

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·
· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·
· BENEDICTA · TU · IN · MULIERIBUS ·



AVE

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXVIII

June - September, 1959

No. 6

Dear Parishioners of St Mary's, —

Before the divine Saviour ascended into heaven He promised His disciples that they should receive the power of the Holy Ghost and then He said: "Ye shall be witnesses unto me both in Jerusalem and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Well, the summer months are at hand with happy holidays in prospect. Most of us will not go as far afield as "unto the uttermost part of the earth" but we shall be fairly well scattered. The point is, shall we be witnesses unto Jesus?

We shall be His witnesses if each Lord's Day we seek out an altar at which to worship at the Lord's own service, the Holy Mass. We shall be witnesses too if we seek out an altar where weekday Masses are celebrated. We shall further witness if we maintain our regular rule for making our confessions. We shall bear witness also as we visit Jesus enthroned in the Reserved Sacrament on His altar throne wherever we can find Him.

Should we fail to find these spiritual privileges available we shall witness if we express to some responsible priest or even bishop our heartfelt disappointment in not finding them. We shall witness too if we request that our souls be fed with the Body and Blood of Christ and that they be shriven by the saving pardon offered in the Sacrament of Holy Penance.

As practicing Anglican Catholics the more we acquire pleasure with our spiritual joys and the more we act naturally chagrined when these joys are withheld, the more we shall witness to Jesus.

Have you ever thought of what a wonderful opportunity you have during the summer holiday to "stand up and be counted" for the honor of our blessed Lord? If you accept such an opportunity, you will become a missionary indeed; and who can tell how many souls you may cause to yearn for spiritual privileges?

Now those of us who stay at home will witness to Jesus by our faithfulness right here at Saint Mary's where the Masses and Con-

fessions are only slightly curtailed in number during the summer months.

In any event, may God grant to each and every one of you a happy holiday—happy because you will witness to Jesus in the refusal to take a vacation from God.

Affectionately,

Grieg Taber

★

OF BLESSED MEMORY

On the Sunday within the Octave of Ascension Day, May the tenth, our Ascended High Priest called to his eternal reward one of His chosen priests, Father Everett Bertram Bosshard. Having celebrated two Masses in the morning, our beloved parish priest had devoted the afternoon to pastoral calling. After the completion of his round of calls he set out to return for the May Festival in the evening but he suffered a fatal heart attack on his journey home to Saint Mary's and was immediately called to his home beyond the grave.

Father Bosshard's many years of priestly life were especially marked for his gift for teaching. He was an able theologian yet always humble enough to set Christ's revealed Truth and the Church's acceptance of that Truth far and above his own personal thinking. Indeed, his theological thinking was always caught up into adoration. His love of the Truth as it is in Jesus Christ was shed abroad through lectures, retreats, sermons and written articles. We at Saint Mary's have felt ourselves to be enriched as we have so frequently come under the quiet but always enlightened spell of his teaching.

We are confident that in light perpetual Father Bosshard will be humbly yet joyfully exclaiming, "Whereas I was blind, now I see." We shall pray for his happy progress in his advanced journey Godward.

shine upon him. May he rest in peace!

Rest eternal grant unto him, O Lord, and let light perpetual

CHRISTIAN, COME ALIVE!

By Following

When the much revered Thomas à Kempis entitled his great spiritual masterpiece "The Imitation of Christ" he was really giving a title to all genuine Christian living. And then blessed Augustine has so wisely written, "Jesus Christ came upon earth there to be an example of a perfect life."

Does this perfection make you want to shrink from taking Christ as your model for imitation and from following Him? If it does, just ask yourself the question, "But where shall I find a better example?" If you study the Son of Man carefully you will find that He was ever ready to submit to what you might call the "painful" while at the same time He promised grace whereby His followers might raise their inherent weakness up to His strength. Then again He gave us a model within our reach. We should quickly become discouraged were we asked to follow the austere John the Baptist, but Jesus Christ "was in all points tempted like as we are, yet without sin." What is more, He lived on earth our quite ordinary life; that is, He ate and slept and labored and suffered and wept and died. Therefore it is not without modest confidence that we can model our religion on His and so fill it with charity and meekness and reflection and love to the point of sacrifice. Too, we can with confidence and at various times during the day say, "Is this way in which I am acting and speaking and thinking the way in which Jesus acted and spoke and thought?"

