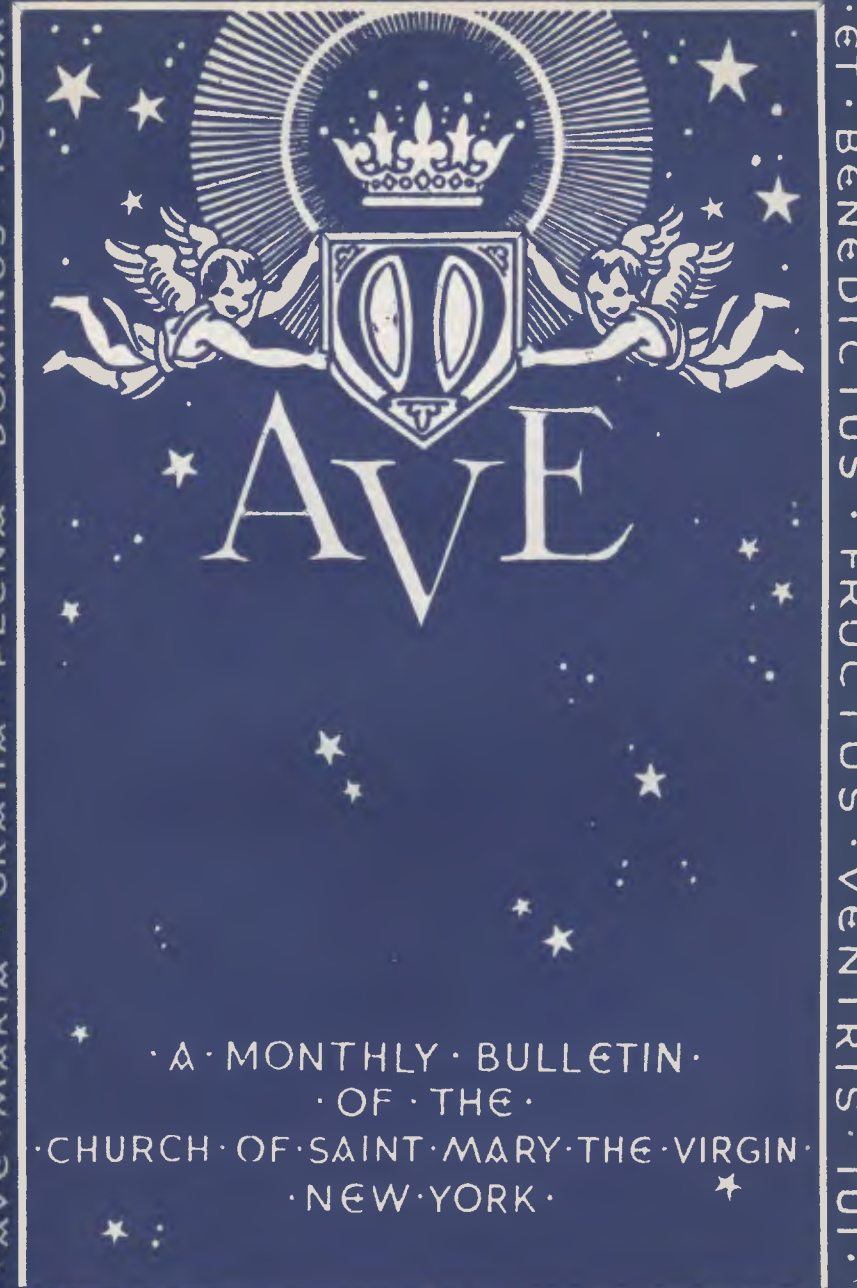
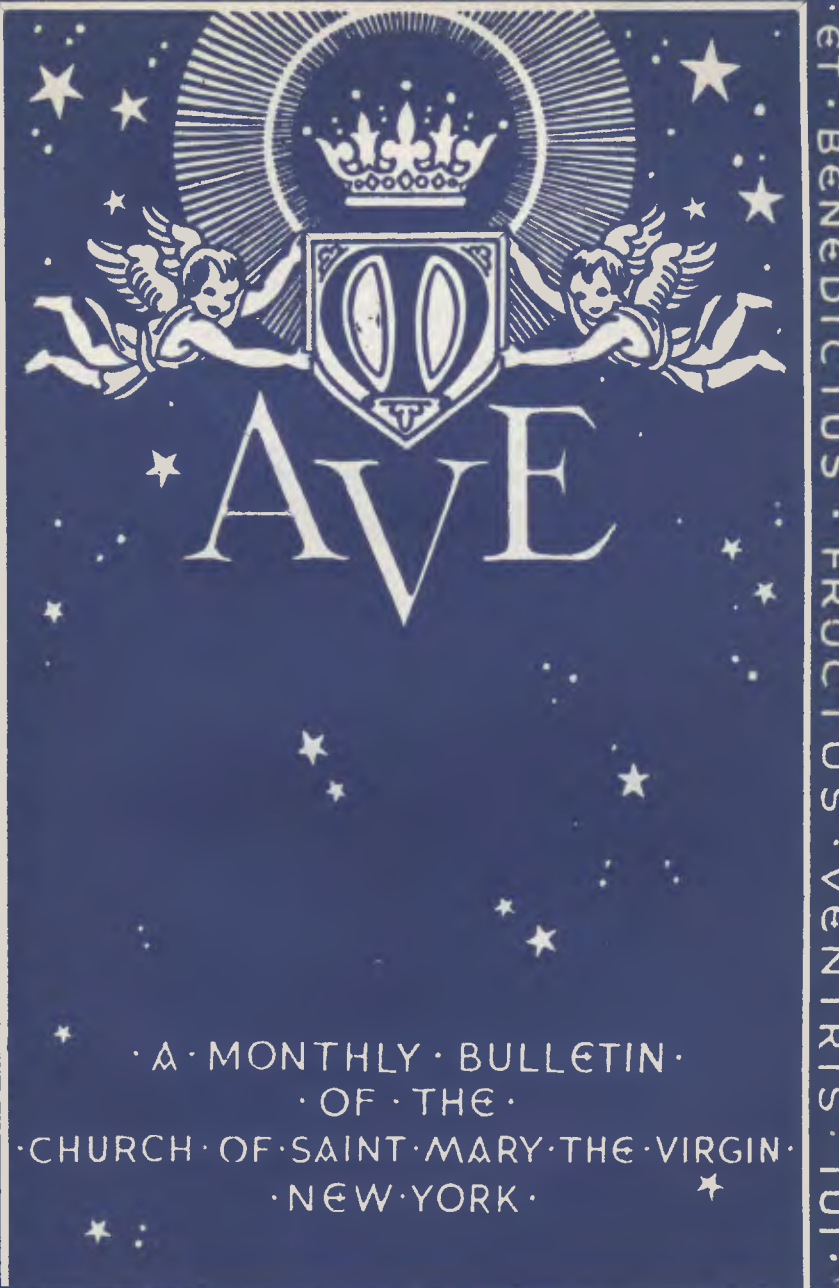


