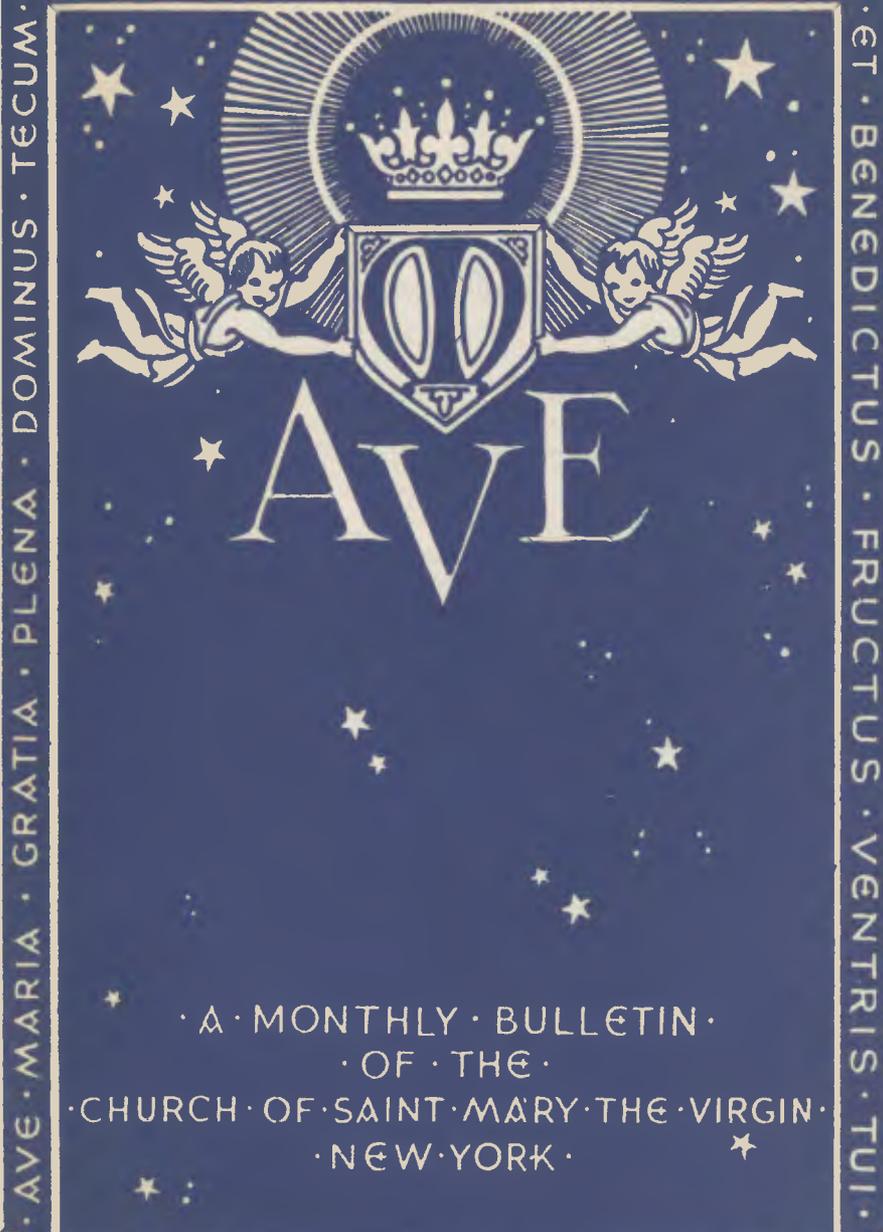
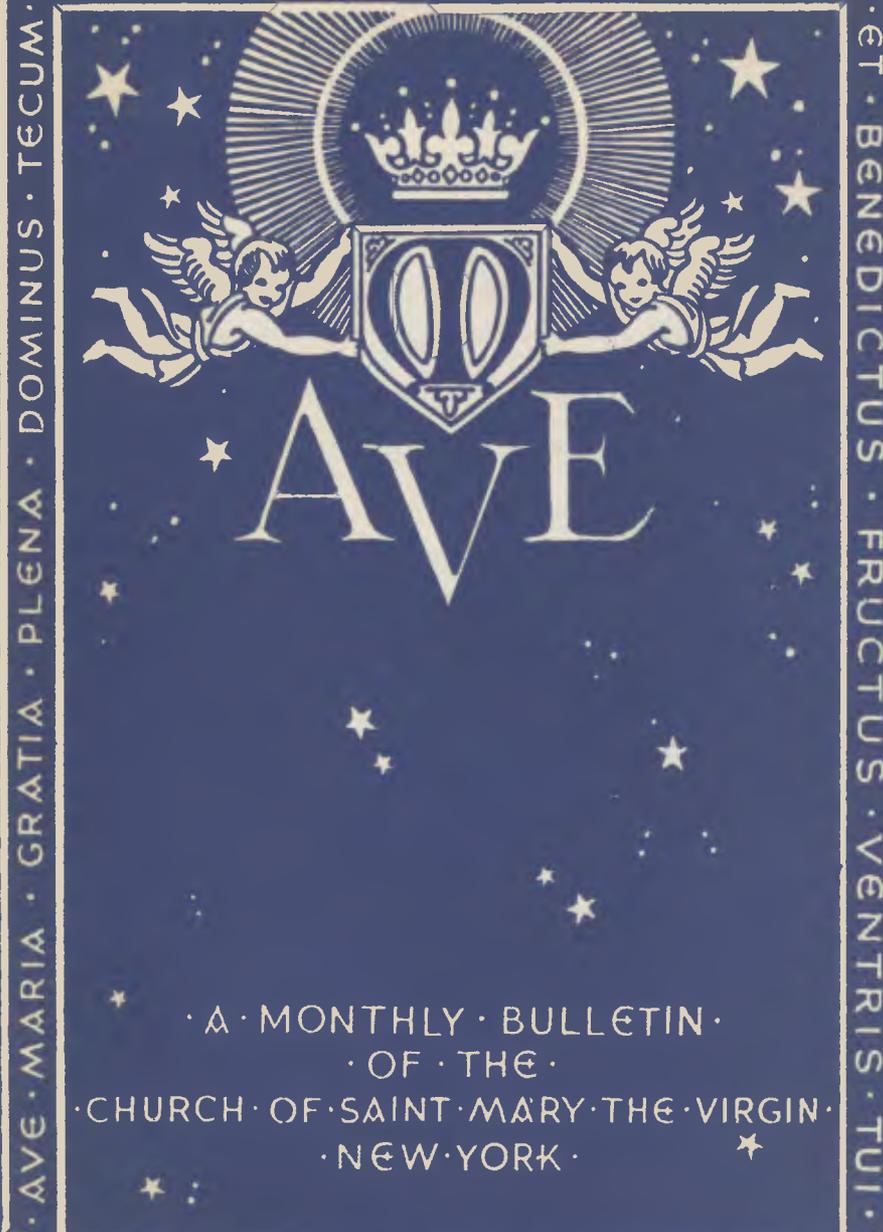


