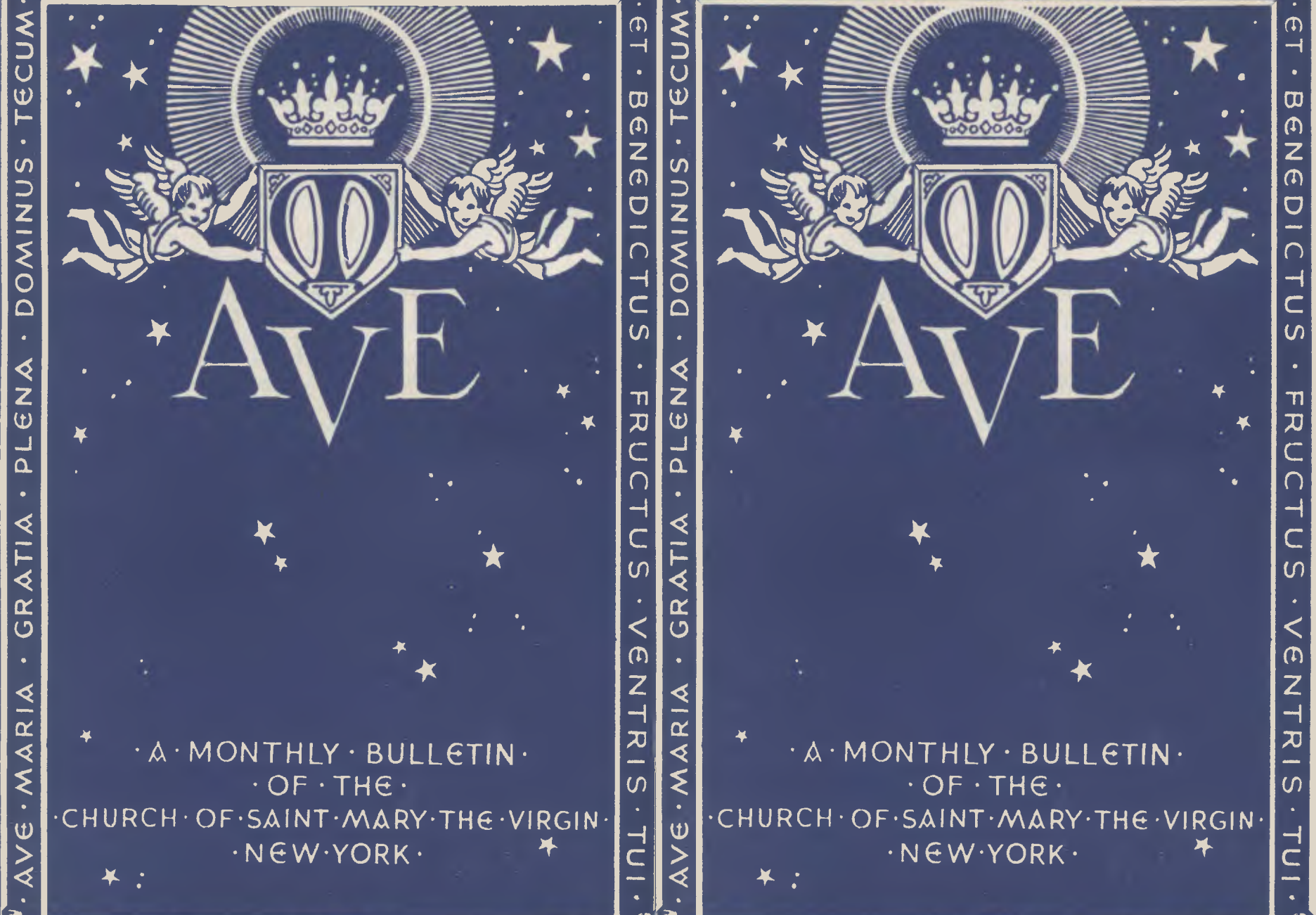


* · BENEDICTA · TU · IN · MULIERIBUS · *



AVE

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. EVERETT BERTRAM BOSSHARD
THE REV. FREDERIC HOWARD MEISEL

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXVII

March, 1958

No. 3

Dear Parishioners of St Mary's,

My face is red! In the last issue of Ave I drew your attention to a suggested rule for Lent which inadvertently did not get printed. It now appears immediately below.

Whatever you adopt as your Lenten Rule try to use this holy season for calling at important ports and engaging in the activity of those ports. So often we find ourselves aimlessly drifting over the sea of the spiritual life. Let us put into port.

