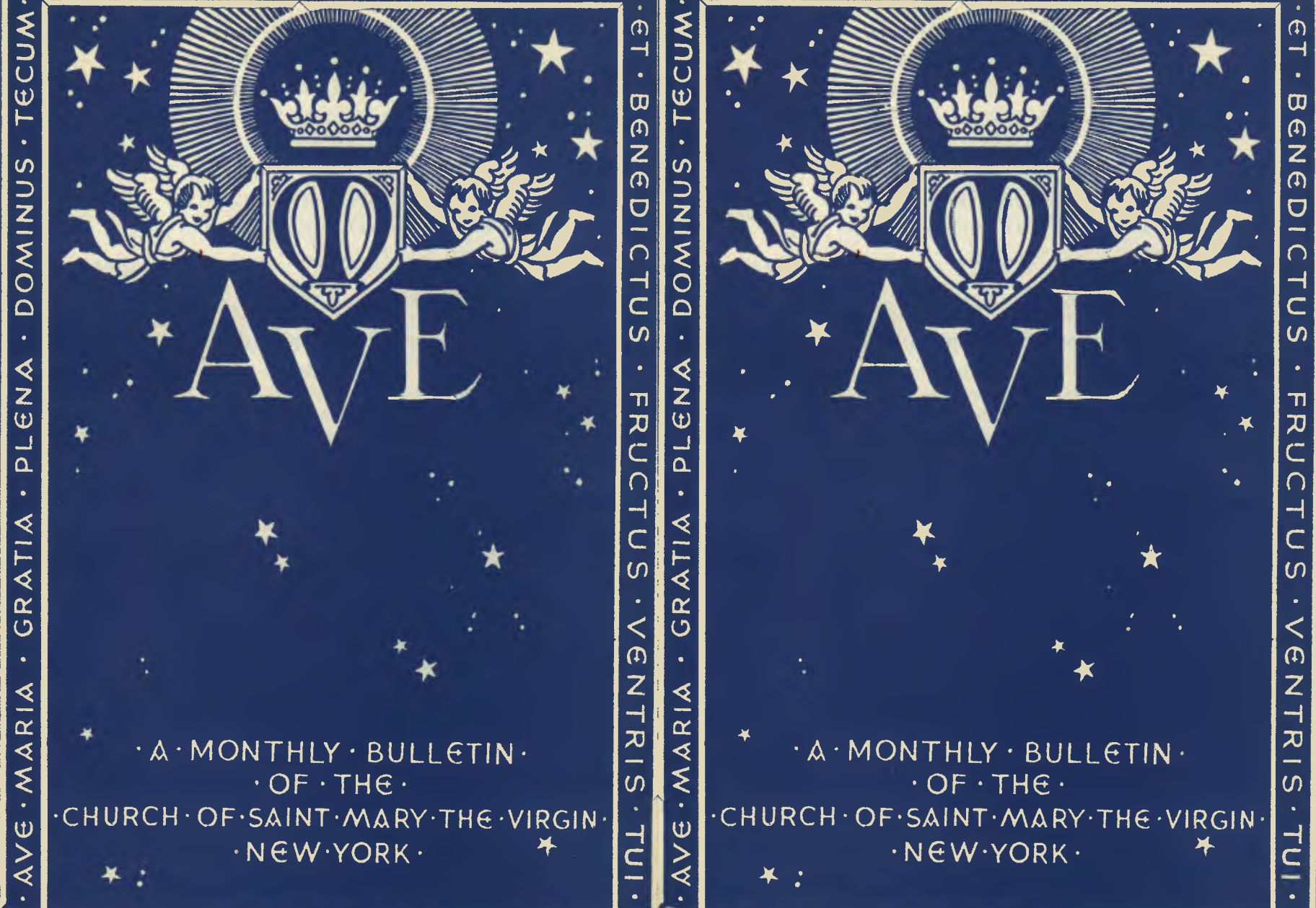


* · BENEDICTA · TU · IN · MULIERIBUS · *

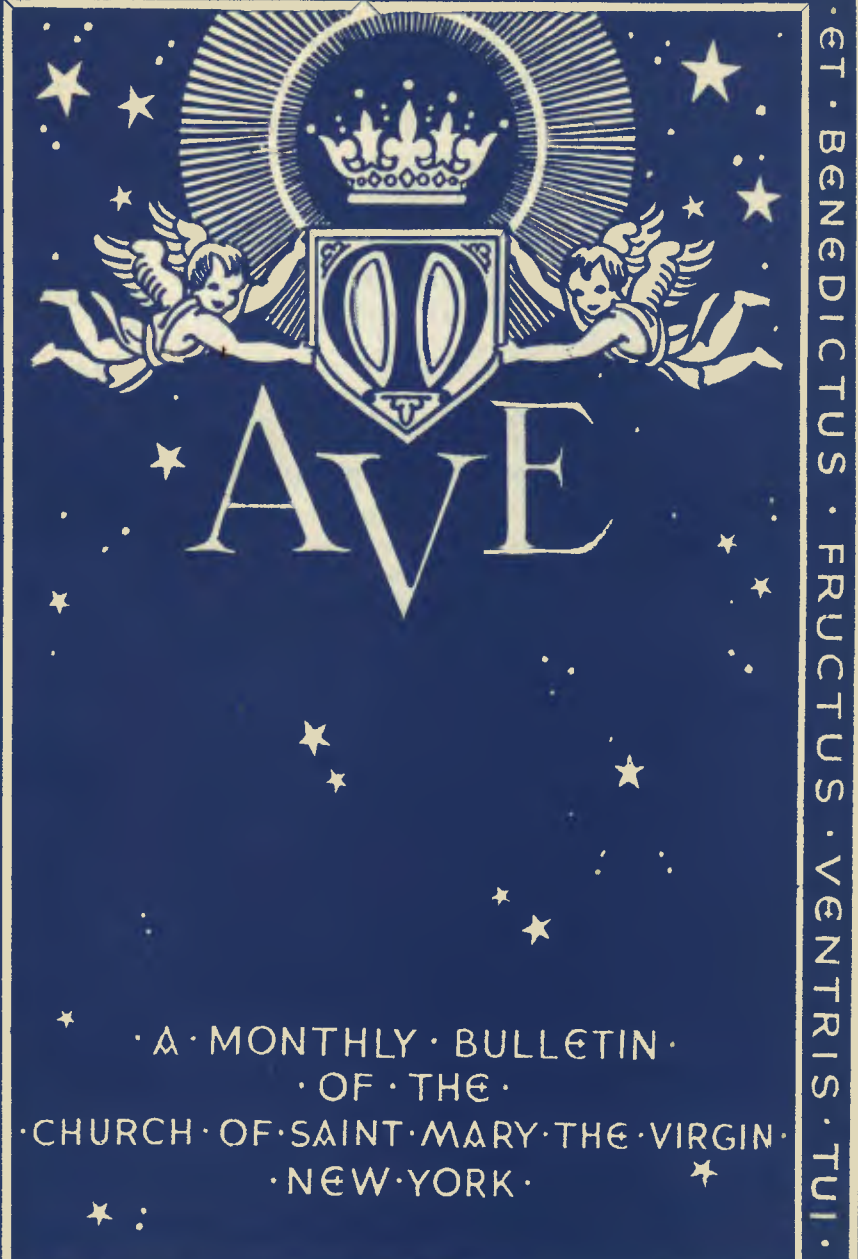


· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · *



· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · *

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. EVERETT BERTRAM BOSSHARD
THE REV. ROBERT HOWELL SCHUMAN

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*
HOXIE NEALE FAIRCHILD, *Vice-President*
CALVIN NASH, *Secretary*
LESLIE EVAN ROBERTS, *Treasurer*
WILLIAM C. DICKEY
CARRINGTON RAYMOND
ERNEST WHITE
JOHN WHITELEY

