equality exists only between the three persons of the blessed Trinity. In heaven we shall appreciate the Beatific Vision, the wondrous sight of God as He is, and then appreciate our companionship with Our Lady and the saints in proportion to the merits which we have acquired by using the grace of God towards virtuous living. Oh, may we never cease from climbing the steep ascent of heaven, even though it must be one rung at a time!



CHRISTIAN WORSHIP (1)

In the activistic age in which we live, — and this is true especially of our own activistic country —, worship is often relegated to a

rather secondary position. It is alright to stop for inspiration now and then, and on Sundays it is the traditional thing to go to church, but the meat of the Christian religion, that which really counts in the long run, is by and large considered to lie in our actions, in that which we *do*: in the treatment of our fellow-men and in our good works in general. Even among those who do not put our actions thus in the forefront, it is often the correctness, the orthodoxy, of our credal affirmations that counts for most. Now, Christianity in deed and orthodoxy in belief are important, of course; but for Catholics it is the Church's worship that underlies and guarantees both of these. The Athanasian Creed, so-called, begins significantly: "And the Catholic Faith is this: that we *worship* one God in Trinity, and Trinity in Unity." The word "orthodoxy" itself is a Greek word meaning "right worship." Right worship is that which, in turn, gives rise to right Christian action and right Christian belief; it is, therefore, of the greatest importance.

Humility, as the saying goes, is the root of all virtues. The men of the Middle Ages may have been more lustful, gluttonous, slothful and war-like than we are today, but they were distinguished from their twentieth-century descendants in one way: they knew their limitations. They knew that it was God who had made them, and not they themselves, and they acknowledged this chiefly in worship. For when you recognize the overlordship of a divine being over all of life, you worship, even before you verbalize this recognition in a creed, or direct your conduct in conformity with it. Men, today, have lost this realization of the lordship of God and think that *they* are the lords of the world and may do as they like with it. We all know some of the results of this change in attitude, as also the fact that they are painfully discovering that, instead of being masters of things, things are rapidly becoming their master. And one thing is also rapidly disappearing — humility.

Humility in the face of Him who made you is expressed in worship. The very word means "worth-ship," giving someone his worth, his due. We still address some magistrates by that respectful title and, until the last revision of the Prayer Book, the groom promised his bride in marriage, "With my body I thee worship." What is due to God from man is, of course, something infinitely greater than that due to a judge or a wife: nothing more nor less than all that we have and can give, "ourselves, our souls and bodies."

At the Fall we repudiated, in Adam, God's rightful sovereignty; in every act of worship, however imperfect, we restore to some degree that adoration and humble submission which is due to Him. The kind of God whom we worship will, of course, effect the way in which we worship him. If we are worshippers of Mammon, our worship will take its appropriate form; if we live in awe of some primitive and fearful demon, it will take another. And here we see the importance of the outward forms of our worship: they not only express our understanding of Him whom we worship, but they also form and nurture us in that right belief. Our understanding is only a small part of our selves, and the tradition which the Church has enshrined in her age-old forms of liturgy and services nurtures and trains us by many and various approaches in our growth into Christ, much more so than any merely verbal instruction could do. Nothing in the public liturgy of the Church is unimportant, then, and it is with this in mind that we shall examine its various aspects in the future.

"Man was created to worship and serve God on earth and to enjoy Him for ever in Heaven"—this is how the Scottish Presbyterian catechism puts it squarely and excellently. If we do not learn to worship Him before all else here in this life, we will be strangers in Heaven, where the hustle and bustle of the rest of our earthly activities will cease; and we will be strangers also if we do not learn to worship Him in those ways and forms which enshrine within themselves, and impress into our very being, the right faith in the God who was and is revealed to us in the saving work of our Lord and Savior Jesus Christ.

—M. G. M.