Blessed Francis of Assisi was in the habit of identifying the coming of the Kingdom of God with the imitation of Christ. Now the reason why we do not find the Kingdom of God within us is that we imitate Christ only sporadically and for short periods whereas we must, as His followers, imitate Him all the days of our life. So often we get discouraged because of our failures. We find ourselves lying down by the roadside instead of pressing on the King's highway, in the sacred footprints of the King, but Christ accepts us in spite of our failures and re-admits us to His discipleship and gives us the spiritual strength to follow Him more closely and more happily.

It sometimes happens that we give up following because we lose sight of our Leader. We lose sight of Him because we lack personal knowledge of Him. We neglect our meditations on the Gospels. Once we begin again to grow in personal knowledge of our

divine Leader, then we shall have the happy experience of discovering ourselves to be His fellow-fighters against all that is wrong and His fellow-workers for all that is right. And in our fighting and our working our knowledge increases until we cannot imagine ourselves as taking our places with those disciples who went back and walked no more with Jesus, but rather with blessed Peter who exclaimed, "Lord, to whom shall we go? Thou hast the words of eternal life."

Perhaps we give up following Christ because we try to follow Him in every particular of His perfect human nature rather than by imitating one particular virtue at a time! Think what would happen to us as dear followers of Christ if we concentrated our attention for the next year, shall we say, on imitating Christ's kindness. How kindly He dealt with all and sundry! The penitent adulteress heard Him say, "Hath no man condemned thee? Neither do I condemn thee. Go and sin no more." The apostles asleep in the Garden of Gethsemane heard the music of their Lord's kind voice: "Sleep on now and take your rest. The spirit truly is willing but the flesh is weak." And when the kindly Son of Man would give His followers an all-important lesson in humility He said to them, "Whether is greater, he that sitteth at meat or he that serveth. But I am among you as He that serveth." The whole world of sinners still catches the echo of that kind prayer, "Father, forgive them, for they know not what they do."

Oh, may we followers of Christ reflect the kindness of our Leader! Just as Jesus picked up many a thoughtless sinner by kindness who later entered the Heavenly City as a conqueror, so by a kindly look we may set many a soul going forward to God's glory who otherwise might have remained bound to this earth. You see, if we are kind we shall never be occupied with self. We shall rather be outgoing, genial and sympathetic even to the point of bravery. If we are kind, we shall never find ourselves on the defensive, for we shall have no self-importance to thrust forward and we shall not be forever holding out for our rights. What is more, as kind followers of Christ we shall so speak as to calmly destroy prejudices in others so that they will not even offer explanations (quite without reason) for these prejudices. Instead, they will recognize explanations as unnecessary since such explanations would only re-open old sores and these have no place in the aura of kindness.

Remember then the words of our blessed Lord, "Herein is my

Father glorified, that ye bear much fruit, so shall ye be my disciples." Shall we glorify our heavenly Father by following Jesus? If we do, we shall then come to life as we bear the fruit of kindness and all those many other fruits that our blessed Model, the Son of Man, has made so attractive.



THE CHURCH, THE BODY OF CHRIST (14)

AND then, St John records that our Lord warned us to work while it is day, for the night cometh when no man can work. This night is the darkness of Purgatory, the Church Suffering, when the season of earthly merit has passed. Many in the Church Militant served faithfully but not perfectly — some rested on their weapons when they could have fought more heroically; some were timid; some loved with a broken but recovered loyalty; others kept faith but fell short of perfect service in various ways. These (and this will include most of us) were not ready at the moment of death to be ushered immediately before the judgment throne of Christ the King as are those who fall on the field of battle as Martyrs, or those who burn themselves out with love as Confessors. And so our Lord in his justice and mercy permits them a period of purgation in which to wash the stains from their baptismal robes and the rust from their Confirmation armor.