Director of Music: ERNEST WHITE
Organist and Choir Master: EDWARD LINZEL
Sacristan and Ceremoniaris: EDWARD GARLICK
Head Usher: DR. ELDRED A. KERRY
Sexton: H. RICHTER SIZER

AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

Vol. XXV

October, 1956

No. 7

Dear Parishioners of St Mary's,

As you know the Feast of the Dedication is kept year by year on the first Sunday in October — this year October the seventh. On this blessed Feast Day we shall concentrate our gratitude to God on the privilege of worshipping in His House, in this beautiful Church of Saint Mary the Virgin which houses the earthly Tabernacle of the King of kings and the Lord of lords.

At High Mass on the Feast of the Dedication the preacher will be the Reverend William Elwell, Rector of Saint Clement's Church, Philadelphia, — a parish like Saint Mary's that has doggedly held aloft the torch of Catholic Faith and Practice. Then at Evensong and Benediction the preacher will be the Right Reverend James Hughes, Bishop of Matabeleland. (Try and find this place on the map, if you do not first lose your religion.) Bishop Hughes is one of the consecrated missionaries of the Church in Africa and we are honored in having him with us at the Dedication Festival.

But whether you peacefully sleep through these sermons or enthusiastically remain awake (I am sure it will be the latter), do not fall asleep in your use of God's House, your parish Church of Saint Mary the Virgin. Remember Saint Mary's was not built to be a museum through which to conduct your friends, but rather a house of prayer. Keep in mind those words of our blessed Lord uttered on His visit on the first Palm Sunday to the Temple in Jerusalem: "My house is the house of prayer but ye have made it a den of thieves." The thief is bent on getting something for himself and for nothing. You will probably not be inclined to attend the services at Saint Mary's for what you can get for yourself by being seen here, — social position or a reputation for being holier than you are. No, thank God, it will not advance you in "society" to attend Saint Mary's, indeed, it might even place you in a lower social caste than that in which you now find yourself. On the other hand, remember

that you attend our beloved parish church as a member of the Christian Commonwealth, the Society of God, in which all are bound to God and to one another through prayer. Use Saint Mary's. Wear its steps out. Saturate its walls with your devotions so that they may breathe prayer to the stranger within. Adore Him who is enthroned in the Tabernacle both at formal services of liturgical worship and in the quiet times when you will be one with Tom, Dick and Harry who have come off the street to rest in Jesus.

How many hours do you spend each week before the Tabernacle in Saint Mary's? Gratitude in action is alone genuine gratitude.

Affectionately yours,

Ernie Taber

★

SAFEGUARDS OF SPIRITUAL HEALTH

Patience with Self

SADLY, for they soon become bored, do the children of men spend their waking hours in bodily pleasures. To make certain that they have bodies for the receiving of such pleasures they further spend much money and energy and conversation over their bodily health. However, the children of men are also the children of God, beings created in God's image who share in God's life, and to them Jesus says "What shall it profit a man if he shall gain the whole world and lose his own soul?", and again, "It is the spirit that quickeneth: the flesh profiteth nothing." Therefore every faithful follower of Jesus is concerned primarily with the health of his soul, — his spiritual health.

Is your soul in good health? Have you possibly given up in despair because your confessions show the same old sins, the same old stains on your soul? Have you refrained from making your confessions and your communions because of this situation and thereby cut yourself off from the spiritual power daily offered you in these two Sacraments which give courage and strength to continue the daily battle for holiness? In short, have you become impatient with yourself?

That saint whose soul was filled to overflowing with practical yet godly wisdom, blessed Francis de Sales, has written "It belongs to

perfection to bear one's own imperfections patiently." Of course the saint warns against loving our imperfections and more especially against pampering them, but he does demand that we bear them and accept them as natural accompaniments of our human limitations. When we fail patiently to bear our daily and oft repeated failings as we list them in our regular confessions, we fail to recognize that God does not look at results. These are what the world looks at. Worldlings are constantly demanding "show me." No, God looks with infinite justice and compassion on our disposition of heart and our good will. Every time we make our confession with a desire and will to grow in virtue, God looks on us in mercy and is pleased.