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

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THE REV. EVERETT BERTRAM BOSSHARD
THE REV. FREDERIC HOWARD MEISEL

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary,*
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

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AVE

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No. 6

Dear Parishioners of St Mary's, —

Just before our blessed Lord left this earth at His Ascension into heaven He said to His Apostles "And ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Now we modern Christians are a modern apostolate. We are to be witnesses to Jesus wherever we are. We leave the Sanctuary of Saint Mary's to go forth in the strength of the Lord. We go forth to our homes, our places of business, our educational institutions, our entertainments, our society, but we are going forth always as Christians to witness to Christ.

The summer season is upon us. It is vacation time. Many, perhaps most if not all of us, will leave the city and Saint Mary's for a time of recreation and relaxation from our ordinary duties. But we leave as Christians and as Christians we are always witnesses, either for or, God save the mark, against Christ.

Wherever we find ourselves on holiday we should first look for Christ's altar that we may continue to be strengthened first by adoring Him and then by receiving Him in Holy Communion. If we do not look for and frequent His altar, we shall not be witnessing to Him. This does not mean that we shall look for the "dear little summer chapel" over which well-meaning enough people sentimentalize themselves out of the realm of reality. Nor does it mean that we shall look for the "community church" over which is an aura of emptiness and vagueness. It means rather that we should look for Jesus in the Blessed Sacrament, receive Him and by His grace witness to Him in all of our holiday contacts.

Should it be our misfortune to find an altar that is neglected we should then ask the priest officially attached to that altar to use it faithfully by arranging for more Masses. The priest may be taking the wrong sort of vacation and he should be kindly reminded of this fact. Such a reminder is called for if we would witness to Jesus who would frequently be Priest and Victim on every altar of His

Church. And happy shall we be if we find a priest on duty to administer the Sacrament of Holy Penance.

I do wish for you all a delightful holiday season, whether a home or afield, but its true happiness will be measured by faithfulness in witnessing to the divine Saviour in whom is the source of all our joy.