The members of the Church Suffering in Purgatory are incapable of meriting for themselves — their work is done — but are still capable of sharing the merits of others. We may not think of Purgatory as a place of mere punishment like hell, but rather a place of "urgent love, glad hope and sure expectation" with a sacred rhythm of pain and joy — the pain of sin and the joy of blessed hope; for the Church in Purgatory is on the sure road to becoming the Church Triumphant in Heaven. A time will come (for Purgatory is a temporal state) when Purgatory will be no more and will give way to the blessedness of Heaven, for Purgatory is only a thoroughfare.

And finally there is the Church Triumphant where the soldiers of earth who have fought the good fight and kept the faith and have loved God, receive the reward of eternal happiness which is their due. Here is the company of martyrs, apostles, virgins, holy women, confessors and the angels of God; and above them all is the Mother of the King, the Mother of warriors, Mary, the Queen of the angels

and of the Saints. Here the Mystical Body of Christ grows until it embraces that "great multitude which no man can number of all nations and tribes and peoples, and tongues standing before the throne and before the Lamb." (Rev. 7.10)

These three divisions of the Mystical Body of Christ are not independent but are a real Communion of Saints. There is a constant flow between them and each part is bound up with every other in a vital and intimate way, animated by the same charity and united by the Holy Ghost. First, a vital stream flows between the Church Triumphant and the Church Militant, for those in heaven in answer to our prayers can intercede for us at the throne of God. God has willed that His creatures shall be co-operators with Him in the work of Redemption. This is our greatest glory. The Body of Christ by its very nature implies the communion of member with member, as the human body implies relation of cell with cell, of head with foot. This does not mean that God *could* not have helped us without the blessed in heaven, but He has willed to help us through our co-operative effort for each other.

The second vital stream flows between the Church Militant and the Church Suffering in Purgatory. We can still help our loved ones after their death. Death does not break our bond with them; it does not cancel their membership in the Body of Christ. They can no longer help themselves, but they can be helped by us. They are the wounded soldiers carried from the battlefield who need our tender ministrations. So conscious is the Church Militant of her solidarity, so mindful is she of the Communion of Saints, that in each Mass she prays to the Church Triumphant for the poor souls of the Church Suffering. Any prayer or act of charity done out of love for God and for the intention of the souls in Purgatory will hasten their release. Just as we give physical help to friends on earth, so we may give spiritual help to friends and fellow-members of the Church in Purgatory.

The Communion of Saints is the doctrine of the solidarity of the faithful in the Mystical Body of Christ. The same blood runs through every cell of the Mystical Body whether in heaven, earth or purgatory. The Catholic never stands alone. Everywhere there is communion, traffic, exchange of prayers, merits and sacrifices, for we are all one in the communion of the saints of God.

—EB

PARISH NOTES

WE welcome as parish secretary Miss Helen Wood, who assumed her new duties on May first, and we bespeak for her many happy years in our midst. We are confident that Miss Wood will receive the kind support of all with whom she will be working. ★

THE vacation schedule for your priests follows:
 July Father Taber
 September Father Meisel

Do keep us in your prayers that after a period of happy re-creation we may, by God's grace, return to a yet more dedicated priestly work at Saint Mary's. ★

DRAW a circle around the evening of Monday, October fifth, when our annual Parish Dinner Party will take place. Invitations to the dinner will be mailed to the members of our congregation in mid-September. You will rejoice to learn that our good friend the Right Reverend Oliver L. Loring, Bishop of Maine, will be the principal speaker at the dinner. Bishop Loring will also preside and preach at High Mass on the Feast of the Dedication, Sunday, October fourth. ★

THERE have been many occasions during the past year when a volunteer choir has provided the musical setting of the Holy Mass. We are deeply grateful to all who have thus worshipped our blessed Lord and served Saint Mary's as a labor of love. ★

IN the past few years our regular contributors have thoughtfully paid their pledges before leaving on their holiday. This is a great help to our Parish Treasurer since, as you may suspect, expenses go on with great regularity in the summer as well as in the winter. ★

AT the April twenty-first meeting of the Evening Branch of the Woman's Auxiliary the following officers were elected for 1959:
 President Miss Nancy Tutt
 First Vice-President Miss Ruth E. Hudson
 Second Vice-President and Treasurer Miss Barbara-Jane Miller
 Secretary Miss Millicent Rudy
 Supply Chairman Mrs. William Young