What folly it is then to get so impatient with our imperfections, with that familiar list of sins. Why are we so foolish? Well, it is folly that springs like every other folly from self love. You see, the sight of our imperfections, our oft repeated sins, forces us from the throne of self-esteem. As a support for our confidence in ourselves we seek a flattering testimony of self-satisfaction. What is more, we bend our efforts in this self-satisfaction to please ourselves and to make ourselves think that we are God's favorites, as though in the light of the Cross of Calvary, which was a world Cross, He could have favorites. Thus it happens that in our folly we wear blinders so as not to see our sins, whereas at the same time we use a magnifying glass to make our virtues loom large. In other words, we become impatient at the sight of our weakness, and the great difficulty is that our virtues are built not on the foundation stone which is Christ, but on the sand of our own worth and our own efforts. We then resemble that wretched Pharisee who thanked God that he was not as other men are. We then become self-satisfied and with a smugness as we behold the faithful record of our good works, and consider that these works rest on our own strength and say "Thank God I am not as other men are. I fast, I give tithes . . ." Yes, I, I, I. Indeed we must beware of being enervated by self-satisfaction. We must beware too of plunging ourselves into despair by the sight of repeated failings.

Yes, patience is needed, patience in acknowledging that we are beggars in need of help and that of ourselves we shall famish in spiritual poverty. Our spiritual health will be toppled over by starvation of the soul. Therefore, before the throne of God's grace we must appear humbly as beggars and there patiently wait. You know that a beggar soliciting alms does not adorn himself with rich gar-

ments and jewels and so before the Throne of Grace we must appear not as adorning ourselves with imaginary virtues springing from self-exaltation, but rather as having nothing in order that we may possess all things. Then we shall not be frightened by any refusal or any delayed answer to our cry for help but we shall patiently return again and again before the Throne of Grace to spend much time in patient waiting. Our very misery will become our treasure because it will win God's sympathy in helping us.

Now, God's help will not be given all at once; rather it will be spread out through our earthly pilgrimage. When you are tempted to become impatient, expecting God to make your spiritual life healthy all at once, just reflect on the children of Israel who were led out of bondage in Egypt into their liberty as children of God in the Promised Land. It is a short trip from Egypt into Palestine, but it took forty years — years of solitude and oppression by enemies, now with victories and now with defeats according to faithfulness in prayer and response to Moses their leader. Those who made this forty-year trek were often punished for desertion although they were never deserted by God. When they followed their own judgment they invariably fell into the snares of the enemy. Therefore you and I must be patient as God leads us during our life time through aridity and repugnance and disgust and desolation for it is through such trials that He snatches us out of the realm of self-satisfaction and plants us in the realm where He can best impress His will on our stubborn hearts.

Now all the while we shall be falling into sin. The great spiritual giant Fenelon has written "It is a true favor from God when He permits you to fall into faults for it convinces you of your inability by your own strength to do otherwise." Let us then patiently accept our failings, be sorry for them and rejoice in accepting pardon. Then let us throw away the list of our faults while we patiently reach out for God's grace for future health of soul. Above all, let us be patient, taking our spiritual lives where they are and stepping them up by God's grace ever so little, all the while remembering that stumbling is often the result of running too fast and falling over ourselves. We should remember too that the holiest soul is not the soul with the fewest faults (holiness is not quantitative) but rather the soul that has the courage and the generosity and the love to press on toward the mark of its high calling in Christ Jesus the Lord. It is the soul that is not afraid to stumble and to soil self on the way, provided there is some advance. Patience!