Affectionately,

Grieg Taber

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NULLA VESTIGIA RETRORSUM

A thousand arms outstretched,
and they are two;
a multitude of Hosts,
and It is One;
how great the Mystery
of God, so everywhere is.

But in a little flake just here
of precious grain,
and wounds so vast
they may contain the world,
or none but me alone,
of Blood that runs
because of one impatient arm
that might be mine,
and was indeed,
as I am ever in the thorns,
the nails, the mocking multitude.

And He is One, as I am one:
the more fool He,
that I might be the less a fool
than He, and less in pain
as when I stay the lance,
the blows, the ridicule,
and taste of Him.

O Christ! I bleed!

—ANONYMOUS

THE KNOW-HOW OF CATHOLIC LIVING *How To Live the Christian Life*

HAVE you forgotten to be a Christian? One sometimes hears "Bishop So-and-So or Dr. So-and-So or Father So-and-So is an able administrator or an inspiring preacher or a born ceremonialist or a popular member of the club *but* he has forgotten to be a Christian." Again it is sometimes said "Mr So-and-So is a regular church attendant and a willing member of many a church or charitable organization and a joiner of every devotional guild that pops into existence *but* he has forgotten to be a Christian."

What is a Christian? He it is who lives the Christian life. He it is who is a disciple of Jesus Christ. Now no one can be a disciple except he follow Christ who has Himself said "Whosoever doth not bear his cross, and come after me, cannot be my disciple." Remember that on one occasion Jesus said to blessed Peter "Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God but those that be of men." Then the Divine Saviour said to all the disciples "If any man will come after me, let him deny himself, and take up his cross, and follow me." Yes, if any of us would be a Christian and live the Christian life, he must cease being an opportunist whereby he deals cleverly with the things that be of men. He must deal humbly with the things that be of God. He must deny himself and put God in the first place. He must take up his cross by being obedient to God to the point of sacrificing his own interests. He must follow as closely as possible in the footsteps of the Master.

To fulfill these *musts*, grace is required. Spiritual power, outside of one's own, is necessary. Now such grace or spiritual power is given only to the humble. Humility consists mainly in recognizing that one is a beggar in need of, if not deserving of, God's help. Humility is the gateway to grace and light. Both flow from Christ into the soul of the humble. By His light the humble soul gets to know His commandments and by His grace the humble soul is given strength to keep His commandments. The Christian too easily says "I love Christ," forgetting to listen to Christ who says "It ye love me, keep my commandments." A verbal expression of love is sometimes meaningless because genuine love is love in action. It is love that proves itself by obedience to the rightful wishes of the One loved.

Now the commandments of Christ are not a series of cold formal

legal pronouncements. They are the wishes of His Sacred Heart for us His followers, wishes which if carried out will take us into the happy state of living as God's dear children. Such living is none other than holy living.

How can we know what are Christ's wishes for us? They are spread out over the sacred pages of His Holy Gospel. This is why no one can expect to live the Christian life, a life of holiness, except he steep himself in the Gospel. The study of the Gospel, meditation on the Gospel, preaching the Gospel, yes, praying the Gospel — all this should be deemed the highest privilege of the Christian. He will then learn how to deny himself and take up his cross and follow Christ whose professed disciple he is. And when he finds the going hard and the ascent steep, Christ will befriend him and strengthen him by giving him through his prayers and worship and sacramental grace all the spiritual power he is ready and willing to use.

Saint Francis de Sales has written these telling words: "I know of no difference between the written Gospel and the life of the saints other than that between music in written form and music performed." Read the lives of the saints in the light of Christ's Gospel and you will see why the Church has canonized these saints. There are too many empty niches waiting to receive their saints. Shall we set about to fill these niches? Shall we answer the call to holiness? Shall we remember to be Christians by proving our love for Christ in daily action and daily willingness to become new men and women and children in and by the grace and light of Christ? Christ patiently awaits our answer. How can we keep Him waiting?



THE CHURCH, THE BODY OF CHRIST (5)

LAST month we discovered that there were three phases to our Lord's life: the earthly, the glorified and the mystical. We must now remind ourselves of something that we learned in the previous treatise on Our Lord Himself. In the incarnate life of our Lord there are two natures, divine and human; and one person, the Second Person of the Blessed Trinity. And the thing to note here is that while a nature is the principle and source of action — for example, we all act like human beings because we share in human nature; but it is the person who is responsible for the particular actions performed — each one of us is responsible for choosing to perform the human acts which he does.