PARISH NOTES

ON September first we welcomed the Reverend Michael G. Mayer to the clergy staff of Saint Mary's. Father Mayer is a native of Tübingen, Germany, and he received his early education in the schools of both Germany and England. Coming to this country, he attended Columbia University, earning the degree of Bachelor of Science. He is a graduate of the General Theological Seminary where he received the degree of Master of Sacred Theology and where he was a fellow and tutor and lecturer in Liturgics. He was ordained to the Sacred Priesthood by Bishop Donegan in December of 1952,

having been brought up in the Catholic religion at Saint Ignatius' Church, New York. For the past five years Father Mayer has been Chaplain of Saint Mary's Hospital for Children, Bayside, Long Island, with one year out during which he enjoyed a Fulbright Grant at the University of Edinburgh, Scotland. We shall pray God's richest blessing on his priestly ministrations at Saint Mary's and we rejoice to have him as a member of our "official family."



ALL members of Saint Mary's will have received through the mail an invitation to attend the Parish Dinner Party on Monday evening, October the fifth, at 6:45 at Schrafft's, Fifth Avenue and Forty-sixth Street. If you have failed to receive your invitation you may make dinner reservations through the Church Office. Your priests and fellow communicants look forward to greeting you on this happy occasion. Don't disappoint us!



IN making reassignments, the Reverend Mother of the Sisterhood of the Holy Nativity has withdrawn Sister Francesca from Saint Mary's Mission House staff and is sending to take her place Sister Teresa Margaret. We are grateful for all that Sister Francesca has done for our people and we shall welcome Sister Teresa Margaret, praying that her work through the Mission House may be a most fruitful one.



AT the time of the sudden death last May of Father Bosshard many wished to show their appreciation of his devoted ministry at Saint Mary's by contributing to a Memorial Fund from which a suitable memorial will be bought and presented to the parish where he labored so faithfully. Contributions to this fund will not be received after October fifteenth.



THE Coffee Hour in Saint Joseph's Hall after High Mass each Sunday will be resumed on October fourth. This social gathering means much both to our many visitors and to the members of Saint Mary's. You can lend your support by offering your services in preparing and serving coffee and by making our visitors feel at home. May we count on YOU?

WE are frequently asked if there are any classes for instruction. Much instruction is given individually but there is happily a School of Religion, meeting each Friday evening in Saint Joseph's Hall at 7:30 and followed by Devotions and Benediction of the Blessed Sacrament. Father Mayer will conduct the School this year. Attend yourself and bring any friends who are reaching out to the light.



YOUR parish will act as host to the annual meeting of the Council of the American Church Union on Tuesday and Wednesday, October sixth and seventh. Happily, the Corporate Communion of the Council takes place on Wednesday, October seventh, the day on which President Eisenhower has called all Americans to prayer. The Corporate Communion Mass will be a High Mass at 7:30, with the Archbishop of Capetown presiding. You are all invited to attend, whether or not members of the ACU, and all Communicants may receive the Blessed Sacrament.

Join the ACU and bear your witness to the Catholic cause. Don't put it off.



The first fall meeting of St Mary's Guild will be held on the second Wednesday in October, October fourteenth, instead of on the first Wednesday when the ladies of the Guild are graciously serving luncheon to the ACU Council.



FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptised into Christ,
have put on Christ."*

May 2 — Dong Kingman
 May 2 — Donald Edward Anthony Ayling
 May 2 — Leila Helena Catherine Ayling
 May 2 — Fredericka Lorraine Susan Ayling
 May 7 — Julia Clare Smith
 May 14 — Lael Anne Stone
 May 28 — John Andrew Linzel

July 1 — David Conlon Dahlgren Hecht
 July 5 — William James McIntosh
 July 11 — Charles Kenneth William Bassett

CONFIRMATION

BY THE RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

*"Grieve not the Holy Spirit whereby ye were
sealed unto the day of redemption."*

May 9 — Dong Kingman
 May 9 — John Frank Dvorak
 May 9 — Charles Arthur Steyer
 May 9 — Edward Maurice Rosell
 May 9 — Isabelle Shirlee Stronghilos Rosell