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

April 19 — Maria Beth Rosell



RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

April 1 — Helen Kimonides

April 11 — Matilda Flemister Erwin



BURIALS

*"Grant them, O Lord, eternal rest and may light
perpetual shine upon them."*

March 3 — Lucille Dunscombe

April 16 — Hubert M. Todd

April 28 — Arthur B. MacAttammany



THE altar flowers for the months of June, July, August and September are given in memory of the following:

June 7 — The Second Sunday after Trinity. Augusta Emma Dinter.

June 14 — The Third Sunday after Trinity. Lucy Ely Thayer.

June 21 — The Fourth Sunday after Trinity. George Washington Lewis.

June 28 — The Fifth Sunday after Trinity. Anicia Martin.

July 2 — Visitation of the Blessed Virgin Mary. Isobel Robinson Harding.

July 5 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.

July 12 — The Seventh Sunday after Trinity. Richard Percy Hines.

July 19 — The Eighth Sunday after Trinity. Cathrin Handy.

July 26 — The Ninth Sunday after Trinity. John Bruce Steele.

August 2 — The Tenth Sunday after Trinity. Claire F. Sulzberger and Willard Sulzberger.

August 9 — The Eleventh Sunday after Trinity. Eliphah Beard.

August 16 — The Twelfth Sunday after Trinity. Lilian Tompkins Blackford.

August 23 — The Thirteenth Sunday after Trinity. Hallie Wilson.

August 30 — The Fourteenth Sunday after Trinity. Lucy Bouvé Thayer and William Holbrook Thayer.

September 6 — The Fifteenth Sunday after Trinity. Henry and Catherine Coldham.

September 8 — Nativity of the Blessed Virgin Mary. Glover Crane Arnold.

September 13 — The Sixteenth Sunday after Trinity. Lela Moreland Meadors.

September 20 — The Seventeenth Sunday after Trinity. Charlotte M. Victor.

September 27 — The Eighteenth Sunday after Trinity. John Michael Root.

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Mr H. C. Dickerson, \$5; Mrs Ernest Stavey, \$2; Mr Claude Farmer, \$2; Mr A. G. M. Wills, \$2; Mrs Claire Mould, \$2; Mrs Joseph B. Erwin, \$5; Mrs Robert W. Mann, \$5.



SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses 7 and 9 a.m.

Morning Prayer 8:40 a.m.

High Mass with Sermon 11:00 a.m.

Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar) 8:00 p.m.

WEEK DAYS

Low Masses, daily 7 and 8 a.m.

Also on Wednesdays and greater

Holy Days as follows: 9:30 a.m.

June 11 — St Barnabas, Apostle

June 13 — SS Peter and Paul, Apostles

July 2 — The Visitation of the Blessed Virgin Mary

July 4 — Independence Day

July 25 — St James, Apostle

August 6 — Transfiguration of our Lord Jesus Christ
(Mass at 12:10 also on this day.)

August 15 — The Assumption of the Blessed Virgin Mary
(Mass at 12:10 also on this day.)

August 24 — St Bartholomew, Apostle

September 8 — The Nativity of the Blessed Virgin Mary

September 21 — St Matthew, Apostle

September 29 — St Michael and All Angels

Exposition of the Blessed Sacrament and Intercessions

Wednesdays 12:10-12:40

Low Mass (Fridays)	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8:00 p.m.
CONFESSIONS—Thursdays, 4:30 to 5:30 p.m.; Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.	

The Church is opened daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.



TRANSFIGURATION

The soul in Christ the Vine
Abides engrafted sure;
For in that Stock confining
It feeds on Life most pure.

Raised high in Him, as branches
Above the deep dug ground;
Gently its fruit enhancing
Cluster and abound.

Through Christ that soul is suited,
Its life transfigured, saved;
With confidence is rooted
Beyond the corrupting grave.

F.H.M.