Once we realize this, it becomes clear that the Divine Person of our Lord is responsible for the human actions he performs. It follows then, that Christ's human nature was the instrument of the Divine Person, the tool which He used to accomplish His purpose in His incarnate life. This is why it was possible for a human nature to be the instrument of our Redemption and Sanctification.

Actions always belong to the person, not to the instrument the person uses; and we recognize this automatically. We know, for example, that it is the nature of the eye to see, of the feet to walk, of the ear to hear. Yet we never say, "My eye saw you; my feet walked uptown; or, my ear heard him." No. We always say, "I saw you; I walked uptown; I heard him." We as persons are responsible for the actions of our eyes, feet and ears. And so it is with our Lord. All His actions are to be attributed to His Person, the Person of God.

Now all the myriad actions which our Lord did in His earthly life which have significance for our redemption and sanctification can be, and have been through the ages, classified under three heads: teaching, governing, and sanctifying. He is Prophet, King and Priest. He is the Truth, the Way, and the Life for us who are His members.

And He performed His prophetic, kingly and priestly actions through the instrumentality of His human nature. Because of His human body, He was able to make His teaching, His power, and His sanctification visible to men. To make them, in fact, more than visible, actually operative in the lives of men. This is the foundation of the sacramental principle which He gave to us — the use of material things as channels or means of conveying spiritual benefits. Does it not sound familiar to you to say that the grace of God comes to us by means of the Body of Christ. It came to us first through His physical Body. It comes to us now through His Mystical and His Sacramental Body. For when He was taken from this world at His Ascension, He did not leave us, but kept His promise to be with us till the end of time.

He did not, like other teachers, go off and leave His work behind Him. Instead, He assumed a new body, a new instrument with which to carry it on. This new instrument is not in appearance like His physical body, but it does the same things, performs the same actions. In the New Testament it is called variously: another body, a kingdom, a social unit, a spiritual corporation of regenerate

souls, a new humanity, a new race. It is His Mystical Body, the Church. And this new body is not an inanimate or dead instrument for His work, but it is a living thing, for His Life flows through it. And like all living things it possesses the characteristics of activity and growth.

In the Gospels this new body is perhaps most often referred to as a Kingdom, and many of His Parables tell us something about it. It is clear from the parable of the sower that not all who enter it will be perfect or will persevere. The net catches good and bad fish. A king departs into a far country and returns to judge the actions of his servants. There are foolish virgins as well as wise ones. Thieves, goats and wolves get into the sheepfold. But for all there comes a day of reckoning at the last day. Also, worldly standards will not operate in this Kingdom: Both Jews and Gentiles will be members of it. The sin of the prodigal son will not exclude him from his inheritance. Those who come late into it will have a full share of its rewards. Beggars like Lazarus will be preferred to rich men like Dives. But even though there be scandals from within and persecution from without, the members of His Kingdom need never fear that it will perish, for He has founded it upon a rock and the gates of hell cannot prevail against it. He will always be with it to the end of the world.

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— EB

PARISH NOTES

AS usual we try to maintain as full a schedule of confessions and Masses and other services as is possible during the vacation period. We humbly trust that you will feel that your priests have earned the following vacations:

June Father Bosshard
 July Father Taber
 September Father Meisel

Pray that on our return to our priestly and pastoral work we may serve our great High Priest and Shepherd of Souls more devotedly and faithfully than ever before.

★

SET aside the evening of Monday, October the sixth, for our Parish dinner party for which invitations will reach the members of the congregation in mid-September. The principal speaker on this happy occasion will be Father Gowe, Vicar of the Church

of Saint Edward the Martyr, New York City, who is doing a noble work in the name of the church.

★

MANY, many visitors enter Saint Mary's during the summer months to join with us in our worship. Although the Coffee Hour is suspended until the first Sunday in October (it is usually too hot for anything hot and we cannot serve ice cream sodas) do make our visitors feel welcome. Happily and in spite of the size of our church building, we have a reputation for genuine friendliness. May this reputation be more fully deserved as the days go on.

★

YOU may suspect that parish expenses go on, if somewhat abated, during the summer. Your Parish Treasurer will find grateful relief in your thoughtfulness in paying up your pledges before leaving for any holiday. What is more, your holiday will be that much more a happy one.

★

ONE of the Festivals to which we look forward with the keenest spiritual joy is that of Corpus Christi, called "Christmas in June" which falls this year on Thursday, June the fifth. Very many faithful communions will be made either at the High Mass which will be celebrated at seven or at one of the Low Masses following — 8, 9:30 and 12:10. Then on the Sunday in the Octave, June the eighth, Saint Mary's should be thronged with devout worshippers for the Solemnity of Corpus Christi which will be observed at eleven, — High Mass, Procession of the Host and Solemn Benediction of the Blessed Sacrament. (The usual sermon will be omitted.) Bring someone with you. There is great power for conversion at this Solemnity.