MARRIAGES

*"Those whom God hath joined together let no man
put asunder."*

August 29 — Richard Lyon Stoving and Nancy Dow Frame

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

May 9 — Concetta Antonia Alderuccio
 May 12 — Lawrence Walter Johnson, Jr.
 June 18 — Malcolm McGuire
 June 26 — Alfred A. Hutloff
 July 14 — Willis Wardlow

BURIALS

*"Grant them, O Lord, eternal rest and may light
perpetual shine upon them."*

May 13 — The Reverend Everett Bertram Bosshard
 May 13 — George Anderson Gordon
 June 8 — Grace Frisby Conklin
 June 23 — Alexander Gordon

July 24 — William Copper Dickey
 August 7 — Carrie Stringham
 August 27 — Mabel Lenora Heyny



THE altar flowers for the month of October are given in memory of the following:

October 4 — Feast of the Dedication. Hallie Wilson.
 October 11 — Trinity XX. Frances Nash.
 October 18 — Saint Luke. Matilda Mathews.
 October 18 — Saint Luke. Wallace Clark Brackett (Lady Chapel).
 October 25 — Our Lord Jesus Christ the King. John Gilbert Winant.



THE Corporate Communion for the month of October are as follows:

Wednesday, October 7, 9:30, St Mary's Guild.
 Sunday, October 4, 9:00, The Guild of St Mary of the Cross. St Martha's Guild.
 Sunday, October 11, 9:00, The Living Rosary of Our Lady and St Dominic.
 Sunday, October 25, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$2; The Reverend Charles H. Brown, \$5; The Reverend Stephen Dibble, \$2; Mr and Mrs William C. Dickey, \$5; The Reverend Robert Duffy, \$1; Mrs James English, \$10; Mrs Edward H. Everett, \$2; Mrs Virginia Giles, \$4; Miss Dorothy Hahn, \$3; Mr and Mrs Carl Hansen, \$3; Mr Roland Holroyd, \$5; Miss Eloise Janke, \$3; Mr Douglas R. Keaton (In memory of Earle W. Stevenson), \$15; Mrs Edwin H. Keith, \$5; Mr William Wetherell Love, \$5; Miss Virginia McCutcheon, \$3; Mrs Robert W. Mann, \$1; Mr Robert N. Mattis, \$3; The Reverend H. Kilworth Maybury, \$5; Mr Arthur C. Morel, \$1; Mrs Spencer Nichols, \$1; Miss Margaret Rigler, \$2.50; Mrs Max Rosenberg, \$1; Mr and Mrs Stuart Smith, \$5; Miss Iris Spencer, \$2; Mr and Mrs Sherwood Steele, \$2; Mrs L. V. Thomas, \$3; Mrs H. F. Tingley, Jr., \$5; Miss Ruth Treadwell, \$5; Mrs Edward C. Tripp, \$2; Miss Mabel Wade, \$2; Mrs William L. Ward, \$1; Mrs Frederick S. Weisbecker, \$5.

KALENDAR FOR OCTOBER

1. Th. St Remigius, B.C.
2. F. Holy Guardian Angels. *Abstinence.*
3. Sa. St Teresa of the Child Jesus, V.
- ✠ 4. Su. FEAST OF THE DEDICATION. Com. Trinity XIX.
5. M. SS Placidus & Comp., MM.
6. Tu. St Bruno, C.
7. W. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C., & SS Sergius & Comp., MM.
8. Th. St Bridget, W.
9. F. St John Leonard, C. Com. SS Denys & Comp., MM. *Abstinence.*
10. Sa. St Francis Borgia, C. Com. St Paulinus, B.C. Requiem 8.
- ✠ 11. Su. TRINITY XX. Com. The Motherhood of the Blessed Virgin Mary, & St Philip, D.
12. M. St Wilfred, B.C.
13. Tu. St Edward, K.C.
14. W. St Callistus I, B.M. Requiem 9:30.
15. Th. St Teresa, V.
16. F. St Hedwig, W. *Abstinence.*
17. Sa. St Margaret Mary, V. Com. St Etheldreda, V.
- ✠ 18. Su. ST LUKE, EV. Com. Trinity XXI.
19. M. St Peter of Alcantara, C. Com. St Frideswide.
20. Tu. St John Cantius, C.
21. W. St Hilarion, Ab. Com. SS Ursula & Comp., VV. MM.
22. Th. Feria.
23. F. Feria. Requiem 7. *Abstinence.*
24. Sa. St Raphael, Archangel.
- ✠ 25. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXII.
26. M. St Evaristus, B.M.
27. Tu. Vigil of SS Simon & Jude, App.
28. W. SS SIMON AND JUDE, APP.
29. Th. Feria. Requiem 8.
30. F. Feria. *Abstinence.*
31. Sa. Vigil of All Saints. *Fast and abstinence.*