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·A·MONTHLY·BULLETIN·
·OF·THE·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. EVERETT BOSSHARD
THE REV. FREDERIC HOWARD MEISEL

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXVIII

May, 1959

No. 5

Dear Parishioners of St Mary's,—

The month of May should be an exceptionally happy one for all of us since it will be a very busy one and we are happiest when we are busiest. Not only is May blessed Mary's month, but this year May contains three of the major Church Festivals, namely Ascension Day, the Feast of Pentecost and the Feast of Corpus Christi.

On Ascension Day, Thursday, May the seventh, High Mass with communions will be celebrated at seven, followed by Low Masses at 8, 9:30 and 12:10. You will rejoice on this great Festival to honor our blessed Lord's High Priesthood in heaven and to give thanks for His eternal pleading of His merits on your behalf before the throne of the Heavenly Father.

In honor of our Lady, we shall hold our annual May Festival, consisting of Vespers of the Blessed Virgin Mary, Procession to and the Crowning of Our Lady's Statue and Solemn Benediction of the Blessed Sacrament, with a brief address on Sunday evening, May the tenth, at eight.

On the Feast of Pentecost, Sunday May the seventeenth, you will honor especially the Holy Ghost, the Third Person of the Blessed Trinity, Who is the life of the Church and the life of every member of the Mystical Body of Christ. At High Mass we shall be happy to welcome as preacher, the Reverend Robert S. Boshier, Professor of Ecclesiastical History at the General Theological Seminary.