★

AT the April fifteenth meeting of the Evening Branch of the Woman's Auxiliary, the following officers were elected for 1958:

President Miss Ruth E. Hudson
 Secretary-Treasurer Miss Barbara-Jane Miller
 First Vice-President Mrs Madolin Cervantes
 Second Vice-President Miss Jean Caldwell
 Supply Chairman Mrs William Young
 United Thank Offering Chairman Miss Adelaide D. Simpson

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

April 13 — Matthew Lawrence Pickens

CONFIRMATIONS

BY THE RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

*"Grieve not the Holy Spirit whereby ye were
sealed unto the day of redemption."*

May 3 — Muriel Iola Dorothy Blaine
Marilyn Jeanne Lessly

MARRIAGES

*"Those whom God hath joined together let no man
put asunder."*

April 7 — Thomas Howard Harris and Mary Genevieve Hershey

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

April 8 — Herbert H. Munsey, Jr.

April 25 — George Edward Morris

BURIALS

*"Grant them, O Lord, eternal rest and may light
perpetual shine upon them."*

April 8 — Claude Arundel

April 16 — Earle W. Stevenson

April 20 — Grace Cosgriff



THE altar flowers for the months of June, July, August and September are given in memory of the following:

June 1 — Trinity Sunday. William and Mary Dickey.

June 5 — Corpus Christi. Abigail Guion Burt.

June 8 — The First Sunday after Trinity. Josephine Howard.

June 15 — The Second Sunday after Trinity. The departed members of the Guild of St Mary of the Cross.

June 22 — The Third Sunday after Trinity. Lucy Ely Thayer.

June 29 — The Fourth Sunday after Trinity. George Washington Lewis.

July 6 — The Fifth Sunday after Trinity. A Thank Offering.

July 13 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.

July 20 — The Seventh Sunday after Trinity. Richard P. Hines.

July 27 — The Eighth Sunday after Trinity. A Thank Offering.

Aug. 3 — The Ninth Sunday after Trinity. John Bruce Steele.

Aug. 10 — The Tenth Sunday after Trinity. Claire F. Sulzberger and Willard Sulzberger.

Aug. 17 — The Eleventh Sunday after Trinity. Eliphail Beard.

Aug. 24 — The Twelfth Sunday after Trinity. Lilian Tompkins Blackford.

Aug. 31 — The Thirteenth Sunday after Trinity. Hallie Wilson.

Sept. 7 — The Fourteenth Sunday after Trinity. Lucy Bouvé Thayer.

Sept. 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.

Sept. 14 — The Fifteenth Sunday after Trinity. Henry and Katherine Coldham.

Sept. 21 — The Sixteenth Sunday after Trinity. Lela Moreland Meadors.

Sept. 28 — The Seventeenth Sunday after Trinity. Virginia W. Blanchard.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Miss Maedra Asch, \$2; Miss Jacque Borden, \$1.50; Mrs B. W. Brush, \$2.50; Mr Jerome T. Brush, \$2.50; Mr C. A. Given, \$5; Miss Alice Harding, \$5; Mrs Elvira Oxx, \$3; The Reverend George M. Plaskett, \$5; Mrs Albert Tarbell, \$2; Mrs Leonore Thomas, \$3; Mrs Francis S. Watson, \$5.



THE CATHOLIC MOUSE

What is a halo? What makes it shine?

It can't be just gold paint!

How does it come to be the sign

Of a blessed saint?

The throne of God is burning white,
The Sacred Wounds dazzle our sight,
And Mary's prayer fills day and night
With tender light.

Haloes are a reflexion

Of what saints fix their gaze upon.

— ani mnC

SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass with Sermon	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8:00 p.m.

WEEK DAYS

Low Masses, daily	7 and 8 a.m.
Also on Wednesdays and greater Holy Days as follows:	9:30 a.m.
June 5 — Corpus Christi (Mass at 12:10 also on this day)	
June 13 — The Most Sacred Heart of Jesus	
June 24 — The Nativity of St John Baptist	
July 1 — The Most Precious Blood of Jesus	
July 4 — Independence Day	
July 25 — St James, Apostle	
Aug. 6 — Transfiguration of our Lord Jesus Christ. (Mass at 12:10 also on this day.)	
Aug. 15 — The Assumption of the Blessed Virgin Mary.	
Sept. 8 — The Nativity of the Blessed Virgin Mary	
Sept. 29 — St Michael and All Angels	

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40
Low Mass (Fridays)	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hours (First Fridays)	8:00 p.m.