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 4 — FEAST OF THE DEDICATION (Trinity XIX)

Mass — Mass in D George Henschel

Motet — How lovely is Thy dwelling-place Johannes Brahms

Evensong

Magnificat and Nunc dimittis Leo Sowerby

Motet — Tu es Petrus Giovanni Pierluigi da Palestrina

O salutaris hostia Josef Gabriel Rheinberger

Motet — Ave Maria Jacob Arcadelt

Tantum ergo César Franck

OCTOBER 11 — TRINITY XX

Mass — Missa Misericordias Domini Josef Gabriel Rheinberger

Motet — Exultate Deo Alessandro Scarlatti

Evensong

Magnificat and Nunc dimittis Robert Fayrfax

Motet — Let Thy merciful ears, O Lord Thomas Weelkes

O salutaris hostia Franz Liszt

Motet — O bone Jesu Marco Antonio Ingegneri

Tantum ergo Franz Liszt

OCTOBER 18 — SAINT LUKE (Trinity XXI)

Mass — Saint Luke's Mass Joseph Goodman

Motet — Sicut cervus Giovanni Pierluigi da Palestrina

Evensong

Magnificat and Nunc dimittis Thomas Tompkins

Motet — The Lord is my Shepherd Thomas S. Dupuis

O salutaris hostia Flor Peeters

Motet — Ave Maria Flor Peeters

Tantum ergo Flor Peeters

OCTOBER 25 — CHRIST THE KING (Trinity XXII)

Mass — Missa brevis in D Wolfgang Amadeus Mozart

Motet — Te Deum Leo Sowerby

Evensong

Magnificat and Nunc dimittis Searle Wright

Motet — Hymn to the Mother of God Sergei Rachmaninoff

O salutaris hostia Tomás Luis de Victoria

Motet — Jesu Rex admirabile Joseph Goodman

Tantum ergo Tomás Luis de Victoria

SERVICES

SUNDAYS

Low Mass 7:00 a.m.

Morning Prayer 7:40 a.m.

Low Mass 8:00 a.m.

Sung Mass (St Francis' Altar) 9:00 a.m.

Low Mass (Lady Chapel) 10:00 a.m.

High Mass, with sermon 11:00 a.m.

Evensong, Benediction, and address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8 and 9:30 a.m.

Also on greater Holy Days as announced 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays 12:10-12:40 p.m.

Mass, Fridays 12:10 p.m.

Morning Prayer (with Litany, Fridays) 9:00 a.m.

Evening Prayer (with Litany, Wednesdays) 6:00 p.m.

Special Devotions, Fridays (St Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:00 to 1:00 and 2:00 to 5:00

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER MEISEL: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

FATHER MAYER: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Linzel, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, St Martha's Guild (Evening Branch), third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Meisel, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Taber, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings Sunday evenings after Benediction. Corporate Communion, last Sunday, 9 a.m. Father Meisel, *Chaplain*.

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Meisel, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Mayer, *Chaplain*.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Meisel

The Rev. Father Mayer

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Mary Joel, S.H.N.

The Sister Teresa Margaret, S.H.N.

The Sister Mary Susan, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Helen Wood, *Secretary*. Telephone: PLaza 7-5845

Mr Edward Linzel, *Director of Music*. Telephone: PLaza 7-8232

Mr John C. Cisler, *Sexton*. Telephone: PLaza 7-5958

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.