SUMMER MUSIC

JUNE 7 — TRINITY II	
<i>Mass</i> — Missa in simplicitate	Jean Langlais
<i>Motet</i> — Cor Jesu Sacratissimum	Michael Campion
JUNE 14 — TRINITY III	
<i>Mass</i> — Mass in E	Otto Rehm
<i>Motet</i> — Ego sum panis vivus	Antonio Caldara
JUNE 21 — TRINITY IV	
<i>Mass</i> , Missa secunda	Hans Leo Hassler
<i>Motet</i> — O mysterium inefabile	Louis-Nicolas Clerambault

JUNE 28 — TRINITY V	
<i>Mass</i> , Missa Sanctae Lutgardis	Flor Peeters
<i>Motet</i> — Caro mea	Antonio Caldara
JULY 5 — TRINITY VI	
<i>Mass</i> , Missa in simplicitate	Jean Langlais
<i>Motet</i> — Praise the Lord	William Child
JULY 12 — TRINITY VII	
<i>Mass</i> , Messe Basse	Gabriel Faure
<i>Motet</i> — O Pray for the Peace of Jerusalem	Thomas Tomkins
JULY 19 — TRINITY VIII	
<i>Mass</i> , Messe breve	Guy J. Ropartz
<i>Motet</i> — Blessed is the man	William Croft
JULY 26 — TRINITY IX	
<i>Mass</i> , Mass in E	Otto Rehm
<i>Motet</i> — Ave Maria	F. Verhelst
AUGUST 2 — TRINITY X	
<i>Mass</i> , Missa Sanctae Lutgardis	Flor Peeters
<i>Motet</i> — O bone Jesu	Tomaso Bai
AUGUST 9 — TRINITY XI	
<i>Mass</i> , Missa in simplicitate	Jean Langlais
<i>Motet</i> — Tota pulchra es, Maria	Marc de Ranse
AUGUST 16 — TRINITY XII	
<i>Mass</i> , Missa secunda	Hans Leo Hassler
<i>Motet</i> — Ave Maria	Jacob Arcadelt
AUGUST 23 — TRINITY XIII	
<i>Mass</i> , Mass in E	Otto Rehm
<i>Motet</i> — Give ear unto me	Benedetto Marcello
AUGUST 30 — TRINITY XIV	
<i>Mass</i> , Missa Misericordias Domini	Josef Gabriel Rheinberger
<i>Motet</i> — O mysterium inefabile	Louis-Nicolas Clerambault
SEPTEMBER 6 — TRINITY XV	
<i>Mass</i> , Missa secunda	Hans Leo Hassler
<i>Motet</i> — The Lord is my Shepherd	Thomas S. Dupuis
SEPTEMBER 13 — TRINITY XVI	
<i>Mass</i> , Missa Misericordias Domini	Josef Gabriel Rheinberger
<i>Motet</i> — Wherewithal shall a young man cleanse his way	Robert Nares
SEPTEMBER 20 — TRINITY XVII	
<i>Mass</i> , Missa Sancti Josephi	Flor Peeters
<i>Motet</i> — Tota pulchra es, Maria	Marc de Ranse
SEPTEMBER 27 — TRINITY XVIII	
<i>Mass</i> , Missa Sanctae Clarae Assisiensis	Licinio Refice
<i>Motet</i> — Ave Maria	O. Vermiere