CONFESSIONS—Thursdays, 4:30 to 5:30 p.m.; Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is opened daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.



MUSIC FOR SUMMER

JUNE 1 — TRINITY SUNDAY

<i>Mass</i> , <i>Missa in honorem Sanctae Lutgardis</i>	Flor Peeters
<i>Motet</i> , <i>Benedicta sit</i>	Luis Tomás da Vittoria

JUNE 8 — SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI

<i>Mass</i> , <i>Missa brevis</i>	Antonio Lotti
<i>Motet</i> , <i>Panis angelicus</i>	Hermann Schroeder

JUNE 15 — TRINITY II

<i>Mass</i> , <i>Missa brevis</i>	Giovanni Pierluigi da Palestrina
<i>Motet</i> , <i>Give ear unto me</i>	Benedetto Marcello

JUNE 22 — TRINITY III

<i>Mass</i> , <i>Missa Monodica</i>	Giorgio Ghedini
<i>Motet</i> , <i>Almighty and everlasting God</i>	Orlando Gibbons

JUNE 29 — SAINTS PETER AND PAUL

<i>Mass</i> , <i>Messe in E</i>	Otto Rehm
<i>Motet</i> , <i>O sing unto the Lord</i>	Maurice Greene

JULY 6 — TRINITY V

<i>Mass</i> , <i>Missa Monodica</i>	Giorgio Ghedini
<i>Motet</i> , <i>Wherewith shall a young man</i>	James Nares

JULY 13 — TRINITY VI

<i>Mass</i> , <i>Messe in E</i>	Otto Rehm
<i>Motet</i> , <i>As the hart panteth</i>	Benedetto Marcello

JULY 20 — TRINITY VII

<i>Mass</i> , <i>Missa brevis</i>	Giovanni Pierluigi da Palestrina
<i>Motet</i> , <i>Ego sum panis vivus</i>	Antonio Caldara

JULY 27 — TRINITY VIII

<i>Mass</i> , <i>Missa in honorem Sanctae Lutgardis</i>	Flor Peeters
<i>Motet</i> , <i>O mysterium inefabile</i>	Louis-Nicolaus Clerambault

AUGUST 3 — TRINITY IX

<i>Mass</i> , <i>Missa brevis</i>	Antonio Lotti
<i>Motet</i> , <i>Deus noster refugium</i>	Nicolaus Bernier

AUGUST 10 — TRINITY X

<i>Mass</i> , <i>Missa Monodica</i>	Giorgio Ghedini
<i>Motet</i> , <i>Tantum ergo</i>	Emile Paladilhi

AUGUST 17 — TRINITY XI

<i>Mass</i> , <i>Messe in E</i>	Otto Rehm
<i>Motet</i> , <i>Salutis huius sator</i>	Hermann Schroeder

AUGUST 24 — SAINT BARTHOLOMEW

<i>Mass</i> , <i>Missa brevis</i>	Giovanni Pierluigi da Palestrina
<i>Motet</i> , <i>Panis angelicus</i>	Michel Richard de la Lande

AUGUST 31 — TRINITY XIII

<i>Mass</i> , <i>Missa in honorem Sanctae Lutgardis</i>	Flor Peeters
<i>Motet</i> , <i>Cor Jesu sacratissimum</i>	Michael Campion

SEPTEMBER 7 — TRINITY XIV

<i>Mass</i> , <i>Messe in E</i>	Otto Rehm
<i>Motet</i> , <i>Tota pulchra es, Maria</i>	Marc de Ranse

SEPTEMBER 14 — EXALTATION OF THE HOLY CROSS

<i>Mass</i> , <i>Missa brevis</i>	Giovanni Pierluigi da Palestrina
<i>Motet</i> , <i>Christus factus est</i>	Giovanni Francesco Anerio

SEPTEMBER 21 — SAINT MATTHEW

<i>Mass</i> , <i>Missa in honorem Sanctae Lutgardis</i>	Flor Peeters
<i>Motet</i> , <i>Ave vivens hostia</i>	Michael Campion

SEPTEMBER 28 — TRINITY XVII

<i>Mass</i> , <i>Missa brevis</i>	Antonio Lotti
<i>Motet</i> , <i>A Prayer to Mary</i>	Johannes Brahms