On the Feast of Corpus Christi, Thursday, May the twenty-eighth, High Mass with communions will be celebrated at seven, followed by Low Masses at 8, 9:30 and 12:10. Then on the Sunday in the Octave, May the thirty-first, the full Solemnity of Corpus Christi will be observed at eleven with High Mass, Procession of the Host and Solemn Benediction of the Blessed Sacrament (no sermon). At Corpus Christi we give humble thanks for the Blessed Sacrament without which we should not have food for the journey from earth to heaven, but should faint by the way.

Now see how busy we shall all be in our devotions during May as Catholic Christians! If we are not busy we shall not be happy. Remember there is fun in being an active and not merely a nominal Catholic.

Affectionately,

Giving Taber

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MARKED FAITHFULNESS

GLADLY do we salute Miss Elizabeth Doremus who for the past twenty-nine years has faithfully fulfilled her office as Parish Secretary here at Saint Mary's and who is retiring as of May the first. Her record is one of which she may justly be proud and one which every member of the parish gratefully appreciates. Her calm efficiency, often under trying circumstances, has kept the wheels in the Church Office running smoothly. She has greeted all and sundry with a kindness that has always encouraged. Generous with her time and her energy Saint Mary's has always been placed first. Her genuine Christian patience and charity have been an inspiring example to all who have been privileged in knowing her.

Now all the above is not the half, but were we to go on Miss Doremus would feel as though she were attending her own final eulogy. This is farthest from our minds for we wish Miss Doremus great happiness in her well-earned retirement and many, many joys in the months and years that in God's providence lie ahead.

The members of the congregation are invited to honor Miss Doremus at an informal reception which is being held in conjunction with the Coffee Hour immediately following upon High Mass on Sunday, May the third.

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CHRISTIAN, COME ALIVE!

By Praying

"HE is still breathing. He is alive," you often hear after a serious accident or in the last stages of a prolonged critical illness. Quite as applicable with regard to the soul would be "He is still praying. He is alive." Yes, as breathing is a sure sign of life

in the body, so praying is a sure sign of life in the soul. Stop praying and your soul is dead, — it is not consciously united to God who is the life of the soul.

We often speak of an individual as being in a state of grace. By this we really are describing a soul imbued with spiritual strength. In fact, spiritual strength is touched off by prayer and so bursts into flame of loving union with God. So it is that prayer makes new men of us, — men renewed. The Prophet Isaiah describes such renewal "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Indeed, if we be men of prayer we shall happily discover that God thus animates our actions, our conversations, our studies, yes, our sufferings. All of these cease to be humdrum. We are thrown by the tender mercy of God into a supernatural state and into the glorious company of many angels and saints.

The trouble is that our daily *busy-ness* keeps us so much from prayer that our spiritual strength so dependent upon prayer ebbs away so inconspicuously that we scarcely realize it has gone and fondly believe that it is still ours. Then again there are all those difficulties in a life of prayer. Well, let us not worry about the difficulties. Rather let us accept them and quite honestly admit that prayer more often than not is hard work. When we find it hard to pray but refuse to give up praying, then our prayer is good. We cannot control our emotions or our imaginations while praying. We cannot pray without distractions. We can, however, govern our wills and go right on praying. If we do, we shall not often experience consolation in prayer but we shall discover that we are in prayer seeking God for Who He is and not for how we should like to feel about him. God will then be first in our prayers and self will be last.

After all, in the prayer life it matters not what we do for God but what He does for our soul. This does not mean that in prayer we shall lie flat on our back and passively wait for God to do something. No, we shall take our active part in prayer. We shall surrender all of our activity to the activity of God. Then we shall find to our great joy that what we do as children of God is done by God. After all our act in praying is free and is ours but the crowning of our act in praying is also free and is God's. This is why the Church bids us always pray in and by Jesus Christ. For

then the heavenly Father will crown not us but Christ as He sees Him in us. Think of this the next time you end any prayer with "Through Jesus Christ our Lord."

