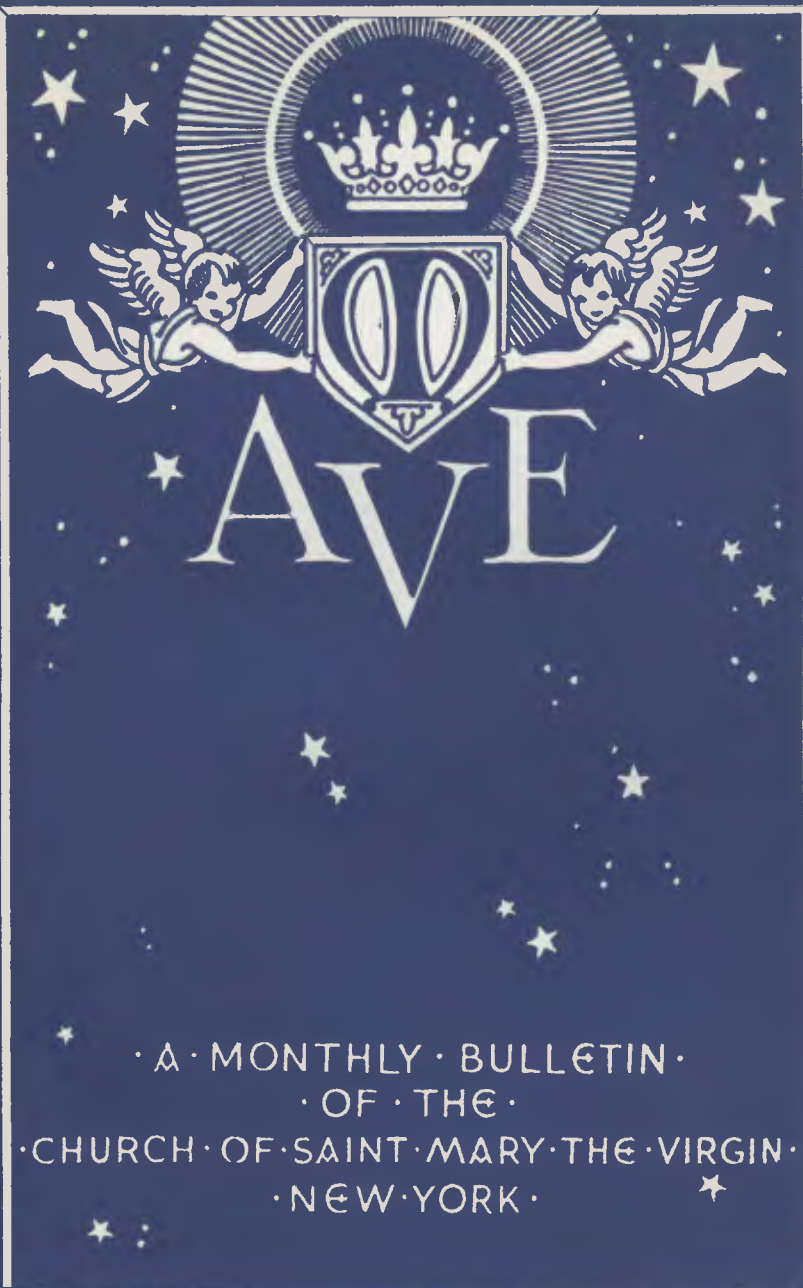


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· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. EVERETT BOSSHARD

THE REV. FREDERIC HOWARD MEISEL

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary, and*
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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Director of Music,

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Sacristan and Ceremoniarus: EDWARD GARLICK

Head Usher: DR. ELDRED A. KERRY

Sexton: JOHN CLIFFORD CISLER

AVE

A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

Vol. XXVII

October, 1958

No. 7

Dear Parishioners of St Mary's,—

Changes are inevitable for it is God alone who changes not.

As of September the thirtieth Mr Ernest White has resigned both as Trustee and as Director of Music at Saint Mary's. His many friends of the world of music and of the parish will miss him in his accustomed place in the Saint Mary's gallery directing and often playing the organ accompaniment to the liturgical music which forms the setting of our Catholic Worship. It is beyond the realm of possibility that every worshipper at Saint Mary's should appreciate every piece of musical setting but all will agree that all of the music used in our worship received Mr White's finest presentation which has always been that of a genius. For a quarter of a century he has given of his best without counting the cost of labor involved. Whatever his plans for the future may be we shall always wish him great happiness.