OUR LORD (1)

AFTER a series of articles on the Doctrine of God in general, it is only natural to go on to a discussion of the Doctrine of our Lord, Jesus Christ, for this is the specifically Christian doctrine of God. Jesus is God; or, as Dorothy Sayers says, "That Jesus the son of Joseph, the carpenter of Nazareth, was in fact and in truth, and in the most exact and literal sense of the words, the God 'by whom all things were made';" is the Church's answer to the question, "What think ye of Christ?" Christology (which is theological shorthand for "The Doctrine of the Person and Work of Jesus Christ") is the center and sum of Christianity. It is the very heart of our religion. Most of what was said when we were considering the doctrine of God in general, Christianity shares with Judaism, and indeed, with Mohammedanism and Unitarianism as well.

But Christianity is distinguished from other religions by the place which it gives its Founder, since it regards Him as not simply a prophet, but as in essence, one with God. This is why Christology is a doctrine of God and it is this that gives significance to the sacrifice of the Cross. It is by this that the Christian establishes personal communion with God. The Incarnation (which means the enfleshment of God, God becoming man) is not a speculation but a fact; a fact which the Christian accepts by faith. Let us be clear first off that it is not something that can be proved by intellectual exercise. We shall discuss later on the reasonableness of the fact, and of accepting it. But in the beginning every man either accepts what our Lord said about Himself (i.e., that He is God) and which He made abundantly clear; or he doesn't. In other words, the Incarnation is the supreme revelation of God to His human creatures and a discussion of Christology is meant not to prove that Jesus is God, but to show that God is the kind of Being Who is revealed in our knowledge and experience of Jesus Christ.

But Jesus is not only God. He is also man, complete and perfect man in every detail and every sense of the word. For the doctrine of the Incarnation is not that God merely appeared on earth looking like a man, as the angel Raphael did when he became the tutor of Tobit; or that he became a superhuman being something like a man; or that he simply animated a human body without joining himself to it; and certainly not that he inspired an already existing human person, merely associating himself with this person for a time. No, it is that He became a real honest-to-goodness man in His own Per-

son and that there is only one Person, Jesus Christ; and in this one Person are joined the two natures, Divinity and Humanity.

How can this be? Nobody knows. Never in the experience of the human race has such a thing happened before or since, and the how is incapable of explanation. This is the great, basic and central mystery of Christianity — a mystery in the proper sense of the word for the explanation is hidden from us. It could be revealed by God, but He has not chosen to reveal it to us. It is the mystery of God's love for us for by it He has given us the possibility of salvation. Christ Himself proclaimed it and by His miracles culminating in the miracle of the Resurrection proved the truth of it. But He didn't explain it. And so the Church has never attempted to prove it logically or to explain it. She has been content to insist on the facts and to clarify them one by one as they were questioned. This she did by the decrees of her seven General Councils and in her creeds and liturgies. And we shall have occasion to refer to these pronouncements as we go along.

In the mystery of the Incarnation three things are involved: the divinity of Christ, the humanity of Christ, and the union of the human and divine natures in the one divine Person. In the first four or five centuries of the life of the Church every possible error was made against all three. Some said that Christ was not God and said it in various ways. Others, defending His divinity insisted that He was not human — and said this in various ways, too; some denying Him a body, others denying Him a soul or some of the attributes of a soul. Some while admitting the existence of both body, soul and divinity believed that the relation between the divinity and humanity was purely accidental and not essential. Still others held that the two natures were fused together in such a way that an entirely new nature resulted. All of this came about from attempts to provide a human explanation for a divine mystery and to treat it as we would a mathematical problem. It can't be done without destroying the thing we're trying to explain, for it is an attempt to compress infinity into the dimensions of the human mind.

★

—E. B.

PARISH NOTES

INVITATIONS to the Parish Dinner have been mailed to our parishioners. Happily we shall gather for an evening of sociability at Schrafft's, Fifth Avenue at Forty-Sixth Street, on Monday

evening, October the eighth at six-forty-five. Father Elwell, Rector of St Clement's, Philadelphia, will give the principal address. Only those who hold dinner reservations can be seated. Do promptly notify the Church Office of your acceptance of the dinner invitation.