The first port is the port of prayer. There let us engage in the highest form of prayer, namely, the Holy Mass with attendance at more Masses a week than heretofore. Let us be happy too in frequent visits to the Blessed Sacrament. Let us keep each weekly memorial of the Crucifixion by making the Stations of the Cross every Friday night in Lent. These forms of prayer will lift us up out of self.

The second port is the port of fasting. There let us engage in such wholesome discipline as will give us energy for answering the call to holiness. The body must be made the servant of the soul and be kept in second instead of first place. Surely pleasure even though it be wholesome recreation must be secondary to the pleasure of pleasing God.

The third port is the port of almsgiving. There let us engage in such consideration of others that thereby we shall happily find ourselves serving Jesus as well as earning the title of *gentlemen*.

May Lent continue to be a holy and a happy season for each of us.

Affectionately,

Grieg Taber

SUGGESTED RULE FOR LENT:

1. Receive Holy Communion at least once a week and attend at least one weekday Mass in addition to attendance at Mass each Sunday. (A most happy life is that of Daily Mass.)
2. Make your confession at least on Shrove Tuesday and again before Easter Day.
3. Give up one favorite sin.
4. Attend the Stations of the Cross each Friday evening.
5. Fast on each of the forty days of Lent by limiting yourself to a light breakfast, one full meal and one half meal. (Ages 21 through 59.)
6. Abstain from meat on Wednesdays as well as Fridays. (Ages 7 and over.)
7. Deny yourself some favorite pleasure, adding the money you would thus have spent to your Easter Offering.
8. Spend at least a half hour each day in Bible reading, meditation and spiritual reading.
9. Make frequent, if not daily, visits to the Blessed Sacrament.
10. Try to convert someone else to living in the glorious light and the spiritual strength of the Catholic Faith.
11. At the close of each day examine yourself on the basis of this Rule, begging forgiveness for any thorn you may have added to Jesus' crown and seeking His grace to persevere on the morrow.
12. Break the bounds of this Rule by generously responding to God's love.



THE KNOW-HOW OF CATHOLIC LIVING

How to Make a Good Communion

TO receive Holy Communion is the highest privilege of the Catholic Christian. With this nothing can compare. However there are bad as well as good communions. A good communion requires above all else the approach of stillness as a setting for adoration and wonder and love. This stillness should begin the night before just as the fast of honor before communion begins the night before. It is in the stillness that we come to recognize what a good communion really means.

First of all, we recognize that Holy Communion is Jesu's way of coming to us as long as time shall last in order to make us one with Himself. He comes as our ALL. This is why we need not be plunged into despair when we find our life to be one of continual sin. He is our ALL. There is nothing in our past that one communion cannot repair. Yes, whatever our sins have done to us Holy Communion can repair just as whatever they have done to God the Mass itself can restore. In the great Sacrifice of the Mass Jesus in re-presenting the sacrifice of Calvary restores us to right relationship with the Father, prodigal sons that we may have been, and at the same time He makes our souls whole and healthy again thus repairing our souls' sickness.

Too, we recognize in the stillness that blessed Thomas Aquinas was right when he insisted that Holy Communion works a transformation of ourselves into Christ by means of charity. Yes, Holy Communion transforms the one who loves into the Object of his love. Holy Communion whereby Christ comes to us tends to establish between His thoughts and ours, His sentiments and ours, His will and ours such an exchange and resemblance that we have no other thoughts, sentiments or will than those of Christ. Holy Communion then is the veritable means of supernatural transformation and growth. In making each communion the words of the Beloved Disciple ring true: "We have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

We shall recognize also, with blessed Thomas Aquinas, if we are still, that whereas all of the Sacraments owe their power to Christ, Holy Communion is the perfect Sacrament of the Passion since it contains Christ and the whole power of His Passion. For this reason, it becomes the pledge of future glory since by His Passion Christ opened to us the Gates of Heaven. He must first go through these Gates, bearing those radiant wounds in His hands and feet and side.

If we keep still long enough we may expect to appreciate that in Holy Communion Jesus the Lover of Souls carries into action the normal wishes of a lover. After all, a true lover longs to be near those he loves, makes sacrifices for those he loves and purposes to be completely united with those he loves and to be spent for them. So in the blessed Eucharist Christ is present with those He loves, offers up Himself in every Mass for those He loves and in Holy Communion becomes one with those He loves. Now from such a lover there has sprung and still springs the spirit of martyrs, apostles,

confessors, yes, the spirit of faith, purity and sacrifice, the spirit that conquers the world and builds in it the Kingdom of God.