KALENDAR FOR JUNE

1. M. Of the Octave.
2. Tu. Of the Octave.
3. W. Of the Octave.
4. Th. Octave Corpus Christi.
5. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
6. Sa. Of the Octave. Com. St Norbert, B.C.
- ✠ 7. Su. TRINITY II. Com. Octave.
8. M. Of the Octave.
9. Tu. St Columba, Ab., Com. SS Primus and Felician, MM., Octave.
10. W. St Margaret, Q.W. Com. Octave.
11. Th. ST BARNABAS, APOSTLE. Com. Octave.
12. F. Octave Sacred Heart. *Abstinence.*
13. Sa. St Anthony of Padua, C.
- ✠ 14. Su. TRINITY III. Com. St Basil, B.C.D.
15. M. SS Vitus and Comp., MM.
16. Tu. Feria. Requiem 7.
17. W. S. Botolph Ab.
18. Th. St Ephraem Syrus, D.C.D. Com. SS Mark and Marcellianus, MM.
19. F. St Juliana of Falconieri, V. Com. SS Gervasius and Protasius, MM. *Abstinence.*
20. Sa. Of St Mary. Com. St Silverius, P.M., Translation of St. Edward, KM.
- ✠ 21. Su. TRINITY IV. Com. St Aloysius, C.
22. M. St Alban, M. Com. St Paulinus, B.C.
23. Tu. Vigil of St John Baptist. Requiem 8.
24. W. NATIVITY OF ST JOHN BAPTIST.
25. Th. St William, Ab. Com. Octave.
26. F. SS John and Paul, MM. Com. Octave. *Abstinence.*
27. Sa. Vigil SS Peter and Paul, Com. St John Fisher, Octave.
- ✠ 28. Su. TRINITY V. Com. St Irenaeus, B.M., Octave.
29. M. SS PETER AND PAUL, APOSTLES. Com. Octave.
30. Tu. Commemoration of St Paul, Ap. Com. St Peter, Octave.

KALENDAR FOR JULY

1. W. THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST.
2. Th. THE VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus and Martinian, MM.
3. F. St Leo II, B.C. Com. Octave. Requiem 7. *Abstinence.*
4. Sa. Commemoration American Independence. Com. Translation of St Martin, B.C. Octave.
- ✠ 5. Su. TRINITY VI. Com. St Anthony Mary Zaccaria, C., St Vladimir, K.C., Octave.
6. M. Octave Day of SS Peter and Paul, Apostles.
7. Tu. SS Cyril and Methodius, BB.CC.
8. W. St Elizabeth, Q.W.
9. Th. SS John Fisher and Thomas More. Requiem 8.
10. F. The Seven Holy Brothers and Comp., MM. *Abstinence.*
11. Sa. Of St Mary. Com. St Pius I, B.M.
- ✠ 12. Su. TRINITY VII. Com. St John Gaulbert, Ab., SS Nabor and Felix, MM.
13. M. St Anacletus, B.M. Com. St Silas. Requiem 7.
14. Tu. St Bonaventure, B.C.D.
15. W. St Henry, K.C. Com. St Swithun, B.C.
16. Th. Our Lady of Mt Carmel, Com. St Osmund, B.C.
17. F. St Alexius, C. *Abstinence.*
18. Sa. St Camillus of Lellis, C. Com. St Symphorosa and Sons, MM.
- ✠ 19. Su. TRINITY VIII. Com. St Vincent de Paul, C.
20. M. St Jerome Emiliani, C. Com. St Margaret, V.M.
21. Tu. St Praxedes, V. Requiem 8.
22. W. St Mary Magdalene, Penitent.
23. Th. St Apollinaris, B.N. Com. St Liborius, B.C.
24. F. Vigil of St James. Com. St Christina. *Abstinence.*
25. Sa. ST JAMES, APOSTLE. Com. St Christopher, M.
- ✠ 26. Su. TRINITY IX. Com. St Anne, Mother of B.V.M.
27. M. St Pantaleon, M. Requiem 7.
28. Tu. SS Nazarius and Comp.
29. W. St Martha, V. Com. SS Felix and Comp. MM.
30. Th. SS Abdon and Sennen, MM.
31. F. St Ignatius, C. *Abstinence.*