★

THE Church School reopens on Sunday, October the seventh. Boys and girls beginning at the age of four are expected to attend the nine o'clock Mass each Sunday and remain for the class instruction following the Mass. A Nursery School for babies and very young children is held in the Mission House by the Sisters of the Holy Nativity during the nine o'clock Mass. Let no child or boy or girl or even adult who admits he is a child still growing in Christian nurture fail regularly to attend the Church School.

★

THE Annual Banquet of the American Church Union is being held in the Fifth Avenue Hotel on Monday evening, October the fifteenth at seven with an address by the Bishop of Matabeleland. (If you can rapidly pronounce this name you are not "in your cups.") Dinner reservations at three dollars and fifty cents must be made through the office of the American Church Union at 347 Madison Avenue.

★

THE Sister Librarian in the Mission House Library reports that many books are overdue. If these are not returned in the very near future you should add "stealing" to your list of sins, to say nothing of selfishness toward others. Try to keep out of hell.

★

THE Evening Branch of the Woman's Auxiliary meets in St Joseph's Hall on Tuesday evening, October the sixteenth at seven-fifteen, following a Dutch Treat dinner at six at Child's, Broadway and Forty-Sixth Street. All business and professional women of the parish will be warmly welcomed both at the dinner and the meeting. The Corporate Communion will have been held at the nine o'clock Mass on Sunday, October the seventh.

The Day Branch of the Woman's Auxiliary meets in St Joseph's Hall Friday morning, October the nineteenth at ten-forty-five, with the Chaplain, Father Taber, opening the meeting. A Corporate Communion at the nine-thirty Mass will precede the meeting.

Every woman of the congregation who believes in the missionary cause so dear to the Sacred Heart should make a real effort to attend one of these Auxiliary meetings.



THE Model Railroad Club of St Mary's, monopolizing a large basement room in the church (formerly known as the Black Hole of Calcutta), is not a closed corporation. It would welcome new enthusiasts to this fascinating hobby. All such are invited to its annual Exhibition and Open House scheduled for Wednesday evening, October the seventeenth from four until ten when the railroad will be in full operation. The railroad may be seen after High Mass on any Sunday in October.

The chief attraction is a large 3.5 millimeter to the foot scale railway system owned by the club's two "brass hats," — President Charles Edgar and Master Mechanic Richard Stoving who have supplied most of the rolling stock and much of the skilled knowledge back of a real railroad. There are also operating displays of antique and contemporary toy trains.

Come and behold and catch a heaven-bound express!



THE CATHOLIC MOUSE

There are three martyrs I revere,
For they are gay and without fear
And full of heavenly courtesy.
One died to let a priest go free;
He is St Alban of Britain.
And one gave wealth to the Roman poor
And laughed at pain he must endure;
Of St Lawrence this is written.
The one I really like the best,
Wrote of Our Lord and wrote of St Paul,
And of himself he wrote not at all,
St Luke Evangelist.

Do you know martyrs when you see them?
I would rather see than be them,
Because I have a mouse's heart.
But if our good Lord thinks that mart-

Yrdom is what he wants of me,
He'll fill my heart with bravery.



ani mnc

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

May 19 — Florence Cantrel Beecher
May 20 — Peter Paul Ricca
May 20 — Christopher Pinckney Goodman
May 27 — Constance Miriam Lyford
May 27 — Christina Routh Ferguson
July 21 — Mona Josephine Christie
August 12 — Kenneth John Ziegler, Jr.
August 19 — Margot Alison Lewis
August 26 — Rosalyn Eileen Battiste
August 26 — Marlene Cecilia Thompson

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching and
fellowship, in the breaking of bread and the prayers."*

February — F. Delius
May 10 — William Wesley Adams
May 21 — Frank Stamford Becker, Jr.
May 21 — Vivian Becker
June 2 — Reginald Julius Thompson
July 17 — Virginia Pellett
August 20 — Winona Claire Peterson
August 22 — Leon Arthur Saenger
August 22 — Cecilia Landsberg Saenger
August 28 — Everett Phelps Irwin