But so great a gift as Holy Communion can be appreciated and appropriated only by well-prepared souls. Now the best preparation for a good Communion is holy living. This means the constant effort to rid the soul of the ulcers of mortal sins and the spots of venial sins. Whenever we know of a certainty that we have committed a mortal sin, that is, a sin that has been committed with full knowledge and full consent of the will and that concerns a weighty matter, we should get the ulcer removed by the Divine Surgeon in the confessional. On the other hand, those spots of venial sins — our daily little faults, our distractions at prayer, our first impulse of impatience, vanity and self-love, or hesitation to shake off immediately the fire of temptation — these are removed if we forgive those who forgive us and if we strongly desire to be devoted to God's holy will. Indeed, all the little spots on our souls, all the brushwood of venial sins, may be thrown into the fire of divine love because what love forgives is well-forgiven. Therefore, unless we have the positive knowledge of mortal sin we may go to Communion any day and we should go many a day because God wishes to make a saint of every one of us. Of course we shall approach the altar always with a "Lord, I am not worthy" on our lips. Were we to wait until we were worthy enough, good enough, to receive Holy Communion, we should never go to the altar rail. The point always is that out of love Jesus would come to us to so unite us to Himself and transform us into Himself that He may change us from weaklings into stalwarts, yes, into saints. All this we readily recognize must be a gradual process, requiring not an occasional communion, but frequent and if possible daily communions.

The next best preparation for Holy Communion is detachment from creatures, detachment from the things of this world. It is our inordinate attachment to things, to the tinsel which the world so vulgarly displays, that divides our hearts and makes us worldlings instead of loving children of the God of Love. Christ would have our whole heart in Holy Communion.

Then too, a good communion pre-supposes the existence of a genuine hunger for Jesus Christ. The stronger that hunger is the more profitable will be the communion. Just as a healthy stomach is hungry and digests its food, so a healthy soul is hungry and digests its food, namely, Holy Communion. The hunger is the hunger of love. When we present ourselves at the altar rail we should be

crying, "I am dying of hunger. I shall faint by the way that leads to life, even though I have left the broad and flowery way of evil, except I have food for my soul."



HOLY WEEK AND EASTER DAY

PALM SUNDAY, MARCH 31ST

Low Masses	7, 8 and 10:00
Morning Prayer	7:40
Sung Mass	9:00
Blessing of Palms, Procession and High Mass	11:00
Evening Prayer	6:00
Stations of the Cross, with Sermon and Benediction	8:00

MONDAY AND TUESDAY IN HOLY WEEK

Low Masses	7, 8, 9:30 and 12:10
Morning Prayer	9:00
Evening Prayer	6:00

WEDNESDAY IN HOLY WEEK

Low Masses	7, 8, 9:30 and 12:10
Morning Prayer	9:00
Evening Prayer and Litany	6:00
Tenebrae	8:00

MAUNDY THURSDAY, APRIL 3RD

High Mass and Holy Communion, followed by Procession to the Altar of Repose, Stripping of the Altars	7:00
Morning Prayer	9:00
Evening Prayer	6:00
Tenebrae	8:00

GOOD FRIDAY, APRIL 4TH

Morning Prayer and Litany	8:00
Mass of the Presanctified	9:30
Preaching of the Cross	12:00 to 3:00
Stations of the Cross (Church School)	3:15
Evening Prayer	6:00
Tenebrae	8:00

HOLY SATURDAY, APRIL 5TH

Morning Prayer	8:00
Blessing of the New Fire and Paschal Candle, The Prophecies, Blessing of the Font, Litany of the Saints and First Mass of Easter	10:00
Evening Prayer	6:00

EASTER DAY, APRIL 6TH

Low Masses	6, 7, 8, 9 and 10:00
Morning Prayer	7:40
Procession, High Mass, and Sermon	11:00
Evensong, with Sermon and Benediction	8:00

HOURS FOR CONFESSIONS

Wednesday in Holy Week

FATHER TABER, 11-12, 5-6	FATHER BOSSHARD, 4-6
FATHER MEISEL, 12-1, 7-8	

Maundy Thursday

FATHER TABER, 11-1, 5-6	FATHER BOSSHARD, 12-1, 4-5
FATHER MEISEL, 5-6, 7-8	

Good Friday

FATHER TABER, 3-4	FATHER BOSSHARD, 1-3, 7-8
FATHER MEISEL, 11-1, 5-6	

Holy Saturday

FATHER TABER, 2-4, 8-9	FATHER BOSSHARD, 3-5, 7-8
FATHER MEISEL, 4-6, 7-8	



THE CHURCH, THE BODY OF CHRIST (2)