KALENDAR FOR AUGUST

1. Sa. St Peter's Chains. Com. St Paul, Ap. and the Holy Maccabees, MM.
- ✕ 2. Su. TRINITY X. Com. St Alphonsus Liguori, B.C.D., St Stephen I, B.M.
3. M. Invention of St Stephen, Protomartyr. Com. St Nicodemus, C.
4. Tu. St Dominic, C.
5. W. Our Lady of the Snows. Com. St Oswald, K.M.
6. Th. TRANSFIGURATION OF OUR LORD JESUS CHRIST. Com. SS Xystus and Comp. MM.
7. F. St Cajetan, C. Com. St Donatus, M. *Abstinence.*
8. Sa. St Cyriacus and Comp. MM. Requiem 8.
- ✕ 9. Su. TRINITY XI. Com. St John Vianney, C., St Romanus, M.
10. M. St Lawrence, D.M.
11. Tu. SS Tiburtius and Susanna, MM. Requiem 7.
12. W. St Clare, V.
13. Th. SS Hippolytus and Cassian, MM.
14. F. Vigil of the Assumption of the B.V.M. Com. St Eusebius, C. *Abstinence.*
15. Sa. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.
- ✕ 16. Su. TRINITY XII. Com. St Joachim, Father of the B.V.M. and Octave.
17. M. St Hyacinth, C. Com. Octave.
18. Tu. Of the Octave. Com. St Agapitus and St Helena.
19. W. St John Eudes, C. Com. Octave.
20. Th. St Bernard, Ab. C.D. Com. Octave.
21. F. St Jane Frances Chantal, W. Com. Octave. *Abstinence.*
22. Sa. Octave Day of the Assumption. Com. SS Timothy and Comp. MM. and Vigil of St Bartholomew.
- ✕ 23. Su. TRINITY XIII. Com. St Philip Beniti, C.
24. M. ST BARTHOLOMEW, APOSTLE.
25. Tu. St Louis, K.C. Requiem 8.
26. W. St Zephyrinus, B.M.
27. Th. St Joseph of Calasanza, C.
28. F. St Augustine, B.C.D. Com. St Hermes, M. *Abstinence.*
29. Sa. Beheading of St John Baptist. Com. St Sabina, M.
- ✕ 30. Su. TRINITY XIV. Com. St Rose, V., SS Felix and Audactus, MM.
31. M. St Raymond Nonnatus, C. Com. St Aidan, B.C.

KALENDAR FOR SEPTEMBER

1. Tu. St Giles, Ab. Com. Twelve Holy Brethren, MM. Requiem 7.
2. W. St Stephen, K.C.
3. Th. Feria.
4. F. Feria. *Abstinence.*
5. Sa. St Lawrence Justinian, B.C.
- ✕ 6. Su. TRINITY XV.
7. M. St Evurtius, B.C. Requiem 8.
8. Tu. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.
9. W. St Peter Claver, C. Com. St Gorgonius, M.
10. Th. St Nicholas of Tolentino, C.
11. F. SS Protus and Hyacinth, MM. *Abstinence.*
12. Sa. The Most Holy Name of Mary.
- ✕ 13. Su. TRINITY XVI.
14. M. Exaltation of the Holy Cross.
15. Tu. THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. St Nicomede, M.
16. W. EMBER WEDNESDAY. Com. SS Cornelius and Cyprian, MM., SS Euphemia and Comp. MM. Requiem 7. *Fast and Abstinence.*
17. Th. Stigmata of St Francis, C. Com. St Lambert.
18. F. EMBER FRIDAY. Com. St Joseph of Cupertino, C. *Fast and Abstinence.*
19. Sa. EMBER SATURDAY. Com. SS Januarius and Comp. MM. *Fast and Abstinence.*
- ✕ 20. Su. TRINITY XVII. Com. SS Eustace and Comp. MM.
21. M. ST MATTHEW, AP. EV.
22. Tu. St Thomas of Villanova, B.C. Com. St Maurice and Comp., MM.
23. W. St Linus, B.M. Com. St Thecla, V.M. Requiem 8.
24. Th. Our Lady of Mercy.
25. F. Feria. *Abstinence.*
26. Sa. Martyrs of North America. Com. SS Cyprian and Justina, MM.
- ✕ 27. Su. TRINITY XVIII. Com. SS Cosmas and Damian, MM.
28. M. St Wenceslas, Duke M. Requiem 7.
29. Tu. ST MICHAEL AND ALL ANGELS.
30. W. St Jerome, P.C.D.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House. Father Bosshard, *Chaplain*.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Meisel



THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Mary Joel, S.H.N.

The Sister Mary Susan, S.H.N.

The Sister Francesca, S.H.N.



THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Helen Wood, *Parish Secretary*. Telephone: PLaza 7-5845

Mr Edward Linzel, *Director of Music*. Telephone: PLaza 7-8232

Mr John C. Cisler, *Sexton*. Telephone: PLaza 7-5958



Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300



The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.