MARRIAGES

*"Those whom God hath joined together let no man
put asunder."*

May 12 — Jay Guy Bollinger and Lucille Ann Pfisterer
July 20 — Chester Alexander Woods and Mary Doris Jean Pelletier
August 11 — William J. Stigall, Jr., and Phyllis G. Paoley

BURIALS

*"Grant them, O Lord, eternal rest and may light
perpetual shine upon them."*

June 30 — Douglas McNab
July 7 — Louise Wenz
August 2 — George Brannick
August 29 — Edmund Porteous

THE Altar flowers for the month of October are given in memory of the following:

October 7—The Nineteenth Sunday after Trinity. Hallie Wilson.
 October 14—The Twentieth Sunday after Trinity. Frances Nash.
 October 18—The Feast of St Luke. Wallace Clark Brackett.
 October 19—The Twenty-first Sunday after Trinity. George Rowland Read.
 October 28—The Twenty-second Sunday after Trinity. John Gilbert Winant.



THE Corporate Communion for the month of October are as follows:

Wednesday, October 3, 9:30, St Mary's Guild.
 Sunday, October 7, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).
 Sunday, October 14, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, October 19, 9:30, The Woman's Auxiliary (Day Branch).
 Sunday, October 28, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymus, \$1, \$1, \$3, \$3, \$15; Miss Katherine L. Anderson, \$2; Mr Wayne Andrews, \$10; Miss Anne Buckler, \$5; Mrs Charles Clapham, \$5; Mrs Frances Bowden Coleman, \$2; Miss Mabel Davies, \$2; Miss Geraldine deCourcy, \$5; Mrs William C. Dickey, \$5; Mr James Dougherty, \$1; Mrs James R. English, \$5; Mrs Donald Fenn, \$1; Mrs Hope Ferguson, \$5; Mrs Grover C. Fritts, \$5; Mr Sidney Gould, \$3; Miss Dorothy Hahn, \$2; The Reverend Howard S. Hane, \$5; Mr Abraham Hatfield, \$25; Mrs Ruth S. Horne, \$5; Mr Francis J. Kafka, \$1; Mrs Edwin H. Keith, \$3; Mr John Kremer, \$5; Mrs Warrington G. Lewis, \$2; Mr Stephen Mason, \$10; Mr A. G. W. Miller, \$2; Miss Ann W. Pechin, \$2; Mr Raymond Pierce, \$25; The Reverend George Marshall Plaskett, \$5; Mr Alan S. Robbins, \$5; Mrs Albert Rounds, \$5; Mrs William R. Ruggles, \$1; Mrs Edwin Scheftel, \$10; Mr Joseph H. Schuman, \$5; The Reverend Robert N. Smyth, \$5; Mr and Mrs E. M. Stein, \$5; Mrs Emily Waters, \$2.50; Miss Stella H. Webb, \$1; Mr Edgar Wilson, \$30; Mr Oscar Wilson, \$30; Miss Helen Woodward, \$5.



KALENDAR FOR OCTOBER

1. M. St Remigius, B.C. Requiem 9:30.
2. Tu. The Holy Guardian Angels.
3. W. St Teresa of the Child Jesus, V.
4. Th. St Francis of Assisi, C.
5. F. SS Placidus and Companions, MM. *Abstinence.*
6. Sa. St Bruno, C. Com. St Faith, V.M.
- ☒ 7. Su. FEAST OF THE DEDICATION. Com. the Most Holy Rosary of the B.V.M. and Trinity XIX.
8. M. St Bridget, W.
9. Tu. St John Leonard, C. Com. SS Denys and Comp., MM.
10. W. St Francis Borgia, C. Com. St Paulinus, B.C.
11. Th. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St. Philip, D.
12. F. St Wilfred, B.C. Requiem 7. *Abstinence.*
13. Sa. Of our Lady. Com. St Edward, K.C.
- ☒ 14. Su. TRINITY XX. Com. St Callistus I, B.M.
15. M. St Teresa, V.
16. Tu. St Hedwig, W. Requiem 8.
17. W. St Margaret Mary, V. Com. St Etheldreda, V.
18. Th. ST LUKE, EV.
19. F. St Peter of Alcantara, C. Com. St Frideswide, V. *Abstinence.*
20. Sa. St John Cantius, C.
- ☒ 21. Su. TRINITY XXI. Com. St Hilarion, Ab., and SS Ursula and Comp., VV.MM.
22. M. Feria. Requiem 9:30.
23. Tu. Commemoration of Our Most Holy Redeemer.
24. W. St Raphael, Archangel.
25. Th. SS Chrysanthus and Daria, MM. Com. SS Crispin and Crispinian, MM.
26. F. St Evaristus, B.M. *Abstinence.*
27. Sa. Of our Lady. Com. Vigil of SS Simon and Jude, App.
- ☒ 28. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXII.
29. M. SS SIMON AND JUDE, APP.
30. Tu. Feria. Requiem 7.
31. W. Vigil of All Saints. *Fast and Abstinence.*