Scarcely a year goes by without a change in the group of the Sisters of the Holy Nativity who run our Saint Mary's Mission House. These changes do not come about through resignations, but they are regulated by the Reverend Mother of the Sisterhood of the Holy Nativity from the Mother House at Fond du Lac, Wisconsin. They are always made with the greater good of the whole work of the Sisterhood in mind as it is spread through many parishes. When such changes are made, the orders are carried out without question for, as you all know, obedience is one of the three life vows taken by all the Sisters. This year Sister Elsbeth has been ordered to another parish and Sister Mary Joel is ordered to be at Saint Mary's Mission House. We shall miss the one and welcome the other.

Parish Guilds come and go as there is need for them in the work of the parish. The Guild of Help is being discontinued. The decision to do so is made after prayerful consideration and as necessitated by changed circumstances. This does not mean that the good work of the Guild of Help will cease for it will be allied with the

work of the Christian Social Relations Committee of the Parish Woman's Auxiliary whose chairman is the former President of the Guild of Help, Mrs William C. Dickey. Your parish plans to uphold its reputation for Christian social service by continuing to urge its members to be "doers of the word and not hearers only." Personally, I shall miss being drafted for the annual Book Review over which I made such a belligerent fuss and settled down into being moderately 'nice.'

God changes not.

Pray that our response to His unchanging love may change for the better during the new fall and winter season.

Affectionately,

Ernie Taber

★

FOR MARTHAS

Please Lord, I would make a plea for Marthas!
They do love You Lord.

Knowing it is Your gift
They hold the home a precious treasure,
And toil to keep it bright.
From tidy kitchens they send forth most pleasant odors.
With nimble fingers they make lovely things,
Or cheerfully repair great tatters.

Perhaps they fail in this.
That lacking wings they feel no need to soar,
Feet planted firmly on Your earth
They trudge along — content.

But they do love You Lord! E.G.D.

★

CHRISTIAN, COME ALIVE!

By Watching

AS a Christian have you ever felt as though you were dead, — without branch or flower? Perhaps you find yourself merely going through the motions of Christian living. You go to church like the proverbial school boy dragging his feet in the direction

of school and looking about to see if there is any fun going on anywhere which might successfully divert him. You keep to your rule of life, but it is a dead letter for you are not really alive to your Christian graces and blessings. You have entered into that state which you recognize as a state of spiritual dryness. And in your despair you query, "Can these dry bones live?"

Yes, they can. You have become by your very baptism a branch of Him who is the Vine. Because Jesus lives you too can live. He can give life to your dry bones. But He will not do so except you cooperate with Him for He has left you free either to be renewed and made alive by His grace or to resist that grace in your effort to become self-made. Your cooperation with Jesus can be brought about through a multitude of ways, one of which is *watching*.

In His blessed Gospel Jesus has much to say about watching. Indeed, He goes so far as to make it a handmaid of prayer. "Watch and pray," He bids us, "lest ye enter into temptation." Being on our guard and at the same time praying can insure us against being overpowered by temptation and so suffering defeat in the battle of life.

What is watchfulness? It is in reality a spiritual awareness. Where is it obtained? It cannot be bought for it is a gift from the Holy Spirit, — one of His many gifts. Like all of the gifts of the Holy Spirit watchfulness must be used to be of any spiritual blessing. If used it makes us into wide awake warriors. It renders us sensitive to the hostile forces which press upon us in our daily pilgrimage, — sensitive to falsehood which in the field of religion is heresy, sensitive to sin which is immorality, sensitive also to neutrality which is unmorality. And how sensitive we need to be to heresy and immorality and unmorality which we encounter every day of our lives. It may sometimes seem as though unmorality were the watchword for much of our present day literature and drama and even art and music. Neutrality seems to be the order of the day. All is purposeless. Nothing is said. We are invited to go into meaningless moods. Well, the gift of watchfulness can be used for inquiring into that which is being offered us for our enlightenment or inspiration or pleasure. Such inquiry could constitute a holy inquisition if it be under the guidance of the Holy Spirit who leads and strengthens us for holy living as opposed to purposeless existence, — living as the children of the Living God and not living as animals by instinct.