TO begin our consideration of the doctrine of the Church, which is the Body of Christ, let us turn to the statement about the Church in the Nicene Creed: "I believe in one, holy, catholic, and apostolic Church." These four adjectives are the basic characteristics of the Church of Christ and are commonly called the "Notes" of the Church. I rather imagine that their presence in this Creed is one reason why many of the post-reformation sects do not like to use it, for it is painfully obvious that their "churches" do not conform to this definition. Let us see what these Notes imply.

One. We have been so infected by the congregational concept of the Church as a purely human society that we are startled and dismayed by the statement that the Church is one, for from the human point of view it is so arrogantly *not* one. But the unity of the Church goes much deeper than the superficial human organizations that call themselves "churches." It is obvious that our Lord founded only one Church and that Church is one in space, in time, and in eternity. It is His Body and there is only one Christ. No "church" founded by anyone other than Christ is His or can be included in His oneness. The fundamental unity of the Church is found in our union with Him established when we are incorporated into Him by Baptism. This, of course, unites us to one another through Him. By human sin unity may be broken on two levels. There are those who may break with their fellow Christians while remaining more or less loyal to our Lord and the Faith and Order of His Church. And there are those who break with the Faith itself, departing from the unity of the Church; they have only destroyed their union with it. Dr. Hall, once professor at our General Seminary, points out that: "All true portions of Christ's Church necessarily possess its faith, its apostolic ministry, its sacraments, its manner of worship, its fundamental precepts."

Holy. Again, we are given a little shock by this word because of popular misconceptions about its meaning. Let us say straight off that it is not synonymous with "pure." Holy means set apart and dedicated to God. True, any person or thing dedicated to God *ought* to be pure, but fallen human nature seldom accomplishes this and we have to ask God to accept our repentance in place of purity. He does. Don't forget that St Paul addresses his epistles to the saints (holy persons) of this or that local church and in those very same epistles he often finds it necessary to berate some of those same saints for some rather lurid sins; and he does not hesitate to confess his own sinfulness. The Church is not a club for the sinless as the Puritans taught, but it is a home for all Christians, a school of moral growth and discipline, and a source of grace. Sin is a cause for repentance, forgiveness, and restoration; *not* a cause for excommunication. The Church is holy for it is the Body of Christ, it was founded by Him, it is set apart and dedicated to His work on earth. And its primary work is to make its members holy in this same sense.

Catholic. You sometimes hear it said that Catholic means universal. This is a distortion, for the real meaning of Catholic is "wholeness." The word was first used to refer to the whole Church in distinction from local churches or dioceses as we call them today. But almost immediately this meaning broadened to include the whole Faith of the whole Church. And like the Note of oneness, this means wholeness in time — the Church yesterday, today and tomorrow; in space — the Church in every corner of the world; and in eternity — the Church militant on earth, suffering in Purgatory, and triumphant in heaven. Catholicity includes the acceptance of the Holy Scriptures, the Creeds, the Ecumenical (this is the word that more properly means universal) Councils, the Sacraments, and the Apostolic ministry. St Cyril of Jerusalem said: "The Catholic Church is the one simple and unique whole in teaching and discipline uniting the many separate local churches."

Apostolic. There are three elements of Apostolicity:

1. **Apostolic Tradition.** The preservation and continuation of the teaching of the Apostles. The New Testament is the main part of this, "the faith once delivered to the saints." (St James Ep.)
2. **Apostolic Ministry.** The ministry established by our Lord. Its members derive their commission from Him in historical succession from the Apostles themselves.
3. **Apostolic Mission.** Our Lord's commission to bear witness to Him and to preach His Gospel to the whole world.

—E. B.



REPARATION

"Thou shalt be called, sought out, A City not Forsaken"

Joy and sorrow closely knit
are made to feel bottomless pit;
But their support it not withdrawn
though pain protest from dusk to dawn.
For joy and sorrow like the day
open, expand and fall away;
If we would know their rhythm's blend
our hearts for each will make amend.