You see we are thinking about Christian prayer, that is, the work of prayer carried out in and through Jesus Christ. Jews can pray, Mohammedans can pray, pagans of all sorts can pray. Christian prayer however resembles the prayers of all such only in that it is speech to God and with God instead of speech to man and with man. In every other way Christian prayer is original. The *Our Father* was given by our blessed Lord to Christians only — namely, to those who have a definite Christian life to live and a definite Christian purpose to follow. Indeed, the Lord's Prayer is as exclusive in purpose as are the Lord's Sacraments. The Lord's Prayer is the prayer of the members of Christ's Kingdom. It is God's prayer. It follows along the line of the new commandment "Love one another" which Christ came from heaven to earth to bring to the children of men. It is prayer for those who in union with the Only-Begotten Son of God are adopted sons of their Heavenly Father.

Next in importance to the Lord's Prayer is the Liturgy of the Church, — the prayer of the whole body of faithful Christians. When we take part in the Church's Liturgy we leave all of our personal individual tastes in the background. You see the Liturgy is the heart of the Church, not the heart of the individual. When we pray the Liturgy we pray in unison with all of the members of the Mystical Body of Christ whether they be here on earth or in purgatory or in heaven. We are thereby raised above earth. The language of the Liturgy becomes the veritable language of strangers travelling homeward, — soaring from earth to heaven. Indeed, the language used in liturgical prayer makes us feel at home already!

Most Christians will agree that to keep alive they must prove their love for God by action. Now daily prayer is attuning each day to the love of God. In short, it is the act of lifting up of ourselves to God because we love Him. It was Saint Augustine who once exclaimed, "Of what avail will be the noise of our lips if the heart be dumb." So may we aspire lovingly to God when we pray. May we maintain a fiery desire for a happy union with Him. To this end whenever we engage in the blessed privilege of prayer let us unite our hearts with the praying Sacred Heart of Jesus. Yes, through Jesus Christ our Lord we shall come alive!

THE CATHOLIC MOUSE

No time for prayer? No time for praise?
 What do you do while you're waiting
 For elevators that most of these days
 Seem not to be elevating?
 And the bus is slow, and the trains don't go,
 And you worry because you are lateing.

Your blood-pressure's up and your temper's uneven,—
 It's the very best time to pray.
 For Christ our Lord (this you won't believe in)
 Rules every minute of every day.
 Perhaps you could pray a soul into Heaven?
 It might be yours; nobody can say!

ani mnC



THE CHURCH, THE BODY OF CHRIST (13)

WHEN we say the Apostles' Creed, we say that we believe in the Holy Catholic Church, the Communion of Saints; and I'm sure from the way I hear most people say these phrases that they think they are talking about two different things. This is, perhaps, natural because we have been conditioned to think of the Saints as an exotic class of people, living in the rarefied atmosphere of Heaven, with whom we have little in common — or still worse to think of them as dead Roman Catholics. But this is quite wrong. The Communion of Saints is us, baptized and faithful Catholic Christians. Or, more accurately, the phrases are synonymous. The Communion of Saints is just another term for the Church. If you have doubts about this, try reading the New Testament again with this in mind, especially the Epistles of St Paul.

In much the same way we tend to think of the Church as limited to the body of clergy and lay-people living and working in the world today. And this is equally wrong. Both terms include the whole of the Mystical Body of Christ in its three states: the Church Militant here in earth; the Church Suffering in Purgatory; and the Church Triumphant in Heaven. The Church is a supernatural

society bound together by love of a common Father and includes the elect in heaven with whom the just on earth will one day be associated. And we can't exclude the blessed angels, either. This is why they rejoice over the conversion of even one sinner.

Because the Church is an organism made up of many members, a unity possessed of one Spirit, it is possible for the members to share spiritual goods one with another as the whole body shares the food which is taken into the stomach. And it includes not only the members on earth working out their salvation, and the members in heaven who have attained their salvation, but also those who have died in God's favor but without having reached complete perfection. The reciprocal relation and spiritual sharing of gifts and merits between these three groups who live the life of the same God, who worship the same Father who created them, the same Son who redeemed them, the same Spirit who sanctified them is what is called the Communion of Saints.