Now the question often arises, "How can one know whether he is being led by the Holy Spirit or by the evil spirit — Satan himself?" St Ignatius has set forth ways for testing the spirit whether it be of God or of the devil. He tells us that if we are habitual sinners the promptings of the devil will have a soothing effect on us since he will make us feel very comfortable in our sinful state and oh so natural. On the other hand, the Holy Spirit is always disturbing to the habitual sinner, making him feel that he has disowned his high calling and at the same time set at naught every purpose of his creation. But what of those who are habitually striving after holiness? In them the devil sows depression, pangs of conscience and anxiety whereas the Holy Spirit gives them encouragement and the joy and grace to go onward and upward.

If by chance you discover that you are being led by the devil, all is not hopeless for the devil has been truly likened to a dog on a chain who would bite you if he could, but is unable to do so unless you draw near to him. The devil is not all-powerful for he is chained. God alone is all-powerful. The devil can trouble your feelings and upset you emotionally just as a snarling, chained watch dog can make you feel uncomfortable, to say the least. However, the devil has no power over your will. You must yield your will to him if you are to be harmed. If, however, through watchfulness you are sensitive to him as one of hostile influence you will seek more and more opportunities for yielding your will to God who as all-powerful can share with you all the spiritual power you are willing to use for winning the victory of holiness in the battle of life.

Watch! Be on your guard. Be sensitive to hostile forces and avoid them. The holy watcher is he who is constantly asking, "Lord, what wilt Thou have me to do? Does this or that please and honor Thee?" Yes, we are bound to be on our guard lest we speak, desire or do anything unmindful of God. We are to watch so as to avoid occasions of sin. Such watching will often lead us to be silent when silence is golden and to be alone when we are in no condition to be of any good in the company of others and to be very busy when idleness serves only to turn us in on self and to wallow in the mire of self-pity. We are to watch so as to bridle and hold in check our passions, releasing them only when we are ready to go along God's way. We are

to watch for opportunities to serve and to bring others into the way of salvation so that when we come before the Judgment Seat of Christ we may be able to say, "Behold, I and the children whom Thou hast given me!"



THE KING'S CROWN

Radiant is our King whose Crown
Brought God's infinite Glory down.
Strange simplicity indeed,
This King whose head was made to bleed;
The Crown that brought His awful might,
His uncreated burning light,
Became the Thorn that pierced God's flesh
That Man in God might be refreshed!

F.H.M.



THE CHURCH, THE BODY OF CHRIST (6)

SINCE the Church is an organic unity, the Body of Christ, and not a mere organization although it is sometimes called a Kingdom, it is obvious that one cannot merely "join" it as he would join a club or become a citizen by swearing loyalty to the proper authority. Rather, he must be incorporated into the Body as one of its members in a vital way. "Grafted in" is the phrase St Paul uses, and a very apt one it is. For just as the life of the parent plant flows into and nourishes the grafted in bud, so the life of Christ's Body flows into and nourishes one who is baptized. Baptism is the Church's vital means of grafting men into herself. This is the new birth, the second birth our Lord spoke of to Nicodemus. Men became members of the human race by being born of the flesh. They become members of the redeemed race, of the Body of Christ, by being born of the Spirit.

When our Lord spoke of His Kingdom, He made it clear that it was not a kingdom of this world; and that His Kingdom would be joined to Him as a body is joined to its head, in a far more intimate relationship than an earthly kingdom has to its king. As the Head of the Body, He shares in and directs its life. When the Head suffers, the Body suffers too; and when the Body is hurt, the Head feels it, for they are one. And so our Lord prophesied that whatever happened to Him would happen to His

Body — persecution, rejection, hatred. And He summed it all up by saying that He and His members were to be one as He and the Father are one. Nothing could be closer than that. But this unity would not be complete until after His Death, Resurrection and Ascension. His physical departure was the condition of it.

The nucleus or embryo of this Body united to Him as its Head was to be men whom He had chosen because the Father gave them to Him. They were to be Apostles, witnesses of the Resurrection, fishers of men; and they were to preach, baptize in the name of the Trinity, continue the Memorial of His Passion, and forgive sins. In short, they were to do the same three things He had done in His earthly life: teach, govern, and sanctify. Just as He had been Prophet, King and Priest in His physical body, so He would continue to be in His Mystical Body. Through the agency of the members of His Church, He would continue to teach the truth, continue to exercise His power over the living and the dead, continue to sanctify the souls for which He had offered His Body and Blood.