—FHM

PARISH NOTES

THE Bishop of New York, the Right Reverend Horace W. B. Donegan, will administer the Sacrament of Holy Confirmation at Saint Mary's on the evening of the Fourth Sunday in Lent, March the sixteenth, at eight. The church should be filled on this annual visitation, not only to greet our Bishop but to pray for the rich outpouring of the Holy Ghost on those who are to be confirmed.



THE Day Branch of the Woman's Auxiliary meets in Saint Joseph's Hall on Friday morning, March the twenty-first, following a Corporate Communion at the nine-thirty Mass. At eleven, before Saint Francis' Altar, Father Taber will give a Meditation.



AT the Annual Meeting of Saint Mary's Guild were elected the following officers for 1958:

President	Mrs William C. Dickey
1st Vice President	Sister Mary Angela, S.H.N.
2nd Vice President	Mrs. Hector Rescouis
3rd Vice President	Miss Marguerite Bispham
Recording Secretary	Mrs John Whiteley
Corresponding Secretary	Mrs. Harlan Perrigo
Assistant Corresponding Secretary	Miss Edith Brown
Treasurer	Mrs Charles Edgar
Treasurer Flower Fund	Mrs Newbury F. Read
Honorary President	Miss Anne Arnold



FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

January 3 — Stephen Christopher Weil
January 5 — Genevieve Ellen Gordon
January 5 — Dennise Anne Schmidt
January 26 — Susan Virginia Hirt

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

January 8 — Josephine Mabel Baertschi
January 27 — Harold Anderson Warrell

THE altar flowers for the month of March are given in memory of the following:

March 16 — The Fourth Sunday in Lent. Estelle Lightbourne.



THE Corporate Communion for the month of March are as follows:

Sunday, March 2, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).

Wednesday, March 5, 9:30, St Mary's Guild.

Sunday, March 9, 9:00, The Living Rosary of Our Lady and St Dominic.

Friday, March 21, 9:30, The Woman's Auxiliary (Day Branch).

Sunday, March 30, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$2; Miss Lucille Blinn, \$1; Miss Mabel Bryan, \$2; Mr Robert F. Carpenter, \$20; Mrs Frederic F. deRham, \$5; Mrs Ervin Ditmars, \$2; Mrs Henry P. B. Dye, \$5; Mr Claude Farmer, \$1; Mrs Donald Fenn, \$2; Miss Amelia Fletcher, \$2; Mrs Philip J. Goerlitz, \$1; Mrs. H. A. Howell, \$3.50; Miss Florence Langworthy, \$2; Mr Robert E. Lea, \$2; Mrs Douglas Macmillan, \$1; Miss Mary Ann Metzler, \$1; Mr Edwin L. Prescott, \$2; Miss Isabel E. Rathborne, \$5; Mr Hall E. Shepherd, \$5; Mrs Charles Stoving, \$2; Mrs Jere R. Wickwire, \$3.



TAKE UP THY BED AND WALK

Take up that bed on which you have been lying,
That pad of self-pity, self-love, self-excusing, —
Take it up and carry it home.
God will make of it instead
A good rest at the end of thy day of service,
A softness of His peace, His understanding, His protection.
Take it up now in faith and walk.
Walk in the strength of wholeness as a child of God.
Thy sins are forgiven thee—gone thy weakness and corruption.
Firm in His strength step forth in purposeful vigor
Walking to serve in gratitude and joy and adoration
Him Who is all Strength and all Good and all Life —
Him Who is all Love.
Take up thy bed and WALK!

—F.T.C.

SERVICES IN LENT

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Litany in Procession with Instruction and Benediction	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, 9:30 and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Stations of the Cross (Fridays)	8:00 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 4:30

Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MEISEL: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