The Church on earth is called the Church Militant for it is characterized by warfare, the fight against the powers of darkness. We who belong to it are engaged in the process of working out our salvation, exposed to the weakness of will, the surprises of temptation and the attacks of the devil. And so it was to the Church Militant that our Lord directed His gospel, in order that it might eventually become the Church Triumphant. In the Sermon on the Mount He pointed out the characteristics of its members: poor in spirit, pure in heart, meek, merciful, etc. He gave no promise of a material victory to the Church on earth, not even a temporary one. His Kingdom is not of this world. The Cross is to be our daily portion. The earth is a place of trial and not a lasting paradise. There are enemies to fight and they are to be conquered not by crushing them, but by the weapons of abnegation of self, humility of heart, and charity. The Church Militant is always struggling that the love of Christ the King may reign in men's hearts.

We are strengthened for this warfare by the grace of the Sacrament of Confirmation which is traditionally regarded as the final outfitting and commissioning of the soldier of Christ. St Paul takes up this theme when he tells us to, "Put on the armor of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood; but against principalities and powers, against the rulers of the world of darkness, against the

spirits of wickedness in high places. Therefore take unto you the armor of God, that you may be able to resist in the evil day, and to stand in all things perfect. Stand, therefore, having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace. In all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the spirit (which is the Word of God)." Here is the whole panoply for the Church's warfare, the armor and the weapons: Truth, Justice, Peace, Faith, Salvation, and the Word of God. With these instruments we members of the Body of Christ are to fight and to overcome the world, the flesh and the devil. We are the Church Militant.

(To be continued)

—EB



PARISH NOTES

THE Day Branch of the Woman's Auxiliary holds its final meeting of the season in Saint Joseph's Hall on Friday afternoon, May the fifteenth, at three following which the Annual Mission Tea will be held from three-thirty until six. The winter work will be displayed. During the Tea there will be a talk by the Reverend Maurice A. Garrison who for four years taught at Saint Andrew's Theological Seminary, Manila. As you know, one half of our parish missionary offerings is sent for the work at Saint Andrew's Seminary.

There will be a Corporate Communion at the nine-thirty Mass on the morning of the fifteenth.

All women of the congregation are most cordially invited to be present both at the Mass and at the Tea.



YOUR Parish Delegates elected at the Annual Parish Meeting held on April thirteenth last, will represent Saint Mary's, together with the three priests, at the Annual Convention of the Diocese of New York to be held at the Cathedral of Saint John the Divine Tuesday, May the twelfth. Pray for the guidance of the Holy Ghost on the Convention that all of its deliberations and its decisions may be solely for the honor and glory of God.

THE Spring Ingathering of the United Thank Offering of the women of our Diocese will be held at a Corporate Communion at the ten-thirty Mass at the Cathedral of Saint John the Divine on Saturday morning, May the second. This will be followed by a box luncheon in the Undercroft. (You may buy sandwiches and coffee there.) After luncheon the Annual Meeting of the Woman's Auxiliary (or Episcopal Churchwomen of the Diocese of New York) will be held in the Synod Hall. Every woman of the parish is cordially invited to attend the Mass, the luncheon and the meeting. Bishop Donegan will speak. Come and learn what your Blue Box offering is doing in the Mission Field for the glory of God. Any woman not at present having a share in the United Thank Offering by a faithful use of a Blue Box will please request the parish custodian for such a box. Your Parish Custodians for the Day and Evening Branches of the Woman's Auxiliary are respectively Mrs James R. English, 4 East 95th Street, New York 28 and Mrs Averil Lawrence, 78 Manhattan Avenue, New York 25.



YOUR parish representative on the Church Committee of Saint Luke's Hospital Auxiliary wishes to remind members of the parish that Saint Luke's Hospital Social Service Department needs your help for the support of its work. The Social Service Department is a regular department of the hospital whose services are available to all patients. Its function is to focus on the personal and environmental problems related to the patient's illness and well-being and to help his adjustment to his illness and medical care.

The purpose of the Church Committee is to bring to the Episcopal Church an understanding of the function of the Social Service department and to raise funds to support its work. Saint Luke's is *our* hospital. It is the only general Episcopal hospital in New York City and gives generously to those who are ill and in need of help and care. Of your generosity help Saint Luke's to heal the sick in body and soul.