The embryonic Church in the persons of the Apostles was at first confused and did not fully understand either their oneness with Him or what He expected them to do even after the Resurrection. At first they went back to their boats and nets. But then came Pentecost and at the descent of the Spirit it was all made clear to them. Never again did they look back or run away. The new Body had been given its Soul, its intellect and guiding force. It had received the gift and the gifts of the Holy Ghost. The embryonic Church, so to speak, had attained its full growth and maturity as the Body of Christ at the descent of the Spirit at Pentecost.

It was now a true organic body in every sense of the word and it has so remained. This is no mere analogy which St Paul drew in order to develop a theory of the Church. It is a reality which existed before he made the comparison.

A body is defined as an organic whole, composed of an uncountable number of cells and members, all directed by the head, all enlivened by the soul, and all directed to a common purpose, which is the conservation of the organism and its ultimate happiness. All these five elements which go to make up the definition of an organic body are clearly and prominently to be found in the Church. This is why St Paul could use the analogy of a human body in order

to aid our understanding of the supernatural organism of the Church.

Finally, it remains only to call attention to one difference between a human body and the Body of Christ. In a human body the members have no life or existence apart from the whole — they have neither intelligence nor volition of their own. But the members of the Mystical body are living beings already existing prior to their grafting into Christ. They are persons and their intelligence and wills play a vital part in their relationship to the Body, to its Head and to each other. They never become mere stones in a wall or gears in a machine.

—E. B.

★
PARISH NOTES

WE are happy to announce that Mr Edward Linzel has been appointed Director of Music at Saint Mary's, beginning October the first. He will continue his work as Organist and Choir Master which he has so ably performed for several years past. His loyalty to the parish is beyond question as is his love for the Church Catholic and her worship and ways. We are confident that he will receive the enthusiastic appreciation of the whole congregation as he takes up his new responsibility to God and to Saint Mary's.

Mr and Mrs Linzel and their infant son will happily occupy the apartment provided for them in the Parish House.

★

SAINT Mary's Church School reopens at the nine o'clock Mass on Sunday, October the fifth, followed by classes of instruction. Situated as we are, our Church School cannot be a large one as children simply do not live around the church. But your priests and the Sisters of the Holy Nativity do make a real effort to give solid Catholic teaching to such boys and girls as we have. Every young person in every Saint Mary's family should be at the nine o'clock Mass each Sunday for Eucharistic worship and at the instruction period following. Parents and god-parents are under obligation to see that their charges grow up in Catholic Faith and Practice. Bring your young people with you to the nine o'clock Mass. During the Mass very young children and babies who might prove to be disturbing to the worship of others may be left in the Nursery School in the Mission House under the charge of a Sister of the Holy Nativity.

BY the time you receive this copy of Ave you will have received your invitation to attend the annual Parish Dinner Party which this year is being held at Schrafft's, Fifth Avenue and Forty-sixth Street, on Monday evening, October the sixth. The principal speaker at the dinner will be the Reverend Donald F. Gowe, Vicar of the Church of St Edward the Martyr, New York City. Father Gowe will tell us something of the thrilling work done at St Edward's in a community which has completely changed its complexion during the past twenty years. Do plan to come to the dinner to meet Father Gowe and your fellow parishioners. Send in your reservation promptly as only those who have made reservations can be accommodated. ★

A MAN and his wife have anonymously presented to St Mary's a painting "Sacra Famiglia Con Vari Santi" done by the artist Paolo Caliari (commonly known as Paolo Veronese). The painter was born in Verona, Italy in 1528 where he did his early work along with other masters of note. Moving on to Venice he painted many churches and palaces, among them the Ducal Palace. One of his celebrated pictures "Marriage at Cana" is now in The Louvre. He is well represented in the National Gallery with six pictures, among them the "Vision of St Helena." He died in Venice in 1588 where he was buried in the Church of San Sabastian which he had adorned with so many splendid works.

We are happy to receive this painting from devoted donors. It is in excellent condition and believed to be beyond doubt a lost masterpiece of Paolo Veronese.