KALENDAR FOR JUNE

- ✠ 1. Su. HOLY TRINITY SUNDAY
 2. M. SS Marcellinus and Comp., MM. Requiem 7
 3. Tu. Feria
 4. W. St Francis Carracciolo, C
 5. Th. CORPUS CHRISTI. High Mass 7
 6. F. St Norbert, B.C. Com. Octave. *Abstinence*
 7. Sa. Of St Mary. Com. Octave
- ✠ 8. Su. SUNDAY IN THE OCTAVE OF CORPUS CHRISTI.
 Solemnity of Corpus Christi 11
 9. M. SS Primus and Felician, MM. Com. Octave
 10. Tu. St Margaret, Q.W. Com. Octave
 11. W. ST BARNABAS, AP. Com. Octave
 12. Th. St John of St Facundus. Com. SS Basilides and Comp., MM.
 and Octave
 13. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
 14. Sa. St Basil the Great, B.C.D.
- ✠ 15. Su. TRINITY II. Com. SS Vitus and Comp., MM
 16. M. Feria. Requiem 8
 17. Tu. Feria
 18. W. St. Ephraem of Syria, D.C.D. Com. SS Mark and Marcellianus, MM
 19. Th. St Julian of Falconieri, V. Com. SS Gervasius and Protasius, MM
 20. F. St Silverius, B.M. *Abstinence*
 21. Sa. St Aloysius, C
- ✠ 22. Su. TRINITY III. Com. St Paulinus, B.C. and St Alban, M
 23. M. Vigil of St John Baptist
 24. Tu. NATIVITY OF ST JOHN BAPTIST
 25. W. St William Ab. Com. Octave
 26. Th. SS John and Paul, MM. Com. Octave
 27. F. Of the Octave. Requiem 7. *Abstinence*
 28. Sa. St Irenaeus, B.M. Com. Vigil and Octave
- ✠ 29. Su. SS PETER AND PAUL, APP. Com. Trinity IV
 30. M. Commemoration of St Paul, Ap. Com. St Peter and Octave

KALENDAR FOR JULY

1. Tu. THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST
 2. W. THE VISITATION OF THE BLESSED VIRGIN MARY.
 Com. SS Processus and Martinian, MM
 3. Th. St Leo II, B.C. Com. Octave. Requiem 8
 4. F. Of the Octave. *Abstinence*
 5. Sa. St Anthony Mary Zaccaria, C. Com. St Vladimir, K.C. and Octave
- ✠ 6. Su. TRINITY V. Com. Octave Day of Holy Apostles
 7. M. SS Cyril and Methodius, BB.CC
 8. Tu. St Elizabeth, Q.W. Requiem 7
 9. W. Feria
 10. Th. The Seven Holy Brothers, MM. and SS Rufina and Secunda, VV.MM
 11. F. St Pius I, B.M. *Abstinence*
 12. Sa. St John Gualbert, Ab. Com. SS Nabor and Felix. MM
- ✠ 13. Su. TRINITY VI. Com. St Anacletus, B.M
 14. M. St Bonaventure, B.C.D.
 15. Tu. St Henry, K.C. Com. St Swithun, B.C. Requiem 8
 16. W. Our Lady of Mt. Carmel. Com. St Osmund, B.C
 17. Th. St Alexius, C
 18. F. St Camillus of Lellis, C. Com. St Symphorosa and Sons, MM.
Abstinence
 19. Sa. St Vincent de Paul, C
- ✠ 20. Su. TRINITY VII. Com. St Jerome Emiliani, C. and St Margaret, V.M
 21. M. St Praxedes, V. Requiem 7
 22. Tu. St Mary Magdalene, Penitent
 23. W. St Apollinaris, B.M. Com. St Liborius, B.C
 24. Th. St Christina, V.M. Com. Vigil
 25. F. ST JAMES, AP. Com. St Christopher, M. *Abstinence*
 26. Sa. St Anne, Mother of the Blessed Virgin Mary
- ✠ 27. Su. TRINITY VIII. Com. St Pantaleon, M
 28. M. SS Nazarius and Celsus, MM., Victor I, B.M. and Innocent I, B.C.
 29. Tu. St Martha, V. Com. SS Felix and Comp., MM
 30. W. SS Abdon and Sennen, MM. Requiem 8
 31. Th. St Ignatius, C