Send your contributions to Mrs James R. English, 4 East 95th Street, New York 28. Make checks payable to Saint Luke's Hospital Social Service. Send your rummage to Everybody's Thrift Shop, 1139 Second Avenue (60th Street) New York City 22, *marked for credit to Saint Luke's Hospital Social Service* or phone EL. 5-9264 for free Manhattan pick-up service.

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

- March 1—Susan Claire Sulzberger
- March 5—Paul Bernard Michael George Fitzwater
- March 7—Raymond Palmer Hughes
- March 7—Lorraine Maxine Phipps
- March 7—George Marion Phipps
- March 8—Deborah Anne Campbell
- March 8—Diane Joan Campbell (Received after Emergency Baptism)

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

- March 2—Elvira M. Herz Oxx
- March 11—Albert W. Rollinson

BURIALS

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

- March 6—Emily Schneider
- March 17—John H. Moyer
- March 17—Catherine Handy



THE Altar Flowers for the month of May are given in memory of the following:

- May 3—The Fifth Sunday after Easter. Emma Frances Taber.
- May 6—The Feast of St John before the Latin Gate. Departed members of the Fellowship of St John.
- May 7—Ascension Day. Mary Selena Arnold.

- May 10—The Sunday after the Ascension. Newbury Frost Read.
- May 17—Whitsunday. George Martin Christian, Priest and Rector.
- May 24—Trinity Sunday. William and Mary Dickey.
- May 28—Corpus Christi. Abigail Guion Burt.
- May 31—The First Sunday after Trinity. Willard Sulzberger and Claire Florence Sulzberger.



THE Corporate Communion for the month of May are as follows:

- Sunday, May 3, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).
- Wednesday, May 6, 9:30, St Mary's Guild.
- Sunday, May 10, 9:00, The Living Rosary of Our Lady and St Dominic.
- Friday, May 15, 9:30, The Woman's Auxiliary (Day Branch).
- Sunday, May 31, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$10; Mr Robert S. Bunning, \$5; Miss Frances B. Coleman, \$2; Miss Geraldine deCourcy, \$2.50; Mr Gilbert G. Farley, \$10; Mrs Virginia Gregory, \$10; Mrs Rebekah S. Hufcut, \$2; Mr Graham Johnston, \$10; Mr Robert E. Lea, \$3; Mr Jesse P. Ludington, \$2; Mrs. James Lundean, \$2; Miss Millicent McLaughlin, \$2; Miss Sarah Neale, \$2; Mr George W. Perkins, \$5; Mrs Edwin Sheftel, \$10; Mr Allen Weeks, \$5; Mr Henry T. Wilhelm, \$5.

KALENDAR FOR MAY

1. F. SS PHILIP AND JAMES, APOSTLES. *Abstinence.*
2. Sa. St Athanasius, B.C.D.
- ✠ 3. Su. EASTER V. Com. Invention of the Holy Cross.
4. M. St Monica, W. Rogation Day.
5. Tu. Rogation Day. Com. St Pius, B.C.
6. W. St John Before the Latin Gate, Ap.Ev. Com. Vigil, Rogation Day.
- ✠ 7. Th. THE ASCENSION OF OUR LORD JESUS CHRIST. High Mass 7.
8. F. Vision of St Michael, Archangel. Com. Octave. *Abstinence.*
9. Sa. St Gregory of Nazianzus, B.C.D. Com. Octave.
- ✠ 10. Su. SUNDAY IN THE OCTAVE OF THE ASCENSION. Com. St Antoninus, B.C. Octave.
11. M. Of the Octave.
12. Tu. Ss Nereus and Comp. MM. Com. Octave.
13. W. St Robert Bellarmine, B.C.D. Com. Octave.
14. Th. Octave. St Boniface, M. Com. St Boniface, M.
15. F. St John Baptist de la Salle, C. *Abstinence.*
16. Sa. Vigil of Pentecost. Com. St Ubald, B.C. *Fast and Abstinence.*
- ✠ 17. Su. PENTECOST (Whitsunday).
18. M. MONDAY IN WHITSUN WEEK.
19. Tu. TUESDAY IN WHITSUN WEEK.
20. W. EMBER WEDNESDAY IN WHITSUN WEEK. *Fast and Abstinence.*
21. Th. Thursday in Whitsun Week.
22. F. EMBER FRIDAY IN WHITSUN WEEK. *Fast and Abstinence.*
23. Sa. EMBER SATURDAY IN WHITSUN WEEK. *Fast and Abstinence.*
- ✠ 24. Su. HOLY TRINITY SUNDAY.
25. M. St Gregory VII, B.C. Com. St Urban I, B.M.
26. Tu. St Philip Neri, C. Com. St Eleutherius, P.M.
27. W. St Venerable Bede, C.D. Com. St John I, B.M.
28. Th. CORPUS CHRISTI. High Mass 7.
29. F. St Mary Magdalene of Pazzi, V. Com. Octave. *Abstinence.*
30. Sa. St Felix I, B.M. Com. St Joan of Arc, V., Octave.
- ✠ 31. Su. SUNDAY IN THE OCTAVE OF CORPUS CHRISTI. Solemnity of Corpus Christi II.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR MAY