★
THE GIFT

Swift gleaming down from Heaven's ways
Bright angels passed.
One met my look of vast amaze
Of whom I asked,

"What gift of joy is this you bear,
So tender held?
A crown of gold or treasure fair
For Heaven delved?"

The angel turned the glowing face
The bless'd attain,

"To praying soul I bring great grace,
God's gift of pain." F.T.C.

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptised into Christ,
have put on Christ."*

May 25—August Edward Linzel III

July 13—Debra Joan Cimbalist

August 24—Rebecca Emorie Doughten Colby

August 31—Philip Alexander Perkins

CONFIRMATION

BY THE RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

*"Grieve not the Holy Spirit whereby ye were
sealed unto the day of redemption."*

June 7—Douglas Raymond Keaton

MARRIAGES

*"Those whom God hath joined together let no man
put asunder."*

June 7—Robert Oliver Weeks and Ann Holland

August 16—George Pierre Demay and Monica Yara Reiter

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

April 26—Tomas Malcolm McLean

May 19—Carol A. Christoffers

May 28—John Barrington Bayley

June 12—James Daniel Lalor

June 12—Estelle Moore

July 17—Martha E. Donaldson

July 17—Mary R. Saltonstall

August 1—Leslie Armour Taylor

August 5—Alberta Karkheck

August 20—J. Ruth Miller

BURIALS

"Grant them, O Lord, eternal rest and may light
perpetual shine upon them."

May 17—Alice Leavitt Eastman

June 12—Ann Magagnos Dorritec

June 24—Rachel Todd

August 25—Hubert Johnson



THE altar flowers for the month of October are given in memory
of the following:

October 5—The Eighteenth Sunday after Trinity. John Michael Root.

October 12—The Nineteenth Sunday after Trinity. Hallie Wilson.

October 18—The Feast of St Luke. Wallace Clark Brackett.

October 19—The Twentieth Sunday after Trinity. Frances Nash.

October 26—The Twenty-first Sunday after Trinity. Matilde Mathews.



THE Corporate Communion for the month of October are as
follows:

Wednesday, October 1, 9:30, St Mary's Guild.

Sunday, October 5, 9:00, The Guild of St Mary the Cross.

The Woman's Auxiliary (Evening Branch).

Sunday, October 12, 9:00, The Living Rosary of Our Lady and St Dominic.

Sunday, October 26, 9:00, The Church School. The Order of St Vincent.

The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward
the expense of printing and mailing AVE: Anonymous, \$50;
Mr Morgan W. Ayres, \$10; Mrs Richard Cecil, \$5; Mrs Frances
Coleman, \$2; Mrs Lawrence Davis, \$5; Mrs William C. Dickey, \$5;
The Reverend Ray L. Donahue, \$2; Miss Marjorie Dunning, \$1;
Mr William G. Evans, Jr., \$2; Mrs Virginia Herzog, \$2; Mrs Ruth
S. Horne, \$5; Mrs Eloise Janke, \$3; Mr John Kremer, \$5; Mr
Stephen W. Mason, \$10; Mrs O. M. Melson, \$3; Mr and Mrs
William Minuse, \$5; The Reverend Charles W. Nelson, \$2; Miss
Evelyn Pike, \$2; Mr Alan S. Robbins, \$5; Mr William Ryland, \$10;
Miss Eliphah B. Streeter, \$5; Mr E. W. Wassman, \$2; Mrs
Leonard Wickenden, \$3.