KALENDAR FOR AUGUST

1. F. St Peter's Chains. Com. St Paul, Ap. and the Holy Maccabees, MM. *Abstinence*
2. Sa. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M
- ✕ 3. Su. TRINITY IX. Com. Invention of St Stephen, Protomartyr, and St Nicodemus, C
4. M. St Dominic, C
5. Tu. Our Lady of the Snows. Com. St Oswald, K.M
6. W. TRANSFIGURATION OF OUR LORD JESUS CHRIST. Com. SS Xystus and Comp., MM
7. Th. St Cajetan, C. Com. St Donatus, M
8. F. SS Cyriacus, Largus, and Smaragdus, MM. Requiem 7. *Abstinence*
9. Sa. St John Vianney, C. Com. Vigil of St Lawrence, and St Romanus, M
- ✕ 10. Su. TRINITY X. Com. St Lawrence, D.M
11. M. SS Tiburtius and Sussana, MM. Requiem 8
12. Tu. St Clare, V
13. W. SS Hippolytus and Cassian, MM
14. Th. Vigil of the Assumption of the B.V.M. Com. St Eusebius, C. *Fast and Abstinence*
- ✕ 15. F. THE ASSUMPTION OF THE BLESSED VIRGIN MARY
16. Sa. St Joachim, Father of the B.V.M. Com. Octave
- ✕ 17. Su. TRINITY XI. Com. St Hyacinth, C., and Octave
18. M. St Agapitus, M. Com. St Helena, Q.W., and Octave
19. Tu. St John Eudes, C. Com. Octave
20. W. St Bernard, Ab.C.D. Com. Octave
21. Th. St Jane Frances Chantal, W. Com. Octave
22. F. Octave Day of the Assumption. Com. SS Timothy and Comp., MM. *Abstinence*
23. Sa. St Philip Beniti, C. Com. Vigil of St Bartholomew, Ap.
- ✕ 24. Su. ST BARTHOLOMEW, AP. Com. Trinity XII
25. M. St. Louis, K.C. Requiem 7
26. Tu. St Zephyrinus, B.M
27. W. St Joseph of Calasanza, C
28. Th. St Augustine, B.C.D. Com. St Hermes, M
29. F. Beheading of St John Baptist. Com. St Sabina, M. *Abstinence*
30. Sa. St Rose of Lima, V. Com. SS Felix and Audactus, MM
- ✕ 31. Su. TRINITY XIII. Com. St Raymond Nonnatus, C., and St Aidan, B.C

KALENDAR FOR SEPTEMBER

1. M. St Giles, Ab. Com. Twelve Holy Brethren, MM. Requiem 8
2. Tu. St Stephen, K.C
3. W. Feria
4. Th. Feria
5. F. St Lawrence Justinian, B.C. *Abstinence*
6. Sa. Of St Mary
- ✕ 7. Su. TRINITY XIV. Com. St Evurtius, B.C
8. M. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M
9. Tu. St Peter Claver, C. Com. St Gorgonius, M
10. W. St Nicholas of Tolentino, C
11. Th. SS Protus and Hyacinth, MM. Requiem 7
12. F. The Most Holy Name of Mary. *Abstinence*
13. Sa. Of St Mary
- ✕ 14. Su. TRINITY XV. Com. Exaltation of the Holy Cross
15. M. THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. St Nicomede, M
16. Tu. SS Cornelius and Cyprian, BB.MM. Com. SS Euphemia and Comp., MM. Requiem 8
17. W. EMBER WEDNESDAY. Com. Stigmata of St Francis, C. *Fast and Abstinence.*
18. Th. St Joseph of Cupertino, C
19. F. EMBER FRIDAY. Com. SS Januarius and Comp., MM. *Fast and Abstinence.*
20. Sa. EMBER SATURDAY. Com. SS Eustace and Comp., MM. *Fast and Abstinence.*
- ✕ 21. Su. ST MATTHEW, AP.EV. Com. Trinity XVI
22. M. St Thomas of Villanova, B.C. Com. St Maurice and Comp., MM
23. Tu. St Linus, B.M. Com. St Thecla, V.M. Requiem 7
24. W. Our Lady of Mercy
25. Th. Feria
26. F. The Holy Martyrs of North America. Com. SS Cyprian and Justina, MM. *Abstinence*
27. Sa. Of St Mary. Com. SS Cosmas and Damian, MM
- ✕ 28. Su. TRINITY XVII. Com. St Wenceslas, K.M
29. M. ST MICHAEL AND ALL ANGELS
30. Tu. St Jerome, P.C.D

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House. Father Bosshard, *Chaplain*.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to **THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN**, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Meisel



THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

The Sister Mary Susan, S.H.N.

The Sister Francesca, S.H.N.



THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Mr John Clifford Cisler, *Sexton*. Telephone: PLaza 7-5958



Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300



The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.