- MAY 3 — THE FIFTH SUNDAY AFTER EASTER (Rogation Sunday)**
Mass, Mass in E Anton Bruckner
 Motet, Laudate Dominum Pietro Bonamico
Evensong
 Magnificat and Nunc dimittis Thomas Tomkins
 Motet, As the hart panteth Benedetto Marcello
 O salutaris hostia Seth Calvisius
 Motet, O Jesu meek Thomas Ravenscroft
 Tantum ergo Jacob Händl
- MAY 7 — ASCENSION**
Mass, Missa cum jubilo Gregorian
- MAY 10 — SUNDAY WITHIN THE OCTAVE OF ASCENSION**
Mass, Mass in G Francis Poulenc
 Motet, Ascendit Deus Peter Philips
Vespers of the Blessed Virgin Mary
 Magnificat Searle Wright
 Motet, Salve Regina Claudio Monteverdi
 O salutaris hostia Hermann Schroeder
 Tantum ergo Hermann Schroeder
- MAY 17 — PENTECOST**
Mass, Missa brevis Zoltán Kodály
 Motet, Vidi speciosam Luis Tomás de Victoria
Evensong
 Magnificat and Nunc dimittis Percy Whitlock
 Motet, Salve Regina Poulenc Francis Poulenc
 O salutaris hostia Otto Rehm
 Motet, O bone Jesu Marco Antonio Ingegneri
 Tantum ergo (Opus 11, No. 5) Josef Kromolicki
- MAY 24 — TRINITY SUNDAY**
Mass, Missa brevis Wolfgang Amadeus Mozart
 Motet, Exsultate Deo Francis Poulenc
Evensong
 Magnificat and Nunc dimittis Harold Friedell
 Motet, Duo seraphim Luis Tomás de Victoria
 O salutaris hostia George Henschel
 Motet, Adoramus te Paolo Agostini
 Tantum ergo Flor Peeters
- MAY 28 — CORPUS CHRISTI**
Mass, Missa de angelis Gregorian
- MAY 31 — SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI**
Mass, Missa Sanctae Lutgardis Flor Peeters
 Motet, Panis angelicus Everett Titcomb
Evensong
 Magnificat and Nunc dimittis (Second Service) William Byrd
 Motet, Caro mea Antonio Caldara
 O salutaris hostia Jean Langlais
 Motet, Ave verum Wolfgang Amadeus Mozart
 Tantum ergo Zoltán Kodály

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evensong, Benediction, and address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8 and 9:30 a.m.
Also on greater Holy Days as announced	
	11:00 am. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9 to 1 and 2 to 5
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SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MEISEL: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Linzel, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Meisel, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Taber, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings Sunday evenings after Benediction. Corporate Communion, last Sunday, 9 a.m. Father Meisel, *Chaplain*.

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Meisel, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, third Saturdays, 8 a.m., in the Sisters' Chapel in the Mission House. Father Bosshard, *Chaplain*.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to **THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN**, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber
The Rev. Father Bosshard
The Rev. Father Meisel



THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*
The Sister Mary Joel, S.H.N.
The Sister Mary Susan, S.H.N.
The Sister Francesca, S.H.N.



THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845
Mr Edward Linzel, *Director of Music*. Telephone: PLaza 7-8232
Mr John C. Cisler, *Sexton*. Telephone: PLaza 7-5958



Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300



The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.