Days indicated by ☒ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 7 — DEDICATION (Trinity XIX)

<i>Mass</i> , Mass in D	George Henschel
Motet, O quam metuendus	Luis Tomás de Victoria
<i>Evensong</i>	
Magnificat and Nunc dimittis	Giovanni M. Asula
Motet, And I saw a new heaven	Edgar L. Bainton
O salutaris hostia	Sydney Nicholson
Motet, O Domine Jesu Christe	Giovanni Pierluigi da Palestrina
Tantum ergo	Sydney Nicholson

OCTOBER 14 — TRINITY XX

<i>Mass</i> , Missa Jesu nostra Redemptio.....	Giovanni Pierluigi da Palestrina
Motet, Exultate Deo	Alessandro Scarlatti
<i>Evensong</i>	
Magnificat and Nunc dimittis	William Byrd
Motet, A Prayer to Mary	Johannes Brahms
O salutaris hostia	Henry Carey
Motet, Jesu, dulcis memoria	Jakob Händl
Tantum ergo	Giovanni Paolo Colonna

OCTOBER 21 — TRINITY XXI

<i>Mass</i> , Missa in honorem Sancti Josephi	Flor Peeters
Motet, Christe, adoramus te	Claudio Monteverdi
<i>Evensong</i>	
Magnificat and Nunc dimittis	Healey Willan
Motet, O sing unto the Lord	Maurice Greene
O salutaris hostia	Frederick Breydert
Motet, O bone Jesu	Tomaso Bai
Tantum ergo	Frederick Breydert

OCTOBER 28 — CHRIST THE KING (Trinity XXII)

<i>Mass</i> , Missa brevis in D	Wolfgang Amadeus Mozart
Motet, Laudate coeli	Orazio Benevoli
<i>Evensong</i>	
Magnificat and Nunc dimittis	Percy Whitlock
Motet, Salvator Mundi	John Blow
O salutaris hostia	Anton Bruckner
Motet, Adoramus te, Christe	Wolfgang Amadeus Mozart
Tantum ergo	Anton Bruckner

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Evening Service and Benediction, and address	8:00 p.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	
	11:00 a.m. and 12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions	
Wednesdays	12:10-12:40 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 4:30

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER SCHUMAN: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Schuman, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings as announced. Corporate Communion, last Sunday, 9 a.m. Father Schuman, *Chaplain*.

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Schuman, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

THE FRIENDS OF SAINT MARY'S

A group of Anglican Catholics here and abroad, who love Saint Mary's but who for geographical reasons cannot be communicant members of the parish, make up the Friends of Saint Mary's.

Would you like to become a Friend of Saint Mary's? The only requirements are, first, prayer for God's blessing on Saint Mary's and, second, an annual thank offering at the Patronal Feast, December the eighth. If you have said "It is a source of encouragement to me to know that Saint Mary's is always there," here is your chance to encourage that which encourages you. Write Father Taber today and receive your membership card.



OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.



THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.



REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Schuman

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

The Sister Mary Susan, S.H.N.

The Sister Francesca, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.