KALENDAR FOR OCTOBER

1. W. St Remigius, B.C. Requiem 9:30.
2. Th. The Holy Guardian Angels.
3. F. St Teresa of the Child Jesus, V. *Abstinence*.
4. Sa. St Francis of Assisi, C.
- ✠ 5. Su. FEAST OF THE DEDICATION. Com. Trinity XVIII & SS
Placidus & Comp., MM.
6. M. St Bruno, C.
7. Tu. THE MOST HOLY ROSARY OF THE BLESSED VIRGIN
MARY. Com. St Mark, B.C., & SS Sergius and Comp. MM.
8. W. St Bridget, W.
9. Th. St John Leonard, C. Com. SS Denys & Comp., MM.
10. F. St Francis Borgia, C. Com. St Paulinus, B.C. Requiem 7.
Abstinence.
11. Sa. THE MOTHERHOOD OF THE BLESSED VIRGIN MARY.
Com. St Philip, D.
- ✠ 12. Su. TRINITY XIX. Com. St Wilfred, B.C.
13. M. St Edward, K.C. Requiem 8.
14. Tu. St Callistus I. B.M.
15. W. St Teresa, V.
16. Th. St Hedwig, W.
17. F. St Margaret Mary, V. Com. St Etheldreda, V. *Abstinence*.
18. Sa. ST LUKE, EV.
- ✠ 19. Su. TRINITY XX. Com. St Peter of Alcantara, C. & St
Frideswide, V.
20. M. St John Cantius, C.
21. Tu. St Hilarion, Ab. Com. SS Ursula & Comp., VV. MM.
22. W. Feria. Requiem 9:30.
23. Th. Feria.
24. F. St Raphael, Archangel. *Abstinence*.
25. Sa. Of our Lady. Com. SS Chrysanthus & Darius, MM., & SS
Crispin & Crispinian, MM.
- ✠ 26. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity
XXI.
27. M. Feria. Requiem 7.
28. Tu. SS SIMON AND JUDE, APP.
29. W. Feria.
30. Th. Feria.
31. F. Vigil of All Saints. *Fast and Abstinence*.

Days indicated by ✠ are days of precept, with an obligation of attendance
at Mass.

MUSIC FOR OCTOBER

OCTOBER 5 — DEDICATION

Mass, Missa festiva in D Alexandre Gretchaninoff
Motet, And I saw a new Heaven Edgar Bainton

Evensong

Magnificat and Nunc dimittis J. H. Ossewaarde
Motet, Exsultate Deo Alessandro Scarlatti
O salutaris hostia Joseph Noyon
Motet, Ave verum Anton Bruckner
Tantum ergo Josef Kromolicki

OCTOBER 12 — TRINITY XIX

Mass, Missa in honorem Sancti Josephi Flor Peeters
Motet, Is God for us Heinrich Schütz

Evensong

Magnificat and Nunc dimittis George Dyson
Motet, A Prayer to Mary Johannes Brahms
O salutaris hostia Josef Rheinberger
Motet, O bone Jesu Tomaso Bai
Tantum ergo Nicholas Gigault

OCTOBER 19 — TRINITY XX

Mass, Missa in honorem Sanctae Clarae Assisiensis Licinio Refice
Motet, But Thou requirest truth Benedetto Marcello

Evensong

Magnificat and Nunc dimittis in G Herbert Howells
Motet, Cantate Domino Heinrich Schütz
O salutaris hostia Franz Liszt
Motet, Adoramus te, Christe Wolfgang Amadeus Mozart
Tantum ergo Franz Liszt

OCTOBER 26 — CHRIST THE KING

Mass, Missa brevis in D Wolfgang Amadeus Mozart
Motet, O Rex admirabilis Joseph Goodman

Evensong

Magnificat and Nunc dimittis Leo Sowerby
Motet, Laudate coeli Orazio Benevoli
O salutaris hostia Hermann Schroeder
Motet, Panis angelicus Everett Titcomb
Tantum ergo Hermann Schroeder

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evensong, Benediction, and address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, 9:30 and 12:10 p.m.
 Also on greater Holy Days as announced
 11:00 a.m. and 12:10 p.m.
 Exposition of the Blessed Sacrament and Intercessions
 Wednesdays 12:10-12:40 p.m.
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
 Special Devotions, Fridays (St Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 4:30

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MEISEL: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons *may* be brought to the Chantry of the church at any time *before* the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Linzel, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

St MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF St MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Meisel, *Chaplain*.

ORDER OF St VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Taber *Chaplain*.

GUILD OF St STEPHEN.—For young people, ages twenty to thirty-five. Meetings Sunday evenings after Benediction. Corporate Communion, last Sunday, 9 a.m. Father Meisel, *Chaplain*.

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND St DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Meisel, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House. Father Bosshard, *Chaplain*.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Meisel

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Mary Susan, S.H.N.

The Sister Francesca, S.H.N.

The Sister Mary Joel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Edward Linzel, *Director of Music*. Telephone: PLaza 7-8232

Mr John C. Cisler, *Sexton*. Telephone: PLaza 7-5958

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.