CALENDAR FOR MARCH

1. Sa. EMBER SATURDAY. Com. St David, B.C. *Fast and Abstinence.*
- ✕ 2. Su. LENT II. Com. St Chad, B.C.
3. M. FERIA. Requiem 9:30 *Fast.*
4. Tu. St Casimir, C. Com. St Lucius I, B.M. and FERIA. *Fast.*
5. W. FERIA. *Fast and Abstinence.*
6. Th. SS Perpetua and Felicitas, MM. Com. FERIA. *Fast.*
7. F. St Thomas Aquinas, C.D. Com. FERIA. *Fast and Abstinence.*
8. Sa. St John of God, C. Com. FERIA. *Fast.*
- ✕ 9. Su. LENT III. Com. St Frances of Rome, W.
10. M. FERIA. Requiem 7. *Fast.*
11. Tu. FERIA. *Fast.*
12. W. St Gregory I, B.C.D. Com. FERIA. *Fast and Abstinence.*
13. Th. FERIA. *Fast.*
14. F. FERIA. *Fast and Abstinence.*
15. Sa. FERIA. *Fast.*
- ✕ 16. Su. LENT IV. (Laetare.)
17. M. St Patrick, B.C. Com. FERIA. *Fast.*
18. Tu. St Cyril of Jerusalem, B.C.D. Com. FERIA and St Edward, K.M. *Fast.*
19. W. ST JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY. Com. FERIA. *Fast and Abstinence.*
20. Th. St Cuthbert, B.C. Com. FERIA. Requiem 8. *Fast.*
21. F. St Benedict, Ab. Com. FERIA. *Fast and Abstinence.*
22. Sa. FERIA. *Fast.*
- ✕ 23. Su. PASSION SUNDAY. (Lent V.)
24. M. St Gabriel, Archangel. Com. FERIA. *Fast.*
25. Tu. ANNUNCIATION OF THE BLESSED VIRGIN MARY. Com. FERIA. *Fast.* High Mass at 7.
26. W. FERIA. Com. Penitent Thief. Requiem 9:30. *Fast and Abstinence.*
27. Th. St John of Damascus, C.D. Com. FERIA. *Fast.*
28. F. COMPASSION OF THE BLESSED VIRGIN MARY. Com. FERIA and St John Capistran, C. *Fast and Abstinence.*
29. Sa. FERIA. *Fast.*
- ✕ 30. Su. PALM SUNDAY.
31. M. Monday in Holy Week. *Fast.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR MARCH

MARCH 2 — LENT II

- Mass*, Missa Jesu Redemptio Giovanni Pierluigi da Palestrina
 Motet, O vos omnes Christophorus Morales
Evening
 Litany in Procession Plainchant
 Motet, The Veneration of the Cross Sergei Rachmaninoff
 O salutaris hostia Giles Farnaby
 Motet, Ave verum Wolfgang Amadeus Mozart
 Tantum ergo Ettore Desderi

MARCH 9 — LENT III

- Mass*, Missa Quarti toni Tomás Luis da Vittoria
 Motet, Vere languores Tomás Luis da Vittoria
Evening
 Litany in Procession Plainchant
 Motet, Crucifixus Antonio Lotti
 O salutaris hostia Pierre de la Rue
 Tantum ergo Max Reger

MARCH 16 — LENT IV (Latere)

- Mass*, Messe Solennelle Jean Langlais
 Motet, Jesu dulcis Jacob Händl
Sacrament of Holy Confirmation
 Motet, Come unto me Johann Sebastian Bach
 O salutaris hostia Tomás Luis da Vittoria
 Motet, Ave verum Anton Bruckner
 Tantum ergo (Opus 11, No. 5) Josef Kromolicki

MARCH 23 — PASSION SUNDAY

- Mass*, Missa brevis Giovanni Francesco Anerio
 Motet, The Veneration of the Cross Sergei Rachmaninoff
Evening
 Litany in Procession Plainchant
 Motet, Animam meam Tomás Luis da Vittoria
 O salutaris hostia Henry Carey
 Motet, Adoramus te Sixteenth Century Composer
 Tantum ergo Zoltán Kodály

MARCH 25 — ANNUNCIATION OF THE BLESSED VIRGIN MARY

- Mass*, Missa Magnae Deus potentiae Gregorian

MARCH 30 — PALM SUNDAY

- Mass*, Missa secunda Hans Leo Hassler
 Motets: In monte oliveti Marco Antonio Ingegneri
 Pueri Hebraeorum Tomás Luis da Vittoria
 When the Lord drew nigh Joseph Goodman
 Tristis est Orlando di Lasso
Stations of the Cross
 Motet, Caligaverunt oculi mei Tomás Luis da Vittoria
 O salutaris hostia Robert Whyte
 Motet, Adoramus te Francesco Rosselli
 Tantum ergo (Five voice) Tomás Luis da Vittoria

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Meisel, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Taber *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings Sunday evenings after Benediction. Corporate Communion, last Sunday, 9 a.m. Father Meisel, *Chaplain*.

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Meisel, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House. Father Bosshard, *Chaplain*.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Meisel

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

The Sister Mary Susan, S.H.N.

The Sister Francesca, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Mr John M. Hamilton, *Sexton*. Telephone: PLaza 7-5958

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.